

HERLAND VOICE

January 2003

Volume 21, Number 1

Martin Luther King, Jr. Parade & Festivities

The annual Martin Luther King, Jr. multicultural dialogue will be held Sunday evening, January 19, at Temple B'nai Israel, 4901 N. Pennsylvania. Pizza will be served at 6:30 pm followed by the program at 7:00pm. Dr. Eric Anthony Joseph, Chaplain at Langston University, will be the program's featured speaker and a reception will follow. The evening is free although donations will be accepted.

Two marches are planned for Monday, January 20. The first is a silent march, which steps off at 9:30 am from the Ralph Ellison Library, NE 23rd and Martin Luther King Boulevard. This march will proceed to the State Historical Building at the Capitol Complex for a bell ringing ceremony with Governor Brad Henry at 11:00 am.

The main parade lines up at Reno and Lincoln in the Bricktown area at noon. This parade steps off at 2 pm, and proceeds to NE 2nd and Walnut. If you would like to march with the Herland contingent and carry the banner, meet at Herland on Monday at noon to carpool to Bricktown.

Herland Hikes

The Herland Hiking Group is planning an overnight Winter Wonderland Trip to the Wichita Mountains National Wildlife Refuge, near Lawton, on the weekend of Saturday, February 22nd. The refuge is home to bison, elk, deer, as well as many other fauna. Details about lodging and camping facilities will follow in next month's Voice or are available by e-mailing the hike leader, Jane Fenton, at fjane@okstate.edu. And don't miss this month's hike at Martin Nature Park, 5000 W. Memorial on January 11, 10 am. Optional coffee gathering at Panera's (Memorial & Meridian) at 9:30 am.

GLBT Town Hall Meeting

Gay, Lesbian, Bisexual and Transgendered Persons - and their families, friends and supporters - in the Oklahoma City area will convene as "GayOKC.com Presents: The State of Our Community - A Town Hall Meeting" at 7 pm, Monday, January 27, 2003 at Epworth United Methodist Church, 1901 N. Douglas Avenue, Oklahoma City. The "town hall meeting" will consist of a review of the events in Oklahoma City's GLBT Community in 2002 and a panel discussion of the impact of those events on the Community.

The panel discussion will feature representatives of a cross-section of Oklahoma City's GLBT Community. Scheduled panelists and guests currently include Phillippe Beaudette and Jim Craig - Church of the Open Arms ministry team; Joann Bell - ACLU of Oklahoma executive director; Michael Coffman - recent graduate of Oklahoma Christian University; Jacqueline Gatewood - Womyn Of Color (support group for Lesbian African-Americans); Ginger McGovern - Herland Sister Resources past chairperson; Mike Maus - counselor, The Center; Tess Mandeville - pastor, Cathedral of Hope OKC; Rachel Morse - GLBT Caucus chair, Young Democrats of America;

Joe Quigley - openly-gay OKC public school teacher; Phillip Roulain - OKC Two-Spirit Society (support group for Gay & Lesbian Native-Americans); Heidi Ruster - CarePoint executive director; Paula Schonauer - writer for the Gayly Oklahoman, transgender activist, ordained minister, Gulf War veteran, Oklahoma City police officer; Paul Thompson - Oklahoma Gay and Lesbian Political Caucus male co-chair; Jean Ann Van Krevelen - RAIN executive director; and

Billie Walsh - Central Oklahoma Transgender Alliance. The "year in review" portion of the meeting will feature actual participants of some of the events of the past year. Audience members will also be invited to join in the discussion. Additional information about this event is available on GayOKC.com at www.gayokc.com/state2003.htm.

WEBSITE OF THE MONTH
www.nclrights.org

Womyn of Color Meeting

The next meeting will be Saturday, January 11, 2003. Details are uncertain as we go to press; please email womynofcolor@gay.com or call 842-3464 or 947-7691 for more info.

Herland Supper Club

Saturday, January 11, 6:00 pm
at La Luna's Mexican Cafe
409 W. Reno in Oklahoma City

followed by

Carpenter Square Theatre's
Romance in D at 8:00 pm
at Stage Center, 400 W. Sheridan

Join the supper club this month for some great Mexican food at La Luna's followed by Romance in D, a romantic comedy. Show tickets are \$12.50 and may be purchased that evening or by calling the box office at 232-6500. Those wishing to carpool should meet at Herland at 5:30 pm.



New Year's Day Celebration

Don't take any chances - start your year off with the best company around. Join the Herland folks for black-eyed peas, cornbread, and cabbage on New Year's Day from 2-4 pm. Bring a potluck dish for sharing or games.

Child Care Tax Credits Don't Work

From Women's Enews

Most corporations decline available state financial aid that would help employees find and pay for child care, according to a new review of state child care tax credits. Twenty-eight states offer tax credits to companies that provide on-site child care or help employees find or pay for off-site care. The National Women's Law Center reviewed 20 states and found that in five states, no companies claimed the credits and in 11 others fewer than six did.

The law center argued that the credits do not work because most corporations pay little state tax to begin with, and so tax breaks do not operate as effective incentives. More than 90 percent of companies in the states studied did not have enough tax liability to take full advantage of the credit.

Most women with children--about 79 percent of women with children over the age of 6 and 65 percent of women with children under age 6--work outside the home. Many of those women are in need of paid childcare, which is often expensive and difficult to find, the report said.

The report's authors argue that the tax credits, which were enacted in the 1980s and 1990s, take money away from more effective childcare assistance programs. This tax year will be the first year that corporations may claim a new federal tax credit for assisting employees with childcare. No data is available on the effectiveness of the federal program, but the study authors argue that up to 98 percent of companies will not have sufficient tax liability to take advantage of the credits.

No Nobel Prize

No women received Nobel prizes this past month when the 2002 winners were presented with their awards in Sweden and Norway. Nine Swedish women writers and academics issued a public criticism of the Nobel prizes on Tuesday, calling them "sexist," according to an article in the tabloid *Aftonbladet* and an Associated Press report. Since the awards were instituted in 1901, 3 percent of the prizes have been awarded to women, according to the nine critics.

"But next year we will rejoice with the rest of the world. If all Nobel Prize winners this year are men 'by chance,' next year we may have only female prize winners, also 'just by chance'. We are looking forward to that," the women wrote in the *Aftonbladet* article.

Keating Uncertain on "Moral Certainty" Principle

By William Martin, Professor of Religion Emeritus, Oklahoma City University; Past President, Oklahoma Coalition to Abolish the Death Penalty and Amnesty International Group 238, OKC

With the recent execution of Ernest Carter, Jr., in Oklahoma, the moral bankruptcy of Oklahoma Governor Frank Keating's "moral certainty" principle is now clear for the entire world to see.

In his remarks before the National Press Club on June 22, 2001, Keating affirmed that "life is precious," that "it is better that nine guilty people go free than one innocent man or woman be convicted or executed," and that it is "essential" in capital cases to "raise [the] bar" of "proof beyond a reasonable doubt" to an even higher standard of "moral certainty."

He cited the case of Philip DeWitt Smith, for whom the Oklahoma Pardon and Parole Board, in a rare rejection of the Oklahoma Attorney General's constantly repeated position that a jury decision in a capital case should be the last word, had by majority vote recommended that a death sentence be reduced to life without parole. "Of course," he said, "a person like that you should commute."

On November 12, 2002, after reviewing the evidence about Ernest Carter, Jr., the Board, for the first time in several decades for a capital case, voted unanimously for clemency. Comments by Board members at the hearing and in their written report afterwards showed serious doubt as to Carter's guilt. Their opinion was divided on only one point: should they recommend life without parole to the governor or a lesser sentence that would permit parole after many years?

Given that choice, Governor Keating selected neither and decided instead that Ernest Carter had to die. On Sunday, December 15, he informed Carter's attorneys that he was rejecting the recommendation from the board, the majority of whom were his own appointees. "I am confident," he informed the Associated Press, "that Carter committed this murder..." (*Daily Oklahoman*, December 16, 2002). The AP reporter did not record any reference to moral certainty or even to "proof beyond a reasonable doubt." Stunned supporters of Ernest Carter, many of whom had assumed that Keating would honor the recommendation of his board, had little time left before his scheduled execution date, December 17. But, as early as Sunday night, faxes, e-mails, and calls were going in to the governor's office on Carter's behalf. On Monday and Tuesday Governor Keating, a Catholic, received requests to reconsider his decision from the Catholic Archbishop of Oklahoma City, the Catholic bishop in Tulsa, and the United Methodist bishop for Oklahoma, along with a steady stream of other appeals from around the state, nation, and world.

Tuesday noon, December 17, about forty persons gathered for a press conference in the capitol rotunda near the governor's office. They heard the executive director of the Oklahoma Conference of Churches, representatives of various denominations, persons who had lost family members by murder, and other spokespersons appeal for a change of heart or at least for a stay of execution, which would transfer the final decision to a new governor.

At about 12:45, over half the group moved to the reception area at the governor's office, and about twenty signed in, requesting to see him. Throughout the afternoon various persons repeated the request. Two of the governor's aides came out and talked at length with the waiting citizens, but the governor himself did not appear. At about ten minutes before 5:00, the receptionist, who had courteously received the waiting group all afternoon, brought the information that the governor had left for the day.

He had gone out another door.

At 6:14 p.m. on his execution day Ernest Carter died in the state prison at McAlester, with protests and vigils going on outside the prison walls, in front of the governor's mansion in Oklahoma City, and at various Catholic churches around the state. In Oklahoma the cause of death that appears on the death certificates for persons executed by the state is "homicide."

Carter is the fifty-sixth person to have been executed since 1990 in the state and the seventh in 2002. Oklahoma led the nation with eighteen state-sponsored deaths last year. Since 1973, 102 persons in 25 states have been released from death row because of proof of innocence, according to the Death Penalty Information Center. Oklahoma is "tied with Texas for third place in the number of innocent people exonerated, behind Florida and Illinois," the director of the National Coalition to Abolish the Death Penalty recently noted. Carter's death greatly increases a growing suspicion that some possibly innocent persons may have left the state prison in body bags rather than by walking away.

In discussion with the citizens who waited to see their governor, one of his assistants was asked how she would define "moral certainty." She replied that she could not define it.

Apparently the reason for her uncertainty was in an office just down the hall.

The Music Scene

by Jill Garner

Plan your Groundhog Day (February 2) now at the Blue Door to see the Burns Sisters. They are three musically talented sisters who sing gorgeous harmonies together, and their songs range from pop, country, gospel, rock and R& B. Wow! How can you say no? These aren't even all the sisters either! There are two more they used to sing with before making their transition to a trio, and there are 12 siblings altogether! All three of the sisters, Jeannie, Annie and Marie each have a CD of their own in addition to the CDs they have released together. They write most of their own music but occasionally pick songs by some great songwriters. I only have one of their CDs, *Close to Home*, although I don't know why I just have one. I've had it for several years but I regularly pull it out and listen to it because it alternates between songs so pretty they make my heart soar and songs that are tough and unconquerable like Steve Van Zandt's "I Am a Patriot".

The sisters have a sense of humor, too. Their latest song that got some airplay on their CD, *Out of the Blue*, was "God Made Woman." "He made a big strong man to work the land, but he wasn't having any fun, When God made woman, He knew his work was done." *Close to Home* has "New Kind of Old Fashioned Girl" that in a humorous way explores the struggle between the old view of women and the new reality.

The Burns Sisters have a few fairly sentimental songs that are hard to listen to too many times, but they're nicely balanced by songs of determination and love songs that don't sink into the mire of sickening sweetness. Their voices together are the highlight but they're so good that I also look forward to hearing their solo efforts.

In reading articles about them, many people mentioned how wonderful they are in concert. So please, plan on February 2nd to make it to see the Burns Sisters because I think it will be a show not to be missed.

Plus, check out their web site at www.burnssisters.com. They give a nice plug to the Blue Door and Greg Johnson in their latest newsletter. See you at the Blue Door!

Saint Sybil Presents: Guest Feminists, Part IV

Saint Sybil continues to offer her space to gentle souls seeking to define feminism. This month there are two guest columnists.

By Tay Clare:

My definition of a feminist is a woman who understands that all women are at serious risk during every hour of every day - and she speaks out for change. We're horrified by what's happening to women in modern societies. I'm horrified by what's happening here where women are also the objects of terrorism. Beatings, rape and murder are reported (sometimes). But no changes have been made to protect women, except the law against stalking, when enforced.

Meanwhile, don't take a walk after dark. Stay in, bolt the door, and get a peephole, a deadbolt. Cover your windows, so no one can see in. Be wary of strangers. Stay in the light, with other people. Don't be the last one out of the building or mall. Have the security guard walk you to your car, look in the back. Go right home. It's not much better in daylight. Why must we live this way, without freedom of movement? What crime have we committed to be prisoners?

It's the mostly unpublicized acts of hostility toward women that we fail to understand. They pervade our lives. There's sexual abuse, unwanted pregnancy, S.T.D.'s. Add degradation, humiliation, minimalization, wage slavery, lack of benefits and exclusion from opportunity and power. Exploitation is the lot of American women.

There is currently a craze for men's prayer organizations in defense of "family values". Fascist religious organizations are a threat to women's freedom. "Let the man be the head of the house" (and not beat his wife with too big a stick).

A feminist knows what's cooking - and that it's likely to be her.

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By Georgie Rasco:

Quite simply, a feminist is someone who believes everyone has the right to be who they want to be, not what someone else expects them to be. As a feminist, I believe I have the right to pursue a career, stay home and raise a family, or anything in between, as long as it is what I want to do and not what society has pre-destined for me and I support the right of all other human beings to live their own lifestyle without fear of condemnation, even if it is different from my own.

A feminist believes a woman has just as much right to be making decisions in a boardroom as she does making the beds in her kids' bedrooms because she recognizes the victory comes in choosing your own destiny.

A feminist has the right to be defined in more than 25 words!!

With A Little Help From Our Friends

To all the women and men out there who have sent money for Herland plumbing, newsletter support, and for general operating expenses, we send our heartfelt thanks. And if you still have one of our little return envelopes lying around, Herland can always use donations, large and small, for the newsletter and general expenses. Our community includes women of all economic levels. Some women can't afford to contribute financial support. So if you have given more than once, a special thanks goes to you on behalf of those who can't.

Just how much money does it take to operate Herland? How many volunteer hours? And what has Herland done with that time and money? Every penny donated to Herland goes for building upkeep, utilities, newsletter and services. Volunteers donate the labor and a lot of supplies. See the details in our annual report in next month's Voice.

Speaking of volunteers, to those of you who work a Saturday to keep the building accessible, do repairs, lead a hike or staff an event, we give you our heartfelt thanks. Here is what your support means: Besides providing social events, workshops, and concerts, you help us be there to answer questions, make referrals, provide a safe space for lesbians and others to just be themselves, meet, read, check out books, or buy books and music. We are contacted often by lesbians just coming out, seeking support in this often-difficult and lengthy process. What? You haven't volunteered and you want to? We NEED you! Please leave us your name and phone number on our voice mail - 521-9696. From the Herland Board, have a great 2003.

The Voice is published by: Herland Sister Resources, Inc. 2312 NW 39th, Oklahoma City, OK 73112. The Voice is offered as an open forum for community discourse. Articles reflect the opinions of the author and not necessarily those of Herland Sister Resources. Unsolicited articles and letters to the editor are welcomed and must be signed by the writer with full name and address. Upon request, letters or articles may be printed under a pseudonym or anonymously. Subscriptions to The Voice are free upon request although a donation is requested to meet publication and distribution costs.

Your Voice:

Letters to the Editor

Hello, Friends ~

I was just perusing the December issue of the Herland Voice on-line and noticed reference to one of my favorite works, *The Yellow Wallpaper*.

Unfortunately, in seeking to give high praise, you referred to it as Charlotte Perkins Gilman's ... *seminal* feminist work. Gaak -- You of all publications, using a word like this -- and to describe a feminist work, at that!

Because we all make mistakes, and in consideration of the fact that we feminists all have the same goal (pointing out and putting a stop to sexism wherever it exists), I hope you will permit me to tell you why I object to using that word in place of a non-gender-based compliment.

First and foremost, those of us who communicate with words know that language has power --and the more subtle, ingrained, and taken-for-granted it is (e.g., he being considered a "neutral" pronoun), the more powerful and insidious it is. Because our long-time language habits are so ingrained, however, a lot of things slip past even the most conscientious of writers. Enter Rosalie Maggio: her wonderful books (for Oryx Press) about this very topic began (I believe) with *The Nonsexist Word Finder: a dictionary of gender-free usage* (1987), continued with *The Dictionary of Bias-Free Usage: a guide to nondiscriminatory language* (1991), and blossomed into her 436-page 1997 publication, *Talking About People: a guide to fair and accurate language*. In addition to the books' offering words in quick-to-use dictionary form, we are treated to exceedingly well-thought-out guidelines and arguments for avoiding biased language in every imaginable instance. These books are instructive, and even great fun, to read!

Now, back to seminal. Maggio's latest book describes it this way: "because 'seminal' is the adjectival form of 'semen,' than which nothing could be more male, the use of the word is not only sex-linked etymologically but the way it's been used historically tends to underscore the notion that only men have important, 'seminal' ideas. Many people are unaffected by these associations and use the word in its functional sense of origination. If you want alternatives

(continued page 5)

Soulforce Seeking Your Stories

Soulforce in Oklahoma needs your stories! As part of our ongoing direct action in Oklahoma, we are planning a leafleting campaign to raise awareness of spiritual violence against God' gay, lesbian, bisexual, and transgender children. The leaflet will be structured in terms of a series of questions. Some of the questions are the sort that makes us cringe when we hear them, because taking the questions seriously is itself a form of spiritual violence. Examples include the following:

Is homosexuality a sickness?

Is homosexuality a sin?

Is homosexuality a choice?

Are homosexuals child molesters?

Are gay and lesbian relationships as meaningful as heterosexual ones?

What is the gay lifestyle?

Is there a homosexual agenda?

Does the Bible condemn homosexuality?

Our intention is to "answer" these questions with personal stories - stories that reveal just how hurtful it is to take these questions seriously. For example, imagine that instead of answering the question, "Are homosexuals child molesters?" with statistics and evidence, the question is answered with the story of a lesbian mother, herself molested as a child, who has to constantly be afraid that when her children bring home friends she will be thought of by their parents as a potential child molester. Perhaps the lesbian mother is even accused, falsely, just because she is a lesbian. Or imagine answering the question, "Is homosexuality a sickness?" with the first-hand account of someone who has endured the pointless and harmful effects of conversion therapy. In each case, the story demonstrates the devastating impact that follows from taking the question seriously.

Not all of the questions we may include in the leaflet are in themselves hurtful. Some are serious questions that deserve a serious answer. Examples include the following:

How are God's gay, lesbian, bisexual, and transgender children harassed and discriminated against?

How have God's GLBT children struggled with and reconciled their faith?

What is spiritual violence?

How can I help?

Again, however, we think that these questions can best be answered by personal stories - stories that will speak to the heart as much as to the head, that will help to inspire empathy and move others to take a stand against spiritual violence.

We invite you to take a minute to think about these questions. If you have a personal story that speaks to one (or more) of these questions, please take the time to share it with us. Concise personal stories that come from the heart, that relate your experience without passing judgment on others, are the most helpful. With your help, this leaflet will be a powerful witness against the false teachings that are so damaging to us all.

In Love and Peace,
Soulforce in Oklahoma Leafleting Committee
www.SoulforceInOklahoma.org
Info@SoulforceInOklahoma.org
918-452-2761

EVENTS AT A GLANCE

January

- Wednesday, January 1: Black-eyed peas, cornbread, cabbage, and games at Herland, 2-4 pm
- Saturday, January 4: Louise and Mary at the Jazz Lab, 100 E 5th Street in Edmond, just off the Broadway Extension, 8pm
- Saturday, January 11: Herland Hike at Martin Nature Park, 5000 W. Memorial, 10 am
- Saturday, January 11: Womyn of Color Meeting
- Wednesday, January 15: Herland Book Club (at Herland), 7 pm
- Saturday, January 18: Mary and Louise in benefit concert at the First Unitarian Church, NW 13th and Dewey, 7-10 pm
- Sunday, January 19: Herland Board Meeting, 4 pm
- Monday, January 20: Martin Luther King, Jr. Day Parade, E Reno and N Lincoln, stepoff at 2 pm
- Wednesdays: Rally for Peace with Iraq, NW 23rd and Classen, 4-5 pm
- Saturdays: Rally for Peace with Iraq, NW Expressway and Penn, noon-1 pm

February

- Saturday, February 22: Herland Winter Wonderland Hike in Wichita Mountains
- Saturday, February 22: Luncheon celebrating 60 years of women's service in the Marine Corps. Details in next month's Voice.

Letter to the Editor (continued)

consider germinal, generative, creative, original, inventive, innovative, primary, primal, primordial, prototypal, prototypical, exemplary, fresh, novel, unprecedented, precedent-setting, pivotal, first of its kind, initial, earliest, unorthodox, nonconforming, unconventional, rudimentary, inceptive, fundamental, source, productive, catalytic, influential, far-reaching, potential, possible, probably, likely, unrealized."

Lots to choose from, Grrls; we don't need to keep using those boy-terms! Meanwhile, keep up your wonderful, generative, creative, original, inventive, innovative, exemplary, fresh, novel, unprecedented, precedent-setting, pivotal, unorthodox, nonconforming, unconventional, inceptive, productive, catalytic, influential, far-reaching (etc!), work! Brava! Best wishes, one and all! Rena

moc responds: Uh-oh, my bad! I knew it was wrong when I wrote it, and that people would object - I didn't want to use "ovarial" and was too lazy to think of one of the many great words Rena offered. Here's to non-sexist language! Thanks, Rena, for keeping us on our toes.

Classifieds

Work Wanted: Handywoman looking for extra work. Will barter for necessities. Call Laura at 664-7736.

For Sale: Select Comfort Queen Bed. Only 3 months old. \$800. Call Ginger at 942-1535.

Website of Interest: www.erubooks.com

This is a site for unusual books, and it should be especially interesting for the many of us who have our own novels we're having a hard time getting published! Eru Books was founded as an outlet for strong women's fiction with an emphasis on the edgy, controversial, and progressive. They currently publish suspense, thriller, and horror novels. Subject matter varies but each work in some way attempts to challenge readers to think critically and re-examine their own political, global, and spiritual perceptions. They are not your typical feminist press and like to produce mainstream fiction that will appeal to all women who believe a woman's place is wherever she wants it to be."

National Organization Challenges Discriminatory Laws

The National Center for Lesbian Rights (NCLR) - "is a progressive, feminist, multicultural legal center devoted to advancing the rights and safety of lesbians and their families. They are committed to creating a world in which all lesbians live freely, without fear of discrimination. NCLR also recognizes the oppression and marginalization of other groups in our community including gay men, bisexuals and transgender individuals. Through direct litigation and advocacy NCLR works to change discriminatory laws and to create new laws and policies benefiting lesbians and other oppressed members of the queer community.

Since 1977 NCLR has been at the forefront of historic litigation of lesbian child custody and same-sex adoption cases. NCLR currently focuses on areas of child custody and visitation, adoption, alternative insemination, same-gender marriage, domestic partnership, immigration and asylum, and youth. NCLR is national in scope. With the assistance of our network of volunteer attorneys, and the financial support of members in all fifty states, we serve thousands of clients every year across the United States.

Attorney Kate Kendell is the Executive Director of the National Center for Lesbian Rights (NCLR). Kendell claims that, "The current climate facing lesbians is a dangerous one. While we are greater in number than ever before, so too are those opposed to our equality. Each stride we make toward securing our civil rights spurs a hostile, and at times dangerous, response. The best defense against such well organized and particularly well funded actions is systematic legal challenges to change such discrimination." Some of their projects are:

- *Family Law Project:* securing legal recognition of same-sex couples (marriage rights, civil unions, domestic partner benefits, partnership protection documents), and LGBT parents (child custody, second-parent adoption, guardianship, pre-birth decrees, visitation, alternative insemination, child support);
- *Youth Project:* providing legal representation, advocacy, information and support on behalf of LGBT youth who suffer discrimination or abuse in the mental health, child welfare, criminal justice and education systems;
- *Immigration/Asylum Project:* providing legal representation, support, assistance and community education to LGBT immigrants, and advocating for equitable immigration and asylum laws and policies;
- *Elder Law Project:* providing public education and workshops on issues of special concern to LGBT elders, including Social Security, domestic partner benefits, estate planning, and health issues;
- *Homophobia in Sports Project:* providing legal resources to LGBT college and professional athletes, coaches, and sports personnel;
- *Transgender Law Project:* a special project, funded by the Pride Law Fund's Tom Steel Fellowship, providing free legal advice to San Francisco's transgender community, and seminars for Bay Area lawyers on discrimination issues specific to transgender people.

National Center for Lesbian Rights have a legal advice and counseling phone line for members. Their newsletter includes updates on lesbian rights and the NCLR court cases. They can be contacted at www.NCLRrights.org

Thanks to our Official Plumbing & Building Repair Angels!

Victoria Falls Angels

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Angel Falls Angels

Karen Lewis

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Diane Brandmiller, Barbara Hillyer, Darnell Bacher Family, Jean Kelsey, Jean's Plumbing, Ginger McGovern, Gustav Friedrich & Erena Rae, Dee Butler, Janet McHard, Pat Reaves, A Fallen Angel, Dan Hardt & Joe Kirk, In honor of Paula Jo (Pepper) Leech, Anonymous (4), Allison Blanchard, M.D.

Bridal Veil Falls Angels

Gail & Edie, Jan Reed, In honor of Mary Reynolds, In honor of Theila Elliott, Calico 626, Elaine Barton, Mary Lane & Steven Davis, Damron Women's Traveler, Sally Blevins & Georgie Rasco
Anonymous (2)

Turner Falls Angels

Larry & Juliane Littlefield, Diane E. Weaver, Sue Hill, Margaret Cox, Lisa Thurman, Suzanne Pharr, Jo L. Soske, Donna Roy, Janis Heer, Amy Quate & Dana Townson, In honor of Laura Choate, Nancy Scott, In honor of Katherine Moore, La Rue Starr & Deborah LaPrairie,
Anonymous (5)

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