A FOLLOW-UP STUDY OF THE GRADUATES OF JENKS HIGH SCHOOL FOR THE YEARS 1944 TO 1949, INCLUSIVE

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# A FOLLOW-UP STUDY OF THE GRADUATES OF JENKS HIGH SCHOOL FOR THE YEARS 1944 TO 1949, INCLUSIVE

By

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Bachelor of Science

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MARY EMMA RICE

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THESIS AND ABSTRACT APPROVED: *Kobus A.* Joury Thesis Adviser *Hulrew Holley* Faculty Representative *Mc. M. M. Holley* 

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M. E. R.

## TABLE OF CONTENTS

•

| Chapter  |                                                                                                                                                                                                                                                                  | Page                       |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| I.       | INTRODUCTION<br>Purpose<br>Need for the Study<br>Scope and Delimitations<br>Definition of Terms<br>Procedure                                                                                                                                                     | 1<br>1<br>3<br>4<br>4<br>5 |
| II.      | FULL-TIME WORK EXFERIENCES OF THE GRADUATES                                                                                                                                                                                                                      | 10                         |
|          | the graduates?                                                                                                                                                                                                                                                   | 12                         |
|          | their initial full-time employment                                                                                                                                                                                                                               | 17                         |
|          | obtain their initial jobs?                                                                                                                                                                                                                                       | 17                         |
|          | on their initial full-time job?                                                                                                                                                                                                                                  | 24                         |
|          | first full-time job?<br>What office machines and equipment did the graduates                                                                                                                                                                                     | 24                         |
|          | use on their first full-time job?                                                                                                                                                                                                                                | 27                         |
|          | full-time job?<br>What percentage of the graduates are employed full<br>time at present? What percentage of the graduates<br>are unemployed? What percentage of the graduates                                                                                    | 27                         |
|          | who are unemployed are seeking employment?                                                                                                                                                                                                                       | 32                         |
|          | married are otherwise employed?                                                                                                                                                                                                                                  | 39                         |
|          | time the questionnaires were returned?                                                                                                                                                                                                                           | 39                         |
| <u> </u> | in all full-time employment?<br>What is the average number of months the graduates<br>have remained on full-time jobs held since                                                                                                                                 | 44                         |
|          | graduation?                                                                                                                                                                                                                                                      | 47                         |
| III.     | POST-HIGH SCHOOL EDUCATIONAL EXPERIENCES OF THE GRADUATES .<br>How many of the graduates of Jenks High School<br>attended a four-year college? a junior college?<br>a business college? others? How many months<br>did they attend? Did they graduate? What were | 52                         |
|          | the major fields studied?                                                                                                                                                                                                                                        | 52                         |
|          | after their graduation from high school?                                                                                                                                                                                                                         | 57                         |

## TABLE OF CONTENTS (CONTINUED)

## Chapter

1

1

|     | What percentage of the graduates who attended<br>college or other schools after graduation,<br>received part-time employment while in school?<br>What types of work did they do? | 61       |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| IV. | VOCATIONAL USEFULNESS OF BUSINESS SUBJECTS STUDIED IN<br>HIGH SCHOOL                                                                                                             | 64       |
|     | graduates in high school?                                                                                                                                                        | 64       |
|     | beneficial to the men graduates on their first<br>full-time job?<br>What business subjects studied in high school were                                                           | 64       |
|     | beneficial to the women graduates on their<br>first full-time job?<br>What business subjects studied in high school are                                                          | 67       |
|     | beneficial to the men graduates on their<br>present job?                                                                                                                         | 67       |
|     | beneficial to the women graduates on their present job?                                                                                                                          | 67       |
|     | What business subjects studied in high school were<br>beneficial to the graduates on their first<br>full-time office job?                                                        | 70       |
|     | What business subjects studied in high school are<br>beneficial to the graduates on their present<br>office job?                                                                 | 73       |
|     | According to the opinions of the graduates, what<br>courses not taken in high school would have                                                                                  | .,       |
|     | been of value in the jobs that they have held since they graduated from high school?                                                                                             | 73       |
| ₹.  | MARITAL STATUS AND MILITARY SERVICE                                                                                                                                              | 77<br>77 |
|     | present time?                                                                                                                                                                    | 77       |
| VI. | SUMMARY OF FINDINGS, CONCLUSIONS, AND RECOMMENDATIONS<br>Summary of Findings                                                                                                     | 82<br>82 |
|     |                                                                                                                                                                                  |          |
|     | Conclusions                                                                                                                                                                      | 93<br>95 |
|     | BIBLIOGRAPHY                                                                                                                                                                     | 96       |
|     | APPENDIXES                                                                                                                                                                       | 97       |

V

#### LIST OF TABLES

#### Table Page Number and percentage of graduates who responded I. to questionnaires sent to graduates of Jenks High 8 V School for the years 1944 to 1949, inclusive . . Graduates and respondents classified according to II. 9 Number and percentage of graduates who have and III. who have not held one or more full-time jobs since they graduated from high school, classified by year 11V IV. Lapse of time between high school graduation and the first full-time employment of 49 men graduates . . . . 13 V. Lapse of time between high school graduation and LL V the first full-time employment of 70 women graduates . . . VI. Lapse of time between high school graduation and the first full-time employment of graduates . . . . . . 16 VII. Cities and states in which the men graduates obtained their initial full-time employment . . . . . . . 18 VIII. Cities and states in which the women graduates 191 obtained their initial full-time employment . . . . . . IX. Cities and states in which the Jenks High School graduates obtained their initial full-time employment . . . 20 X. Nature of business firms that employed 119 graduates 21 L on their first full-time job after graduation . . . . Types of work performed by 119 graduates on XI. 25 V Duties that graduates performed on their first full-XII. time job held after high school graduation ..... 28 XIII. Office machines and equipment that were used on the first full-time job that the graduates held after they graduated from high school ..... 30 Number of months 49 men graduates remained on their XIV. 31 Number of months 70 women graduates remained on XV. 33 1

LIST OF TABLES (CONTINUED)

| Table   |                                                                                                                                                                                                               | Page |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| XVI.    | Number of months 119 graduates remained on their initial full-time job                                                                                                                                        | 34   |
| XVII.   | Number and percentage of men graduates who were<br>employed full time or not employed at the time of<br>the study, and number and percentage of men graduates<br>not employed who were seeking employment     | 35   |
| XVIII.  | Number and percentage of women graduates who were<br>employed full time or not employed at the time of<br>the study, and number and percentage of women graduates<br>not employed who were seeking employment | 37   |
| XIX.    | Number and percentage of graduates who were<br>employed full time or not employed at the time of<br>the study, and number and percentage of graduates<br>not employed who were seeking employment             | 38   |
| XX.     | Present employment status of married women graduates                                                                                                                                                          | 40   |
| XXI.    | Types of work performed by 69 graduates on present full-time job                                                                                                                                              | 41 ~ |
| XXII.   | Nature of business firms in which 69 graduates are now employed in full-time jobs                                                                                                                             | 42 🗸 |
| XXIII.  | Types of jobs held by 119 graduates in all full-time employment                                                                                                                                               | 45 V |
| XXIV.   | Average number of months 49 men graduates have<br>remained on all full-time jobs held, including<br>the present job                                                                                           | 48   |
| XXV.    | Average number of months 70 women graduates have<br>remained on all full-time jobs held, including<br>the present job                                                                                         | 49 L |
| XXVI.   | Average number of months 119 graduates have remained<br>on all full-time jobs held, including the present job                                                                                                 | 51   |
| XXVII.  | Length of time graduates attended post-high school<br>educational institutions, and types of institutions<br>they attended                                                                                    | 53   |
| XXVIII. | Cumulative totals and percentages of graduates who<br>attended a four-year college and the length of<br>time attended                                                                                         | 54   |
| XXIX.   | Major fields of study of 33 graduates who have attended a four-year college or a junior college                                                                                                               | 56 / |

## LIST OF TABLES (CONTINUED)

| Table    |                                                                                                                                                                                               | Page |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| XXX.     | Business subjects studied by 10 men graduates<br>who studied one or more business subjects after<br>they graduated from high school                                                           | 58   |
| XXXI.    | Business subjects studied by 19 women graduates<br>who studied one or more business subjects after<br>they graduated from high school                                                         | 59   |
| XXXII.   | Business subjects studied by 29 graduates who<br>studied one or more business subjects after<br>they graduated from high school                                                               | 60   |
| XXXIII.  | Number and percentage of graduates who attended a four-year college or junior college and number and percentage who worked part time while attending college                                  | 62   |
| XXXIV.   | Types of work performed by 15 graduates on part-time<br>jobs held while attending a four-year college or a<br>junior college                                                                  | 63   |
| XXXV.    | Business subjects graduates studied in high school                                                                                                                                            | 65   |
| XXXVI.   | Number of men graduates who have held a first full-<br>time job and number who reported that various business<br>subjects studied in high school were beneficial in<br>their first job        | 66   |
| XXXVII.  | Number of women graduates who have held a first full-<br>time job and number who reported that various business<br>subjects studied in high school were beneficial in<br>their first job      | 68   |
| XXXVIII. | Number of men graduates now employed in full-time jobs who reported that various business subjects studied in high school are beneficial in their present job                                 | 69   |
| XXXXX.   | Number of women graduates now employed in full-time<br>jobs who reported that various business subjects<br>studied in high school are beneficial in their<br>present job                      | 71   |
| XL.      | Number of graduates who have held a first full-time<br>office job and number who report that various business<br>subjects studied in high school were beneficial in<br>their first office job | 72   |
| XLI.     | Number of graduates now employed in full-time office<br>jobs who reported that various business subjects<br>studied in high school are beneficial in their<br>present office job              | 74   |

## LIST OF TABLES (CONTINUED)

| Table  |                                                                                                                                                                    | Page |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| XLII.  | Courses not taken in high school that graduates<br>believe would have been of value to them in the<br>jobs they have held since they graduated from<br>high school | 75   |
| XLIII. | Marital status of the 63 men graduates                                                                                                                             |      |
| XLIV.  | Marital status of the 79 women graduates                                                                                                                           | 79 V |
| XLV.   | Marital status of the 142 graduates                                                                                                                                | 80   |
| XLVI.  | Military service of men graduates                                                                                                                                  | 81   |

#### CHAPTER I

#### INTRODUCTION

Jenks is located in Tulsa County about five miles southeast of Tulsa, Oklahoma, and has a population of approximately 1,500. Jenks Public School is a consolidated school with a present enrollment of about 750 in the entire school. There is an average yearly enrollment of 150 pupils in the four-year high school. There has been an average of 25.3 pupils graduating from the senior class each year during the period 1944-1949, inclusive.

Students who attend Jenks High School have an opportunity to take various subjects and to specialize in the fields in which they become interested. Business courses are offered at the beginning of the eleventh grade. Business courses offered are typewriting I, typewriting II, shorthand I, and bookkeeping I. Shorthand I and bookkeeping I are offered in alternate years.

#### Purpose

The purpose of the study is to investigate the educational and vocational activities of the graduates of Jenks High School for the years 1944 to 1949, inclusive. It is hoped that the faculty of Jenks High School will take into consideration the results of this follow-up study in revising their particular phases of the high school curriculum so that students upon graduation will be better equipped to meet the requirements of the business world as well as to meet their everyday problems. It is hoped that a better business department for Jenks High School will be developed as a result of this follow-up study. An additional purpose of this study is to determine to what extent the business department of Jenks High School has aided its graduates in securing immediate employment upon graduation. General and specific questions taken into consideration in this study are listed below.

General Questions:

- 1. What vocations did the graduates of Jonks High School enter after graduation and what vocations are they following at the present time?
- 2. To what extent does the Jenks High School business department propare its graduates for obtaining immediate employment after graduation?

Specific Questions:

1. How many have attended a four-year college, a junior college, or a business college? How many months did they attend? What was the major field studied? Did they graduate?

What types of post-high school training have the graduates of Jenks High School received?

- 2. What percentage of the graduates who attended college or other schools after graduation received part-time employment while in school? What types of work did they do?
- 3. What business subjects were studied by the graduates after graduation from high school?
- 4. How long after graduation from high school did the graduates obtain their first full-time job?
- 5. What types of work were performed by the graduates on their first full-time job?
- 6. How long did the graduates remain on their first full-time job?
- What duties did the graduates perform on their first full-time job?
- 8. What office machines and equipment did the graduates use on their first full-time job?
- 9. What percentage of the graduates are employed full time at present?

- 10. What percentage of the graduates are unemployed at present?
- 11. What percentage of the graduates are married?
- 12. What percentage of the girls who are married are otherwise employed?
- 13. How many married women are doing house work and are not otherwise employed?
- 14. What was the nature of business of all the firms in which the graduates were employed, and what types of work were the graduates doing at the time the questionnaires were returned?
- 15. What business subjects studied in high school are beneficial to the graduates, in their opinion, on their present full-time job?
- 16. What business subjects studied in high school were beneficial to the graduates, in their opinion, on their first full-time job?
- 17. According to the opinions of the graduates, what courses not taken in high school would have been of value to them on the jebs that they have held since graduation from high school?
- 18. How many of the graduates were in service and how long? How many of the graduates are in service at the present time?

## Need for the Study

As there has never been a follow-up study made of the graduates of Jenks High School, it is believed that this study will be helpful in determining whether or not the curriculum is actually filling the needs of the students who attend high school in that community and whether or not more or different courses need to be offered to help train the graduates for employment. The present and future students may find helpful the suggestions and opinions expressed by the graduates of Jenks High School. In addition, the school authorities may, if they wish, utilize the data contained in this study as a basis for revising the curriculum.

#### Scope and Delimitations

This study is limited to a consideration of the graduates of the Jenks High School for the classes of 1944 to 1949, inclusive. There were 152 graduates during this period.

No attempt has been made to evaluate the schelastic achievement of the graduates while they were in high school or to compare the success of the graduates of one year with the success of those of another year.

No effort was made in this study to distinguish between the graduates on the basis of the number of business courses studied in high school.

The study of employment experiences is limited to civilian jobs and does not include military service.

#### Definition of Terms

The term "job," as used in this study, refers to only the civilian jobs held by the graduates since their graduation from high school.

The term "full-time job" refers to a position held three months or longer, and on which the graduate worked thirty hours or more a week for pay.

The term "part-time job," as used in this study, means a job held for less than three months, or one on which the graduate worked less than thirty hours a week for pay.

The term "subject" is a division or field of organized knowledge, such as English or science.

The term "business subjects" includes subjects that prepare students either directly or indirectly for successful participation in business activities.

Each of the following courses is a one-year course: Typewriting I, typewriting II, shorthand I, bookkeeping I.

#### Procedure

Before attempting to collect data for this study, the investigator reviewed a number of related theses. From these theses many helpful suggestions on questionnaire construction were obtained. Among the theses reviewed were the Randol,<sup>1</sup> Burris,<sup>2</sup> Morgan,<sup>3</sup> Sittel,<sup>4</sup> Delarme,<sup>5</sup> and Dickerson<sup>6</sup> studies.

This is a normative-survey type study employing the questionnaireinquiry technique. The questionnaires were sent to the graduates because this was the most practical way of collecting the data.

A preliminary questionnaire was prepared and presented to a business education seminar class at Oklahoma Agricultural and Mechanical College in the Summer of 1949. Many suggestions and constructive criticisms were made, on the basis of which the questionnaire was revised.

<sup>2</sup> Maude Lillian Burris, <u>A Follow-Up Study of the Graduates of</u> <u>Healdton High School for the Years of 1935, 1936, 1937, 1938, 1939, 1940,</u> and 1941. Unpublished Master's Thesis, Oklahoma Agricultural and Mechanical College, 1942.

<sup>3</sup> Corra Lucille Morgan, <u>A Fallow-Up Study of the Graduates of Jav</u> <u>High School for the Years 1935, 1936, 1937, 1938, 1939, 1940, and 1941,</u> <u>Inclusive</u>. Unpublished Master's Thesis, Oklahoma Agricultural and Mechanical College, 1942.

<sup>4</sup> Helen Catherine Sittel, <u>A Fellow-Jp Study of Selected Graduates of</u> <u>Classen High School, Oklahoma City, Oklahoma, for the Years 1939-1941,</u> <u>Inclusive</u>. Unpublished Master's Thosis, Oklahoma Agricultural and Mechanical College, 1943.

<sup>5</sup> David P. Delorme, <u>A Fellow-Up Study of the Fort Sill Indian School</u> <u>Graduates of the Classes of 1939 to 1947, Inclusive</u>. Unpublished Master's Thesis, Oklahoma Agricultural and Mechanical Callege, 1948.

Betty Irene Dickerson, <u>A Follow-Up Study of the Graduates of</u> <u>Shidler High School for the Years 1940 to 1948</u>, <u>Inclusive</u>. Unpublished Master's Thesis, Oklahoma Agricultural and Mechanical College, 1949.

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<sup>&</sup>lt;sup>1</sup> Cora Randel, <u>A Fellow-Up Study of the Commercial Graduates of</u> <u>Cameron State Acricultural College for the Years 1936, 1937, 1938, 1939,</u> <u>and 1940</u>. Unpublished Master's Thesis, Oklahoma Agricultural and Mechanical College, 1941.

A list of graduates, for the years 1944 to 1949, was obtained from the high school principal's office. The files in this office contained only the names of the graduates; therefore, the addresses of the graduates had to be found elsewhere. The local postmistress coeporated by furnishing most of the addresses of the graduates. Some questionnaires were sent to the graduates' parents, with a request that they be forwarded to the graduate. For the 152 graduates for the period of 1944-1949, 149 addresses were found. This number is 98 per cent of the total number of graduates for the period.

The questionnaire, with a letter of explanation and a stanped, selfaddressed envelope, was mailed to each graduate for whom an address was found. Approximately 2 weeks later a follow-up postal card reminder was sent to each of the graduates who had not responded to the first request. About 2 weeks later a second letter accompanied by another questionnaire was sent each graduate from whom a reply had not yet been received. About 3 weeks later another postal card appeal was sent to each of the graduates who had not responded to the first three requests. In the meantime, numerous telephone calls were made to the graduates residing in Jenks, reminding them to fill out their information blanks. Ten graduates responded by telephone. Five of these gave the desired information over the telephone while the other five sent in their questionnaires at a later date.

In all, 142 usable responses were received, representing 95.3 per cent of the 149 graduates to whom questionnaires were mailed and 93.4 per cent of all graduates for the period covered by the study.

A copy of the questionnnire and the first letter, the second followup letter, and the first postal card reminder are included in the Appendixes.

Table I shows the number and percentage of the graduates of Jenks High School who responded to the questionnaire. There were 152 graduates for the six-year period from 1944 to 1949. Of these 152 graduates, there were 3 for whom no addresses could be obtained. Questionnaires were sent to the remaining 149 graduates. Seven, or 4.6 per cent, of the 149 graduates did not respond. The remaining 142 graduates, comprising 93.4 per cent of the total 152 graduates for the years included in the study, returned usable questionnaires, and these questionnaires were used as the basis for this study.

Table II shows the number of graduates and the number of respondents to the questionnaire for the years 1944 to 1949, inclusive. These data show that there were 152 graduates for this six-year period. Of this number, 67, or 45.2 per cent, were men, and 85, or 54.8 per cent, were woman.

The 142 respondents represent 92.4 per cent of the 67 men graduates, 94.7 per cent of the 85 women graduates, and 93.5 per cent of the total 152 graduates for the six-year period.

Of the total 142 respondents, 63, or 44.7 per cent, were man, and 79, or 55.3 per cent, were women.

The possible respondents included 66 men and 83 wemen, a total of 149 graduates. The actual respondents included 63, or 95.5 per cent, of the possible men respondents; 79, or 95.2 per cent, of the possible women respondents; and 142, or 95.3 per cent, of the total 149 possible respondents.

|                                                               | Greed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | uates<br>Per | B   | Addresses<br>Not<br><u>Available</u><br>Per |      | Possible<br><u>Responses<sup>a</sup></u><br>Por |     | onses<br>iot<br>e <u>ived</u><br>Per | Responses<br><u>Received</u><br>Per |      |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|---------------------------------------------|------|-------------------------------------------------|-----|--------------------------------------|-------------------------------------|------|
| Year                                                          | No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Cent         | No. |                                             | No.  | Cent                                            | No. | Cent                                 | No.                                 | Cent |
| 1944                                                          | 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 21.7         | 2   | 1.3                                         | 31   | 20.4                                            | 2   | 1.3                                  | 29                                  | 19.1 |
| 1945                                                          | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 17.8         | l   | .7                                          | 26   | 17.1                                            | 2   | 1.3                                  | 24                                  | 15.8 |
| 1946                                                          | 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15.1         | 0   | 0                                           | 23   | 15.1                                            | 1   | .7                                   | 22                                  | 14.4 |
| 1947                                                          | 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15.8         | 0   | 0                                           | 24   | 15.8                                            | 2   | 1.3                                  | 22                                  | 14.5 |
| 1948                                                          | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.1         | 0   | 0                                           | 20   | 13.2                                            | 0   | 0                                    | 20                                  | 13.2 |
| 1949                                                          | 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16.4         | 0   | 0                                           | 25   | 16.4                                            | 0   | 0                                    | 25                                  | 16.4 |
| Percentage<br>of Total<br>Graduates                           | CONTRACTOR OF STREET, | 100.         | 3   | 2.0                                         | 149  | 98.0                                            | 7   | 4.6                                  | 14.2                                | 93.4 |
| Percentage o<br>Questionnair<br><u>Mailed</u><br>Percentage o | eg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              | -   |                                             | 149  | 100.                                            | 7   | 4.7                                  | 142                                 | 95.3 |
| Possible<br>Responses                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | -   | Frank States                                | 1/19 | 100.                                            |     | 4.7                                  | 142                                 | 95.3 |

TABLE I

NUMBER AND PERCENTAGE OF GRADUATES WHO RESPONDED TO QUESTIONNAIRES SENT TO GRADUATES OF JENKS HIGH SCHOOL FOR THE YEARS 1944 TO 1949, INCLUSIVE

<sup>a</sup> As no questionnaires were returned undelivered, it is assumed that each graduate for whom an address was available received a copy of the questionnaire.

b All responses received were usable.

## TABLE II

.

### GRADUATES AND RESPONDENTS CLASSIFIED ACCORDING TO YEAR OF GRADUATION AND SEX

|       |    | Graduates Respondents<br>Men Women Total Men Women Total |    |             |     |                    |    |                   |    |             | 8          |                    | Go                        | contago<br>raduato          | 95                   | Percentage of<br>Possible Responses<br>Received |                      |      |
|-------|----|----------------------------------------------------------|----|-------------|-----|--------------------|----|-------------------|----|-------------|------------|--------------------|---------------------------|-----------------------------|----------------------|-------------------------------------------------|----------------------|------|
| ear   |    | en<br>Per<br>Cent                                        |    | Per<br>Cent |     | tal<br>Per<br>Cent |    | en<br>Per<br>Cent |    | Per<br>Cent | farmer and | tel<br>Per<br>Cent | <u>Men</u><br>Per<br>Cent | <u>Momen</u><br>Per<br>Cent | Total<br>Per<br>Cent | <u>Men</u><br>Per<br>Cent                       | Vomen<br>Per<br>Cent | Per  |
| 1944  | 9  | 27.3                                                     | 24 | 72.7        | 33  | 100                | 8  | 27.6              | 21 | 72.4        | 29         | 100                | 88.9                      | 87.5                        | 88.2                 | 100.                                            | 91.3                 | 95.7 |
| 1945  | 10 | 37.                                                      | 17 | 63.         | 27  | 100                | 9  | 37.5              | 15 | 62.5        | 24         | 1.00               | 90.                       | 88.2                        | 89.1                 | 90.                                             | 93.8                 | 91.9 |
| 1946  | 7  | 30.4                                                     | 16 | 69.6        | 23  | 1.00               | 6  | 27.3              | 16 | 72.7        | 22         | 100                | 85.7                      | 100.                        | 92.9                 | 85.7                                            | 100.                 | 92.9 |
| 1947  | 10 | 41.7                                                     | 14 | 58.3        | 24  | 1.00               | 9  | 40.9              | 13 | 59.1        | 22         | 100                | 90.                       | 92,8                        | 91.4                 | 90.                                             | 92.9                 | 91.5 |
| 1948  | 11 | 55.                                                      | 9  | 45.         | 20  | 100                | 11 | 55.               | 9  | 45.         | 20         | 100                | 100.                      | 100.                        | 1.00.                | 1.00.                                           | 100.                 | 100. |
| 1949  | 20 | 80.                                                      | 5  | 20.         | 25  | <b>10</b> 0        | 20 | 80.               | 5  | 20.         | 25         | 100                | 100.                      | 100.                        | 100.                 | 100.                                            | 100.                 | 100. |
| TOTAL | 67 | 45.2                                                     | 85 | 54.8        | 152 | 100                | 63 | 44.7              | 79 | 55.3        | 142        | 100                | 92.4                      | 94.7                        | 93.5                 | 94.3                                            | 96.3                 | 95.3 |

#### CHAPTER II

#### FULL-TIME WORK EXISTENCES OF THE GRADUATES

A school is largely judged by the kind of graduates it turns out. If a school were not satisfactorily preparing young people for the vocational life of the community, the school would soon be held in disrepute. The types of firms employing the graduates, the types of work the graduates do on their jobs, and the length of time the graduates remain on their jobs are all important factors to consider when analyzing the work experiences of the graduates.

The educational value of what is taught in the classroom is really determined, in the final analysis, by how well the students can use, in worthwhile life situations, the knowledge, skills, and powers that are learned in the classroom.<sup>1</sup>

It is hoped that an analysis of the data on the questionnaires returned by the graduates will prove helpful in evaluating the training that the Jenks High School graduates have received.

Table III shows the number of graduates who have hald one or more full-time jobs since they graduated from high school. One hundred mineteen of the total 142 graduates have held a full-time job. Of these 119 graduates, 49 are men and 70 are wemen. In other words, of the 63 men graduates, 49, or 82.2 per cent, have held a full-time job; and of the 79 women graduates, 70, or 86.6 per cent, have held a full-time job.

1 Paul S. Lonax, <u>Commercial Teaching Problems</u>, p. 6.

#### TABLE III

#### NUMBER AND PERCENTAGE OF GRADUATES WHO HAVE AND WHO HAVE NOT HELD ONE OR MORE FULL-TIME JOBS SINCE THEY GRADUATED FROM HIGH SCHOOL, CLASSIFIED BY YEAR OF GRADUATION AND SEX

| Year      | an enter subjects | ave He<br>en<br>Per | <u>Id a Full-Time Job</u><br><u>Women Total</u><br>Per Per |      | CONTRACTOR OF A CONTRACTOR | 0010-002-00  | e Not<br>en<br>Per | and the second second | a Ful<br>nen<br>Per | <u>I-Time Job</u><br><u>Total</u><br>Per |     |      |
|-----------|-------------------|---------------------|------------------------------------------------------------|------|----------------------------|--------------|--------------------|-----------------------|---------------------|------------------------------------------|-----|------|
| Graduated | No.               | Cent                | No.                                                        | Cent | No.                        | Cent         | No.                | Cent                  | No.                 | Cent                                     | No. | Cent |
| 1944      | 6                 | 75.                 | 20                                                         | 95.2 | 26                         | 89.6         | 2                  | 25.                   | 1                   | 4.8                                      | 3   | 10.3 |
| 1945      | 9                 | 100.                | 14                                                         | 93.3 | 23                         | 95.8         | 0                  | 0                     | 1                   | 6.7                                      | l   | 4.1  |
| 1946      | 5                 | 83.3                | 13                                                         | 81.2 | 18                         | 81.8         | 1                  | 16.7                  | 3                   | 18.8                                     | 4   | 18.1 |
| 1947      | 8                 | 88.9                | 12                                                         | 92.3 | 20                         | 90 <b>.9</b> | 1                  | 11.1                  | 1                   | 7.7                                      | 2   | 9.1  |
| 1948      | 10                | 90.9                | 7.                                                         | 77.8 | 17                         | 85.0         | 1                  | 9.1                   | 2                   | 22.2                                     | 3   | 15.0 |
| 1949      | 11                | 55.                 | 4                                                          | 80.  | 15                         | 60.0         | 9                  | 45.0                  | 1                   | 20.0                                     | 10  | 40.0 |
| TOTAL     | 49                | 82.2                | 70                                                         | 86.6 | 119                        | 84.4         | 14                 | 17.8                  | 9                   | 13.4                                     | 23  | 16.1 |

This table should be read as follows: In 1944 there were 29 graduates; 26 of these have held at least one full-time job since their graduation from high school. Of the 8 man graduates, 6 have held a full-time job; of the 21 women graduates, 20 have held a full-time job.

What is the lapse of time between high school graduation and the first full-time employment of the graduates? Table IV shows the lapse of time between high school graduation and the first full-time employment of men graduates. Thirty-one, or 63.3 per cent, of the 49 men graduates who have held a full-time job since they graduated received their first fulltime employment within three months after their graduation; three, or 6.1 per cent, were employed within four to seven months after graduation; two, or 4.1 per cent, were employed within eight to eleven months after graduation; two, or 4.1 per cent, were employed within twelve to eighteen months after graduation; three, or 6.1 per cent, were employed within nineteen to twenty-four months after graduation; four, or 8.2 per cent, were employed within thirty-one to thirty-six months after graduation; and one, or 2 per cent, was employed thirty-seven to forty-eight months after graduation from high school.

Table V shows the lapse of time between high school graduation and the first full-time employment of women graduates. Forty-six, or 65.7 per cent, of the 70 women graduates who have held a full-time job since they graduated received their first full-time employment within three months after graduation; nine, or 12.9 per cent, were employed within four to seven months after graduation; four, or 5.7 per cent, were employed within eight to eleven months after graduation; six, or 8.6 per cent, were employed within twelve to eighteen months after graduation; one, or 1.4 per cent, was employed within ninetcen to twenty-four months after graduation; one, or 1.4 per cent, was employed within thirty-one to thirtysix months after graduation; and two, or 2.9 per cent, were employed within thirty-seven to forty-eight months after graduation. One 1944 woman

#### TABLE IV

### LAPSE OF TIME HETWEEN HIGH SCHOOL GRADUATION AND THE FIRST FULL-TIME EMPLOYMENT OF 49 MEN GRADUATES

| Months between<br>Graduation and<br>First Full-Time<br>Employment | <u>Ilu</u><br>1944 | <u>ber of</u><br>1945 | <u>man ere</u><br>1946 | 1947 | <u>by ya</u><br>1948 | <u>ara</u><br>1949 |    | otal.<br>Per<br>Cent |
|-------------------------------------------------------------------|--------------------|-----------------------|------------------------|------|----------------------|--------------------|----|----------------------|
| 0-3 months                                                        | 4                  | 3                     | 0                      | 7    | 10                   | 7                  | 31 | 63.3                 |
| 4-7 months                                                        | 0                  | 0                     | 0                      | 1    | 0                    | 2                  | 3  | 6.1                  |
| 8-11 months                                                       | 0                  | 0                     | 0                      | 0    | 0                    | 2                  | 2  | 4.1                  |
| 12-13 nonths                                                      | 0                  | 2                     | 0                      | 0    | 0                    | 0                  | 2  | 4.1                  |
| 19-24 nonths                                                      | 0                  | 1                     | 2                      | 0    | 0                    | 0                  | 3  | 6.1                  |
| 25-30 months                                                      | 1                  | 2                     | 1                      | 0    | 0                    | 0                  | 4  | 8,2                  |
| 31-36 months                                                      | 0                  | l                     | 2                      | 0    | 0                    | 0                  | 3  | 6.1                  |
| 37-48 months                                                      | l                  | 0                     | 0                      | 0    | 0                    | 0                  | l  | 2.                   |
| TOTAL                                                             | 6                  | 9                     | 5                      | 8    | 10                   | 11                 | 49 | 100.                 |

This table should be read as follows: Four 1944 men graduates received initial full-time employment within 3 months after they graduated from high school.

#### TABLE V

#### LAPSE OF TIME BETWEEN HIGH SCHOOL GRADUATION AND THE FIRST FULL-TIME EMPLOYMENT OF 70 WOMEN GRADUATES

| Months between<br>Graduation and |      |      |      | eli - i eli dinandi p | angedala etano di | and in the ray looks |     | otal        |
|----------------------------------|------|------|------|-----------------------|-------------------|----------------------|-----|-------------|
| First Full-Time<br>Employment    | 1944 | 1945 | 1946 | raduntes<br>1947      | 1948              | 1949                 | No. | Per<br>Cent |
| 0-3 months                       | 17   | 10   | 9    | 4                     | 2                 | 4                    | 46  | 65.7        |
| 4-7 months                       |      | 3    |      | 3                     | 3                 |                      | 9   | 12.9        |
| 8-11 months                      |      |      |      | 3                     | 1                 |                      | 4   | 5.7         |
| 12-18 months                     | 1    |      | 2    | 2                     | l                 |                      | 6   | 8.6         |
| 19-24 months                     |      |      | 1    |                       |                   |                      | 1   | 1.4         |
| 25-30 months                     |      |      |      |                       |                   |                      | 0   | 0           |
| 31-36 months                     |      | 1    |      |                       |                   |                      | 1   | 1.4         |
| 37-48 months                     | 1    |      | 1    |                       |                   |                      | 2   | 2.9         |
| Time was not<br>Indicated        | l    |      |      |                       |                   |                      | 1   | 1.4         |
| TOTAL                            | 20   | 14   | 13   | 12                    | 7                 | 4                    | 70  | 1.00.       |

This table should be read as follows: Seventeen 1944 women graduates received initial full-time employment within 3 months after they graduated from high school. graduate did not indicate the Lapse of time between high school graduation and her first full-time employment.

Table VI shows the lapse of time between high school graduation and the first full-time employment of all graduates who have held a full-time job since they graduated. Seventy-seven, or 64.7 per cent, of the 119 graduates who have held a full-time job received their first full-time employment within three months after graduation; twelve, or 10.1 per cent, were employed within four to seven months after graduation; six, or 5 per cent, were employed uithin eight to eleven months after graduation; eight, or 6.7 per cent, were employed within twelve to eighteen months; four, or 3.4 per cent, were employed within mineteen to twentyfour months after graduation; four, or 3.4 per cent, were employed within twenty-five to thirty months; four, or 3.4 per cent, were employed within thirty-one to thirty-six months after graduation; three, or 2.5 per cent, were employed within thirty-seven to forty-eight months after graduation. One 1944 graduate did not indicate the lapse of time between high school graduation and first full-time employment.

Of the eight man graduates who were not employed until two years after graduation, all eight were in military service. Almost two-thirds, or 64.7 per cent, of the graduates who have held a full-time job since they graduated received their first full-time employment within three months after they graduated from high school, while four-fifths, of 79.8 per cent, received their first full-time job within one year after they graduated. Of the twenty-three graduates who have not held a full-time job since graduation from high school, seven men are attending college, seven women are housewives, four men are in military service, three men have not been employed, and two women are attending college. Of the three men who have not been employed full time, one 1947 graduate has attended

### TABLE VI

LAPSE OF TIME BETWEEN HIGH SCHOOL GRADUATION AND THE FIRST FULL-TIME EMPLOYMENT OF GRADUATES

| Months between<br>Graduation and |      |      |               |      |                 |      | T   | otal        |
|----------------------------------|------|------|---------------|------|-----------------|------|-----|-------------|
| First Full-Time<br>Employment    | 1944 | 1945 | gradu<br>1946 | 1947 | 7 years<br>1948 | 1949 | No. | Per<br>Cent |
| 0-3 months                       | 21   | 13   | 9             | 11   | 12              | 11   | 77  | 64.7        |
| 4-7 months                       | 0    | 3    | 0             | 4    | 3               | 2    | 12  | 10.1        |
| 8-11 months                      | 0    | 0    | 0             | 3    | 1               | 2    | 6   | 5.          |
| 12-18 months                     | 1    | 2    | 2             | 2    | 1               | 0    | 8   | 6.7         |
| 19-24 months                     | 0    | 1    | 3             | 0    | 0               | 0    | 4   | 3.4         |
| 25-30 months                     | l    | 2    | 1             | 0    | 0               | 0    | 4   | 3.4         |
| 31-36 months                     | 0    | 2    | 2             | 0    | 0               | 0    | 4   | 3.4         |
| 37-48 months                     | 2    | 0    | 1             | 0    | 0               | 0    | 3   | 2,5         |
| Time was not<br>Indicated        | 1    | 0    | 0             | 0    | 0               | 0    | l   | \$*         |
| TOTAL                            | 26   | 23   | 18            | 20   | 17              | 15   | 119 | 100.        |

This table should be read as follows: Twenty-one 1944 graduates received full-time employment within three months after they graduated from high school.

×.

a college for thirteen months, and one 1949 graduate has attended a college for four and one-half months, and one 1949 graduate has not been employed. From these data it is apparent that a majority of the graduates did not encounter much delay in finding a job.

<u>Cities and states in which the graduates obtained their initial</u> <u>full-time employment</u>. Data in Table VII reveal that of the forty-nine men graduates who obtained initial full-time jobs, thirty-five, or 71.4 per cent, secured their first full-time employment in Tulsa; eight, or 16.3 per cent, secured their first full-time employment in Jenks.

Data in Table VIII reveal that of the seventy women graduates who obtained initial full-time jobs, fifty-one, or 72.9 per cent, secured their first full-time employment in Tulsa; eight, or 11.4 per cent, secured their first full-time job in Jenks.

Data in Table IX reveal that of the one hundred mineteen graduates who obtained initial full-time jobs, eighty-six, or 72.3 per cent, secured their first full-time employment in Tulsa; sixteen, or 13.4 per cent, secured their first full-time employment in Jenks. These data show that almost three-fourths of the Jenks High School graduates found initial employment in Tulsa, which is located only nine miles from Jenks.

In what types of business firms did the graduates obtain their initial jobs? The nature of the business firms in which the graduates who have held at least one full-time job since they graduated from high school obtained their initial full-time employment is shown in Table X. Of the 49 men who have held a full-time job, only two, or 4.1 per cent, started with office jobs. Eight, or 16.3 per cent, of the 49 men obtained their first full-time employment in selling jobs. Of the genaining 39, or 79.6 per cent, 7 obtained their initial employment with construction companies; 5, with oil companies; 4, on farms; 3, with manufacturing

#### TABLE VII

#### CITIES AND STATES IN WHICH THE MEN GRADUATES OBTAINED THEIR INITIAL FULL-TINE EMPLOYMENT

|                         |      | trebo douten trais | T    | otal |      |      |     |             |
|-------------------------|------|--------------------|------|------|------|------|-----|-------------|
| Cities and States       | 1944 | 1945               | 1946 | 1947 | 1948 | 1949 | No. | Per<br>Cent |
| Healdton, Oklahoma      | 0    | 0                  | 0    | 0    | 1    | 0    | 1   | 2.          |
| Jonks, Oklahoma         | 2    | 2                  | 1    | l    | 1    | 1    | 8   | 16.3        |
| Tulsa, Oklahoma         | 4    | 6                  | 3    | '7   | 7    | 8    | 35  | 71.4        |
| Oklahoma City, Oklahoma | 0    | 0                  | 0    | 0    | 1    | 0    | 1   | 2.          |
| Sapulpa, Oklahoma       | 0    | 0                  | 0    | 0    | 0    | l    | 1   | 2.          |
| Coros, California       | 0    | 0                  | 1    | 0    | 0    | 0    | 1   | 2.          |
| Altus, Texas            | 0    | 0                  | 0    | 0    | 0    | l    | 1   | 2.          |
| Garland, Texas          | 0    | l                  | 0    | 0    | 0    | 0    | 1   | 2.          |
| TOTAL                   | 6    | 9                  | 5    | 8    | 10   | 11   | 49  | 100.        |

This table should be read as follows: One 1948 man graduate obtained his initial full-time employment in Healdton, Oklahoma.

#### TABLE VIII

#### CITIES AND STATES IN WHICH THE WOMEN GRADUATES OBTAINED THEIR INITIAL FULL-TIME EMPLOYMENT

|                           | N    | hmber<br>By Ye | 7    | Total |      |      |     |             |
|---------------------------|------|----------------|------|-------|------|------|-----|-------------|
| Cities and States         | 1944 | 1945           | 1946 | 1947  | 1948 | 1949 | No. | Per<br>Cent |
| Bartlosville, Oklahoma    | 0    | 0              | 0    | 1     | 1    | 0    | 2   | 2.8         |
| Jenks, Oklahoma           | 0    | 1              | 3    | 2     | 1    | 1    | 8   | 11.4        |
| McAlester, Oklahoma       | 0    | 0              | 1    | 0     | 0    | 1    | 2   | 2.8         |
| Tulsa, Oklahoma           | 19   | 11             | 8    | 7     | 5    | 1    | 51  | 72.9        |
| Vinita, Oklahoma          | 0    | 1              | 0    | 0     | 0    | 0    | 1   | 1.4         |
| Oakland, California       | 0    | 0              | 0    | 1     | 0    | 0    | 1   | 1.4         |
| Sacramento, California    | 0    | 0              | 0    | 1     | 0    | 0    | 1   | 1.4         |
| San Francisco, California | 0    | 0              | 1    | 0     | 0    | 0    | l   | 1.4         |
| Panama Canal              | 0    | 1              | 0    | 0     | 0    | 0    | l   | 1.4         |
| St. Elmo, Illinois        | 1    | 0              | 0    | 0     | 0    | 0    | 1   | 1.4         |
| Peoria, Illinois          | 0    | 0              | 0    | 0     | 0    | 1    | 1   | 1.4         |
| TOTAL                     | 20   | 14             | 13   | 12    | 7    | 4    | 70  | 100.        |

This table should be read as follows: One 1947 woman graduate received her initial full-time employment in Bartlesville, Oklahoma.

#### TABLE IX

|                           | N    | Number of Total Graduates,<br>By Year of Graduation |      |      |      |      |     |             |  |  |
|---------------------------|------|-----------------------------------------------------|------|------|------|------|-----|-------------|--|--|
| Cities and States         | 1944 | 1945                                                | 1946 | 1947 | 1948 | 1949 | No. | Per<br>Cent |  |  |
| Bartlesville, Oklahoma    | 0    | 0                                                   | 0    | 1    | 1    | 0    | 2   | 1.7         |  |  |
| Healdton, Oklahoma        | 0    | 0                                                   | 0    | 0    | l    | 0    | 1   | .8          |  |  |
| Jonks, Oklahoma           | 2    | 3                                                   | 4    | 3    | 2    | 2    | 16  | 13.4        |  |  |
| McAlester, Oklahoma       | 0    | 0                                                   | 1    | 0    | 0    | 1    | 2   | 1.7         |  |  |
| Tulsa, Oklahoma           | 23   | 17                                                  | 11   | 14   | 12   | 9    | 86  | 72.3        |  |  |
| Oklahoma City, Oklahoma   | 0    | 0                                                   | 0    | 0    | l    | 0    | 1   | .8          |  |  |
| Sapulpa, Oklahoma         | 0    | 0                                                   | 0    | 0    | 0    | 1    | 1   | .8          |  |  |
| Vinita, Oklahoma          | 0    | 1                                                   | 0    | 0    | 0    | 0    | 1   | .8          |  |  |
| Ceres, California         | 0    | 0                                                   | 1    | 0    | 0    | 0    | 1   | <b>.</b> 8  |  |  |
| Oakland, California       | 0    | 0                                                   | 0    | 1    | 0    | 0    | 1   | .8          |  |  |
| Sacramanto, California    | 0    | 0                                                   | 0    | 1    | 0    | 0    | 1   | .8          |  |  |
| San Francisco, California | 0    | 0                                                   | 1    | 0    | 0    | 0    | 1   | .8          |  |  |
| Panana Canal              | 0    | 1                                                   | 0    | 0    | 0    | 0    | 1.  | \$.         |  |  |
| St. Elmo, Illinois        | 1    | 0                                                   | 0    | 0    | 0    | 0    | 1   | .8          |  |  |
| Peoria, Illinois          | 0    | 0                                                   | 0    | 0    | 0    | 1    | 1   | "S          |  |  |
| Altus, Texas              | 0    | 0                                                   | 0    | 0    | 0    | 1    | l   | .8          |  |  |
| Carland, Texas            | 0    | 1                                                   | 0    | 0    | 0    | 0    | l   | .8          |  |  |
| TOTAL '                   | 26   | 23                                                  | 18   | 20   | 17   | 15   | 119 | 100.        |  |  |

#### CITIES AND STATES IN WHICH THE JENKS HIGH SCHOOL GRADUATES OBTAINED THEIR INITIAL FULL-TIME EMPLOYMENT

This table should be read as follows: One 1947 graduate received her initial full-time employment in Bartlesville, Oklahoma.

#### TABLE X

#### NATURE OF BUSINESS FIRMS THAT EMPLOYED 119 CRADUATES ON THEIR FIRST FULL-TIME JOB AFTER GRADUATION

|                            |      | T      | otal |                |        |        |                    |       |
|----------------------------|------|--------|------|----------------|--------|--------|--------------------|-------|
|                            | Off  | lee    | Sel  | Positi<br>ling | Ot     | her    | to call the second | Por   |
| Nature of Business         |      | Wemen  | Men  | Women          | Men    | Women  | No.                | Cent  |
| Aircraft Company           |      | 1      |      |                | 1      | 3      | 5                  | 4.2   |
| Airline Company            |      | 1      |      |                | 1      |        | 5<br>2             | 1.7   |
| Appliance Store            |      |        |      |                | 1      |        | 1                  | .8    |
| Baking Company             |      | 1<br>3 |      |                |        |        | 131                | .3    |
| Bank                       |      | 3      |      |                |        |        | 3                  | 2.5   |
| Baseball Club              | 1    |        |      |                |        |        |                    | .8    |
| Cafe                       |      |        |      | 4              |        |        | 42                 | 3.4   |
| Clothing Store             |      |        | 1    | 41             |        |        | 2                  | 1.7   |
| Church                     |      |        |      |                | 1      |        | 1                  | .8    |
| Construction Company       |      |        | 1    |                | 7      |        | 8                  | 6.7   |
| Credit Rating Agency       |      | 1      |      |                | 1.52   |        | 1                  | .8    |
| Department Store           |      | 2      |      | 1              |        |        | 3                  | 2.5   |
| Drug Store                 |      |        | 1    | 15             |        |        | 6                  | 5.0   |
| Dry Cleaners               |      | 1      |      | ar.            | 1      |        | 2                  | 1.7   |
| Elevator Company           |      | 1      |      |                |        |        | 1                  | .8    |
| Engineering Company        |      | 1      |      |                |        | 1      | 2                  | 1.7   |
| Farming                    |      |        |      |                | L      |        |                    | 3.4   |
| Garage                     |      |        |      |                | 42     |        | 42                 | 1.7   |
| Gas Company                |      | 1      |      |                |        |        | 1                  | .8    |
| Grocery Store              |      |        | 1    | 2              |        |        | 3                  | 2.5   |
| Government Work            |      | 3      |      | 14             |        |        | 333411             | 2.5   |
| Hospital                   |      | 3<br>1 |      |                |        | 2      | 3                  | 2.5   |
| Insurance Company          |      | 4      |      |                |        |        | Ĩ.                 | 3.4   |
| Lawyer's Office            |      | 4      |      |                |        |        | ĩ                  | .8    |
| Linen Company              |      | -      |      |                | 1      |        | ĩ                  | .8    |
| Lumber Company             |      | 1      |      |                | ĩ      |        | 2                  | 1.7   |
| Map Company                |      | alla   |      |                | ala    | 1      | ĩ                  | .8    |
| Machine Shop               |      |        |      |                |        | 1<br>1 | ī                  | .8    |
| Manufacturing Company      | 1    |        |      |                | 3      | ste    | 4                  | 3.4   |
| Mattress Company           | sile |        |      |                | 3      |        | ĩ                  | .8    |
| Mursery Company            |      |        | 1    |                | , alla |        | 1                  | .8    |
| Office Equipment Company   |      | 1      | alle |                |        |        | ī                  | .8    |
| Oil Company                |      | 0      |      |                | 5      |        | 14                 | 11.8  |
| Oilfield Equipment Company |      | 9<br>1 |      |                | 2      |        | 1                  | .8    |
| Oilfield Supply Company    |      | 2      |      |                |        |        | 2                  | 1.7   |
| are rays achived consisted |      | 64     |      |                |        |        | 64                 | -ha ( |

Note: All percentages in this table are based upon the number of graduates who have held one or more full-time jebs since they graduated from high school.

This table should be read as follows: One women graduate held an office job and one man and three women graduates held other miscellaneous jobs with an aircraft company. Five, or 4.2 per cent, of the 119 graduates who have held a full-time job since they graduates received their first fulltime job with an aircraft company.

## TABLE X (CONTINUED)

## NATURE OF BUSINESS FIRMS THAT EMPLOYED 119 GRADUATES ON THEIR FIRST FULL-TIME JOB AFTER GRADUATION

|                                                 |                       |       |      | Positi | and the second se |       | 1   | otal |
|-------------------------------------------------|-----------------------|-------|------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|------|
|                                                 | AND PROVIDED IN MICH. | N.co  |      | ling   | ALC: NO. OF CO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | her   |     | Per  |
| Nature of Business                              | Men                   | Women | Mon  | Women  | Mon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Women | NO. | Cent |
| Pipe Line Company                               |                       |       |      |        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       | 1   | .8   |
| Plumbing Company                                |                       |       |      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | 2   | 1.7  |
| Police Department                               |                       |       |      |        | 2<br>1<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       | 1   | .8   |
| Pottery Company                                 |                       |       |      |        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       | 1   | .8   |
| Real Estate Office                              |                       | 1     |      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | 1   | .8   |
| Seismograph Service                             |                       |       |      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |     |      |
| Corporation                                     |                       |       |      |        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       | 1   | .8   |
| Service Station                                 |                       |       | 2    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | 2   | 1.7  |
| Sporting Goods Store                            |                       | 1     | 1000 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | 1   | .8   |
| Stone Mason                                     |                       |       |      |        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       | 1   | .8   |
| Tank Company                                    |                       |       |      |        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       | 1   | .8   |
| Telephone Company                               |                       | 3     |      |        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2     | 6   | 5.0  |
| Theater                                         |                       |       |      | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1     | 2   | 1.7  |
| Toy Company                                     |                       |       |      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2     | 2   | 1.7  |
| Tractor Company                                 |                       | 1     |      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12.77 | 1   | .8   |
| Truck Driver                                    |                       |       |      |        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       | 1   | .8   |
| Variety Store                                   |                       |       |      | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | 1   | .8   |
| Wholesale Market                                |                       |       | 1    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | 1   | .8   |
| nantidas and discount desired and a statistical |                       | -     |      |        | nia-New York                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |     |      |
| TOTAL                                           | 2                     | 42    | 8    | 15     | 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13    | 119 | 100. |

companies. Only one or two man were employed in each of the remaining types of businesses.

Forty-two, or 60 per cent, of the seventy women graduates who have held first full-time jobs were employed in office jobs; fifteen, or 21.4 per cent, were employed in selling jobs; and thirteen, or 18.6 per cent, were employed in other jobs. Nine, or 12.7 per cent, of the seventy women graduates received initial full-time employment from oil companies; five, or 7.1 per cent, were employed by drug stores; four, or 5.7 per cent, were employed by cafes; four, or 5.7 per cent, were employed by insurance offices; three, or 4.3 per cent, were employed by banks; three, or 4.3 per cent, were employed in government work; three, or 4.3 per cent, were employed by telephone companies; and three, or 4.3 per cent, were employed by telephone companies; and three, or 4.3 per cent, were employed by aircraft companies. Only one or two girls received initial employment from each of the remaining types of businesses.

Forty-four, or 37 per cent, of the 119 graduates who held first full-time jobs were initially employed in office jobs; twenty-three, or 19.3 per cent, in selling jobs; and fifty-two, or 43.7 per cent, in other jobs. Fourteen, or 11.8 per cent, of the graduates who have held a fulltime job were employed by oil companies on their initial full-time job; eight, or 6.7 per cent, were employed by construction companies; six, or 5 per cent, were employed by telephone companies; six, or 5 per cent, were employed by drug stores; five, or 4.2 per cent, were employed by aircraft companies; four, or 3.4 per cent, were employed by cafes; four, or 3.4 per cent, were employed in farming; four, or 3.4 per cent, were employed by insurance companies; and four, or 3.4 per cent, were employed by manufacturing companies.

What types of work were performed by the graduates on their initial full-time job? The types of work performed by the graduates on their initial full-time job are shown in Table XI. Four men, or 8.2 per cent of the forty-nine men who have held a full-time job, listed carpenter work as the type of work they did on their initial full-time job; four, or 8.2 per cent, did farming work; and four, or 8.2 per cent, were oilfield laborers. Of the forty-nine men, only two did work which required business training on their initial full-time job; one was an "expeditator" and the other did general office work.

Of the seventy women graduates who have held a first full-time job; eleven, or 15.7 per cent, were general office workers; eight, or 11.4 per cent, were typist-clerical workers; six, or 8.6 per cent, were retail clerics; four, or 5.7 per cent, were waitresses; three, or 4.3 per cent, were bookkeepers; three, or 4.3 per cent, were keypunch operators; and three, or 4.3 per cent, were secretaries. Forty-two, or 60 per cent, of the seventy women graduates used their business training on their initial full-time job.

What duties did the graduates perform on their first full-time job? Of the total respondents to this question, fifty-four, or 45.4 per cent, of the one hundred mineteen people who have held a first full-time job, indicated that they answered the telephone; forty-one, or 34.5 per cent, addressed envelopes; forty-one, or 34.5 per cent, filed and indexed; thirty-four, or 28.6 per cent, operated a cash register; thirty-one, or 26.1 per cent, typed from copy; twenty-eight, or 23.5 per cent, composed business letters; twenty-three, or 19.4 per cent, acted as receptionists; twenty-three, or 19.4 per cent, profread and checked; twenty, or 16.8 per cent, kept books; twenty, or 16.8 per cent, made out business papers; twenty, or 16.8 per cent, sold merchandise; mineteen, or 16 per cent, made

#### TYPES OF WORK PERFORMED BY 119 GRADUATES ON INITIAL FULL-TIME JOB

|                            | Gar | Mon<br>aduates |             | Women<br>aduates | Total<br>Graduates |          |  |
|----------------------------|-----|----------------|-------------|------------------|--------------------|----------|--|
| Types of Jobs              | No. | Per Cent       | No.         | Per Cent         | No.                | Per Cent |  |
| Assembly Man               | 1   | 2.             | 0           | .0               | 1                  | .8       |  |
| Billing Clerk              | 0   | .0             | 1           | 1.4              | 7                  | .8       |  |
| Bookkeeper                 | 0   | .0             | 3           | 4.3              | 32                 | 2.5      |  |
| Bricklayer                 | 2   | 4.1            | 0           | .0               | 2                  | 1.7      |  |
| Cashier                    | 0   | .0             | 2           | 2,8              | 2                  | 1.7      |  |
| Carpenter Work             | 4   | 8.2            | 0           | .0               | 4                  | 3.4      |  |
| Clerk and Checker          | Ó   | .0             | 1           | 1.4              | 1                  | .8       |  |
| Comptometer Operator       | 0   | .0             | 2           | 2.8              | 2                  | 1.7      |  |
| Credit Clerk               | 0   | .0             | 1           | 1.4              | 1                  | .8       |  |
| Defense Work               | 0   | .0             | 2           | 2.8              | 2                  | 1.7      |  |
| Delivery Boy               |     | 2.             | 0           | .0               | 1                  | .8       |  |
| Driller                    | 1   | 2.             | 0           | .0               | 1                  | .8       |  |
| Farming                    | 4   | 8.2            | 0           | .0               | 4                  | 3.4      |  |
| Fountain Clerk             | 1   | 2.             | 3           | 4.3              | 4                  | 3.4      |  |
| Expeditator                | 1   | 2.             | õ           | .0               | i                  | .8       |  |
| General Office Worker      | 1   | 2.             | 11          | 15.7             | 12                 | 10.1     |  |
| Helper for Pottery Company |     | 2.             | 0           | .0               | 1                  | .8       |  |
| Icenen                     | 1   | 2.             | 0           | .0               | 1                  | .8       |  |
| Inderser                   | 0   | .0             | 1           | 1.4              | 1 3 1              | .8       |  |
| Keypunch Operator          | 0   | .0             | 1<br>3<br>1 | 4.3              | 3                  | 2.5      |  |
| Kitchen Supervisor         | 0   | .0             | 1           | 1.4              | 1                  | .8       |  |
| Machine Operator           | 2   | 4.1            | 2           | 2.8              | 4                  | 3.4      |  |
| Manager                    | 0   | .0             | 1           | 1.4              | 41131              | .8       |  |
| Map Drafting               | 0   | .0             | 1           | 1.4              | 1                  | .8       |  |
| Mechanic                   | 3   | 6.1            | 0           | .0               | 3                  | 2.5      |  |
| Nurse                      | 0   | .0             | 1           | 1.4              | ĩ                  | .8       |  |
| Oilfield Laborer           | 4   | 8.2            | 0           | .0               |                    | 3.4      |  |
| Oilfield Servicing         | 1   | 2.             | 0           | .0               | 41132              | .8       |  |
| Office Nurse               | 0   | .0             | 1           | 1.4              | 1                  | .8       |  |
| Pipe Line Laborer          |     | 6.1            | 0           | .0               | 3                  | 2.5      |  |
| Plumber's Helper           | 321 | 4.1            | Ō           | .0               | 2                  | 1.7      |  |
| Policeman                  | 1   | 2.             | 0           | .0               | 1                  | .8       |  |

Note: All percentages in this table are based upon the number of graduates who have held one or more full-time jobs since they graduated from high school.

This table should be read as follows: One man graduate, or 2 per cent of the total men graduates who have held a full-time job, was employed as an assembly man in his initial full-time job. This man represents .8 per cent of the graduates who have held a full-time job.

| TYPES | OF | WORK | PERFORMED | BY | 119 | GRADUATES | ON | INITIAL | FULL-TIFE | JOB |
|-------|----|------|-----------|----|-----|-----------|----|---------|-----------|-----|
|       |    |      |           |    |     |           |    |         |           |     |

|                             | Gr  | Men<br>aduates |    | Women<br>aduates | Total.<br>Craduates |         |  |
|-----------------------------|-----|----------------|----|------------------|---------------------|---------|--|
| Types of Jobs               | No. |                |    | Per Cent         |                     | Per Cen |  |
| Produce Manager             | 1   | 2.             | 0  | .0               | l                   | .8      |  |
| Printer for Map Company     | ō   | .0             | ĭ  | 1.4              | ī                   | .8      |  |
| Receptionist                | ŏ   | .0             | 2  | 2.8              | 2                   | 1.7     |  |
| Retail Clerk                | 2   | 4.1            | 6  | 8.6              | ŝ                   | 6.7     |  |
| Rodman for Seismograph      | 1   | 2.             | õ  | .0               | ĩ                   | .8      |  |
| Roofing and Siding Salesman |     | 2.             | õ  | .0               | 1                   | .8      |  |
| Secretary                   | 0   | .0             | 3  | 4.3              | 3                   | 2.5     |  |
| Service Station Attendant   | 1   | 2.             | õ  | .0               | 1<br>3<br>1         | .8      |  |
| Servicing Telephone Lines   | 1   | 2.             | 0  | .0               | 1                   | .8      |  |
| Sheet Rock Worker           | 2   | 4.1            | 0  | .0               | 21                  | 1.7     |  |
| Sheet Metal Worker          | l   | 2.             | 0  | .0               | 1                   | .8      |  |
| Stenegrapher                | 0   | .0             | 2  | 2.8              | 2                   | 1.7     |  |
| Telephone Operator          | 0   | .0             | 2  | 2.8              | 2<br>1              | 1.7     |  |
| Teletype Operator           | 0   | .0             | 1  | 1.4              | 1                   | .8      |  |
| Toy Assembler               | 0   | .0             | 2  | 2.8              | 2                   | 1.7     |  |
| Typing & Mailing Clerk      | 0   | .0             | 1  | 1.4              | 1                   | .8      |  |
| Truck Driver                | 2   | 4.1            | 0  | .0               | 2                   | 1.7     |  |
| Truck Loader                | 1   | 2.             | 0  | .0               | 1                   | .8      |  |
| Typist-Clerical Workers     | 0   | .0             | 8  | 11.4             | 8                   | 6.7     |  |
| Waitress                    | 0   | .0             | 4  | 5.7              | 41                  | 3.4     |  |
| Welder                      | 1   | 2.             | 0  | .0               | 1                   | .8      |  |
| Wholesale Salesman          | 1   | 2.             | 0  | .0               | 1                   | .8      |  |
| TOTAL                       | 49  | 100.           | 70 | 100.             | 119                 | 100.    |  |

bank deposits; mineteen, or 16 per cent, wrete checks; fifteen, or 12.6 per cent, compared inveices with goods received; fifteen, or 12.6 per cent, interviewed callers; fifteen, or 12.6 per cent, made out sales slips; fourteen, or 11.8 per cent, typed stencils; twelve, or 10.1 per cent, took dictation in shorthand and transcribed; eleven, or 9.2 per cent, prepared payrolls; and five, or 4.2 per cent, operated switchboards. Ten graduates indicated additional duties not listed on the checklist by writing them on the questionnaire. These ten additional duties are the last ten duties listed in Table XII.

<u>What office machines and equipment did the graduates use on their</u> <u>first full-time job</u>? Table XIII shows that of the total respondents to this question, fifty-three, or 44.5 per cent of the one hundred mineteen graduates who have held a first full-time job, used the typewriter; forty-four, or 37 per cent, used an adding machine; thirty-three, or 27.8 per cent, used a cash register; thirty-three, or 27.8 per cent, used filing equipment; thirteen, or 10.9 per cent, used the mimeograph; mine, or 7.6 per cent, used a calculator; six, or 5 per cent, used an addressing machine; five, or 4.2 per cent, used a comptometer; five, or 4.2 per cent, used a dictaphone; four, or 3.4 per cent, used a gelatin-type duplicator; three, or 2.5 per cent, used a bookkeeping machine; three, or 2.5 per cent, used a key-punch machine; three, or 2.5 per cent, used a liquid-type duplicator; three, or 2.5 per cent, used a punch-card machine; and two, or 1.7 per cent, used a wire or tape recorder. Only one person checked each of the remaining three machines listed in the table.

How long did the graduates remain on their first full-time job? The number of months forty-nine men graduates who have held a full-time job remained on their initial full-time job is shown in Table XIV. Seventeen, or 34.7 per cent, of the forty-nine men remained on their initial full-time

# TABLE XII

DUTIES THAT GRADUATES PERFORMED ON THE FIRST FULL-TIME JOB HELD AFTER HIGH SCHOOL GRADUATION

|                             | 1 | 944 | 10 | 245 | 10 | 946 |             | 947 | 10000000000 | 846 | 54000100 | 2/9 |     | Total    |
|-----------------------------|---|-----|----|-----|----|-----|-------------|-----|-------------|-----|----------|-----|-----|----------|
| Duties                      | M | W   | M  | W   | М  | W   | М           | W   | M           | W   | M        | W   | No. | Per Cent |
| Answer telephone            | 1 | 10  | 0  | 8   | 1  | 8   | 2           | 7   | 5           | 5   | 3        | 4   | 54  | 45.4     |
| Address envelopes           | 0 | 8   | 0  | 9   | 1  | 6   | 1           | 7   | 2           | 4   | 1        | 2   | 41  | 34.5     |
| File and index              | 0 | 9   | 0  | 8   | 1  | 6   | 1           | 7   | 4           | 4   | 0        | 1   | 41  | 34.5     |
| Operate cash register       | 1 | 4   | 0  | 3   | 1  | 6   | 2           | 6   | 4           | 2   | 3        | 2   | 34  | 28.6     |
| Type from copy              | 0 | 6   | 0  | 8   | 1  | 5   | 0           | 3   | 0           | 4   | 1        | 3   | 31  | 26.1     |
| Compose business letters    | 0 | 5   | 0  | 7   | 1  | 4   | 1<br>1<br>0 | 3   | 1           | 3   | 1        | 2   | 28  | 23.5     |
| Act as receptionist         | 0 | 3   | 0  | 6   | 1  | 5   | 1           | 3   | 1           | 2   | 0        | 1   | 23  | 19.4     |
| Proofread and check         | 0 | 5   | 0  | 6   | 1  | 5   | 0           | 2   | 0           | 3   | 0        | 1   | 23  | 19.4     |
| Keep books                  | 1 | 5   | 0  | 5   | 0  | 2   | 0<br>1<br>2 | 3   | 1           | 3   | 0        | 0   | 20  | 16.8     |
| Make out business papers    | 0 | 4   | 0  | 3   | 1  | 4   | 1           | 3   | 0           | 1   | 1        | 2   | 20  | 16.8     |
| Sell merchandise            | 1 | 1   | 0  | 2   | 1  | 3   | 2           | 3   | 22          | 32  | 2        | 0   | 20  | 16.8     |
| Make bank deposits          | 1 | 2   | 0  | 5   | 0  | 3   | 0           | 2   | 2           | 2   | 2        | 0   | 19  | 16.      |
| Write checks                | 1 | 1   | 0  | 5   | 1  | 3   | 0           | 3   | 1           | 3   | 1        | 0   | 19  | 16.      |
| Compare invoices with goods |   |     |    |     |    |     |             |     |             |     |          |     |     |          |
| received                    | 1 | 1   | 0  | 2   | 1  | 4   | 0           | 1   | 0           | 2   | 1        | 2   | 15  | 12.6     |
| Interview callers           | 0 | 4   | 0  | 4   | 1  | 2   | 1           | 1   | 1           | 0   | 0        | 1   | 15  | 12.6     |
| Make out sales slips        | 1 | 1   | 0  | 1   | 0  | 2   | 1           | 2   | 2           | 32  | 20       | 0   | 15  | 12.6     |
| Type stencils               | 0 | 4   | 0  | 3   | 1  | 2   | 0           | 1   | 1           | 2   | 0        | 0   | 14  | 11.8     |
| Take dictation in shorthand |   |     |    |     |    |     |             |     |             |     |          |     |     |          |
| and transcribe              | 0 | 3   | 0  | 2   | 0  | 3   | 0           | 0   | 0           | 2   | 0        | 2   | 12  | 10.1     |
| Prepare payroll             | 0 | 2   | 0  | 5   | 0  | 3   | 0           | 1   | 0           | 1   | 0        | 0   | 11  | 9.2      |

\* Eased on number of graduates who have held a full-time job, 119.

This table should be read as follows: One 1944 man graduate indicated that he answered the telephone as one of his duties on his first job.

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# TABLE XII (CONTINUED)

DUTIES THAT GRADUATES PERFORMED ON THE FIRST FULL-TIME JOB HELD AFTER HIGH SCHOOL GRADUATION

|                                  | 1 | 944 | 1 | 945 | 1  | 946 | 1   | 947 | 1  | 948 | 1  | 949 |     | Total                          |
|----------------------------------|---|-----|---|-----|----|-----|-----|-----|----|-----|----|-----|-----|--------------------------------|
| Duties                           | M | W   | M | W   | М  | W   | М   | W   | M  | W   | M  | W   | No. | Per Cent                       |
| Operate switchboard              | 0 | 1   | 0 | 2   | 0  | 0   | 0   | 0   | 0  | 1   | 0  | 1   | 5   | 4.2                            |
| Complete reports on construction | 0 | 0   | 0 | 0   | 0  | 0   | 0   | 0   | 1  | 0   | 0  | 0   | 1   | .8                             |
| Compose minor legal documents    | 0 | 0   | 0 | 0   | 0  | 0   | 000 | 0   | 0  | 1   | 0  | 0   | 1   | .8<br>.8                       |
| Make pages for stock catalog     | 0 | 0   | 0 | 0   | 0  | 0   | 0   | 0   | 0  | 0   | 0  | 1   | 1   | .8                             |
| Handling inter company mail      | 0 | 0   | 0 | 1   | 0  | 0   | 0   | 0   | 0  | 0   | 0  | 0   | 1   | .8                             |
| Medical charts                   | 0 | 0   | 0 | 1   | 0  | 0   | 0   | 0   | 0  | 0   | 0  | 0   | 1   | .8                             |
| Prepare tax receipts and car     |   |     |   |     |    |     |     |     |    |     |    |     |     |                                |
| titles                           | 0 | 0   | 0 | 0   | 0  | 0   | 0   | 1   | 0  | 0   | 0  | 0   | 1   | .8                             |
| Purchase orders                  | 0 | 0   | 0 | 0   | 0  | 1   | 0   | ō   | 0  | 0   | 0  | 0   | 1   | .8                             |
| Schedule and close out work      |   |     |   |     |    |     |     |     |    |     |    |     |     |                                |
| orders                           | 0 | 0   | 0 | 0   | 0  | 0   | 0   | 0   | 1  | 0   | 0  | 0   | 1   | .8                             |
| Take inventory                   | 0 | 0   | 0 | 0   | 0  | 0   | 0   | 0   | 0  | 0   | 1  | 0   | 1   | .8                             |
| Treat past-due accounts          | 0 | 1   | 0 | 0   | 0  | 0   | 0   | 0   | 0  | 0   | 0  | 0   | 1   | .8                             |
| TOTAL                            | 8 | 79  | 0 | 96  | 17 | 77  | 13  | 59  | 29 | 51  | 19 | 25  | 470 | Galanda (film Gonthan Brinden) |

### TABLE XIII

## OFFICE MACHINES AND EQUIPMENT THAT MERE USED ON THE FIRST FULL-TIME JOB THAT THE GRADUATES HELD AFTER THEY GRADUATED FROM HIGH SCHOOL

| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1               | 41  | 1             | 38  | 5                       | 40  | 00                                                                                                              | 27              | 17                     | 25               | 7                | 12           | 222 | 100.                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----|---------------|-----|-------------------------|-----|-----------------------------------------------------------------------------------------------------------------|-----------------|------------------------|------------------|------------------|--------------|-----|----------------------------------|
| Typewriter used for billing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0               | 0   | 0             | 0   | 0                       | 1   | 0                                                                                                               | 0               | 0                      | 0                | 0                | 0            | 1   | .8                               |
| Electric typewriter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0               | 0   | 0             | 0   | 0                       | 1   |                                                                                                                 | 0               | 0                      | 0                | 0                | 0            | 1   | .8                               |
| Ediphone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0               | 0   | 0             | 0   | 0                       | 0   | 0                                                                                                               | 0               | 0                      | 1                | 0                | 0            | 1   | .8                               |
| Wire or tape recorder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0               | 0   | 0             | 0   | 0                       | 0   | 00100                                                                                                           | 0               | 1                      | 0                | 0                | 0            | 2   | 1.7                              |
| Punch-card machine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0               | 1   | 0             | 1   | 0                       | 0   | 0                                                                                                               | 0               | 0                      | 1                | 0                | 0            | 3   | 2.5                              |
| Liquid-type duplicator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0               | 1   | 0             | 1   | 0                       | 0   | 0                                                                                                               | 0               | 1                      | 0                | 0                | 0            | 3   | 2.5                              |
| Key-punch machine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0               | 1   | 0             | 0   | 0                       | 0   | 0                                                                                                               | 1               | 0                      | 1                | 0                | 0            | 3   | 2.5                              |
| Bookkeeping machine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0               | 2   | 0             | 0   | 0                       | 0   | 0                                                                                                               | 1               | 0                      | 0                | 0                | 0            | 3   | 2.5                              |
| Gelatin-type duplicator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0               | 1   | 0             | 1   | 0                       | 1   | 0                                                                                                               | 0               | 1                      | 0                | 0                | 0            | 4   | 3.4                              |
| Dictophone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0               | 0   | 0             | 1   | 0                       | 1   | 0                                                                                                               | 0               | 0                      | 2                | 0                | 1            | 5   | 4.2                              |
| Comptometer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0               | 1   | 0             | 2   | 0                       | 2   | 0                                                                                                               | 0               | 0                      | 0                | 0                | 0            | 5   | 4.2                              |
| Addressing machine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0               | 1   | 0             | 1   | 0                       | 3   | 0                                                                                                               | 0               | 0                      | 0                | 0                | 1            | 6   | 5.0                              |
| Calculator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0               | 2   | 0             | 2   | 0                       | 3   |                                                                                                                 | 1               | 0                      | 0                | 1                | 0            | 9   | 7.6                              |
| Mimeograph                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0               | 2   | 0             | 4   | 1                       | 2   | 24200                                                                                                           | 0               | 1                      | 2                | 0                | 1            | 13  | 10.9                             |
| Filing equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0               | 6   | 0             | 6   | 1                       | 4   | 2                                                                                                               | 5               | 3                      | 4                | 0                | 2            | 33  | 27.8                             |
| Cash register                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0               | 5   | 0             | 3   | 1                       | 6   | 1                                                                                                               | 6               | 4                      | 2                | 3                | 2            | 33  | 27.8                             |
| Adding machine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1               | 7   | 1             | 7   | 1                       | 8   | 2                                                                                                               | 6               | 2                      | 5                | 2                | 2            | 44  | 37.0                             |
| Typewriter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0               | 11  | 0             | 9   | 1                       | 8   | 2                                                                                                               | 7               | 4                      | 7                | 1                | 3            | 53  | 44.5                             |
| Annu transmenter and a state of the state of | The strength of |     | and contrasts |     | No. of Concession, Name |     | and the state of the | Inder Statement | regis unservice of the | Providence miles | diversity of the | and children |     | and special all the second state |
| Machines and Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | M               | W   | M             | W   | M                       | W   | M                                                                                                               | W               | M                      | W                | M                | IJ           | No. | Per Cent                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7               | 944 | 1             | 945 | 7                       | 946 | 1                                                                                                               | 947             | 1                      | 948              | 1                | 9/9          |     | Total                            |

" Based on number of graduates who have held a full-time job, 119.

This table should be read as follows: Eleven 1944 women graduates indicated that they used a typewriter on their first job.

# TABLE XIV

# NUMBER OF MONTHS 49 MEN GRADUATES REMAINED ON THEIR INITIAL FULL-TIME JOB

| Length of Time |      |      | r of Men |      |      |      | <u>Total</u><br>Per |      |  |
|----------------|------|------|----------|------|------|------|---------------------|------|--|
| In Months      | 1944 | 1945 | 1946     | 1947 | 1948 | 1949 | No.                 | Cent |  |
| 3-5 months     | 0    | 3    | 0        | 2    | 4    | 8    | 17                  | 34.7 |  |
| 6-11 months    | 3    | 3    | 2        | 4    | 2    | 2    | 16                  | 32.6 |  |
| 12-23 months   | 2    | 1    | 2        | 0    | 3    | 1    | 9                   | 18.4 |  |
| 24-35 months   | 0    | 1    | 1        | 1    | 1    | 0    | 4                   | 8.2  |  |
| 36-47 months   | 1    | 1    | 0        | 1    | 0    | 0    | 3                   | 6.1  |  |
| TOTAL          | 6    | 9    | 5        | 8    | 10   | 11   | 49                  | 100. |  |

This table should be read as follows: Three men graduates of 1945 remained on their initial full-time job for from 3 to 5 months.

job for from 3 to 5 months; sixteen, or 32.6 per cent, from 6 to 11 months; mine, or 18.4 per cent, from 12 to 23 months; four, or 8.2 per cent, from 24 to 35 months; three, or 6.1 per cent, from 36 to 47 months.

Table XV shows the number of months seventy women graduates remained on their initial full-time job. Seventeen, or 24.3 per cent, of the seventy women who have held a full-time job remained on their initial job for 3 to 5 months; nineteen, or 27.1 per cent, from 6 to 11 months; twenty, or 28.6 per cent, from 12 to 23 months; nine, or 12.8 per cent, from 24 to 35 months; two, or 2.9 per cent, from 6 to 47 months; and three, or 4.3 per cent, 48 months or over.

Table XVI shows the number of months the 119 graduates who have held a full-time job remained on their initial full-time job. Thirty-four, or 28.6 per cent, remained from 6 to 11 months; twenty-mine, or 24.4 per cent, from 12 to 23 months; thirteen, or 10.9 per cent, from 24 to 35 months; five, or 4.2 per cent, from 36 to 47 months; and three, or 2.5 per cent, 48 months or over. For about 3 of every 5 graduates who have held a full-time job, tenure on the first job has been less than one year. It should be noted, however, that 34 of the graduates have held only one full-time job since they graduated and were still employed in that initial full-time job at the time of the study.

What percentage of the graduates are employed full time at present? What percentage of the graduates are unemployed? What percentage of the graduates who are unemployed are seeking employment? Table XVII shows the number and percentage of men graduates who were employed full time or not employed at the time of the study, and the number and percentage of men graduates not employed who were seeking employment. There were sixty-three men graduates included in the study. Of these sixty-three men graduates, thirty-seven, or 58.6 per cent, were employed at the time

# TABLE XV

|                             |      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | m Grad |      |      | T   | otal        |
|-----------------------------|------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|------|-----|-------------|
| Length of Time<br>In Months | 1944 | by 10<br>1945 | State of the second state | 1947   | 1948 | 1949 | No. | Per<br>Cent |
| 3-5 months                  | 5    | 3             | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5      | 0    | 1    | 17  | . 24. 3     |
| 6-11 months                 | 4    | 7             | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1      | 2    | 2    | 19  | 27.1        |
| 12-23 months                | 4    | 4             | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3      | 5    | 1    | 20  | 28.6        |
| 24-35 months                | 3    | 0             | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3      | 0    | 0    | 9   | 12.8        |
| 36-47 months                | 1    | 0             | l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0      | 0    | 0    | 2   | 2.9         |
| 48 or over                  | 3    | 0             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0      | 0    | 0    | 3   | 4.3         |
| TOTAL                       | 20   | 14            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 12     | 7    | 4    | 70  | 100.        |

# NUMBER OF MONTHS 70 WOMEN GRADUATES REMAINED ON THEIR INITIAL FULL-TIME JOB

This table should be read as follows: Five women graduates of 1944 remained on their initial full-time job for from 3 to 5 months.

# TABLE XVI

MIMHER OF MONTHS 119 GRADUATES REMAINED ON THEIR INITIAL FULL-TIME JOB

| Length of Time |      |      | ber of (<br>ear of (       |                                  |      |      | T   | <u>Per</u> |  |
|----------------|------|------|----------------------------|----------------------------------|------|------|-----|------------|--|
| In Months      | 1944 | 1945 | And should be a company of | Contraction of the second second | 1948 | 1949 | No. |            |  |
| 3-5 months     | 5    | 6    | 3                          | 7                                | 4    | 9    | 34  | 28,6       |  |
| 6-11 nonths    | 7    | 10   | 5                          | 5                                | 4    | 4    | 35  | 29.4       |  |
| 12-23 months   | 6    | 5    | 5                          | 3                                | 8    | 2    | 29  | 24.4       |  |
| 24-35 months   | 3    | 1    | 4                          | 4                                | 1    | 0    | 13  | 10.9       |  |
| 36-47 months   | 2    | 1    | 1                          | 1                                | 0    | 0    | 5   | 4.2        |  |
| 48 or over     | 3    | 0    | 0                          | 0                                | 0    | 0    | 3   | 2.5        |  |
| TOTAL          | 26   | 23   | 18                         | 20                               | 17   | 15   | 119 | 100.       |  |

This table should be read as follows: Five 1944 graduates remained on their initial full-time job for from 3 to 5 months.

#### TABLE XVII

NUMBER AND PERCENTAGE OF MEN GRADUATES WHO WERE EMPLOYED FULL TIME OR NOT EMPLOYED AT THE TIME OF THE STUDY, AND NUMBER AND PERCENTAGE OF MEN GRADUATES NOT EMPLOYED WHO MERE SEEKING EMPLOYMENT

| Year of    | Total Number<br>of Men |     | oyed Men<br>aduates |     | lraduates<br>Imployed | Unemployed Mer<br>Graduates<br>Soeking<br>Employment |           |  |
|------------|------------------------|-----|---------------------|-----|-----------------------|------------------------------------------------------|-----------|--|
| Graduation | Graduates              | No. | Per Cent            | No. | Per Cent              | No.                                                  | Per Centa |  |
| 1944       | 8                      | 6   | 9.5                 | 2   | 3.2                   | 0                                                    | .0        |  |
| 1945       | 9                      | 6   | 9.5                 | 3   | 4.8                   | 2                                                    | 7.7       |  |
| 1946       | 6                      | 5   | 7.9                 | 1   | 1.6                   | 0                                                    | .0        |  |
| 1947       | 9                      | 6   | 9.5                 | 3   | 4.8                   | l                                                    | 3.8       |  |
| 1948       | 11                     | 5   | 7.9                 | 6   | 9.5                   | 1                                                    | 3.8       |  |
| 1949       | 20                     | 9   | 14.3                | 11  | 17.5                  | 2                                                    | 7.7       |  |
| TOTAL      | 63                     | 37  | 58.6                | 26  | 41.4                  | 6                                                    | 23.1      |  |

\* Percentages in this column are based on total number of men graduates not employed, 26.

This table should be read as follows: Of a total of eight men who graduated in 1944, six, comprising 9.5 per cent of the 63 men graduates included in the study, were employed at the time of the study and two men, comprising 3.2 per cent of the 63 men, were not employed. The 2 men who were not employed reported that they were not seeking employment. of the study and twanty-six, or 41.4 per cent, were not employed. Of the twenty-six men who were not employed, six, or 23.1 per cent, were seeking employment. Approximately one-fourth of the men graduates who stated that they were not employed were actually seeking employment.

Table XVIII shows the number and percentage of women graduates who ware employed full time or not employed at the time of the study, and the number and percentage of women graduates not employed who were seeking employment. Of the seventy-nine women graduates, thirty-two, or 40.6 per cent, were employed at the time of the study; and forty-seven, or 59.4 per cent, were not employed. Of these forty-seven women graduates not employed, six, or 12.8 per cent, were seeking employment.

Table XIX shows the number and percentage of the total graduates who were employed full time or not employed at the time of the study, and the number and percentage of graduates not employed who were seeking employment. There were one hundred forty-two graduates included in the study. Of these one hundred forty-two graduates, sixty-nine, or 48.4 per cent, were employed and seventy-three, or 51.5 per cent, were not employed. Of the seventy-three graduates not employed, twelve, or 16.4 per cent, were actually seeking employment.

Of the seventy-three graduates who were not employed at the time of the study, twenty-six are man and forty-seven are women. Eleven men are attending college, seven men are in military service, six men are seeking employment, one man is ill, and one man was not seeking employment at the time of the study. Forty-one women are housewives and are not otherwise employed, four women are attending college, and two unmarried women are seeking employment.

#### TABLE XVIII

NUMBER AND PERCENTACE OF WOMEN GRADUATES WHO WERE EMPLOYED FULL TIME OR NOT EMPLOYED AT THE TIME OF THE STUDY, AND NUMBER AND PERCENTAGE OF WOMEN GRADUATES NOT EMPLOYED WHO MERE SEEKING EMPLOYMENT

| Year of<br>Graduation | Total Mumber<br>of Women<br>Graduates | En | ployed<br>Woman<br>aduates<br>Per Cent | Gz | Women<br>eduates<br><u>Enployed</u><br>Per Cent | Unemployed<br>Women<br>Graduates<br>Seeking<br><u>Employment</u><br>No. Per Cer |      |  |
|-----------------------|---------------------------------------|----|----------------------------------------|----|-------------------------------------------------|---------------------------------------------------------------------------------|------|--|
| 1944                  | 21                                    | 5  | 6.3                                    | 16 | 20.2                                            | 3                                                                               | 6.4  |  |
| 1945                  | 15                                    | 4  | 5.1                                    | 11 | 13.9                                            | 1                                                                               | 2.1  |  |
| 1946                  | 16                                    | 5  | 6.3                                    | 11 | 13.9                                            | 2                                                                               | 4.3  |  |
| 1947                  | 13                                    | 7  | 8.9                                    | 6  | 7.6                                             | 0                                                                               | .0   |  |
| 1948                  | 9                                     | 7  | 8.9                                    | 2  | 2.5                                             | 0                                                                               | .0   |  |
| 1949                  | 5                                     | 4  | 5.1                                    | l  | 1.3                                             | 0                                                                               | .0   |  |
| TOTAL                 | 79                                    | 32 | 40.6                                   | 47 | 59.4                                            | 6                                                                               | 12.8 |  |

\* Percentages in this column are based on total number of women graduates not employed, 47.

This table should be read as follows: Of a total of 21 women who graduated in 1944, five, comprising 6.3 per cent of the seventy-nine women graduates included in this study, were employed full time. Of the 16 women graduates who were not employed, three, or 6.4 per cent of the 47 women graduates who were not employed, reported that they were seeking employment.

#### TABLE XIX

NUMBER AND PERCENTAGE OF GRADUATES WHO WERE EMPLOYED FULL TIME OR NOT EMPLOYED AT THE TIME OF THE STUDY, AND NUMBER AND PERCENTAGE OF GRADUATES NOT EMPLOYED WHO WERE SEEKING EMPLOYMENT

| Year of    | Total Number<br>of | En<br>Or | Total<br>ployed<br>aduates | Gr<br>Not | Total<br>nduates<br>Employed | Unamployed<br>Graduates<br>Seeking<br>Employment<br>No. Per Cent |          |  |
|------------|--------------------|----------|----------------------------|-----------|------------------------------|------------------------------------------------------------------|----------|--|
| Graduation | Graduates          | No.      | Per Cent                   | No.       | Per Cont                     | No.                                                              | Per Cent |  |
| 1944       | 29                 | 11       | 7.7                        | 18        | 12.7                         | 3                                                                | 4.1      |  |
| 1945       | 24                 | 10       | 7.                         | 14        | 9.9                          | 3                                                                | 4.1      |  |
| 1946       | 22                 | 10       | 7.                         | 12        | 8.5                          | 2                                                                | 2.7      |  |
| 1947       | 22                 | 13       | 9.1                        | 9         | 6.3                          | l                                                                | 1.4      |  |
| 1948       | 20                 | 12       | 8,5                        | 8         | 5.6                          | 1                                                                | 1.4      |  |
| 1949       | 25                 | 13       | 9.1                        | 12        | 8.5                          | 2                                                                | 2.7      |  |
| TOTAL      | 142                | 69       | 48.4                       | 73        | 51.5                         | 12                                                               | 16.4     |  |

\* Percentages in this column are based on the total number of graduates not employed, 73.

This table should be read as follows: Of the 29 graduates of 1944, eleven, or 7.7 per cent of the total of 142 graduates, were employed and 18, or 12.7 per cent of the total of 142 graduates, were not employed. Of these 18 graduates who were not employed three, comprising 4.1 per cent of the total unemployed graduates, were seeking employment. <u>Mhat Percentage of women graduates who are married are otherwise</u> <u>employed</u>? Table XX shows the present employment status of married women graduates. Of the fifty-four married women graduates, twelve, or 22.2 per cent, were otherwise employed and forty-two, or 77.8 per cent, were not otherwise employed.

In what types of firms were the graduates employed, and what types of work were they doing at the time the questionnaires were returned? Table XXI shows the types of work performed by the graduates on their present full-time jobs and classifies the jobs into office, selling, and other types of jobs.

Three, or 5.1 per cent, of the thirty-seven men graduates who were employed full time at the time of the study were employed as office workers; three, or 5.1 per cent, were employed in selling jobs; and thirty-one, or 53.7 per cent, were employed in other types of jobs.

Twenty-three, or 71.9 per cent, of the thirty-two women graduates who were employed full time at the time of the study were employed as office workers; five, or 15.6 per cent, were employed in selling jobs; and four, or 12.5 per cent, were employed in other types of jobs.

More women graduates were employed in office jobs than in other types of jobs. Among the twenty-three women who were employed in office jobs at the time of the study, four were bookkeepers; four were general office workers; four were secretaries; four were typist-clerical workers; and three were key-punch operators.

Table XXII shows the nature of business of the firms in which 69 graduates are now employed full time. Of the thirty-seven men graduates who were working full time at the time the questionnaires were returned, seven were working for construction companies; and four were working for oil companies.

#### TABLE XX

| Year of<br>Graduation | Humber of<br>Married Women<br>Graduates |    | Per Cent <sup>#</sup> | Not Employed<br>No. Per Cent |      |  |  |
|-----------------------|-----------------------------------------|----|-----------------------|------------------------------|------|--|--|
| 1944                  | 18                                      | 3  | 5.5                   | 15                           | 27.8 |  |  |
| 1945                  | 12                                      | 1  | 20.4                  | 11                           | 1,8  |  |  |
| 1946                  | 13                                      | 3  | 5.5                   | 10                           | 18.5 |  |  |
| 1947                  | 8                                       | 3  | 5.5                   | 5                            | 9.2  |  |  |
| 1948                  | 3                                       | 2  | 3.7                   | 1                            | 1.8  |  |  |
| 1949                  | 0                                       | 0  | •0                    | 0                            | .0   |  |  |
| TOTAL                 | 54                                      | 12 | 22,2                  | 42                           | 77.8 |  |  |

#### PRESENT EMPLOYMENT STATUS OF MARRIED WOMEN GRADUATES

\* Percentages are based on total number of married women graduates, 54.

This table should be read as follows: Of the eighteen women graduates of 1944 who are married, 3, or 5.5 of the total of 54 married women graduates, are employed. Fifteen, or 27.8 per cent of the total of 54, are not employed.

TYPES OF WORK PERFORMED BY 69 GRADUATES ON PRESENT FULL-TIME JOB

|                           |        | T     | to onv       | Posit | ion   | en al supplicit presidente | T           | otal |
|---------------------------|--------|-------|--------------|-------|-------|----------------------------|-------------|------|
|                           | OCI    | Lee   |              | ling  | Ot    | her                        |             | Per  |
| Types of Work             |        | Vonen | Men          | Women | Men   | Women                      | No.         | Cent |
| Assembly Man              |        |       |              |       | 1     |                            | 1           | 1.5  |
| Bookkeeper                |        | 4     |              |       | sh    |                            | 4           | 5.8  |
| Bricklayer                |        | 4     |              |       | 2     |                            | 2           | 2.9  |
| Carpenter                 |        |       |              |       | 22    |                            | 2           | 2.9  |
| Charge of Egg Department  |        |       | 1            |       | 64    |                            | ĩ           | 1.5  |
| Chemist's Helper          |        |       | ala          |       | 2     |                            | 2           | 2.9  |
| Comptonetor Operator      |        | 1     |              |       | 64    |                            | ĩ           | 1.5  |
| Credit Clerk              |        | 1     |              |       |       |                            | ĩ           | 1.5  |
| Drafteman                 |        | -10   |              |       | 1     |                            | 1           | 1.5  |
| Driller                   |        |       |              |       | ī     |                            | 1           | 1.5  |
| Family                    |        |       |              |       | 1     |                            | 1           | 1.5  |
| General Office Work       | 1      | 4     |              |       | +0+   |                            | 5           | 7.2  |
| Installs Telephones       | wite . | 64    |              |       | 1     |                            | 5<br>1      | 1.5  |
| Key-punch Operator        |        | 3     |              |       | dis.  |                            | 3           | 4.3  |
| Machine Operator          |        | 1     |              |       | 1     |                            | 31          | 1.5  |
| Matorial Man              |        |       |              |       | 1     |                            | 1           | 1.5  |
| Machanic                  |        |       |              |       | コーニー  |                            | 1           | 1.5  |
| Minister                  |        |       |              |       | 7     |                            | ī           | 1.5  |
| Oilfield Servicing        |        |       |              |       | 1     |                            | 1           | 1.5  |
| Plumber's Helper          |        |       |              |       | 1     |                            | 1           | 1.5  |
| Policeman                 |        |       |              |       | 1     |                            | 1           | 1.5  |
| Pottery Helper            |        |       |              |       | l     |                            | 1           | 1.5  |
| Printer for Map Company   |        |       |              |       | _     | 1                          | 1           | 1.5  |
| Raciman                   |        |       |              |       | 2     |                            | 1           | 1.5  |
| Recapping (office work)   | 1      |       |              |       |       |                            | 1<br>1<br>3 | 1.5  |
| Routeman                  | -      |       |              |       | 1     |                            | ī           | 1.5  |
| Sales Clerk               |        |       |              | 3     | and a |                            | 3           | 4.3  |
| Secretary                 |        | 4     |              | -     |       |                            | ž           | 5.8  |
| Service Station Operator  |        | **    | 1            |       |       |                            | ĩ           | 1.5  |
| Servicing Telephone Lines |        |       |              |       | l     |                            | 1           | 1.5  |
| Sheetrocking              |        |       |              |       | 5     |                            | 4115        | 7.2  |
| Shop Scheduler            | 1      |       |              |       | 1     |                            | í           | 1.5  |
| Stationery Salesman       | ella   |       | 1            |       |       |                            | 1           | 1.5  |
| Stenographer              |        | 2     | erine.       |       |       |                            | 2           | 2.9  |
| Sorter                    |        | 6.0   |              |       |       | 7                          | 1           | 1.5  |
| Telephone Operator        |        |       |              |       |       | 1                          | 2           | 2.9  |
| True: Driver              |        |       |              |       | 2     | 84                         | 2           | 2.9  |
| Typist-Cle ical Workers   |        | 4     |              |       | P.e   |                            | 4           | 5.8  |
| Waitress                  |        | 77    |              | 2     |       |                            | 2           | 2.9  |
| Welder                    |        |       | 0.045_e4.5cm |       | 2     |                            | 2           | 2.9  |
| TOTAL                     | 3      | 23    | 3            | 5     | 31    | 4                          | 69          |      |

This table should be read as follows: One man, or 1.5 per cent of the total employed graduates, was employed as an assembly man.

TABLE XXII

NATURE OF BUSINESS FIRMS IN WHICH 69 GRADUATES ARE NOW EMPLOYED IN FULL-TIME JOBS

|                        | . Westerne | 0221  |        | rtal<br>Per | Patro and Social | Sell  |     | rtal<br>Per | 0t  | her   | -        | Total    |
|------------------------|------------|-------|--------|-------------|------------------|-------|-----|-------------|-----|-------|----------|----------|
| Nature of Business     | Men        | Women | No.    | Cent        | Men              | Women | No. |             | Men | Vomen | No.      | Per Cent |
| Airline Company        |            |       |        |             |                  |       |     |             | 1   |       | 1        | 1.4      |
| Bank                   |            | 2     | 2      | 7.7         |                  |       |     |             |     |       | 2        | 2.9      |
| Baseball Club          | 1          |       | 2      | 7.7         |                  |       |     |             |     | 242   | 2<br>1   | 1.4      |
| Cafe                   |            |       |        | #0.#010     |                  | 2     | 2   | 25.         |     |       | 2        | 2.9      |
| Church                 |            |       |        |             |                  |       |     | 1.000       | 1   |       | 1        | 1.4      |
| Clothing Store         |            |       |        |             |                  | 1     | 1   | 12.5        |     |       | 211021   | 1.4      |
| Construction Company   |            | 1     | 1      | 3.8         |                  |       |     |             | 7   |       | 8        | 11.6     |
| Contractor             |            |       |        |             |                  |       |     |             | 2   |       | 2        | 2.9      |
| Dairy Products Company |            |       |        |             |                  |       |     |             | 1   |       | 1        | 1.4      |
| Drilling Company       |            | 1     | 1      | 3.8         |                  |       |     |             |     |       | 1        | 1.4      |
| Drivers License Office |            | 1     | 1<br>1 | 3.8<br>3.8  |                  |       |     |             |     |       | 1        | 1.4      |
| Farming                |            |       |        |             |                  |       |     |             | 1   |       | 1        | 1.4      |
| Glass Company          |            |       |        |             |                  |       |     |             |     | 1     | 1        | 1.4      |
| Insurance Company      |            | 4     | 4      | 15.4        |                  |       |     |             |     |       | 4        | 5.8      |
| Laundry                |            |       |        |             |                  |       |     |             | 1   |       | 1        | 1.4      |
| Lawyer's Office        |            | 1     | 1      | 3.8         |                  |       |     |             |     |       | 1        | 1.4      |
| Lumber Company         |            |       |        |             |                  |       |     |             | 12  |       | 1        | 1.4      |
| Manufacturing Company  |            |       |        |             |                  |       |     |             | 2   |       | 2        | 2.9      |
| Meat Packing Company   | 1          |       | 1      | 3.8         |                  |       |     |             |     |       | 1        | 1.4      |
| Map Company            |            |       |        |             |                  |       |     |             |     | 1     | 41112111 | 1.4      |
| 011 Company            |            | 7     | 7      | 26.9        |                  |       |     |             | 4   |       | 11       | 15.9     |
| Pipe Line Company      |            |       |        | 150         |                  |       |     |             | 1   |       | 1        | 1.4      |
| Plumbing Company       |            |       |        |             |                  |       |     |             | 1   |       | 1        | 1.4      |

This table should be read as follows: One man graduate, representing 1.4 per cent of the 69 total employed graduates, worked for an airline company.

# NATURE OF BUSINESS FIRMS IN WHICH 69 GRADUATES ARE NOW EMPLOYED IN FULL-TIME JOBS

| 9                               | ***** | Offi  |       | otal<br>Per | publicities. | Sell  |     | otal<br>Per | Ot  | her   | anti di scriptori danci | Total   |
|---------------------------------|-------|-------|-------|-------------|--------------|-------|-----|-------------|-----|-------|-------------------------|---------|
| Nature of Business              | Men   | Women | No.   |             | Mon          | Women | No. |             | Men | Women | No.                     | Per Cen |
| Police Department               |       |       |       |             |              |       |     |             | 1   |       | 1                       | 1.4     |
| Pottery Company                 |       |       |       |             |              |       |     |             | 1   |       | 1                       | 1.4     |
| Radio Station                   |       | 1     | 1     | 3.8         |              |       |     |             |     |       | 1                       | 1.4     |
| Seismograph Service Corporation |       |       |       |             |              |       |     |             | 1   |       | 1                       | 1.4     |
| Service Station                 |       |       |       |             | 1            |       | 1   | 12.5        | 3   |       | 1                       | 1.4     |
| Sporting Goods Store            |       | 1     | 1     | 3.8         |              |       |     |             |     |       | 1                       | 1.4     |
| Stationery Company              |       |       | 011.0 |             | 1            |       | 1   | 12.5        |     |       | 1                       | 1.4     |
| Steel Manufacturing Company     | 1     |       | 1     | 3.8         |              |       |     |             | 2   |       | 3                       | 4.3     |
| Tag Office                      |       | 1     | 1     | 3.8         |              |       |     |             |     |       | ĩ                       | 1.4     |
| Company                         |       |       |       |             |              | 2     | 1   | 12.5        | 2   | 2     | 5                       | 7.2     |
| Cank Company                    |       |       |       |             |              |       |     |             | 1   |       | í                       | 1.4     |
| Tractor Company                 |       | 7     | 1     | 3.8         |              |       |     |             | -   |       | ī                       | 1.4     |
| J. S. Department of Justice     |       | ī     | 1     | 3.8<br>3.8  |              |       |     |             |     |       | ī                       | 1.4     |
| Jariety Store                   |       | -     |       | 2.0         |              | 1     | 1   | 12.5        |     |       | ī                       | 1.4     |
| Office Equipment Company        |       | 1     | 1     | 3.8         |              | -     |     | and a d     |     |       | ĩ                       | 1.4     |
| Jarehouse Market                |       | -     |       |             | l            |       | 1   | 12.5        |     |       | ī                       | 1.4     |
| Potal                           | 3     | 23    | 26    | 100.        | 3            | 5     | 8   | 100.        | 31  | 4     | 69                      | 100.    |

Of the thirty-two women who were working full time at the time the questionnaires were returned, seven were working for all companies; and four were working for insurance companies.

Of the sixty-mine graduates who were working full time at the time of the study, thirty-seven were non. Three men, representing 4.3 per cent of the total 69 graduates, were suplayed in office jobs; three, or 4.3 per cent, were employed in selling jobs; and thirty-one, or 44.9 per cent, were employed in other types of jobs. Of the thirty-two women graduates who were working full time at the time of the study twenty-three, representing 33.3 per cent of the total 69 graduates, were employed in office jobs; five, or 7.2 per cent, were employed in selling jobs; and four, or 5.8 per cent, were employed in other types of jobs.

What types of jobs have been held by the graduates in all full-time employment? Table XXIII shows the types of work performed by graduates on all full-time jobs they have held since they graduated. There were a total of \$1 jobs held by the forty-nine men graduates, and a total of 110 jobs held by the seventy women graduates. There was, therefore, a total of 191 jobs held by the graduates who have held one or more fulltime jobs since they graduated from high school.

Three, or 3.7 per cent, of the eighty-one full-time jobs that the men graduates have held were office jobs; nine, or 11.1 per cent, were selling jobs; and sixty-nine, or 85.2 per cent, were other types of jobs.

Sixty-two, or 56.4 per cent of the 110 full-time jobs that the women graduates have held were office jobs; twenty-two, or 20 per cent, were selling jobs; and twenty-six, or 23.6 per cent, were other types of jobs.

Seven men have, at some time since they graduated, held jobs as truck drivers; five have been sheetrockers; four have been carpenters; four have been farmers; and four have been machine operators.

Life

# TYPES OF JOBS HELD BY 119 CRADUATES IN ALL FULL-TIME EMPLOYMENT

|                            |            |        | Cvpa n | 2 Job  |       | Resident filmer some og | To                    | tal                                  |
|----------------------------|------------|--------|--------|--------|-------|-------------------------|-----------------------|--------------------------------------|
|                            | 0.         | eo.Lee |        | ling   | Ot    | hor                     | And the second second | Par                                  |
| Types of Jobs              | Mon        | Nomen  | Men    | Vorian | Men   | Vouen                   | No.ª                  | Centb                                |
|                            |            |        |        | , tên  |       |                         |                       |                                      |
| Assombly Man               |            |        |        |        | 2 3   |                         | 2                     | 1.0                                  |
| Assistant Chemist          |            | ~      |        |        | 3     |                         | 32                    | 1.6                                  |
| Billing Clerk              |            | 2      |        |        |       |                         | 2                     | 1.0                                  |
| Bookleeper                 |            | 6      |        |        | ~     |                         | 6                     | 3.2                                  |
| Bricklayer                 |            |        |        |        | 2     |                         | 2                     | 1.0                                  |
| Carponter                  |            |        |        |        | 4     |                         | h.                    | 2.1                                  |
| Cashier                    |            | 41     |        |        |       |                         | l,                    | 2.1                                  |
| Cleric and Checker         |            | 1      |        |        | 1     |                         | 2                     | 1.0                                  |
| Comptonator Operator       |            | 2      |        |        | 2.1   |                         | 2                     | 1.0                                  |
| Centractor                 |            |        |        |        | 1.    |                         | Э.                    | .5                                   |
| Credit Clork               |            | 1      |        |        |       |                         | l                     | .5                                   |
| Defense Vork               |            |        |        |        |       | 2                       | 2                     | 1.0                                  |
| Delivery Boy               |            |        |        |        | 1 2 1 |                         | 1                     | .5                                   |
| Draftsean                  |            |        |        |        | 1     |                         | 1211                  | -5                                   |
| Driller                    |            |        |        |        | 2     |                         | 2                     | 1.0                                  |
| Dry Wall Construction      |            |        |        |        | 1     |                         | 1                     | .5                                   |
| Electrician                |            |        |        |        |       | 1                       | 1                     | .5                                   |
| Expeditator (Shop Schedul  | or)l       |        |        |        |       |                         | 1                     | .5                                   |
| Featurg                    |            |        |        |        | 4     |                         | L.                    | 2.1                                  |
| Fountain Clerk             |            |        | 1      | L.     |       |                         | 5                     | 2.6                                  |
| General Office Work        | 1          | 10     |        |        |       |                         | 21                    | 5.8                                  |
| General Manager            |            |        |        |        | 1     |                         | 1                     | .5                                   |
| Helper for Pottery Company | T          |        |        |        | 1     |                         | 1<br>1<br>1           | .5                                   |
| Iconen                     | -          |        |        |        | 1     |                         | 1                     | 5<br>5<br>5<br>5<br>5<br>5<br>5<br>5 |
| Indersor                   |            | 1      |        |        |       |                         | 1                     | .5                                   |
| Inspector                  |            |        |        |        | 1     |                         | 1                     | .5                                   |
| Installer (Telephone       |            |        |        |        |       |                         |                       |                                      |
| Company)                   |            |        |        |        | 1     |                         | 1                     | .5                                   |
| Key-punch Operator         |            | 3      |        |        |       |                         | 3                     | 1.6                                  |
| Kitchen Supervisor         |            |        |        |        |       | 1                       | 3                     | .5                                   |
| Knife Filer (Sugar Compan  | <b>v</b> ) |        |        |        | 1     |                         | 1                     | .5                                   |
| Leyouts (Sereencraft)      |            |        |        |        |       | 1                       | 7                     | .5                                   |
| Machine Operator           |            |        |        |        | 4     | 3                       | 7                     | 3.7                                  |
| Map Drafting               |            |        |        |        | -*    | ī                       | i                     | .5                                   |

A person who has held several jobs of the same kind is counted only once.

<sup>b</sup> Based on 191 jobs held by 119 graduates.

This table should be read as follows: Two men have, at some time since they graduated, been employed as assembly men. Their two jobs represent 1 per cent of the 191 jobs that have been held by all 119 graduates.

# TYPES OF JOES HELD BY 119 GRADUATES IN ALL FULL-TIME EMPLOYMENT

|                            | nd automatic | 0   | 7130 | of Job | G15 14 2 45 |             | To                 | rtal.          |
|----------------------------|--------------|-----|------|--------|-------------|-------------|--------------------|----------------|
|                            | 0:220        | Lea |      | lling  | OI          | hor         | COLUMN DECK        | Per            |
| Types of Jobs              | Nen We       |     |      | Women  |             | Momen.      | No.                | Cent           |
|                            |              |     |      |        |             |             |                    |                |
| Matorial Man               |              |     |      |        | 1           | 0           | 1                  | .5             |
| Managar                    |              |     |      |        |             | 2           | 2                  | 1.0            |
| Nechandic                  |              |     |      |        | 31          |             | 3                  | 1.6            |
| Minister                   |              |     |      |        | 7           |             | 1                  | -5             |
| lharse                     |              |     |      |        |             | 2           | 2                  | 1.0            |
| Office Clerk               |              | 31  |      |        |             |             | 3                  | 1.6            |
| Office Marse               |              | T   |      |        |             |             | 1                  | -5             |
| Office and Mailing Clerk   |              | 1   |      |        |             |             | 1                  | -5             |
| Oilfield Laborer           |              |     |      |        | 31          |             | 3                  | 1.6            |
| Oilfleld Servicing         |              |     |      |        | 1           | 147         | 1                  | -5             |
| Personnel Superintendent   |              |     |      |        |             | 1           | 1                  | .5             |
| Pipa Lina Laborer          |              |     |      |        | 3           |             | 3                  | 1.6            |
| Plumber's Helper           |              |     |      |        | 331         |             | 3                  | 1.6            |
| Policeman                  |              |     |      |        | 1           | 2           | 1                  | .5             |
| Practical Murae            |              |     |      |        |             | 1           | 1                  | .5             |
| Printer for Hap Company    |              |     |      |        |             | 1           | うよ こうしょう うましょう うまる | .5             |
| Racionan (011 Company)     |              |     |      |        | 1           |             | 1                  | .5             |
| Recapper (Office Work)     | 1            |     |      |        |             |             | 1                  | .5             |
| Receptionist               |              | 6   |      |        |             |             |                    | 3.2            |
| Retail Sales Clerk         |              |     | 3    | 11     |             |             | 14                 | 7.3            |
| Rodman                     |              |     |      |        | 1           |             | 11611              | .5             |
| Roofing and Siding Salesma | 12           | 101 | 1    |        |             |             | 1                  | .5             |
| Secretary                  |              | 6   |      |        |             |             | 6                  | 3.2            |
| Secretary & Elevator Opera | tor          | 1   |      |        |             |             | 1                  | .5             |
| Service Station Attendant  |              |     | 1    |        |             |             | 1                  | .5             |
| Service Station Operator   |              |     | 1    |        |             |             | 1                  | .5             |
| Servicing Telephone Lines  |              |     |      |        | 1           |             | 1                  | -5             |
| Sheet Metal Werker         |              |     |      |        | 2           |             | 2                  | 1.0            |
| Shootrocking               |              |     |      |        | 5           |             | 5<br>1             | 2.6            |
| Sortor                     |              |     |      |        |             | 1           | 1                  | -5             |
| Spring Knotter (Wire Compa | ny)          |     |      |        | 2           |             | 1                  | .5             |
| Stationery Salessan        |              |     | 1    |        |             | <b>1</b> 00 | 1                  | .5             |
| Steel Worker               |              |     |      | ×.     | 1           |             | 1                  | .5             |
| Stenographer               |              | 3   |      |        |             |             | 3                  | 1.6            |
| Telephone Operator         |              | -   |      |        |             | 6           | 6                  | 3.2            |
| Teletype Operator          |              | 1   |      |        |             |             | 1                  | .5             |
| Toy Assembler              |              |     |      |        |             | 2           | 113612             | 1.0            |
| Truck Driver               |              |     |      |        | 7           |             | 7                  | 3.7            |
| Truck Londer               |              |     |      |        | i           |             | i                  | -5             |
| Typist and Filing Clork    |              | 3.  |      |        |             |             | 1                  | 5              |
| Typist and Mailing Clerk   |              | 1   |      |        |             |             | 711                | .5<br>.5<br>.5 |
| Typist-Clorical Workers    |              | 8   |      |        |             |             | 8                  | 4.2            |
| Vaitres                    |              |     |      | 6      |             |             | 6                  | 3.2            |
| Velder                     |              |     |      |        | 1           | 1           | 2                  | 1.0            |
| Wholegalo Saleman          |              |     | 1    |        | -           | 100         | ĩ                  | .5             |
| Window Display and Sales   |              |     | alla |        |             |             | alla               | *)             |
| Glork                      |              |     |      | 1      |             |             | 7                  | 15             |
| TOPAL                      | 2 /          | 2   | 0    | 22     | 69          | ~           | 191                | 100.           |

Eleven women have, at some time since they graduated, held jobs as rotail clerks; ten have been general office workers; eight have been typist-clerical workers; six have been bookbeepers; six have been secretaries; six have been telephone operators; six have been waitresses; four have been cashiers; and four have been fountain clerks.

What is the average number of months the graduates have remained on full-time jobs hold since graduation? Table XXIV shows the average number of months forty-mine men graduates have remained on their full-time jobs, including their present jobs. Eleven men graduates, or 22.4 per cent of the forty-mine men graduates who have held a full-time job, remained on their full-time jobs for an average of 3 to 5 months; fourteen, or 26.6 per cent, remained on their jobs an average of 6 to 11 months; seventeen, or 34.7 per cent, remained on their jobs an average of 12 to 23 months; three, or 6.1 per cent, remained on their jobs an average of 24 to 35 months; four, or 8.1 per cent, remained on their jobs an average of 36 to 47 months. Approximately 51 per cent of the men graduates remained on their full-time jobs for an average of between 3 and 11 months, or less than one year.

Table XV shows the average number of months seventy women graduates remained on their full-time jobs, including their present jobs. Eleven women graduates, or 15.7 per cent of the seventy women graduates who have held a full-time job, remained on their full-time jobs for an average of 3 to 5 months; twenty-two, or 31.4 per cent, remained on their full-time jobs an average of 6 to 11 months; twenty-four, or 34.2 per cent, remained on their full-time jobs an average of 12 to 23 months; ten, or 14.2 per cent, remained on their full-time jobs an average of 24 to 35 months; two, or 2.9 per cent, remained on their full-time jobs an average of 36 to 47 months; and one, or 1.4 per cent, remained on her job an average of 48

# TABLE XXIV

# AVERACE NUMBER OF MONTHS 49 MEN GRADUATES HAVE REMAINED ON ALL FULL-TIME JOBS HELD, INCLUDING THE PRESENT JOB

| Length of Time |      |      |      |      |      |      | <u> </u> | otal<br>Per |
|----------------|------|------|------|------|------|------|----------|-------------|
| In Months      | 1944 | 1945 | 1946 | 1947 | 1948 | 1949 | No.      | Cent        |
| 3-5 months     | 0    | 2    | 0    | 0    | 2    | 7    | 11       | 22.4        |
| 6-11 months    | 0    | 3    | 1    | 3    | 4    | 3    | 14       | 28.6        |
| 12-23 months   | 3    | 3    | 3    | 3    | 4    | 1    | 17       | 34.7        |
| 24-35 months   | l    | 0    | 1    | 1    | 0    | 0    | 3        | 6.1         |
| 36-47 months   | 2    | 1    | 0    | 1    | 0    | 0    | 4        | 8.1         |
| TOTAL          | 6    | 9    | 5    | 8    | 10   | 11   | 49       | 100.        |

This table should be read as follows: Two 1945 men graduates remained on their full-time jobs for an average of 3 to 5 months.

## TABLE XXV

AVERAGE NUMBER OF MONTHS 70 WOMEN GRADUATES HAVE REMAINED ON ALL FULL-TIME JOBS HELD, INCLIDING THE PRESENT JOB

|                             | 2    |      |      |      |      |      | Ţ   | otal        |
|-----------------------------|------|------|------|------|------|------|-----|-------------|
| Length of Time<br>In Months | 1944 | 1945 | 1946 | 1947 | 1948 | 1949 | No. | Per<br>Cont |
| 3-5 months                  | 3    | 1    | 4    | 2    | 0    | 1    | 11  | 15.7        |
| 6 <b>–11</b> nonths         | 6    | 5    | 1    | 4    | 3    | 3    | 22  | 31.4        |
| 12–23 nonths                | 7    | 6    | 4    | 3    | 4    | 0    | 24  | 34.2        |
| 24-35 months                | 2    | 2    | 3    | 3    | 0    | 0    | 10  | 14.2        |
| 36-47 months                | 1    | 0    | 1    | 0    | 0    | 0    | 2   | 2.9         |
| 48 or over                  | 1    | 0    | 0    | 0    | 0    | 0    | 1   | 1.4         |
| TOTAL                       | 20   | 14   | 13   | 12   | 7    | 4    | '70 | 100.        |

This table should be read as follows: Three 1944 women graduates remained on their full-time jobs for an average of 3 to 5 months. nonths or over. Forty-seven and one-tenth per cent of the women graduates remained on their full-time jobs for an average of less than one year.

Table XVI shows the average number of months one hundred minuteen graduates remained on their full-time jobs, including their present jobs. Twenty-two, or 18.5 per cent, of the one hundred minuteen graduates who have held a full-time job, remained on their full-time jobs for an average of 3 to 5 months; thirty-six, or 30.3 per cent, remained on their full-time jobs an average of 6 to 11 months; forty-one, or 34.5 per cent, remained on their full-time jobs an average of 12 to 23 months; thirteen, or 10.9 per cent, remained on their full-time jobs an average of 36 to 47 months; and one, or .8 per cent, remained on her job an average of 48 months or longer.

Forty-eight and eight-tenths per cent of the one hundred mineteen graduates remained on full-time jobs for an average of less than one year. It should be kept in mind, however, that 69 graduates were employed at the time of the study and that the 69 jobs they were holding are included in the total of 191 jobs that have been held by 119 graduates since they graduated from high school. The additional time that these 69 graduates remain in the jobs that they are now holding will, of course, increase the average of their tenure in all full-time jobs held.

# TABLE XXVI

# AVERACE NUMBER OF MONTHS 119 CRADUATES HAVE REMAINED ON ALL FULL-TIME JOBS HELD, INCLUDING THE PRESENT JOB

| · · · · · · · · · · · · · · · · · · · | tere entre forder de serve | in an the state of | aloga linga a ang ma |      |      |      | _7   | otal        |
|---------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------|------|------|------|-------------|
| Longth of Time<br>In Months           | 1944                       | 1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1946                 | 1947 | 1948 | 1949 | llo. | Per<br>Cent |
| 3-5 months                            | 3                          | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4                    | 2    | 2    | 8    | 22   | 18.5        |
| 6-11 months                           | 6                          | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2                    | 7    | 7    | 6    | 36   | 30.3        |
| 12-23 months                          | 10                         | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7                    | 6    | 8    | 1    | 41   | 34.5        |
| 24-35 months                          | 3                          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4                    | L,   | 0    | 0    | 13   | 10.9        |
| 36-47 months                          | 3                          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1                    | 1    | 0    | 0    | 6    | 5.0         |
| 48 or over                            | 1                          | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                    | 0    | 0    | 0    | l    | .8          |
| TOTAL                                 | 26                         | 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 18                   | 20   | 17   | 15   | 119  | 100.        |

This table should be read as follows: Three 1944 graduates remained on their full-time jobs for an average of 3 to 5 months.

5

#### CHAPTER III

#### POST-HICE SCHOOL EDUCATIONAL EXPERIENCES OF THE GRADUATES

In order to determine how many of its graduates Jenks High School is training for immediate employment, the number and percentage of graduates who have received post-high school training should be taken into consideration.

How many of the graduates of Jenks High School attended a four-year college? a junior college? a business college? others? How many months did they attend? Did they graduate? What were the major fields studied? Table XXVII shows the amount of post-high school training received by the graduates, where this training was received, and the number of months the graduates spont in attendance. Eighteen men and fourteen women have attended a four-year college, one man has attended a junior college, one man and twelve women have attended a business college, three men and three women have attended a trade school, and two women have taken murses' training. Ten men and three women were still attending college.

Sixteen other graduates, not included in the tabulation in Table XXVIII, reported some type of post-high school training. Length of time spent in the training program was not indicated, and in most of the cases it appears that the training was of the on-the-job apprenticeship type, rather then training received in an educational institution.

The post-high school training reported by these sixteen graduates is as follows: Six women graduates have taken telephone operator training;

#### TABLE XXVII

#### LENGTH OF TIME GRADUATES ATTENDED POST-HIGH SCHOOL EDUCATIONAL INSTITUTIONS AND TYPES OF INSTITUTIONS THEY ATTENDED

| Number of<br>Months    |         | -leer<br>Loge |     |       |      | Business<br>Collere |     | nde<br>hool |     | rses<br>ining |     | Total |       |
|------------------------|---------|---------------|-----|-------|------|---------------------|-----|-------------|-----|---------------|-----|-------|-------|
| Attended               | Mon     | Women.        | Mon | Women | lion | Women               | Mon | Women       | Mon | Women         | Mon | Vomen | Total |
| 3-6 months             | 3       | 0             | 0   | 0     | 1    | 7                   | 0   | 1           | 0   | 0             | 4   | 10    | 12    |
| 7-12 months            | 2       | 6             | 0   | 0     | 0    | $Z_{x}$             | 1   | 2           | 0   | 1             | 3   | 12    | 15    |
| 13-13 months           | 2       | 3             | 0   | 0     | 0    | · <u>1</u>          | 2   | 0           | 0   | 0             | 4   | 4     | 8     |
| 19-24 months           | 0       | 1             | 0   | 0     | 0    | 0                   | 0   | 1           | 0   | 0             | 0   | 2     | 2     |
| 25-36 months           | 0       | 0             | 0   | 0     | 0    | 0                   | 0   | 0           | 0   | 0             | 0   | 0     | 0     |
| Attending <sup>®</sup> | 9       | 3             | 1   | 0     | 0    | 0                   | 0   | 0           | 0   | 0             | 10  | 3     | 23    |
| Graduate               | $2^{b}$ | 3.            | 0   | 0     | 0    | 0                   | 0   | 0           | 0   | 1             | 2   | 2     | 4     |
| POTAL                  | 18      | 14            |     | 0     | 1    | 12                  | 3   | 3           | 0   | 2             | 23  | 31    | 54    |

<sup>2</sup> The length of time and attendance for those who were still attending a four-year college at the time of the study is as follows: Six graduates, from 7 to 12 months; four graduates, from 13 to 18 months; one, from 19 to 24 months; one, from 25 to 36 months; one, from 37 to 48 months; and one graduate had been attending a junior college from 7 to 12 months.

<sup>b</sup> One man who is a graduate of a four-year college is continuing to attend college at present; he is shown only as a graduate in this table.

This table should be read as follows: At the time of the study, three men graduates had attended a fouryear college for a period of from 3 to 6 months.

# TABLE XXVIII

### CUMULATIVE TOTALS AND PERCENTAGES OF GRADUATES WHO ATTENDED A FOUR-YEAR COLLEGE AND THE LENGTH OF TIME ATTENDED

|                                 |     | Men                       |             |     | Women                     |             |     | Total                     |             |
|---------------------------------|-----|---------------------------|-------------|-----|---------------------------|-------------|-----|---------------------------|-------------|
| lunbor of<br>Months<br>Ittended | No. | Cumu-<br>Lativa<br>Number | Per<br>Cent | No. | Cumu-<br>Lative<br>Number | Per<br>Cent | No. | Cuns-<br>Lativa<br>Number | Per<br>Cent |
| 3-6 months                      | 3   |                           | 4.8         |     |                           |             | 3   |                           | 2.1         |
| 7-12 months                     | 2   | 5                         | 7.9         | 6   |                           | 7.6         | 8   | 11                        | 7.8         |
| 13-18 norths                    | 2   | 7                         | 11,1        | 3   | 9                         | 11.4        | 5   | 16                        | 11.3        |
| 19-24 months                    |     |                           |             | 1   | 10                        | 12.7        | 1   | 17                        | 12,0        |
| Attending Four-<br>Year College | 9   | 16                        | 25.4        | 3   | 13                        | 16.5        | 12  | 29                        | 20.4        |
| Graduated                       | 2   | 18                        | 28,6        | 1   | 14                        | 17.7        | 3   | 32                        | 22.5        |

This table should be read as follows: Three man, or 4.8 per cent of the total of sixty-three man included in the study, had attended a four-year college for a period of from 3 to 6 months.

two men graduates have taken telephone service training; one girl has attended a modeling school; one man, a police academy; one man, a carpentry and building school; one man, a butane school; one man has taken flight instruction; one woman has taken teletype and Western Union operator training; one man has attended an adult night school in which he took typewriting and bookkeeping; and one man has received radio, radar, and television training in the army.

Table XXVIII gives the cumulative totals and percentages of graduates who attended a four-year college and the number of months they attended. Eighteen, or 28.6 per cent, of the total sixty-three men have attended a four-year college. Of these eighteen, 4.8 per cent have attended from three to six months; 7.9 per cent have attended from three to twelve months; and 11.1 per cent have attended from three to eighteen months.

Fourteen, or 17.7 per cent, of the seventy-nine women graduates have attended a four-year college. Of these fourteen, 2.1 per cent have attended from three to six months; 7.8 per cent have attended from three to twelve months; 11.3 per cent have attended from three to eighteen months; and 12 per cent have attended from three to twenty-four months.

Thirty-two, or 22.5 per cent, of the one hundred forty-two graduates have attended a four-year college. Only three of the thirty-two have graduated, and thirteen were still attending college at the time of the study. One man graduate was attending a junior college. One man who had graduated from a four-year college and was continuing to attend college is shown as a graduate in Table XXIX.

The data in Table XXIX show the major fields of study of the graduates who have attended a four-year college or a junior college. More men have studied agriculture than any other field of study. Three men, or 15.8 per cent of the mineteen men who have attended college, have studied

## TABLE XXIX

# MAJOR FIELDS OF STUDY OF 33 GRADUATES WHO HAVE ATTENDED A FOUR-YEAR COLLEGE OF A JUNIOR COLLEGE

| Major Fields            |                         | Men      |                  | Wamen    | 1      | Total.   |
|-------------------------|-------------------------|----------|------------------|----------|--------|----------|
| of Study                | No.                     | Per Cent | No.              | Per Cent | No.    | Per Cent |
| Accounting              | 13                      | 5.3      | 1                | 7.1      | 2      | 6.       |
| Agriculture             | 3                       | 15.8     | 0                | .0       | 3      | 9.       |
| Agriculture & Physical  |                         |          |                  |          |        |          |
| Education               | 1                       | 5.3      | 0                | .0       | 2.     | 3.       |
| Art                     | 0                       | .0       | 1                | 7.1      | 1      | 3.       |
| Biology                 | 1                       | 5.3      | 0                | .0       | 1      | 3.       |
| Botany                  | 0                       | .0       | 1                | 7.1      | 1      | 3.       |
| Business Administration | 1                       | 5.3      | 0                | .0       | 11111  | 3.       |
| Commerce                | 0                       | .0       | 0<br>1           | 7.1      | 7      | 3.       |
| Drafting                | 2                       | 10.5     |                  | .0       |        | 6.       |
| English                 | 0                       | .0       | 0<br>1<br>3<br>1 | 7.1      | 219191 | 3.       |
| Homomaking              | 0                       | .0       | 3                | 21.4     | 3      | 9.       |
| Interior Decoration     | 0                       | .0       | ĩ                | 7.1      | ĩ      | 3.       |
| Liberal Arts            | 01                      | 5.3      | 2                | 14.3     | 3      | 9.       |
| Mechanical Engineering  | 1                       | 5.3      | 0                | .0       | ĩ      | 3.       |
| Mathematics             | 2                       | 10.5     | ŏ                | .0       | 2      | 6.       |
| husic                   | 7                       | 5.3      | õ                | .0       | ĩ      | 3.       |
| Optonotry               | 1211                    | 5.3      | õ                | .0       | ĩ      | 3.       |
| Physical Education      | 0                       | .0       | ĭ                | 7.1      | 7      | 3.       |
| Plumbing                | ĭ                       | 5.3      | 0                | .0       | 7      | 3.       |
| Political Science       | 1                       | 5.3      | õ                | .0       | 7      | 3.       |
| Sociology               | 1                       | 5.3      | õ                | .0       | 7      | 3.       |
| Spanish                 | 0                       | .0       | 0                | 7.1      | 211111 | 3.       |
| Speech                  | ŏ                       | .0       | 1                | 7.1      | î      | 3.       |
| Theology                | ĭ                       | 5.3      | ō                | .0       | î      | 3.       |
|                         | مله<br>مرور با با با با |          |                  | ••       | **     |          |
| TOTAL                   | 19                      | 1.00.    | 14               | 100.     | 33     | 100.     |

This table should be read as follows: Accounting was the major field of study for 1, or 5.3 per cent, of the men who have attended a four-year college or a junior college and 1, or 7.1 per cent, of the women who have attended a four-year college or a junior college. agriculture. More women have studied homenaking than any other field of study. Three, or 21.4 per cent, of the fourteen women graduates who have attended college listed homenaking as their major field.

What husiness subjects were studied by the graduates after their graduation from high school? Table XXX shows the business subjects studied by men graduates who took advanced training after graduation from high school. Of the total twenty-four subject enrollments in business subjects for ten men graduates who studied one or more business subjects after they graduated from high school were in business English; five were in business mathematics; four were in accounting; three were in typewriting; two were in business law; two were in office practice; one was in filing; one was in office machines; and one was in office precedures.

Table XXXI shows the business subjects studied by women graduates who took advanced training after graduation from high school. Of the total eighty-mine subject enrollmonts in business subjects for nineteen women graduates who took advanced training in business subjects, thirteen wore in shorthand; twelve were in office machines; eleven were in typewriting; nine were in business English; nine were in transcription; eight were in business spelling; seven were in accounting; six were in business mathenatics; six, were in filing; four were in office practice; three were in office procedures; and one was in comptometer operation.

Table XXXII shows the business subjects studied by all graduates who took advanced training after graduation from high school. Of the total one hundred thirteen subject curoliments in business subjects for all twenty-nine graduates who took advanced training in business subjects, fourteen were in business English; fourteen were in typewriting; thirteen were in office machines; thirteen were in shorthand; eleven were in accounting; eleven were in business mathematics; nine were in transcription;

#### TABLE XXX

#### BUSINESS SUBJECTS STUDIED BY 10 MEN GRADUATES WHO STUDIED ONE OR MORE BUSINESS SUBJECTS AFTER THEY GRADUATED FROM HIGH SCHOOL

| Business<br>Subjects      | *****   |      | of Men<br>ar of G                                                                                               |      |   | 2-0118-1-1-107       | Total Subject |
|---------------------------|---------|------|-----------------------------------------------------------------------------------------------------------------|------|---|----------------------|---------------|
| Studied                   | 1944    | 1945 |                                                                                                                 | 1947 |   | 1949                 | Enrollments   |
| Business English          | 2       | l    | 0                                                                                                               | 2    | 0 | 0                    | 5             |
| Business Mathe-<br>matics | 0       | l    | 1                                                                                                               | 2    | 0 | l                    | 5             |
| Accounting                | l       | 0    | 1                                                                                                               | l    | 1 | 0                    | 4             |
| Typewriting               | 1       | 0    | 0                                                                                                               | 1    | 1 | 0                    | 3             |
| Business Lew              | 0       | 0    | 1                                                                                                               | 0    | 1 | 0                    | 2             |
| Office Practice           | 1       | 0    | 0                                                                                                               | 1    | 0 | 0                    | 2             |
| Filing                    | 1       | 0    | 0                                                                                                               | 0    | 0 | 0                    | 1             |
| Office Machines           | 0       | 0    | 0                                                                                                               | 0    | 0 | 1                    | 1             |
| Office Procedures         | 1       | 0    | 0                                                                                                               | 0    | 0 | 0                    | l             |
| TOTAL                     | <u></u> |      | and a standard second secon |      |   | 1.1.1.1.1.1.1.1.1.1. | 24            |

This table should be read as follows: Two of the 1944 men graduates who continued their education after graduation from high school studied business English.

# TABLE XXXI

BUSINESS SUBJECTS STUDIED BY 19 WOMEN GRADUATES WHO STUDIED ONE OR MORE BUSINESS SUBJECTS AFTER THEY GRADUATED FROM HIGH SCHOOL

| Business<br>Subjects      |      | By Ye | of Nome |      |      |                        | Total Subject |
|---------------------------|------|-------|---------|------|------|------------------------|---------------|
| Studied                   | 1944 | 1945  | 1946    | 1947 | 1948 | 1949                   | Enrollments   |
| Shorthand                 | 3    | 1     | 2       | 2    | 3    | 2                      | 13            |
| Office Machines           | 3    | l     | 2       | 2    | 4    | 0                      | 12            |
| Typeariting               | 2    | 0     | 2       | 2    | 4    | l                      | 11            |
| Business English          | 1    | 0     | 2       | 2    | 3    | l                      | 9             |
| Transcription             | 1    | l     | 1       | 1    | 3    | 2                      | 9             |
| Business Spelling         | ; 0  | 0     | 2       | 2    | 3    | 1                      | 8             |
| Accounting                | 1    | 0     | 1       | 1    | 4    | 0                      | 7             |
| Business Mathe-<br>matics | 1    | 0     | l       | l    | 3    | 0                      | 6             |
| Filing                    | 0    | 0     | 1       | 2    | 2    | l                      | 6             |
| Office Practice           | 0    | 0     | 0       | 1    | 2    | l                      | 4             |
| Office Procedures         | 0    | 0     | 0       | l    | 2    | 0                      | 3             |
| Comptometer               | 0    | 0     | l       | 0    | 0    | 0                      | l             |
| TOTAL                     |      |       |         |      |      | An der Erster Ludy und | 89            |

This table should be read as follows: Three of the 1944 women graduates who continued their education after graduation from high school studied shorthand.

### TABLE XXXII

BUSINESS SUBJECTS STUDIED BY 29 GRADUATES WHO STUDIED ONE OR MORE BUSINESS SUBJECTS AFTER THEY GRADUATED FROM HIGH SCHOOL

| Business<br>Subjects<br>Studied | By               | Year | Total | adu                 | ation |   | Total<br>Subject<br>Enrollments | Percentage<br>of 29 Who<br>Studied Each<br>Subject |
|---------------------------------|------------------|------|-------|---------------------|-------|---|---------------------------------|----------------------------------------------------|
|                                 | Barbar Calledian |      |       | And an order of the |       |   |                                 |                                                    |
| Business English                | 3                | 1    | 2     | 4                   | 3     | 1 | 14                              | 48.3                                               |
| Typewriting                     | 3                | 0    | 2     | 3                   | 5     | 1 | 14                              | 48.3                                               |
| Office Machines                 | 3                | 1    | 2     | 2                   | 4     | l | 13                              | 44.8                                               |
| Shorthand                       | 3                | 1    | 2     | 2                   | 3     | 2 | 13                              | 44.8                                               |
| Accounting                      | 2                | 0    | 2     | 2                   | 5     | 0 | 11                              | 37.9                                               |
| Business Mathe-<br>matics       | 1                | l    | 2     | 3                   | Ĺ,    | 0 | 11                              | 37.9                                               |
| Transcription                   | 1                | 1    | 1     | 1                   | 3     | 2 | 9                               | 31.0                                               |
| Business Spelling               | 0                | 0    | 2     | 2                   | 3     | 1 | 8                               | 27.6                                               |
| Filing                          | 1                | 0    | 1     | 2                   | 2     | 1 | 7                               | 24.2                                               |
| Office Practice                 | 1                | 0    | 0     | 2                   | 2     | l | 6                               | 20.7                                               |
| Office Procedures               | 1                | 0    | 0     | 1                   | 2     | 0 | 4                               | 13.8                                               |
| Business Lev                    | 0                | 0    | l     | 0                   | l     | 0 | 2                               | 6.9                                                |
| Comptometer                     | 0                | 0    | 0     | 1                   | 0     | 0 | 1                               | 3.5                                                |
| TOTAL                           |                  |      |       |                     |       |   | 113                             |                                                    |

This table should be read as follows: Three of the 1944 graduates who continued their education after graduation from high school studied business English.

eight were in business spelling; seven were in filing; six were in office practice; four were in office procedures; two were in business law; and one was in comptometer operation.

What percentage of the graduates who attended college or other achools after graduation, received part-time employment while in achool? What types of work did they do? Table XXXIII shows the number and percentage of graduates who attended a four-year college or a junior college and member and percentage who worked part-time while attending college. Of a total of mineteen men graduates who attended a four-year college or a junior college, ten, or 52.6 per cent, worked part time while attending college. Of a total of fourteen women graduates who attended a four-year college or a junior college, five, or 35.7 per cent, worked part time while attending college. Of a total of thirty-three graduates who attended a four-year college or a junior college, fifteen, or 45.5 per cent, worked part time while attending college.

Table XXXIV shows the types of work performed by graduates on parttime jobs held while attending a four-year college or a junior college. One man was employed in clerical work and one man worked part time as a post office clerk. The remainder of the men held part-time jobs which were not so closely related to their business training in high school. One woman was employed as a bookkeeper and two women did office work. The remainder of the women held part-time jobs which were not so closely related to their business training in high school. Some of the men and women graduates who worked part time held more than one part-time job.

#### TABLE XXXIII

# NUMBER AND PERCENTAGE OF GRADUATES WHO ATTENDED A FOUR-YEAR COLLEGE OR JUNIOR COLLEGE AND NUMBER AND PERCENTAGE WHO WORKED PART TIME WHILE ATTENDING COLLEGE

| Graduates | Humber of Graduates<br>Who Attended a Four-<br>Year College or<br>Junior College | Number and Percentage<br>of Graduates Who Worked<br>Part Time While<br><u>Attending College</u><br>No. Per Cent |      |
|-----------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------|
| Men       | 19                                                                               | 10                                                                                                              | 52.6 |
| Vonen     | 14                                                                               | 5                                                                                                               | 35.7 |
| TOTAL     | 33                                                                               | 15                                                                                                              | 45.5 |

This table should be read as follows: Of the 19 men graduates who attended a four-year college or junior college, 10, or 52.6 per cent, worked part time while attending college.

# TABLE XXXIV

## TYPES OF WORK PERFORMED BY 15 GRADUATES ON PART-TIME JOBS HELD WHILE ATTENDING A FOUR-YEAR COLLEGE OR A JUNIOR COLLEGE

| Types of Work                   | Men | Woman | Total    |
|---------------------------------|-----|-------|----------|
| Assistant Guitar Teacher        | 1   | 0     | 1        |
| Assistant Laboratory Instructor | 1   | 1     | 2        |
| Assistant Optomotry Professor   | 1   | 0     | 1        |
| Assistant Plushing Instructor   | 1   | 0     | <u>1</u> |
| Bookloseper                     | 0   | 1     | 1        |
| Cafetoria                       | 1   | 1     | 2        |
| Clerical Work                   | 1   | 0     | 1        |
| Concrate Work                   | 1   | 0     | 1        |
| Library                         | 0   | 1     |          |
| Musician for College Dance Band | 1   | 0     | 1<br>1   |
| Office Work                     | 0   | 2     | 2        |
| Pipe Line Work                  | 1   | 0     | 1        |
| Plumin no                       | 1   | 0     | 1        |
| Post Office Clerk               | 1   | 0     | 1        |
| Retail Selling                  | 1   | 1     | 2        |
| Switchboard                     | 0   | 1     | 1        |
| Theater Exployee                | 1   | 0     | 1        |
| Wholesale Selling               | 1   | 0     | 1        |
| TOTAL                           | 14  | ŝ     | 22       |

Note: Some of the men and women graduates who held part-time jobs held more than one part-time job.

This table should be read as follows: One man held a part-time job as an assistant guitar teacher.

#### CHAPTER IV

VOCATIONAL USEFULNESS OF BUSINESS SUBJECTS STUDIED IN HIGH SCHOOL

<u>Mhat business subjects were studied by the 142 graduates in high</u> <u>school</u>? Table XXXV shows the business courses studied by the 142 graduates in high school. Of the total sixty-three men graduates, ten, or 15.9 per cent, studied bookkeeping I; thirty-six, or 57.1 per cent, studied typewriting I; and sixteen, or 25.4 per cent, studied typewriting II.

Of the total seventy-nine women graduates, thirty-seven, or 46.8 per cent, studied bookkeeping I; thirty-three, or 41.8 per cent, studied shorthand I; seventy-eight, or 98.7 per cent, studied typewriting I; and sixty-three, or 79.7 per cent, studied typewriting II.

Of the total one hundred forty-two graduates, forty-seven, or 33.1 per cent, studied bookkeeping I; thirty-three, or 23.2 per cent, studied shorthand I; one hundred fourteen, or 80.3 per cent, studied typewriting I; and seventy-nine, or 55.5 per cent, studied typewriting II.

<u>Mhat business subjects studied in hich school were beneficial to</u> <u>the man graduates on their first full-time job</u>? Table XXXVI shows that of the forty-mine men graduates who have held a first full-time job, seven studied bookkeeping I; twenty-five studied typewriting I; and ten studied typewriting II. One, or 14.3 per cent, of the seven men graduates who studied bookkeeping I reported that bookkeeping was beneficial in his first job. Six, or 20 per cent, of the twenty-five men who studied typewriting I, reported it was beneficial in their first job. Two, or 20 per

# TABLE XXXV

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# BUSINESS SUBJECTS GRADUATES STUDIED IN HIGH SCHOOL

| Year of<br>Graduation                        | <u>Bo</u><br>Men                                                                                                | okimend<br>Vonen            | NAMES OF TAXABLE PARTY AND ADDRESS OF TAXABLE PARTY. |                | <u>horthan</u><br>Vomen |      |             | <u>pewriti</u><br>Women |      | <u>Typ</u><br>Mon | evritir<br>Vomen   |     |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------|----------------|-------------------------|------|-------------|-------------------------|------|-------------------|--------------------|-----|
| 1944                                         | 1                                                                                                               | 3                           | 4                                                    | 0              | 10                      | 10   | 8           | 20                      | 28   | 3                 | 14                 | 17  |
| 1945                                         | 0                                                                                                               | 7                           | 7                                                    | 0              | 3                       | 3    | 1           | 15                      | 16   | 0                 | 14                 | 14  |
| 1946                                         | 0                                                                                                               | 10                          | 10                                                   | 0              | 6                       | 6    | 2           | 16                      | 1.8  | 0                 | 13                 | 13  |
| 1947                                         | 2                                                                                                               | 11                          | 13                                                   | 0              | 6                       | 6    | 4           | 13                      | 17   | 0                 | 9                  | 9   |
| 1948                                         | 1                                                                                                               | 5                           | 6                                                    | 0              | 4                       | 4    | 7           | 9                       | 16   | 2                 | 9                  | 11  |
| 1949                                         | 6                                                                                                               | 1                           | 7                                                    | 0              | 4                       | 4    | 14          | 5                       | 19   | 11                | 4                  | 15  |
| Potal.                                       | 1.0                                                                                                             | 37                          | 47                                                   | 0              | 33                      | 33   | 36          | 78                      | 114  | 16                | 63                 | 79  |
| Percentage<br>of Total (142)<br>Graduates    | 1999 - Barris Contra | - <b>4:0-4:0-4:0</b> -4:0-4 | 33.1                                                 | dir Kanadadi - | nanarkala - yimilarka   | 23.2 | - ngo - byo | no fatta en angelano d  | 80.3 |                   | dan dada minga ana | 55. |
| Percentage<br>of All Men (63)<br>Graduates   | 15.                                                                                                             | 9                           |                                                      | 0              |                         |      | 57.         | 1                       |      | 25.               | 4                  |     |
| Percentage<br>of All Women (79)<br>Graduates |                                                                                                                 | 46,8                        |                                                      |                | 41.8                    |      |             | 98,7                    |      |                   | 79.7               | 1   |

## TABLE XXXVI

# NUMBER OF MEN GRADUATES WHO HAVE HELD A FIRST FULL-TIME JOB AND NUMBER WHO REPORTED THAT VARIOUS BUSINESS SUBJECTS STUDIED IN HIGH SCHOOL WERE HENEFICIAL IN THEIR FIRST JOB

|                       | Number who have               |       | who sta<br>subject |        | ch busi-<br>school                 |       |        | report sul<br>in first |                |
|-----------------------|-------------------------------|-------|--------------------|--------|------------------------------------|-------|--------|------------------------|----------------|
| Year of<br>Graduation | held a first<br>full-time job | Bkpg. | Typ. I             | Typ. I | Short-<br>I hand                   | Bkpg. | Typ. I | Typ. II                | Short-<br>hand |
| 1944                  | 6                             | 1     | 6                  | 2      | 0                                  | 1     | 0      | 0                      | 0              |
| 1945                  | 9                             | 0     | 1                  | 0      | 0                                  | 0     | 0      | 0                      | 0              |
| 1946                  | 5                             | 0     | 2                  | 0      | 0                                  | 0     | 1      | 0                      | 0              |
| 1947                  | 8                             | 2     | 3                  | 0      | 0                                  | 0     | 1      | 0                      | 0              |
| 1948                  | 10                            | 1     | 6                  | 2      | 0                                  | 0     | 3      | 1                      | 0              |
| 1949                  | . 11                          | 3     | 7                  | 6      | 0                                  | 0     | 1      | 1                      | 0              |
| TOTAL                 | 49                            | 7     | 25                 | 1.0    | 0                                  | ļ     | 6      | 2                      | 0              |
| Per Cents             |                               |       |                    |        | ane desenants navos das en años es | 14.3  | 24.    | 20,                    | 0              |

\* Number who reported subject beneficial in first job divided by number who studied subject in high school.

This table should be read as follows: Of the 6 men graduates for the year 1944, 1 had studied bookkeeping, 6 had studied typewriting II in high school. One of these men reported that the training he received in bookkeeping was beneficial to him in his first full-time job.

cent, of the ten men who studied typewriting II reported that it was beneficial in their first job.

What business subjects studied in high school were beneficial to the women graduates on their first full-time job? Table XXXVII shows that of the seventy women graduates who have held a first full-time job, thirtyfive studied bookkeeping; sixty-nine studied typewriting I; fifty-six studied typewriting II; and twenty-nine studied shorthand. Twenty-one, or 60 per cent, of the thirty-five women graduates who studied bookkeeping I reported that it was beneficial in their first job. Forty-seven, or 68.1 per cent, of the sixty-nine women graduates who studied typewriting I reported that it was beneficial in their first job. Forty-one, or 73.2 per cent, of the fifty-six women graduates who studied typewriting II reported that it was beneficial in their first job. Ten, or 34.5 per cent, of the twenty-nine women graduates who studied typewriting II reported that it was beneficial in their first job. Ten, or 34.5 per cent, of the twenty-nine women graduates who studied shorthand I reported that it was beneficial in their first job.

<u>What business subjects studied in high school are beneficial to the</u> <u>men graduates on their present job</u>? Table XXXVIII shows that of the thirty-seven men graduates who were employed at the time of the study, five studied bookkeeping I; eighteen studied typewriting I; and seven studied typewriting II. One, or 20 per cent, of the five men graduates who studied bookkeeping reported that bookkeeping is beneficial on his present job. Four, or 22.2 per cent, of the eighteen men who studied typewriting I reported that it is beneficial on their present job. One, or 14.3 per cent, of the seven graduates who studied typewriting II reported that it is beneficial on his present job.

What business subjects studied in high school are beneficial to the women graduates on their present job? Table XXXIX shows that of the thirty-two women graduates who are employed at present, eighteen studied

## TABLE XXXVII

## NUMBER OF WOMEN GRADUATES WHO HAVE HELD A FIRST FULL-TIME JOB AND NUMBER WHO REPORTED THAT VARIOUS BUSINESS SUBJECTS STUDIED IN HIGH SCHOOL MERE MEMEFICIAL IN THEIR FIRST JOB

| Year of    | Number who have<br>held a first<br>full-time job         |                             |                |      | ach busi-<br>h <u>school</u><br>Short- |       | Number who report subject<br>beneficial in first job |         |                |  |  |  |
|------------|----------------------------------------------------------|-----------------------------|----------------|------|----------------------------------------|-------|------------------------------------------------------|---------|----------------|--|--|--|
| Graduation | Intr-Cime 100                                            | Bkpg.                       | Typ. I         | Typ. |                                        | Bkpg. | Typ. I                                               | Typ. II | Short-<br>hand |  |  |  |
| 1944       | 20                                                       | 3                           | 19             | 14   | 10                                     | 3     | 12                                                   | 10      | 2              |  |  |  |
| 1945       | 14                                                       | 7                           | 14             | 13   | 3                                      | 4     | 9                                                    | 9       | 1              |  |  |  |
| 1946       | 13                                                       | 9                           | 13             | 11   | 5                                      | 3     | 7                                                    | 6       | 4              |  |  |  |
| 1947       | 12                                                       | 10                          | 12             | 8    | 5                                      | 7     | 10                                                   | 7       | 0              |  |  |  |
| 1948       | 7                                                        | 5                           | 7              | 7    | 3                                      | 4     | 6                                                    | 6       | l              |  |  |  |
| 1949       | <i>L</i> ,                                               | 1                           | Z <sub>b</sub> | 3    | 3                                      | 0     | 3                                                    | 3       | 2              |  |  |  |
| TOTAL      | 70                                                       | 35                          | 69             | 56   | 29                                     | 21    | 47                                                   | 41      | 10             |  |  |  |
| Per Cent*  | nderden viensen ensemen serieringen er opsige (en vielde | r generalisen ekontiden der |                |      |                                        | 60.   | 68.1                                                 | 73.2    | 34.5           |  |  |  |

\* Number who reported subject beneficial in first job divided by number who studied subject in high school.

This table should be read as follows: Of the 20 woman graduates for the year 1944, 3 had studied bookkeeping, 19 had studied typewriting I, 14 had studied typewriting II, and 10 had studied shorthand in high school. Three of these woman reported that the training they received in bookkeeping was beneficial to them in their first full-time job; twelve reported their typing I was beneficial to them; 10 reported their training in typewriting II was beneficial to them; and 2 reported their shorthand training was beneficial to them in their first full-time job.

#### TABLE XXXVIII

NUMBER OF MEN GRADUATES NOW EMPLOYED IN FULL-TIME JOBS WHO REFORTED THAT VARIOUS BUSINESS SUBJECTS STUDIED IN HIGH SCHOOL ARE BENEFICIAL IN THEIR PRESENT JOB

| Year of    | Number who hold<br>a full-time job                                   |                              |        | died each<br>in high g |      |       | Number who report subject<br>beneficial in present job<br>Short- |         |      |  |  |  |
|------------|----------------------------------------------------------------------|------------------------------|--------|------------------------|------|-------|------------------------------------------------------------------|---------|------|--|--|--|
| Graduation | at present time                                                      | Bkpg.                        | Typ. I | Typ. II                | hand | Bkpg. | Typ. I                                                           | Typ. II | hand |  |  |  |
| 1944       | 6                                                                    | 1                            | 6      | 2                      | 0    | l     | 1                                                                | 0       | 0    |  |  |  |
| 1945       | 6                                                                    | 0                            | 0      | 0                      | 0    | 0     | 0                                                                | 0       | 0    |  |  |  |
| 1946       | 5                                                                    | 0                            | 2      | 0                      | 0    | 0     | 1                                                                | 0       | 0    |  |  |  |
| 1947       | 6                                                                    | 2                            | 3      | 0                      | 0    | 0     | 1                                                                | 0       | 0    |  |  |  |
| 1948       | 5                                                                    | 0                            | 2      | 1                      | 0    | 0     | l                                                                | 1       | 0    |  |  |  |
| 1949       | 9                                                                    | 2                            | 5      | 4                      | 0    | 0     | 0                                                                | 0       | 0    |  |  |  |
| TOTAL      | 37                                                                   | 5                            | 1.8    | 7                      | 0    | 1     | 4                                                                | 1       | 0    |  |  |  |
| Per Cent*  | т «таратно» алимара бизникала структи тарабо съчан «Саради» струкция | na rendrativanja - endrativa |        |                        |      | 20,   | 22.2                                                             | 14.3    | 0    |  |  |  |

\* Number who reported subject beneficial in present job divided by number who studied subject in high school.

This table should be read as follows: Of the 6 men graduates for the year 1944, 1 had studied bookkeeping, 6 had studied typewriting I, and 2 had studied typewriting II in high school. One of these men reported that the training he received in bookkeeping I in high school was beneficial to him in his present job; another man reported that his training in typewriting I was beneficial to him in his present job.

bookkeeping; thirty-two studied typewriting I; twenty-six studied typewriting II; and eighteen studied shorthand. Fourteen, or 77.7 per cent, of the eighteen women who studied bookkeeping reported that it is beneficial on their present job. Twenty-seven, or 24.3 per cent, of the thirty-two women who studied typewriting I reported that it is beneficial on their present job. Twenty-four, or 92.3 per cent, of the twenty-six women who studied typewriting II reported that it is beneficial on their present job. Nine, or 50 per cent, of the eighteen women who studied shorthand reported that it is beneficial on their present job.

What business subjects studied in high school were beneficial to the graduates on their first full-time office job? Table XL shows that of the two men graduates who held a first full-time office job, two studied typewriting I and one studied typewriting II. Both of the men who studied typewriting I reported that it was beneficial in their first office job. One man who studied typewriting II reported that it was beneficial on his first office job.

Of the forty-two women graduates who have held a first full-time office job, twenty-four studied bookkeeping, forty-two studied typewriting I, thirty-eight studied typewriting II, and twenty-three studied shorthand. Mineteen, or 79.2 per cent, of the twenty-four women who studied bookkeeping reported that it was beneficial on their first office job. Thirtyeight, or 90.5 per cent, of the forty-two women graduates who studied typewriting I reported that it was beneficial on their first office job. Thirty-four, or 89.5 per cent, of the thirty-eight women graduates who studied typewriting II reported that it was beneficial on their first office job. Thirty-four, or 47.8 per cent, of the twenty-three women who studied shorthand reported that it was beneficial on their first office job.

TABLE XXXIX

| Per Cent#             |                                                       |      |          |                                |                  | 77.7 | 84.3 | 92.3                              | 50. |
|-----------------------|-------------------------------------------------------|------|----------|--------------------------------|------------------|------|------|-----------------------------------|-----|
| TOTAL                 | 32                                                    | 18   | 32       | 26                             | lő               | 14   | 27   | 24                                | 9   |
| 1949                  | 4                                                     | 1    | 4        | 3                              | 3                | 0    | 3    | 3                                 | 2   |
| 1948                  | 7                                                     | 5    | 7        | 7                              | 3                | 4    | 6    | 6                                 | l   |
| 1947                  | 7                                                     | 5    | 7        | Ź <sub>b</sub>                 | 3                | 4    | 4    | 3                                 | 0   |
| 1946                  | 5                                                     | 3    | 5        | 4                              | 4                | 3    | 5    | 4                                 | 3   |
| 1945                  | 4                                                     | 4    | 4        | 4                              | 2                | 3    | 4    | 4                                 | 2   |
| 1944                  | 5                                                     | 0    | 5        | 4                              | 3                | 0    | 5    | 4                                 | 1   |
| Year of<br>Graduation | Number who hold<br>a full-time job<br>at present time | ness | sub jact | died eac<br>in high<br>Typ. II | school<br>Short- | bene |      | eport sui<br>n present<br>Typ. II |     |

NUMBER OF WOMEN GRADUATES NOW EMPLOYED IN FULL-TIME JOBS WHO REPORTED THAT VARIOUS BUSINESS SUBJECTS STUDIED IN HIGH SCHOOL ARE BENEFICIAL IN THEIR PRESENT JOB

\* Number who reported subject beneficial in present job divided by number who studied subject in high school.

This table should be read as follows: Of the 5 women graduates for the year 1944, 5 had studied typewriting I, 4 had studied typewriting II, and 3 had studied shorthand in high school. Five of these women reported that the training they received in typewriting I in high school was beneficial to them in their present job; 4 reported their training in typewriting II beneficial, and 1 reported her shorthand training beneficial in her present job. TABLE XL

NUMBER OF GRADUATES WHO HAVE HELD A FIRST FULL-TIME OFFICE JOB AND NUMBER WHO REPORTED THAT VARIOUS BUSINESS SUBJECTS STUDIED IN HIGH SCHOOL MERE BENEFICIAL IN THEIR FIRST OFFICE JOB

| Andre men and a final an energy of each family |   | who held<br>full-time |                |     |                 |     |                 | each<br>ich s  | ahoo | 1               | 1              |           |          |                 |           | : subj<br>offic | e : | doi               |
|------------------------------------------------|---|-----------------------|----------------|-----|-----------------|-----|-----------------|----------------|------|-----------------|----------------|-----------|----------|-----------------|-----------|-----------------|-----|-------------------|
| Year of<br>Graduation                          |   | <u>eo job</u><br>W    | <u>Bk</u><br>M | PC. | <u>Typ</u><br>M | W N | <u>Typ</u><br>M | <u>II</u><br>W |      | ort-<br>nd<br>W | <u>Bł</u><br>M | vez.<br>V | Typ<br>M | a <u>I</u><br>W | Typ.<br>M | <u>II</u><br>W  |     | nort-<br>und<br>W |
| 1944                                           | 0 | 11                    | 0              | 3   | 0               | 11  | 0               | 10             | 0    | 9               | 0              | 3         | 0        | 9               | 0         | 8               | 0   | 2                 |
| 1945                                           | 0 | 9                     | 0              | 6   | 0               | 9   | 0               | 9              | 0    | 3               | 0              | 4         | 0        | 8               | 0         | 8               | 0   | 2                 |
| 1946                                           | 1 | 7                     | 0              | 5   | 1               | 7   | 0               | 6              | 0    | 5               | 0              | 3         | 1        | 7               | 0         | 6               | 0   | . 4               |
| 1947                                           | 0 | 9                     | 0              | 7   | 0               | 9   | 0               | 7              | 0    | 3               | 0              | 6         | 0        | 8               | 0         | 6               | 0   | 0                 |
| 1948                                           | l | 4                     | 0              | 3   | 1               | 4   | 1               | 4              | 0    | 1               | 0              | 3         | 1        | 4               | 1         | 4               | 0   | l                 |
| 1949                                           | 0 | 2                     | 0              | 0   | 0               | 2   | 0               | 2              | 0    | 2               | 0              | 0         | 0        | 2               | 0         | 2               | 0   | 2                 |
| TOTAL                                          | 2 | 42                    | 0              | 24  | 2               | 42  | l               | 38             | 0    | 23              | 0              | 19        | 2        | 38              | 1         | 34              | 0   | 11                |
| Per Cent*                                      |   |                       | ang-againe and |     |                 |     |                 |                |      |                 | 0              | 79.2      | 1.00,    | 90.5            | 100,      | 89.5            | 0   | 47.8              |

\* Number who reported subject beneficial in first full-time office job divided by number who studied subject in high school.

This table should be read as follows: Of the 11 women graduates for the year 1944, 3 had studied bookkeeping, 11 had studied typewriting I, 10 had studied typewriting II, and 9 had studied shorthand in high school. Three of these women reported their training in bookkeeping beneficial, 9 reported their training in typewriting I beneficial, 8 reported their training in typewriting II beneficial, and 2 reported their training in shorthand beneficial in their first office job. What business subjects studied in high school are beneficial to the graduates on their present office job? Table XLI shows that of the three men graduates who were employed in a full-time office job at the time of the study, two studied typewriting I and one studied typewriting II. Both of the men who studied typewriting I reported that it is beneficial in their present office job. The one man who studied typewriting II reported that it is beneficial in his present office job.

Of the twenty-three women graduates who are now employed in an effice job, twelve studied bookkeeping, twenty-three studied typewriting I, twenty-two studied typewriting II, and twelve studied shorthand. Eleven, or 91.7 per cent, of the twelve women who studied bookkeeping reported that it is beneficial on their present office job. Twenty-one, or 91.3 per cent, of the twenty-three women who studied typewriting I reported that it is beneficial on their present job. Twenty, or 90.9 per cent, of the twenty-two women who studied typewriting II reported that it is beneficial on their present job. Twenty, or 90.9 per cent, of the twenty-two women who studied typewriting II reported that it is beneficial on their present office job. Nine, or 75 per cent, of the twelve women who studied shorthand reported that it is beneficial on their present office job.

According to the opinions of the graduates, what courses not taken in high school would have been of value in the jobs that they have held since they graduated from high school? Table XLII shows that of the total respondents to this question, sixty-six, or 55.5 per cent, of the one hundred nineteen people who held one or more full-time jobs thought they should have taken speech; fifty-six, or 47 per cent, thought they should have taken office machines; fifty-three, or 44.5 per cent, thought they should have taken general business; forty-two, or 35.3 per cent, thought they should have taken psychology; thirty-two, or 26.9 per cent,

## TABLE XLI

# NUMBER OF GRADUATES NOW EMPLOYED IN FULL-TIME OFFICE JOBS WHO REPORTED THAT VARIOUS BUSINESS SUBJECTS STUDIED IN HIGH SCHOOL ARE REPERFICIAL IN THEIR PRESENT OFFICE JOB

|                       |                                                                                                                | ho hold                       | eron alexisticado      |                         |                  |                  |                | oach<br>i <i>c</i> h a | choc | 1        | be      | Number who report subject<br>beneficial in present office job<br>Short- |          |          |           |      |   |          |
|-----------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------|-------------------------|------------------|------------------|----------------|------------------------|------|----------|---------|-------------------------------------------------------------------------|----------|----------|-----------|------|---|----------|
| Year of<br>Graduation |                                                                                                                | ime office<br>esent time<br>W | Bl:<br>M               | Pg.<br>W                | Typ<br>M         | . I<br>W         | Typ<br>M       | . II<br>W              | ha   | ind<br>W | Bk<br>M | PC.<br>V                                                                | Typ<br>M | • I<br>W | Typ.<br>M | W    |   | ind<br>W |
| 1944                  | 0                                                                                                              | 4                             | 0                      | 0                       | 0                | 4                | 0              | 4                      | 0    | 3        | 0       | 0                                                                       | 0        | 3        | 0         | 3    | 0 | l        |
| 1945                  | 0                                                                                                              | 4                             | 0                      | 4                       | 0                | 4                | 0              | 4                      | 0    | 2        | 0       | 3                                                                       | 0        | 4        | 0         | 4    | 0 | 2        |
| 1946                  | 1                                                                                                              | 5                             | 0                      | 3                       | 1.               | 5                | 0              | 4                      | 0    | L.       | 0       | 3                                                                       | 1        | 5        | 0         | 4    | 0 | 3        |
| 1947                  | l                                                                                                              | 4                             | 0                      | 2                       | 0                | 4                | 0              | 4                      | 0    | 1        | 0       | 2                                                                       | 0        | 3        | 0         | 3    | 0 | 0        |
| 1948                  | 1                                                                                                              | 4                             | 0                      | 3                       | 1                | 4                | 1              | 4                      | 0    | 1        | 0       | 3                                                                       | 1        | 4        | 1         | 4    | 0 | 1        |
| 1949                  | 0                                                                                                              | 2                             | 0                      | 0                       | 0                | 2                | 0              | 2                      | 0    | 2        | 0       | 0                                                                       | 0        | 2        | 0         | 2    | 0 | 2        |
| TOTAL                 | 3                                                                                                              | 23                            | 0                      | 12                      | 2                | 23               | l              | 22                     | 0    | 12       | 0       | 11                                                                      | 2        | 21       | 1         | 20   | 0 | 9        |
| Per Cent*             | General and a state of the second |                               | Carlo Strategicanitist | nendig dig en di se dis | an de la company | filbred (* 31 cm | novišenkovanio |                        |      |          | 0       | 91.7                                                                    | 100.     | 91.3     | 100.      | 90.9 | 0 | 75.      |

\* Number who reported subject beneficial in present office job divided by number who studied subject in high school.

This table should be read as follows: Of the 4 women graduates for the year 1944, all had studied typewriting I and typewriting II, and 3 had studied shorthand in high school. Three of these women reported that their training in typewriting I and II had been beneficial in their present office job; one woman reported her training in shorthand had been beneficial in her present office job.

## TABLE XLII

## COURSES NOT TAKEN IN HIGH SCHOOL THAT GRADUATES BELIEVE WOULD HAVE BEEN OF VALUE TO THEM IN THE JOBS THEY HAVE HELD SINCE THEY GRADUATED FROM HIGH SCHOOL

|                      | Graduates                       | Who Mer |       | d <u>Each Subj</u> e<br>Total | bet |
|----------------------|---------------------------------|---------|-------|-------------------------------|-----|
| Course               | Men                             | Women   | No.   |                               |     |
| Speech               | 24                              | 42      | 66    | 55.5                          |     |
| Office Machines      | 6                               | 50      | 56    | 47.                           |     |
| General Business     | 9                               | 44      | 53    | 44.5                          |     |
| Psychology           | 17                              | 25      | 42    | 35.3                          |     |
| Bookkeeping          | 14                              | 18      | 32    | 26.9                          |     |
| Business English     | 6                               | 21      | 27    | 22.7                          |     |
| Salesmanship         | 14                              | 11      | 25    | 21.0                          |     |
| Business Mathematics | 14                              | 10      | 24    | 20.2                          |     |
| Physics              | 10                              | 36      | 13    | 10.9                          |     |
| Business Law         | 5」<br>32<br>21<br>20<br>11<br>2 | 6       | 11    | 9.2                           |     |
| Shorthand            | 1                               | 10      | 11    | 9.2                           |     |
| Spanish              | 3                               | 4       | 7     | 5.9                           |     |
| Sconomics            | 2                               | 3       | 5     | 4.2                           |     |
| Biology              | 2                               | 4312    | 3     | 2.5                           |     |
| Latin                | 1                               |         | 75332 | 2.5                           |     |
| Agriculture          | 2                               | 0       | 2     | 1.7                           |     |
| Art                  | 0                               | 21      | 2     | 1.7                           |     |
| Chemistry            | 1                               | 1       | 2     | 1.7                           |     |
| Industrial Arts      | 1                               | 1       | 2     | 1.7                           |     |
| Journalism           | 2                               | 0       | 2     | 1.7                           |     |
| Spalling             | 01                              | 2       | 2     | 1.7                           |     |
| Dancing              | 1                               | 0       | 1     | .8                            |     |
| Mechanical Drawing   | 1                               | 0       | 1     | °.G                           |     |
| Music                | 1                               | 0       | 1     | .8                            |     |

Note: Only the graduates who have held one or more full-time jobs were included in this table.

This table should be read as follows: Twenty-four men checked speech as one of the courses that they believe would have been of value to them in the jobs they have held since they graduated from high school. thought they should have taken bookkeeping; twenty-seven, or 22.7 per cent, thought they should have taken business English; twenty-five, or 21 per cent, thought they should have taken salesmanship; twenty-four, or 20.2 per cent, thought they should have taken business mathematics; thirteen, or 10.9 per cent, thought they should have taken physics; eleven, or 9.2 per cent, thought they should have taken business law; eleven, or 9.2 per cent, thought they should have taken shorthand; seven, or 5.9 per cent, thought they should have taken Spanish; and five, or 4.2 per cent, thought they should have taken economics. Only one, two, or three graduates thought they should have taken each of the remainder of the subjects listed in Table XLII. The following subjects are listed in the table but were not included in the checklist in the questionnaire: shorthand, typewriting, chemistry, spelling, dancing, and mechanical drawing. It is possible that these subjects would have been mentioned by more graduates had the subjects been included in the checklist. There is evidence that the graduates did not understand the term "general business." Although some indicated that they had taken general business in high school, it was not offered during the period of the study.

## CHAPTER V

## MARITAL STATUS AND MILITARY SERVICE

What percentage of the graduates were married? Table XLIII shows the marital status of the sixty-three men graduates. Of the sixty-three men graduates, twenty, or 31.7 per cent, were married and forty-three, or 68.2 per cent, were unmarried.

Table XLIV shows the marital status of the seventy-nine women graduates. Fifty-four, or 68.3 per cent, were married and twenty-five or 31.6 per cent, were unmarried. These data show that there was a much larger percentage of married women than of married men.

Table XLV shows the marital status of one hundred forty-two graduates. Seventy-four, or 52.2 per cent, were married and sixty-eight, or 47.8 per cent, were unmarried.

How many of the graduates were in military service? How many of the graduates are in service at the present time? Table XLVI shows the number of men graduates by years, the men formerly in military service, the number of men in service at present, and the total men in military service at any time. Of the total thirty-one men who were in military service at any time, six, or 19.4 per cent, graduated in 1944; six, or 19.4 per cent, in 1945; six, or 19.4 per cent, in 1946; three, or 9.7 per cent, in 1947; five, or 16.1 per cent, in 1948; and five, or 16.1 per cent, in 1949. One 1944 woman graduate served in the United States Cadet Nurse Corps.

# TABLE XLIII

| Year of    | Total Number<br>of Men | M   | arried   | Un  | married  |
|------------|------------------------|-----|----------|-----|----------|
| Graduation | Graduates              | No. | Per Cent | No. | Per Cent |
| 1944       | 8                      | L,  | 6.3      | 4   | 6.3      |
| 1945       | 9                      | 2   | 3.2      | 7   | 11.1     |
| 1946       | 6                      | 5   | 7.9      | 1   | 1.6      |
| 1947       | 9                      | 5   | 7.9      | 4   | 6.3      |
| 1948       | 11                     | 3   | 4.8      | 8   | 12.7     |
| 1949       | 20                     | 1   | 1.6      | 19  | 30.2     |
| TOTAL      | 63                     | 20  | 31.7     | 43  | 68.2     |

# MARITAL STATUS OF THE 63 MEN GRADUATES

This table should be read as follows: Of the eight men graduates for 1944, four, comprising 6.3 per cent of the total of 63 men graduates, are married and four, or 6.3 per cent of the total men graduates, are not married.

# TABLE XLIV

| Year of    | Total Number<br>of Women | М  | arried   | Un | married  |
|------------|--------------------------|----|----------|----|----------|
| Graduation | Graduates                |    | Per Cent |    | Per Cent |
| 1944       | 21                       | 18 | 22.8     | 3  | 3.8      |
| 1945       | 15                       | 12 | 15.2     | 3  | 3.8      |
| 1946       | 16                       | 13 | 16.4     | 3  | 3.8      |
| 1947       | 13                       | Ś  | 10.1     | 5  | 6.3      |
| 1948       | 9                        | 3  | 3.8      | 6  | 7.6      |
| 1949       | 5                        | 0  | .0       | 5  | 6.3      |
| TOTAL      | 79                       | 54 | 68.3     | 25 | 31.6     |

# MARITAL STATUS OF THE 79 WOMEN GRADUATES

This table should be read as follows: Of the twenty-one women graduates for 1944, eighteen, comprising 22.8 per cent of the total of 79 women graduates, are married and 3, or 3.8 per cent of the total women graduates, are unmarried.

# TABLE XLV

#### Total Number Year of of Married Unmarried Graduates Graduation No. Per Cent No. Per Cent 7 1944 29 22 15.5 4.9 9.9 1945 24 14 10 7. 1946 22 18 12.7 4 2.8 1947 22 13 9.2 9 6.3 1948 6 4.2 20 14 9.9 1949 25 1 16.9 .7 24 TOTAL 142 74 68 52.2 47.8

# MARITAL STATUS OF THE 142 GRADUATES

This table should be read as follows: Of the 29 graduates for the year of 1944, twenty-two, comprising 15.5 of the total of 142 graduates, are married. Seven, or 4.9 per cent of the 142 graduates, are not married.

# TABLE XLVI

# MILITARY SERVICE OF MEN GRADUATES

|       | Total Men | Formerly in<br>Military | In Military<br>Service at | Total in Milita<br>Service at Any T<br>Total |          |  |  |
|-------|-----------|-------------------------|---------------------------|----------------------------------------------|----------|--|--|
| Year  | Graduates | Service                 | Present                   | No.                                          | Per Cent |  |  |
| 1944  | 8         | 6                       | 0                         | 6                                            | 19.4     |  |  |
| 1945  | 9         | 6                       | 0                         | 6                                            | 19.4     |  |  |
| 1946  | 6         | 6                       | 0                         | 6                                            | 19.4     |  |  |
| 1947  | 9         | 3                       | 0                         | 3                                            | 9.7      |  |  |
| 1948  | 11        | 2                       | 3                         | 5                                            | 16.1     |  |  |
| 1949  | 20        | 3                       | 3                         | 5                                            | 16.1     |  |  |
| TOTAL | 63        | 25                      | 6                         | 31                                           | 100.     |  |  |

This table should be read as follows: Of the eight 1944 men graduates, six were formerly in military service.

## CHAPTER VI

## SUMMARY OF FINDINGS, CONCLUSIONS, AND RECOMMENDATIONS

## Summary of Findings

What was the lapse of time between high school graduation and the first full-time employment of the graduates? It was found that thirty-one, or 63.3 per cent, of the forty-nine men graduates who have held a fulltime job since they graduated received their first full-time employment within three months after their graduation from high school. Forty-six, or 65.7 per cent, of the seventy women graduates who have held a fulltime job since they graduated received their first full-time employment within three months after their graduation from high school. Forty-six, or 65.7 per cent, of the seventy women graduates who have held a fulltime job since they graduated received their first full-time employment within three months after their graduation from high school. Seventyseven, or 64.7 per cent, of the one hundred mineteen graduates who have held a full-time job received their first full-time employment within three months after graduation from high school.

<u>Cities and states in which the graduates obtained their initial full-</u> <u>time employment</u>. Of the forty-nine men graduates who obtained initial full-time jobs, thirty-five, or 71.4 per cent, secured their first fulltime employment in Tulsa; eight, or 16.3 per cent, secured their first full-time employment in Jenks.

Of the seventy women graduates who obtained initial full-time jobs, fifty-one, or 72.9 per cent, secured their first full-time employment in Tulsa; eight, or 11.4 per cent, secured their first full-time job in Jenks. Of the one hundred mineteen graduates who obtained initial fulltime jobs, eighty-six, or 72.3 per cent, secured their first full-time employment in Tulsa; sixteen, or 13.4 per cent, secured their first fulltime employment in Jenks. These data show that almost three-fourths of the Jenks High School graduates found initial employment in Tulsa, which is located only nine miles from Jenks.

In what types of business firms did the graduates obtain initial full-time employment? Seven, or 14.3 per cent, of the forty-nine men graduates who have held a full-time job obtained their initial employment with construction companies; five, or 10.2 per cent, with oil companies; four, or 8.2 per cent, on farms; and three, or 6.1 per cent, with manufacturing companies. Nine, or 12.8 per cent, of the seventy women graduates who have held a full-time job received their initial full-time employment from oil companies; five, or 7.1 per cent, were employed by drug stores; four, or 5.7 per cent, were employed by cafes; four, or 5.7 per cent. were employed by insurance offices; three, or 4.3 per cent. were employed by banks; three, or 4.3 per cent, were employed in government work; three, or 4.3 per cent, were employed by telephone companies; and three, or 4.3 per cent, were employed by aircraft companies. Fourteen graduates, or 11.8 per cent of the graduates who have hold a full-time job were employed by oil companies on their initial full-time job; eight, or 6.7 per cent, were employed by construction companies; six, or 5 per cent, were employed by telephone companies; six, or 5 per cent, were employed by drug stores; five, or 4.2 per cent, were employed by aircraft companies; four, or 3.4 per cent, were employed in farming; four, or 3.4 per cent, were employed by insurance companies; and four, or 3.4 per cent, were employed by manufacturing companies. The one hundred nineteen graduates who obtained a first full-time job received employment from many different types of business firms. This diversified employment may be explained by the fact that Tulsa is nine miles from Jenks and eighty-six,

or 72.3 per cent, of the one hundred nineteen graduates obtained their initial full-time employment in Tulsa.

What types of work were performed by the graduates on their initial full-time job? Of the forty-nine men who had held a full-time job only two did work which required business training on their initial full-time job; one was an "expeditator" and the other did general office work. Forty-two, or 60 per cent, of the seventy women graduates who had held a full-time job used their business training on their initial full-time job.

What duties did the graduates perform on their first full-time job? Fifty-four, or 45.4 per cent, of the one hundred nineteen graduates who had held a first full-time job indicated that they answered the telephone; forty-one, or 34.5 per cent, addressed envelopes; forty-one, or 34.5 per cent, filed and indexed; thirty-four, or 28.6 per cent, operated a cash register; thirty-one, or 26.1 per cent, typed from copy; twenty-eight, or 23.5 per cent, composed business letters; twenty-three, or 19.4 per cent, acted as receptionists; twenty-three, or 19.4 per cent, proofread and checked; twenty, or 16.8 per cent, kept books; twenty, of 16.8 per cent, made out business papers; twenty, or 16.8 per cent, sold merchandise; nineteen, or 16 per cent, made bank deposits; nineteen, or 16 per cent, wrote checks; fifteen, or 12.6 per cent, compared invoices with goods received; fifteen, or 12.6 per cent, interviewed callers; fifteen, or 12.6 per cent, made out sales slips; fourteen, or 11.8 per cent, typed stencils; twelve, or 10.1 per cent, took dictation in shorthand and transcribed; and eleven, or 9.2 per cent, prepared payrolls.

<u>Mhat office machines and equivment did the graduates use on their</u> <u>first full-time job</u>? Fifty-three, or 44.5 per cent, of the one hundred nineteen graduates who held a first job, used the typewriter on their first job; forty-four, or 37 per cent, used an adding machine; thirty-three,

or 27.8 per cent, used a cash register; thirty-three, or 27.8 per cent, used filing equipment; thirteen, or 10.9 per cent, used the mimeograph; nine, or 7.6 per cent, used a calculator; six, or 5 per cent, used an addressing machine; five, or 4.2 per cent, used a comptometer; five, or 4.2 per cent, used a dictaphone; four, or 3.4 per cent, used a gelatintype duplicator; and three, or 3.4 per cent, used a bookkeeping machine.

How long did the graduates remain on their first full-time job? Of the forty-nine men graduates who had held a full-time job, thirtythree, or 67.3 per cent, had remained on their initial full-time job for less than one year. Thirty-six, or 51.4 per cent, of the seventy women graduates who had held a full-time job had remained on their initial full-time job for less than one year. Sixty-nine, or 58 per cent, of the one hundred mineteen graduates who had held full-time jobs had remained on their initial full-time job for less than one year. It should be noted, however, that 34 graduates were still employed in their first fulltime job at the time of the study.

What percentage of the graduates are employed full-time at present? What percentage of the graduates are not employed? What percentage of the graduates who are not employed are seeking employment? Of the sixtythree man included in the study, thirty-seven, or 58.6 per cent, were employed at the time of the study, and twenty-six, or 41.4 per cent, were not employed. Of the twenty-six men who were not employed, six, or 23.1 per cent, were seeking employment. Of the seventy-nine women graduates, thirty-two, or 40.6 per cent, were employed at the time of the study, and forty-seven, or 59.4 per cent, were not employed. Of the forty-seven women graduates not employed, six, or 12.8 per cent, were seeking employment. Of the one hundred forty-two graduates included in the study, sixty-nine, or 48.4 per cent, were employed and seventy-three, or 51.5

per cent, were not employed. Of the seventy-three graduates not employed, twelve, or 16.4 per cent, were seeking employment. Of the seventy-three graduates who were not employed at the time of the study, twenty-six were men and forty-seven were women. Eleven men were attending college, seven men were in military service, six men were seeking employment, one man was ill, and one man was not seeking employment at the time of the study. Forty-one women were housewives and were not otherwise employed, four women were attending college, and two unmarried women were seeking employment.

<u>What percentage of women graduates who were married were otherwise</u> <u>employed</u>? Of the fifty-four married women graduates, twelve, or 22.2 per cent, were otherwise employed and forty-two, or 77.8 per cent, were not otherwise employed.

In what types of firms were the graduates employed, and what types of work were the graduates doing at the time the questionnaires were returned? Seven, or 19 per cent, of the thirty-seven men graduates who were employed full time at the time of the study were working for construction companies; and four, or 10.8 per cent, were working for oil companies. Seven, or 21.8 per cent, of the thirty-two women graduates who were employed full time at the time of the study were working for oil companies; and four, or 12.5 per cent, were working for insurance companies. Of the sixty-nine graduates who were working full time at the time of the study, thirty-seven were men. Three men, representing 4.3 per cent of the total sixty-nine graduates, were employed in office jobs; three, or 4.3 per cent, were employed in selling jobs; and thirty-one, or 44.9 per cent, were employed in other types of jobs. Of the thirty-two women graduates who were working full time at the time of the study, twenty-three, comprising 33.3 per cent of the total sixty-nine graduates, were employed

in office jobs; five, or 7.2 per cent, were employed in selling jobs; and four, or 5.8 per cent, were employed in other types of jobs. Twentythree, or 71.9 per cent, of the thirty-two women who were working full time at the time of the study, were employed in office jobs. These data show that almost three-fourths of the women graduates employed at present are using the business training they studied in high school.

Over a period of six years, what types of jobs have been held by the graduates in all full-time employment? There were a total of 81 jobs held by forty-nine men graduates, and a total of 110 jobs held by seventy women graduates. There was, therefore, a total of 191 jobs held by 119 graduates who have held a full-time job since they graduated from high school. Three, or 3.7 per cent, of the eighty-one full-time jobs that the men graduates have held were office jobs; nine, or 11.1 per cent, were selling jobs; and sixty-nine, or 85.2 per cent, were other types of jobs. Seven men have, at some time since they graduated, hald jobs as truck drivers; five have been sheetrockers; four have been carpenters; four have been farmers; and four have been machine operators. Sixty-two, or 56.4 per cent of the 110 full-time jobs that the women graduates have held were office jobs; twenty-two, or 20 per cent, were selling jobs; and twenty-six, or 23.6 per cent, were other types of jobs. Eleven women have, at some time since they graduated, held jobs as retail clerks; ten have been general office workers; eight have been typist-clerical workers; six have been bookkeepers; six have been secretaries; six have been telephone operators; six have been waitresses; four have been cashiers; and four, have been fountain clerks. These data indicate that the men graduates are employed in a variety of occupations while the women graduates have engaged primarily in office and selling jobs.

What is the average number of months the graduates have remained on full-time jobs held since graduation, including their present jobs. Of the forty-nine men graduates who have worked full time, twenty-five, or 51 per cent have remained on their full-time jobs for an average of less than one year. Thirty-three, or 47.1 per cent, of the seventy women graduates who have worked full time have remained on their full-time jobs for an average of less then one year. Fifty-eight, or 48.8 per cent, of the one hundred nineteen graduates who have worked full time have remained on their full-time jobs for an average of less than one year. It should be noted that these data include the 69 jobs in which graduates were still employed at the time of the study.

How many of the graduates of Jenks High School attended a four-year college? a junior college? a business college? others? How many months did they attend? Did they graduate? What were the major fields studied? Of the one hundred forty-two graduates, eighteen men and fourteen women have attended a four-year college, one man has attended a junior college, one man and twelve women have attended business college, three men and three women have attended a trade school, and two women have taken nurses ' training. Nine men and three women were still attending a four-year college and one man was attending a junior college. Eighteen, or 28.6 per cent, of the total sixty-three man had attended a four-year college; and, of these, only two had graduated by the time of the study. Fourteen, or 17.7 per cent, of the total seventy-nine women had attended a four-year college; and, of these, only one had graduated at the time of the study. Thirty-two, or 22.5 per cent, of the one hundred forty-two graduates had attended a four-year college. Only three of the thirty-two had graduated. Twelve were still attending a fouryear college and one was attending a junior college at the time of the study. More men have studied agriculture than any other field of study.

Three, or 15.8 per cent, of the nineteen men who have attended college have studied agriculture. More women have studied homemaking than any other field of study. Three, or 21.4 per cent, of the fourteen women graduates who have attended college listed homemaking as their major field of study.

<u>What business subjects were studied by the graduates after their</u> <u>graduation from high school</u>? Of the twenty-four subject enrollments in business subjects for the ten men graduates who took advanced training in business subjects, five were in business English; five were in business mathematics; four were in accounting; three were in typewriting; two were in business law; two were in office practice; one was in filing; one was in office machines; and one was in office procedures.

Of the eighty-mine subject enrollments in business subjects for nineteen women graduates who took advanced training in business subjects, thirteen were in shorthand; twelve were in office machines; eleven were in typewriting; mine were in business English; mine were in transcription; eight were in business spelling; seven were in accounting; six were in business mathematics; six were in filing; four were in office practice; three were in office procedures; and one was in comptometer operation.

Of the total one hundred thirteen subject enrollments in business subjects for all twenty-mine graduates who took advanced training in business subjects, fourteen were in business English; fourteen were in typewriting; thirteen were in office machines; thirteen were in shorthand; eleven were in accounting; eleven were in business mathematics; nine were in transcription; eight were in office practice; four were in office procedures; two were in business law; and one was in comptometer operation.

Mhat percentage of the graduates who attended college or other schools after graduation, received part-time employment while in school?

What types of work did they do? Of the total of nineteen men who attended a four-year college or a junior college, ten, or 52.6 per cent, worked part time while attending college. Of a total of fourteen women graduates who attended a four-year college, five, or 35.7 per cent, worked part time while attending college. Of a total of thirty-three graduates who attended a four-year college or junior college, fifteen, or 45.5 per cent, worked part time while attending college.

What business subjects were studied by the graduates in high school? Over a period of six years forty-seven graduates studied bookkeeping I; of these, ten were men and thirty-seven were women. Of the thirty-three graduates who studied shorthand while in high school, thirty-three were women. One hundred fourteen graduates studied typewriting I; of these, thirty-six were men and seventy-eight were women. Seventy-nine graduates studied typewriting II; of these, sixteen were men and sixty-three were women. Of the seventy women graduates, sixty-nine studied typewriting I in high school.

What business subjects studied in high school were reported by the graduates as beneficial in their first full-time job? Of the forty-nine men graduates who have held a first full-time job, one, or 14.3 per cent, of the seven men graduates who studied bookkeeping I reported that bookkeeping was beneficial in his first job; six, or 24 per cent, of the twenty-five men who studied typewriting I reported that it was beneficial; and two, or 20 per cent, of the ten men who studied typewriting II reported that it was beneficial in their first job.

Of the seventy women graduates who have held a first full-time job, twenty-one, or 60 per cent, of the thirty-five women graduates who studied bookkeeping I reported that it was beneficial; forty-seven, or 68.1 per cent, of the sixty-nine graduates who studied typewriting I reported that

it was beneficial; forty-one, or 73.2 per cent, of the fifty-six graduates who studied typewriting II reported that it was beneficial; and ten, or 34.5 per cent, of the twenty-nine graduates who studied shorthand I reported that it was beneficial in their first job.

what business subjects studied in high school were reported by the graduates as beneficial in their present job? Of the thirty-seven men graduates who were employed at the time of the study, one, or 20 per cent, of the five men graduates who studied bookkeeping reported that bookkeeping is beneficial on his present job; four, or 22.2 per cent, of the eighteen mon who studied typewriting I reported that it is beneficial; and one, or 14.3 per cent, of the seven graduates who studied type riting II reported that it is beneficial on his present job. Of the thirty-two women graduates who are employed at present, fourteen, or 77.7 per cent, of the eighteen women who studied bookkeeping reported that it is beneficial on their present job? Twenty-seven, or 84.3 per cent, of the thirty-two women who studied typewriting I reported that it is beneficial; twenty-four, or 92.3 per cent, of the twenty-six women who studied typewriting II reported that it is beneficial; and nine, or 50 per cent, of the eighteen women who studied shorthand reported that it is beneficial on their present job.

What business subjects studied in high school were beneficial to the graduates on their first full-time office job? Of the two men graduates who held a first full-time office job, the two men who studied typewriting I reported that it was beneficial in their first office job; and the one man who studied typewriting II reported that it was beneficial on his first office job.

Of the forty-two women graduates who have held a first full-time office job, mineteen, or 79.2 per cent, of the twenty-four women who

studied bookkeeping reported that it was beneficial on their first office job; thirty-eight, or 90.5 per cent, of the forty-two women graduates who studied typewriting I reported that it was beneficial; thirty-four, or 39.5 per cent, of the thirty-eight women graduates who studied typewriting II reported that it was beneficial; and eleven, or 47.5 per cent, of the twenty-three women who studied shorthand reported that it was beneficial on their first office job.

What business subjects studied in high school are beneficial to the praduates on their present office job? Of the three men graduates who were employed at the time of the study, the two men who studied typewriting I reported that it is beneficial on their present office job. The one man who studied typewriting II reported that it is beneficial on his present job.

Of the twenty-three women graduates who are not employed in an office job, eleven, or 91.7 per cent, of the twelve women who studied bookkeeping reported that it is beneficial on their present office job; twenty-one, or 91.3 per cent, of the twenty-three women who studied typewriting I reported that it is beneficial; twenty, or 91.9 per cent, of the twentytwo women who studied typewriting II reported that it is beneficial; and nine, or 69.2 per cent, of the twelve women who studied shorthand reported that it is beneficial on their present office job.

What courses were not taken in high school that the graduates believe would have been of value to them in the jobs they have held since they graduated from high school? Sixty-six, or 55.5 per cent, of the one hundred nineteen graduates who have held one or more full-time jobs thought they should have taken speech; fifty-six, or 47 per cent, thought they should have taken office machines; fifty-three, or 44.5 per cent, thought they should have taken general business; forty-two, or 35.3 per

cent, thought they should have taken psychology; thirty-two, or 26.9 per cent, thought they should have taken bookkeeping; twenty-seven, or 22.7 per cent, thought they should have taken business English; twentyfive, or 21 per cent, thought they should have taken salesmanship; and twenty-four, or 20.2 per cent, thought they should have taken business mathematics.

What percentage of the graduates were married? Of the total sixtythree men graduates, twenty-, or 31.7 per cent, were married, and fortythree, or 68.2 per cent, were unmarried. Of the seventy-nine women graduates, fifty-four, or 68.3 per cent, were married, and twenty-five, or 31.6 per cent, were unmarried. These data show that there was a much larger percentage of married women than of married men. Of the one hundred forty-two graduates, seventy-four, or 52.2 per cent, were married and sixty-eight, or 47.8 per cent, were unmarried.

## Conclusions

Many graduates accept employment immediately after they graduate from high school. A majority of the graduates of each sex obtained initial employment within three months after they graduated.

For a majority of the graduates of Jenks High School, the high school is the last formal education that they receive. It appears to be the responsibility of the high school to provide learning situations for these graduates that will equip them to meet the requirements of the business world.

Almost three-fourths of the Jenks High School graduates who have been employed in a full-time job found initial employment in Tulsa, which is located only nine miles from Jenks. A majority of the graduates have been able to secure jobs in Tulsa without college training. Approximately two-thirds of the graduates had remained in their initial job for less than one year. However, thirty-four of the one hundred mineteen graduates who have held a first full-time job have held only one full-time job since they graduated and were still employed in that initial full-time job at the time of the study.

The data presented in this study provide evidence that the business department of Jenks High School is helping women graduates to prepare for immediate employment. Approximately two-thirds of the seventy women graduates who had held a full-time job reported that the business subjects studied in high school were beneficial on their first full-time job.

Most of the men graduates have not found their business subjects vocationally useful. No business subject studied in high school was reported as beneficial on the initial job by more than one-fourth of the men graduates who had studied it. The same is true of the jobs held by men graduates at the time of the study.

The one hundred mineteen graduates who obtained a first full-time job received employment from many different types of business firms. This diversified employment may be explained by the fact that Tulsa is nine miles from Jenks; and eighty-six, or 72.3 per cent, of the one hundred nineteen graduates obtained their initial full-time employment in Tulsa.

Of the thirty-three, or 23.4 per cent, of the one hundred forty-two graduates of Jenks High School who have enrolled in either a junior college or a four-year college, only two men and one woman have received degrees. Although thirteen graduates were still attending a junior college or a four-year college at the time of the study, it appears that only a small percentage of the graduates of Jenks High School complete a four-year college program.

The number of graduates who studied office machines after their graduation from high school and the number of graduates who believe training in the operation of office machines would have been of value to them in the jobs they have held since they graduated from high school indicate that there is a real need for offering training on some business machines in the business department of Jenks High School. This conclusion is also supported by the fact that 7 office machines other than the typewriter were each used by 5 or more graduates in their first full-time job.

Of the four business courses offered in Jenks High School, typewriting I and typewriting II have been the most popular. Approximately 80 per cent of the graduates had studied typewriting I, and approximately 56 per cent had studied typewriting II. One-third had studied bookkeeping I, and a little less than one-fourth had studied shorthand I.

## Recommendations

On the basis of the comments of the graduates and in consideration of their employment experiences, it is recommended that a course in office machines and a course in speech be added to the curriculum of Jenks High School.

It is recommended that a follow-up study be made again in a few years to determine if any changes should be made in the curriculum, and to see how the findings compare with the findings of the present study.

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APPENDIXES

Nowadays progressive high schools are interested in their graduates. Facts about you-where you are, what you have been doing since you graduated, etc.--are important in helping your high school determine what the needs of its graduates have been and how it may meet the needs of future graduates. You are very important in this program, for only you can furnish the information that is needed. Won't you please help?

Your answers to the questions on the enclosed information blank will be studied, along with the answers of other graduates, and the information will be made available to your high school to assist it in planning for the future. Your name will not be used in connection with the answers that you give. You may be certain that your answers will be guarded as strictly confidential.

Please read the information blank carefully and fill in the answers in the manner indicated. It is necessary that a prompt reply is received from each graduate regardless of what he is doing at the present time. Your cooperation will be very much appreciated.

Sincerely yours,

Mary Emma Rice Commercial teacher A few days ago I sent you an information blank but to date I have received no answer. You possibly have just passed it up as another thing to fill out, but a reply from you is very important in getting sufficient information from the former Jenks High School graduates to make this study worthwhile.

Your help by filling in and returning the information blank will be appreciated.

Sincerely,

Mary Erma Rice Commercial teacher Sometime ago information blanks were sent to all of the Jenks High School graduates for the past six years. Most of the graduates have returned the blanks, but for some reason your reply has not yet been received.

I am enclosing another information blank for your use, in case you have misplaced the previous one. Please read each question carefully and fill in the blanks in the manner indicated. While it is believed that the information blank contains no questions that you will object to answering, you may be certain that the information you furnish will be treated as strictly confidential. Your name will not be mentioned in the report in connection with any of the answers that you give.

The greater the number of graduates who return the information blank, the more worth while the study will be. Your cooperation is greatly needed and will be sincerely appreciated. Won't you please complete and return the blank today?

Sincerely yours,

Mary Enna Rice Commercial teacher

|             |       |     |           |    |       |      |        | 100 |
|-------------|-------|-----|-----------|----|-------|------|--------|-----|
| INFORMATION | BLANK | FCR | GRADUATES | OF | JENKS | HIGH | SCHOOL | 100 |

| (Mr.)<br>Name (Mrs.)<br>(Miss)<br>Married girls please | write maiden name b                                              | (Flease print)               |
|--------------------------------------------------------|------------------------------------------------------------------|------------------------------|
| Present address                                        | annan komern kontenne fan er mensken bieren i ferdelike mensken. |                              |
| YOUR REPLY V                                           | VILL BE TREATED AS S                                             | STRICTLY CONFIDENTIAL        |
| 1. Are you married?                                    | YesNo                                                            | Ir so, when were you married |

2. At what schools or colleges have you studied or taken training <u>since leaving high school</u>? If you have not taken any training <u>since leaving high school</u>, write "none" here\_\_\_\_\_\_ and go on to Question 5. Do not include schools attended while in military service. If you have attended college, business college, junior college, etc., please fill in the following information.

| Mame and Location<br>of Institution               | Type of Institution<br>(4-yr. college, junior<br>college, business<br>college, etc.) | Total<br>Months<br>Attended | Major<br>Subject | Degree<br>Received |
|---------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------|------------------|--------------------|
| Example:<br>Oklahoma A. & M.<br>Stillwater, Ckla. | 4-yr. college                                                                        | 27                          | English          | Yes<br>No          |
| ]                                                 | 12.                                                                                  |                             |                  | Yes<br>No          |
| -                                                 |                                                                                      |                             |                  | Yes<br>No          |
| 3.                                                |                                                                                      |                             |                  | Yes<br>No          |

- 3. Were you employed part-time while attending any of the schools or colleges listed above? Yes No If you were, what type of work did you do? Example: Work in cafeteria, office work, retail selling, etc.
- 4. Have you received other types of training since you graduated from high school? Yes No . If "yes," please list:

Example: Beauty operator, nurse training, telephone operator, mechanic training, etc.

5. Were you in military service? Yes No If "yes," how long were you in service? From To (Month) (Year) (Month) (Year)

6. How long after you graduated from high school did you begin work on your first full-time civilian job? Years Months. What kind of job was it? Example: Farming, office work, oilfield work, retail selling, etc. Approximately how long did you continue to work on this job? Years Months. Are you still employed in this same job at the present time? Yes No . 7. Please check any office machines and equipment that you used on the first full-time civilian job that you held after you graduated from high school: Liquid-type duplicator Ediphone Gelatin-type duplicator Billing machine Bookkeeping machine Punchcard machine Calculator Vire or tape recorder Comptometer Others: (Please list) Typéwriter Adding machine Cash register Filing equipment Mimeograph Comptometer Addressing machine Dictephone Others: (Please list) 8. Please check any of the following duties that you performed on the first full-time civilian job that you held after you graduated from high school: Operate cash register File and index Take dictation in shorthand Proofread and check and transcribe Sell merchandise Frepare payroll Answer telephone Operate switchboard Address envelopes Cut stencils Make bank deposits Compose business letters Type from copy Keep books Write checks \_\_\_\_\_Make out business papers Compare invoices with Make out sales slips Others: (Please list) goods received Act as receptionist Interview callers 9. Are you employed at the present time? Yes No . If "yes," are you:

(Check one) Employed full-time (30 or more hours per week) Employed part-time (less than 30 hours per week)

10. If you are not employed at the present time, are you:

Doing housework in own home and not otherwise employed? Not employed but seeking employment? Not employed and not seeking employment? Going to school full time? Others: (Please explain)

Page 3

11. List below the full-time jobs you have held since you graduated from high school. Do not include military service. Begin with the first full-time civilian job that you held for three months or longer.

| Name and Location<br>of Firm                                | Name of Job or<br>Kind of Work | Months<br>Worked    |
|-------------------------------------------------------------|--------------------------------|---------------------|
| Example:<br>Vandevers Department Store<br>Tulsa, Oklahoma   | Retail sales person            | 14                  |
| Job 1<br>Job 2                                              |                                |                     |
| Job 3                                                       |                                |                     |
| Job 4                                                       |                                |                     |
| Job 5                                                       |                                |                     |
| Present Job                                                 |                                |                     |
| (If additional space                                        | is needed, please use other    | side)               |
| 12. Please check any business<br>graduated from high school |                                | ed <u>since</u> you |

| Business English | Office practice   | Bookkeeping or        |
|------------------|-------------------|-----------------------|
| Business math    | Business law      | accounting            |
| Typewriting      | Business spelling | Office procedures     |
| Shorthand        | Filing            | Others: (Please list) |
| Transcription    | Office machines   |                       |

13. In your opinion, were any business subjects that you studied in high school helpful to you on the first full-time civilian job you held after you graduated from high school? Yes No . If "yes," please check subjects:

| Bookkeeping |   |
|-------------|---|
| Typewriting |   |
| Shorthand   | - |

General Business Others: (Please list)

14. In your opinion, have any business subjects that you studied in high school been helpful to you on your present job? Yes No . If "yes," please check subjects.

Shorthand

Bookkeeping General Business Typewriting Others: (Please list)

15. Please check any courses which you did not take in high school that you believe would have been of value to you in the jobs you have held since you graduated from high school.

|     | onomics        | Physics         | Journalism            |
|-----|----------------|-----------------|-----------------------|
| Bus | siness Law     | Homemaking      | Bookkeeping           |
|     | riculture      | Business math   | Art                   |
| Psy | chology        | Salesmanship    | Speech                |
| Ger | neral Business | Office machines | Latin                 |
| Mus | sic            | Biology         | Others: (Please list) |
| Bus | iness English  | Spanish         |                       |
| Geo | graphy         | Industrial Arts |                       |

NOTE: Please check back over the questions to make sure that you have correctly answered each question that applies to you.

TYPED BY

GORDON CULVER