




# A CONIENT ANALYSIS OF TUELVE PROTESTANI DENOMINATIONAL <br> MAGAZINES--TO DEVIELOP EDITORIAL FORMULAE AID TO COMPARE FORMULAE WITH THE MAGAZINES' STATED PURPOSES AND WITH PORMULAE OF THE RELATED <br> MAGAZINES 

By<br>JAMES RENFROW YARBOROUGH<br>Bachelor of Auts<br>Oklahoma Baptist University<br>Shawnee, Oklahoma

1951

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FODTLAE OP THE BRLATED MAGAZIMES
hesis Approved:

Clement $\&+$ Fiond


PREFACH

To Profossor W. F. Tamer, formor heed of the depariment of joumalima Olchahom Baptist University, who Sirst created the writer's interest in religions jourmalism, the witer is greaty indebted.

Much appreciation in due Professor Clonent E. Trout, heed, department of tochnicel jouralism, Oklahone a of College, vador whose direction the thesis was completed, and to Claron Burnett, essistant professor.

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## TABLE OF CONTENS

Chapter Page
I THE PURPOSE OR THE STUY ..... 1
II MAGAZINES TIT TYE SURVEY ..... 3
III CLASSTPICATIOL OR COMTETT ..... 8
IV PROCEDURE ABD TEASUREMENT ..... 12
V GELERAL BELS AND FEATURES GROUP--FTMDINGS AND CONCLUSIONS ..... 14
VI THE MISSIONS GROUP--TINDINGS AND CONCLUGIORS ..... 20
VII THE VORLD OURLOOK--FIBDINGS AND CONCLUSIOMS ..... 28
VIII THE STUDENT GROUP-. - FINDINGS ATD CONCLUSIONS ..... 32
IX SUMARY AMD APPLICATION ..... 40
BIBLIOGRAPHY ..... 43
APPESDIX ..... 45

## Chapter I

## THE PURPOSE OF THE STUDY

Hany protestant denominational periodicals apparently were created, have lived--and in many instances have died--without having had a nore specific reason for existing than that of "furthering the cause." Denoninational "causes" are trenendously widespread, however. All too often a magazine has failed to become a truly effective median for commication and intexpretation because its editor has never been exactly sure what he should interpret or comunicate to his raeders.

By understanding his readers' backgrounds, and by arriving at a suitable publishing fommla which he can use as a standard guide in comunicating to his readers information in line with the definite purposes for which the periodical is published, an editor ean establish a pattern by which he can keep the contents of his magazine more effectively fulfilling its reason for being.

Thus, a content analysis of several najor protestant denominations nagazines was undertaken to deternine, first, their editorial formulae, and, second, how closely their editorial formae follow their various stated purposes--or if no stated purpose was available--to establish a purpose from the formula of content revealed by the analysis. The basic problon, accordingly, was to deternine if the bettex current denominational magazines are achieving their specisic purposes, judged by the content.

Magazines studied were linited to those of more general interest
to Ingaen. R1Minoted vore all poriontens dealing whth methods and bechiques in religious ofuction, curiculm metoricl for the Sunday School, mantonem socictios, eto., and helps ior pastors an religtous trorkors.

Wo nagatino was surveyed thich was not publisher br-mor authorized by-m donominetion or one of its agoncien.

The trelve angazines surveyed fell into for man types--genorel nous end featue, misaion, fomily, wn stwent (winly the colloge student). Benornatione reprenenter are the Anericen Boptast Convontion, the Lutheran Church (Siscomi Smod), the Methodist Chwroh, the


## CHAPTER II

## MAGAZINES IN THE SURVEY

```
AMERICAN BAPTIST CONVENTION (1,583,360 members)}\mp@subsup{}{}{I
    The Crusader (Vol. 5, Nos. 8-10; Vol. 6, Nos. 1-3-4-6)
    152 Madison Avenue, New York 16, New York
    Subscription price: . }05\mathrm{ per copy (voluntary).
        Circulation is by individual mailing to members
        of churches affiliated with the American Baptist
        Convention (one copy to a family) and by bulk
        mailing to such churches which have not yet sent
        lists.
    Format: 10\frac{1}{2}}\mp@subsup{}{}{\prime\prime}\mathrm{ by 131 "
    Published: monthly except during July and August when
        one "Sunmer" issue is published, by the American
        Baptist Convention.
    Number of pages: }1
    Color: black and red
    Circulation: 400,000 (325,000 mailed directly;
        75,000 in bulk to churches--statement from
        editor.)
    Missions (Vol. 149, Nos. 1-3-5-7-9)
    152 Madison Avenue, New York 16, New York
    Subscription price: $2.00 annually; in clubs of
        five or more in the same church or community,
        $1.50 annually.
    Format: 8" by 11"
    Published: monthly except July and August, by the
        American Baptist Convention.
    Number of pages: 64
    Color: Black; on the four cover pages one color
        (varied) with black
    Circulation: 43,357 (January 1952--statement from
        editor)
    Established: 1803
```

1
Frank S. Mead, Handbook of Denominations (New York, 1951), p. 29.

THE LUTHERAN CHURCH (MISSOURI SYNOD) $\left(1,569,364\right.$ members) ${ }^{2}$

```
The Cresset (Vol. 14, Nos. 7-9-10: Vol. 15, No. 1)
    Valparaiso University, Valparaiso, Indiana
    Subscription price: $3.00 annually
    Format: 5 年" by 7\frac{1}{2}
    Published: monthly except August, by the Walther
        League
    Number of pages: }7
    Color: black; on cover, one color on color stock
    Circulation: 2,609 (N.W. Ayer Directory, 1951)
    Bstablished: }193
```

This Day (Vol. 2, Nos. 5-7-9-11-12; Vol. 3, No. 3)
3558 South Jefferson Avenue, St. Louis 18, Kissouri
Subscription price: \$3.00 annually
Format: $8 \frac{1}{4^{\prime \prime}}$ by $21^{\prime \prime}$
Published: monthly, by the Concordia Publishing
House
Number of pages: 66
Color: four color
Circulation: 75,000 (June, 1952-statement of
editor)
Established: 1949
The Walther League Messenger for Youth (Vol. 59,
Nos. 5-7-9-11; Vol. 60, Nos. 1-3)
875 North Dearbom Street, Chicago 10, Illinois
Subscription price: $\$ 3.00$ annually
Format: since September 1951, $53 / 4^{\text {n }}$ by $81 / 2^{\text {n }}$;
previously, $73 / 4^{\prime \prime}$ by $11^{\prime \prime}$
Published: monthly except August, by the Walther
League
Number of pages: 70-78; previously, 38-54
Color: black; additional color on cover
Circulation: 42,500-Jan., 1952 statement of editor
Established 1893

THE METHODIST CHURCH $(8,792,569 \text { members })^{3}$
The Christian Advocate (Vol. 126, Nos. 1-9-13-27-36-43)
740 North Rush Street, Chicago 11, Illinois Subscription proce: $\$ 2.50$ annually; pastors and missionaries, $\$ 2.00$

[^1]Format: $8{ }^{11}{ }^{11}$ by $11^{11}$
Published: weekly, by The Methodist Publishing House
Number of pages: 32
Color: black with one color
Circulation: 321, 899 (January 1952-statement
from editor)
Established: 1824.

Motive (Vol. 12, Nos. 1-8)
810 Broadway, Nashville 2, Tennessee
Subscription price: $\$ 2.00$, eight issues; in group subscriptions of fifteen or more to one address, $\$ 1.00$
Format: $8 \frac{1}{2}{ }^{\prime \prime}$ by $11 \frac{1}{2}{ }^{\prime \prime}$
Published: monthly, October through May, by the Division of Educational Institutions of the Board of Education of The Methodist Church
Number of pages: 34-52
Color: black; additional color on cover Circulation: 13,500 (January, 1952-statement from the editor)

World Outlook (Vol. 11, Nos. 5-7-9-11; Vol. 12, Nos. 1-3
---new series)
150 Fifth Avenue, New York 11, New York
Subscription price: \$1.50 annually (combination Methodist Woman, \$2.30)
Format: $9^{\prime \prime}$ by $12^{\prime \prime}$
Published: monthly by Division of Education and Cultivation, Board of Missions and Church Extension, The Methodisi Church
Number of pages: 54
Color: black and red; four color covers (printed three times a year in groups of four)
Circulation: 12,371 (January, 1952-statenent from editor)
Established: 1911

PRESBYTERI AN CHURCH U.S.A. $(2,500,000 \text { members })^{4}$
Presbyterian Life (Vol. 4, Nos. 1-5-14-18-22)
321 South Fourth Street, Philadelphia 6, Pennsylvania
Subscription price: $\$ 2.00$ annually; "Every Home Plan," individual subscriptions $\$ 1.00$ per year when all

4"PL", Newsweek, XXXIX (April 28, 1952), 84.
resident, contributing families of a Presbyterian church are enrolled.
Format: $8 \frac{1}{4}$ " by $11^{\prime \prime}$
Published: every other Saturday, except in August when only one issue is published, by authority of the General Assenbly of the Presbyterian Church in the United States of America, under the direction of the Board of Directors of Presbyterian Life, Inc.
Number of pages: 32-40
Color: black and as many as four additional colors (one color and black to a page)
Circulation: 586,473 (April, 1952)5
Established: 1948
SOUTHERN BAPTIST CONVENTION $(7,079,889 \text { members })^{6}$
The Baptist Student (Vol. 30, Nos. 4-6-8; Vol. 31, Nos. $1-2-3$ )
161 Fi.ghth Avenue, North, Nashville 3, Tennessee Subscription price: $\$ 1.00$ annually Format: since October, 1951, 6" by $9^{\prime \prime}$; previously $8 \frac{1}{4}{ }^{\prime \prime}$ by 11 "
Published: monthly for the nine months of the school year, October-June, by the Sunday School Board of the Southern Baptist Convention
Number of pages: 60; previously 34
Color: black; two and three colors on cover Circulation: 13,000 -from N. W. Ayer Directory, 1951
Established: 1922

The Commission (Vol. 14, Nos. 1-11)
Box 5148, Richmond 20, Virginia
Subscription price: $\$ 1.00$ annually
Format: $73 / 4^{\prime \prime}$ by $103 / 4^{\prime \prime}$
Published: monthly except August, by the Department of Missionary Education and Promotion, Foreign Mission Board of the Southern Baptist Convention Number of pages: 34 Color: black; one additional color on cover Circulation: 81,653 (Jan. 1952-statement of editor)
Bstablished: "Southern Baptist World Joumal,

## ${ }^{5}$ Ibid.

6 Southern Baptist Handbook, (Nashville, 1951), p. 81.
published 1349-1351, 1856-1861, and since 1938 . . ." (on masthead)

```
Hone Life (Vol. 5, mos. 1-12)
    16l TM,ghth Avenue, Forth, Nashville 3, Femessee
    Subscription price: $1.65 amually; in bulk shiment
        to one address when ordered with other literature,
        33 conts quarterly
    Pomat: since October, 1951, 9" by 12"; previously
        9 3/4" by 23 1/2"
    Published: monthly by the Sunay Bchool Board
        of the Southerg Baptist, Convervion
    Number of pages: 50; previously, 34
    Color: black and three additional colore; cover is
        four color
    Circulation: over 400,0007
    Established: 2947
```

7Richmond. Brow, "The iniracle of Home Life," Home Life, V (October, 1951), 16.

## CHAPTR IIT

## CLASSIFICATIOA OF GORTMM

In settiag up categories for content analysis of the magazines in this survey, basic recomendations of the joumalisn research Joint Study Group fron Euory University, Kansas State College, the University of Oregon and the University of Wisconsin ${ }^{\text {l }}$ have been followed. As recomendations fron this group are for the classification of content in the daily newspaper-and agazines in the survey essentially contained material which cane under one section in the recomanded categories, it has been necessary to make adaptations ond modinications of the suggested systen.

The Decimal Systern
The comittee sets up a decimal systea of key numbers by which tabulations of content nay be systematically listed.

Advertising ratter is 1.0; non-advertising ratter 2.0. Nonadvertisiag mattor is brokon dow as follows: 2.1 pictorial natternhalftones, line drawings, all illustrative matter; 2.2 opinion matter, non-pictorial; and 2.3 news ad feature matter.

The comittee lists the designation 2.35 as:
"Religion and church affairs. Statenents of church leaders on
$1_{\text {Four }}$ comoperating Colleges. Supplement to Content of Belected U. 5. Dailies, pp. 2-3.
religious and moral matters. $n^{2}$
For purposes in this survey--similar to the marginal note ${ }^{3}$, the committee's breakdown of 2.31 (news of governmental and political activity)---the following classification of subdivisions has been adopted: This indicates all material is religious, with type of presentation indicated.
2.05 Religious and moral matters
2.15.1 Picture story
2.25.1 Opinion-Editorials (including reviews)
2.25.2 Opinion--Letters to the editor
2.35.1 News
2.35.2 Features
2.35.3 Fiction
2.35.4 Reader participation devices (games, recipes, etc.) 2.35.5 Poetry 2.35.6 Other

Some of the sub-divisions require explanation. Included under 2.25.1, "opinion--editorials," are all book, movie, drana and musical reviews. In 2.35.6, "other," are included polls and surveys, listings, condensations of books, devotional comments, creeds and covenants, quotations, jokes, directories of personnel, charts--and even hymns with music. The remaining divisions are self-explanatory.

The "5" used consistently in the second decimal place indicates all material surveyed is related to religion and church affairs regardless of category.

It should be noted that all categories beginning with 2.35 come under the major heading "news and feature matter" which in these instances is primarily "feature" matter, more prevalent in magazines.
$2_{\text {Ibid., }}$ p. 3.
${ }^{3}$ Ibid., p. 2.

Type can be shown in greater detail by utilization of a second decimal point followed by a figure.

At this place, the writer has not followed the general outline of the committee in using the second decimal point for showing specific sub-divisions under main division, such as, "politics and elections in the United States," 2.31.1, under 2.31, the major news division, "government." Instead, the second decimal point and following figure are used as explained in the preceding paragraphs and additional categories listed at the top of the tabulation sheets provide further information as to specific subject of---for example--the feature story, the editorial, or the poem.

These additional categories for further breakdown of decimal system into subject matter are as follows:

```
A. Inspiration
B. Theology
C. Missions, religious education, evangelism
D. Denominational emphasis
E. Socio-economic
F. Politico-military
G. Personal development and psychology
H. General
```

It should be emphasized again that all of these categories-in the magazines surveyed--are definitely related to religion and church affairs.

## Definition of Categories

"Inspiration" includes all material which motivates religious belief or action or actions of moral value. Included in this category are devotional comments, creeds, and illustrations.
"Theology" includes discussion of God, religious beliefs and doctrines.

Missions, religious educaiion and evangelism" comprises all netten concermed with evamelical activity and methods of religious education.
"Denomathonal emphasis ${ }^{1}$ contains matter essentianty reievant to activities of one denomintion. In instances, this may include wattex relevant to other specific denorinations.
"Socio-ecoronic" includes subject meter dealing with social and economic activity. The hone and the fatily are included here.
"Politicomilltary" is that which involves govemmental or ailitary activity Eroedom of religion is in this category. Active ities of the United Nations are also included.
"Personal developnent and psyeholory" is all matter related to the develoment of individual personality and character, and to psychological articles. Vocational guidance material is included.
"Gencral" natter is that wheh does not fall within amy other category. Such material is quite frequently reviews of movies and books. Jolces, and many deviees to obtain reader participation-m recipes, pettems, crossmord puztes, games, questions and answers are listed here.

## CHAPTER IV

## PROCEDURE AND MEASUREMENT

Magazines included in the survey were selected by careful examination. It was desired to obtain magazines from different denominations which were comparable in purpose and aimed at similar audiences.

From the publishers of monthlies, the writer secured one copy of each issue for 1951. A copy of the first issue in each month was secured fron publishers of magazines issued more frequently than monthly, such as The Christian Advocate (weekly), and Presbyterian Life (fortnightly).

Originally, it had been intended to measure all of the periodicals secured, but complete measurements for three magazines (Home Life, The Commission, and Motive) revealed only minor differences when compared with measurements of alternate issues of the same magazines. It was then decided to count only alternate issues. Usually these were for January, March, May, July, September and November.

No copies of The Cresset were available prior to May, 1951, and the desired issue of Presbyterian Life for May, 1951, was unobtainable. Motive issues vary from others in the study in that they are for the school year, 1951-52, instead of for the complete year of 1951.

Because of widely varying formats, text and pictorial matter were measured by the square inch, rather than by the column inch used in measuring newspaper content. The number of square inches to the standard column in each magazine was computed and multiplied by the number of
colwms per page, providing the zaximum number of squaxe inches of space per page. Heasuronents vere computed to the nearest inch, and although the measurement in scuare inches may not be exactly accurate, resulting percentages vere not affected signiricantly.

Text and pictorial notter wexe not counted together. A work sheet was used to list the total number of inches of text in each category for each issue anelyzed. Separate sheets were used to list pictorial matter by categories.

On the various swmary sheets for the nagagines, complete tabulation are listed and percentages computed. On sumbery sheets for pictorial content, "picture story" entries are listed, but not ineluded in the total inches or percentages for pictorial content aceording to eategory because matter in that form is counted with text matter. To show the total percentage of art and photography nsed, however, in the lower left corner of the sumary sheet the measuremanta for "picture story" are added to the totals of the other art and photography to give the actuat nercentage of the magaxine devoted to pietorial matter.

Grophs shove comparisons of total percentages of both form and subw sect in sinalar magazines.

In general, adition of percentages of pictorial matter does not gignificently alter the basic formula of subject matter for any magazine. axceptions are noted.

For each magazine, the editorial formula is determined by relative percentage of natter revealed in the various categories of subject matter and Sorm.

All sumary sheets and eraphs are included in the appendix.

## CWAPTER V

##  <br> FTMDTMS AND CONGUUSIOMS

Magazines of genoral interest are The Christim Advocate, The Methodist Church; The Crusader, Anerican Baptist Convention; and Presbyterion Life, Presbyterian Church, U. S. A. With but one basic difa ference, these magazines follow similar editorial formulae.

The Christian Advocate (Gethodist)
"The purpose of The Christian Advocate is to tispire, inform, and interpret for the benefit of our lay people. Wo have about thinty tinee as many lay readers as ministers. ${ }^{1}$

The specific audience thus is the membership of The tothodist Church.

The graph of content and form of the text presentation indicates "inspirational" material in feature form leads the other categories. "Socio-economic" content in feature form is next in percentage, closely folloved by "denozinational" nevs. Picture stories and feature mattor in "nissions, religious educotion and evangelisn," and "generel," primarily editorials, are about equal.

Basic percentages are "inspiration," 15.3; "socio-economic," 20.5; "denominational emphesis," 10.3; "miscions," 9.6; "general," 3.7.
$I_{\text {I }}$. Otto Mall, Personal letter.

Pictorial matter percentages odded to those of text aterial reveal some change in relative standing of subjects. "General" matter rises $5.7 \%$ to the second highest category although the four categories remain alnost equel. Combined percentages show "inspiration," 29.2; "socio-economic," 13.4; "demominationel," J1.6; "aissions," 12.4; "general," 14.4.

Total art and photography, including picture stories (2.9\%) is 20.1\%. Advertising is $1 \% .9 \%$.

Form revected is teatures, $19.3 \%$ news, Ih. $6 \%$; edtorials, (rem vieus) $13.6 \%$. Other forms are insignificant.

Basically, the publishing formula, of seneral appeal, is spread nonewhat over five categories with equal emphasis on "inspiration," "news," "denominational," "sociomecononic," and "general," presented as Pestures, news and editorials.

The Christian Advocate uses sons color. Cuts are sonetines poor-Iy reproduced and smal. Layout is often crowded in Mews of the World Panish."

Content in The Ghristian Adrocate is sproed anogt ovenly anong Pive categories-more than any other magaine surveyed, and providing for all interests, showd fulfill the besic eins of the megazine.

## The Grussder (Anericen Baptist)

Crusader is published as the official news magazine of the Anerican Baptist Convention. Its purpose in being published". . . is to inform, to inspire and to withess for Christ. That is to buile an informed constituancy; to develop an increased sense of huranity and Sellowship; and to stimulate interest and support for the Baptist

World Wission. ${ }^{2}$
The audience of The Crusader is the nembership of the churches coopersting with the American Baptist Convention. ${ }^{3}$

On text raterial, the line graph shous "denominationsl enphasis" presented as features and hews to be predominant. The category of "missions, religious oducation and evangelism," in Seature form As sigaificant. "Inspiration," in picture story form, is less important.

Besic text percentrges are "denoninational emphasis," 15.5 ; "raism sions, 13.3; "inspiration," 6.2 .

Because The Cruseder is primarily a picture megazine, percentages of pictorial natter nake extrome changes in relative subject percentagen. Missions" material soors to $42.5 \%$ with pictures and text combined. Other combined poreonteges show "derominational" to be 32.8 ; "inspiram tional" s.1: "generel," 9.1.

The Cruseder has no editorials.
Basic percentoges of form, including art, show reatres with 60.6\%; nevs, 20.\%\%; other (denominational natter) 7.9\%,

Total art and photography, ineluding picture stories (h.to) is a very significant 62.8\%. There is no advertising.

Wo antegories, "missions, religious education and evangelism" and "denominutional emphasis" presented in news and featare malce up the besic publishing formia.

The Cruseder is on Jarge formot, $10 \frac{2}{2} \times 13^{3}$ and printed on quality neusprint by rotogravare and is more nearly a newspaper in magazine style. White space and gray borders koep news pages "alive."

[^2]The Grusger is, jurged by steted parposes and content, doing a firstwate job.

Presbytrian Life
-
The purpose, establiched fron careful study, of Prosbyterian Life is: to inform Presbyterians, to ingpire then to ereaber serviec in their church and to inapire a more vital Christion life.

The autience is more than half a million Presbyterien fanilies. 4 "General" (as reviews and news) is the leading category revesled on the graphs. miscions (incluading primerily features and news), "inspirational" features, and "denominationel" news are relatively equal.

Basic percentages of text matter are "general," 16; "missions," 10; "inspiration, 5.9 " "donominationel," 6.5.

Art watter added to text gives the following total percentages: "general," 23.4; missjon, 15.5; "inspiration," 17.4" "denominational," 9.5. Reletive stunding of aubjects remains unchanged.

In form content, news is $17.6 \%$; features, 17.1\%; editorials, $12.9 \%$. adition of illustrative matter brings features up to $23.3 \%$; news to 21.3\%.

Total art, including picture stories, amounts to $19.6 \%$ Advertising is 20.7\%.

The basic formala jndiceted for Presbyterim Lite is in four subject categories: "inspiration," "missions," "Cenominational," "general," presented as news, features, and editorials.


Presbterigh Lise hes becone the laxgest circulating protestant denominational magazine in America. 5 Its editor, a former associate editor of Moliday, has built circulation fron 79,000 in July, 1950, to a current (April, 1952) peate of 506,473 , by m "every foaily in a churcin" compaign.

One- fouth of Presbyterian Life, not essentially Presbyterian, is slanted for protestants ${ }^{6}$ the renainder is Presbytorian news, fectures and revieus-aconding to hevsyces, and proved by noasuroments in this survey.

All measurenents indicate Presbyterion Life is successfully carrying out its soemingly basic purposes.

## Comparisons

The three magazines follow sinilar patterns in use of form. The only exception is Ihe Cruseder, which does not use enitorisls.
palling mostly in the "general, "ingpitational" and "dononinational ${ }^{18}$ categories, editorials in The Christian Acvooate are 13.5\%; in Presbrtexian Life, 12.9\%. Essentially demonational, news xanges from 17. $6 \%$ in Presbeterian Life, $14.6 \%$ in the Christian Advocate, to $17.5 \%$ in The Cruseder.

Almost equivalent, "ingpiretionel," "missions," and "socio-econonie" features predoninate and rum $19.8 \%$ in The Christian Advocote, $13.3 \%$ in Ghe Gruseder, and $17.1 \%$ in Eresboterion Life.

- Very little fiction, reader perticipation, poetry or other natier is used in this group.

The greatest variant, about $13 \%$, is in the "general" category, which consists largely of reviews and news. Frosprerien Life je high

with 16\%; The Christian Advocate has $3.7 \%$ The Cruseder; 2. $\% \%$.
"Inspiration" shows sone variance. The Christian Advocate has 15. $5 \%$; Presbyterian Life, $9.5 \%$ The Cruseder, $6.2 \%$. Most is in Peature form.

Missions, religious education and evengelism" shows $13.3 \%$ in the Crusader; $10.3 \%$ in Prestyterian Life; $9 \%$ in The Christien Advocate. Most is features and news.
"Denominationel exphasis," mostly news, climbs to 15.0 in The Cruseder, is lover at $10.3 \%$ in The Christian Advocate, and $3.3 \%$ in Pres byterisn MiBe.
"Sociomeconomic" satter in reature form is $10.5 \%$ in The Ghristion Advocate, and insignificent in the others.

Other subject matter is unimportent,

## Sumary

Magazines in the general news and feature group show for the nost pert a siniler formula.

In subject content results show on the graph are essentially the same. One magazine is sombat more denominational than the others: another more socio-cconomical. With addition of percenteges for art and photography, the "missions" and "denosinationol" categories are somewhat higher in the Cruspder. Some variance is form in the "general: classification.

In form, the pattern is even more similar with the exception of editorials in the nagazine which is predoninantly pictoriel.

Findings indicate these threo periodicals are offering readers contow appropriate to their statements of purpose, covering several more doninat midicete of gereral interent.

CHAPPER VI

## THE MSGTORK GROUP-RIDDIDGS AWD CONCLUSIONS

The magazines devoted to missions axe The Commission, Southern Baptist Convention; Missions, American Baptist Convention; and Mor ld Outlook, The Methodist Church. Among these there is close similarity in context.

## The Comission (Southorn Baptist)

The purpose of The Commission is twofold; (1) educational and (2) promotionel. As an education mediun, its objective is to show that the foreign mission novement stems from Cod's purpose to redeem lost humanity, and that Southern Baptists are under obligation to be the agents of God in this redemptive enterprise. As a pronotionel medium, its objective is to increase the resources in men and money which are so vital to the prosecution of the Porejgn Mission Board's work. I

The audience of The Comission is primerjly local church leaders, and average Southern Beptists interested in nissionery effort. ${ }^{2}$

The graph of content and form of the text presentetion shows direct missionary material in feature form doninates the nogazine. Missions are presented also in picture stories, editorials, letters and news. There is a moderate mount of inspiration, also in feature form, and some denominational material. The mall anount of general interest material is largely a directory of missionary persongel, again of direct nissionary interest. Wo other categories are represented by a significant

1 Frant K. Means, Personal Ietter.
2 Ibid.
percentage of the content.
Text percentages axe inspirction, 18.5; missions, 39.2; denoninational, 7.7; and general, 4.8.

The curve for pictorial watter follows the some pattern, werely increasing the percentage in each category. Total percentages show inspiration, 21; missions, 44; denorinational, 8; and general, 8.

For the whole magazine, the corm of the text material is 39 featuret, 5.9\% picture stories, 9\% for both editorials and letters, and 5.8\% news. Art makes up $12 \%$ content by form. Picture stories and other art conbined make up $18 \%$ of the content. Advertising is $8.3 \%$.

Three categories of subjects: "nissions," 39.2\%; "inspiration, ${ }^{\text {M }}$ 18.5\%; and "deaoninational," $7.7 \%$; presented in features and pictures make up most of the magazine. Other types of material and subjects are included as they seen to serve the purposes of the magazine.

The Comission, although varied in layout could be improved as in the case of the other compared periodicals. Pictoriel ratter is not at the stendard quality of World Outlook, particularly in human interest. Headines in modern type face are used.

All of the missions magazines are quite similar in content. The Comission, however, has approximately m more matter in the "missions" category than other magazines and about b\% more "inspiration" material.

Bditoriels concem vitel problens.
Evaluating the editorial formula with its purposes shows The Comission is Pulfilling its need.

Missions (American Baptist)

- . To set forth in informing and interesting style the work that these missionary organizations do; to interpret their aims and polieies:
to arovien the world tronds ane development that condition their propsess; to boly Dorthern Detiste into a richer undorstonding and a vider
 to Coster larger cocperction mone rill follotioxs of the tord Jegusg an above all to mate aleat to evoryone who rada, that manaity in matever continont it may dwell an by whover raco it nay be clessim
 sind the obudent life; ell these parposes unite in a sixgle, basic urcerlying purose to justify the publicetion end circulation of this pegeaine. 3

The awithce of Lissions in the constituency of the Anerican maptith Convention. 4
is in the Gowsignion, the greph of content and form of text metber of hissions reveals miccion matorial doninot thoughont. Reature stories are the nost uned somen of presentation, athough mogram matem

 onty 36 of 90 eatoriol inchow. Hnder mpliticomatitay g however, $44^{4}$ inohes we foma. "Gencral mather ansigta priwnily of extorisha revicts, news, and croserord puazlen. "Inopiration" eones below "derominetiona both usually in feature form.

Desic percentages are: masaions, 31.53 genercl, 11.75 denonanom tionc1, 3.5, em inapiretionel, 6.7.

Pictorial watter Sollow the same gencrel curve, inorowing slighty

 7.5. "Politheomilutary matter rises aldertly to 7.2\%.

Fow the entive megine, the form of toxt satter is 30 . Th Returen,

3 villian P. Tiphored, porgonal lotter, woting his edtortal in Ggaions, Jenwayy, 1931.

4 IbES.
$13.6 \%$ "other: (essentially program material found in the back pages of each nagazine), 11.3 editorials, and $7.2 \%$ news. Art makes up $15 \%$ of content including $1 \%$ picture stories. Advortising is $12.1 \%$.

Three categories of subject matter: "missions, $39.5 \%$ "general," $1 / .1 \%$; "denominational," $10.2 \%$, presented as features, editorials, and "other" make up the besic structure of the magazine.

Missions, in its format, is less attrective than the Commission or Gorld Outlook. Although the body type in two or three columns on a stendard $\delta^{\prime \prime} \times 17^{\prime \prime}$ page is clear, decorative, boxed, initial letters, stock line cuts and ornanents-mogether with standing heads-add little. Photographs seern to be used with little regard for layout, and frequently are poorly reproduced. Cover photographs generally provide "hunan interest." One color, varied monthly, is used with black on the four cover pages only.

Content in Missions is similar to the others in its group. Missions reflects the viens of its editor more than most of the periodicals in the entire survey. Although an official publication of the American Baptist Convention, Missions' editor does not hesitate to criticize when he deens it necessary. Bditorials provide opinion on world affairs and social probleas.

All factors considered show the cditorial formula of Missions is fulfilling the stated purpose of the magazine.

## Worla Qutlook

"The specific reason for the publication of a ragazine devoted to the missionary interest of the Methodist Church is simply to keep
the rothodst peope inforned about theix misaionary work. 5
The andionce for Horld Outlook is essonticlly Methodish interested in uspatons.

Gontent and hora ase rovellod by the grapt to be essentinily mis-
 ject ategoxy. OR significonce is the fact bhat 2503 inches or nismion matorial is prosented in pieturo stomes; ony 162 fuches in feature watter. Considerable spece is eiven to neve of miosions. Menomina-
 Iovine. Wo other categoriea are ingortont.

Braic percentoges are mismon, 29.1: "denonintional" 10 ; "ja-

 percenteges of subject matter are chaned alighty by addition of in-
 "eonminetiond, " 10.7; "inspiration," 13.6; " soelo-ceonomie," 9.6.
 stories rised to 436.

Byationaty, tho graph of fom combent bhows picture stories
 aterory is revions). other grocototion is hasignicicent. ant and photraphy is $20.1 \%$ of conteat, but comting picture stories (22.6 $)$


Benicelly, threo caterorion toninted by nacbionts, whtmancex


5 Etwor 1. Ghem, Borsona letter.
in picture stories, features and some news, makes up the publishing formula.

World Gutlook has balanced layout. In recent competition conducted by the Associated Church Press, Horld Outlook received first aword Por general effectiveness and first avard for the use of fllustrated matem rial. 6 Four-color covers related to content of each issue are used. Content is quite similar to The Gomission and Missions. Horld Outlook enphasizes sociomeconomic matter slightly more than the others. Otherwise, there sems to be no differesce walative stonding.

The editorial formula compared with purpose shous Yorla Outlook is effectively edited.

## Comparison

The three magazines follow almost exactily the same editorial formule for cetegories and form. The only variation is in World gutlook which uses more picture stories and art and fewer editorials and letters than the others. Although this reduces percentages of text matter, adding art percentages show the oversil trend is the same.

Lissions has more miscellaneous matter, for the most pert progran material.

The greatest variant in any category, 11 . sto is maer "inspiration," where The Commission rises to $18.5 \%$, World Outlook to $9.8 \%$, and Missiong to only $6.7 \%$.
"Missions, religious education and evangelisn" of course shows the highest percentage in these magazines. Kighest percentage in this catem

[^3]


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Feature articles run $39 \%$ in the Comission; $30.7 \%$ in Missions, and $23.6 \%$ in Horld Outlook. In The Comission and Horld Outlook, inspirational articles are almost equivalent in percentage to "missions" articles but "inspiration" articles in Missions magazine anount to slightly more then one-fifth of its features concerning "missions, religious education, and evangelisn."

Children's stories listed as fiction amomt to $7.7 \%$ of the Commission, and to $1.5 \%$ of World Outlook. Dissions has no fiction.

In the "other" category, Hissions leads with $13.6 \%$ prinarily prom grem materiel, convention prograw, and other denominetional anounce-ments.

## Sumpary

With only one category, "inspiration," showing more than log varw ance, magazines in the missions group appear to be following a more closely related editorial formula than those in ony other group in the survey. Compared with statements of purpose, results of the content analysis show in each instance that the magazine surveyed is presenting material necessary for the fulfillment of its purpose.

## CHAPTET VII

THE PAMILY GROUP---FTNDNGS ARD COHGLUSIONS

The fanily magazines are Home Life, Southern Baptist Convention; and This Day, The Lutheran Church (Missouri Synod). Comparison reveals close similarity in most categories of subject matter.

## Home Life (Southern Baptist)

For its purpose Home Life attempts to be a distinctive magazine for the Christian hone, providing content which "would challenge Christian families to live adventurously together for God. ${ }^{1}$

Its potential audience is the fagilies of Southern Baptists.
The cominant subject category revealed by the content graph is inspirationel. More than hall of this is devotional coment, including text selectiong from The Bible found in "other" classification; one-fourth is features, the next largest form on the sumary sheet. "Socio-economic" matter places second, with matter primarily feetures and book condensations in "other." Considerably lover but next in percentage and of significance is "personal development," consisting predominantly of feature and reader participation (personal problems answered by $R$. G. Lee).

Basic percentages are "inspiration," 4.7; "sociomeconomic, " 16.9;

[^4]"personal development and psychology," 5.9; "general," 5.7.
The pictorial curve follows the same pattorn essentially. Total percentages indicate "inspiration" is 49.6, "socio-economic," 20.4; "personal developnent," 7.7; "genersi," 8.7.

The fori of presentation graph shovs 29.8\% feature, 26.4\% "other," (devotional comment), 6.1\% fiction. Other categories ore not significant. Total art and picture stories is 18.4. Advertising (for Baptist book stores only) is 5.2\%.

Two cetegories make up over $60 \%$ of subject context: "inspiration" and "sociomeconomic," predominantly in features, fiction, condensations of books, and devotional comment.

Reduced in October, 1951, to its present $9^{\prime \prime}$ by $12^{\prime \prime}$ format, Home Life uses varjed single colors with black. Fown-color human interest covers are used.

Fiction and book condensations are significant for the first time. Almost one-fourth of the entire spece is devotional comant. "Inspiration," "socio-economic" and "personal developaent" features provide material appropriate to the overall formala.

Home Life is doing an effective job in achieving its purpose.

This Day (Lutheran-Missouri syood)
Purpose of This Day is "(1) to provide wholesome literature for the hone, and (2) to pronote Christian home idenls. ${ }^{2}$

The audience it attempts to reach is "hones," prinarily, it is supposed, those related to Lutheran churches.

2 Henry Rische, Personal Letter.

Domineting This Dey as shown the graph of content is linspiration!" in relatively equivalont feature, picture story and fiction forms. "General" matter is used extensively, and is predominantly picture stories and devices to secure reader participation. Frequent recipes, puzzles, "how-to-do-its," and hyms complete with music are used. "Socio-econonic" features are also significent. Other categories are without significance.

Basic percentages are "inspiration," 24.7; "general," 19.2;
"socio-economic, " 7.5.
Illustrative materiel is quite abundant, but generally raises the curve proportionately. Including pictorial matter, percentages rise to "jnspiration," 34.4; "socio-economic," 29.5; "general," 29.5. Fourcolor, full page scenic photographis, not related to content are soparately measured at 7.7\%. Total photography and art (including picture stories) is a signiricant $47.3 \%$. Advertising is $7.2 \%$.

Form is alrost equal between features (12.2) and picture stories (12.0). Reader participation is 8.9 fiction 3.3; other, 9.1.

Three subject categories, "inspiration," "generel," and "socioeconomic," in feature natter and picture stories male up the basie ©ditorial formula.

This Day is the most attractive magazine in the survey. Fourcolor reproductions are used on eight pages and additional color is used generally throughout.

Similar in content to Home Life, this Day varies slightly in form, with more frequent use of picture stories, fever features, and more reader participation. Almost 9 of content significantly is devoted to reader perticipation, which offers leisure-time activity for the ontire
family. "Inspirational," "socio-econonic," and "general" categories are frequent. Book condensations and serials provide tiction and some non-fiction.

Meeds of a family magazine seen to be well-filled in This Day.

## Comparison

In the family group, comparison shows content to be about equal in Home Life and This Day.
"Inspiration" is the highest category in both, with $42 \%$ in Home Life and $25 \%$ in This Day. "Socio-economic" varies: Home Life is $16.9 \%$; This Dey, 7.5\%. "Politicomilitary" is negligible. "Personal developmont" is $5.9 \%$ in Home Life, only $2.6 \%$ in This Dey. "General" rises to $19.2 \%$ in This Dey, and is made up of picture stories and reader participation; Home Life hes $5.7 \%$ (prinarily editorial and reader participation).

Fiction becomes inportant in this group. Reader participation devices are frequent. Devotional coments, which took about one-fourth of Home life and accomb for the high percentege in "devotional" are not in This Day.

The basic editing formula is alnost identical. Two cetegories, "inspiration" and "socio-economic" (in features, fiction, and other) prom vide about 60\% of content. "General" (reader participation and editorials) provided about 12\%, Other categories are insignificant.

Sumbary
Of good quality, editorially and artistically, This Day and Home Life are filling their vital needs well.

THE STOMMT GROUP - FTHDINGS AND CONCLUSIONS

Magazines in the student group include The Baptist Student, Southern Deptist Convention: The Cresset, Latheran Church (isissouri Synod); Motive, The Methodist Church; and the Walther Learue Messenger for Youth, Lutheran Church (fissouri Byod). These provide the most varied contents revealed in the survey.

The Baptist Student (Southern Beptist)
Fron careful analysis, the purpose of The Baptist Stucent is (1) to show the college student that maximua Christianity provides the maximun in life, and (2) to promote the program of the Baptist Student Thion, the link between the church and the campus.

Its audience essentially is Southern Baptist college students.
The graph of subject content indicates "missions, religious education, and evangelisn" and "inspiration" dominate. These consist of features and picture stories prinerily.
"Denominational" feature matter is third, but much less significant. Other categories tend to curve dowward to "general," and are not inportant.

Basic percentages are "inspiration," 25; "missions, religious educetion and evengelism," 26; "denominational emphasis," 6.3.

Pictoriel matter aded to text naterial results in percentages of: "inspiration," 29.6; "missions, relipious educetion and evangelign,"
31.1; "denominational emphasis," 10.

The graph showing form reveals features to be 50.5\%; picture stories, $9.4 \%$ editorials and reviews, 5.7\%. Total art, incluang picture stories, is 2\%\%. Advertising (for Baptist book stores only) is 2.2\%.

In almost equal axounts, two categories, "inspiration" and "missions, religious education and evangelisn," presented as features and picture stories, make up obout 60\% of content and form the publishing formula.

More attractive since reduction of format to $6^{\prime \prime}$ by $9^{\prime \prime}$ in October, 1951, The Baptist Student provides interesting material in its major content categories. Howover, The Baptist Student, could probably achieve its first purpose "to promote maximun Christianity to the averago Beptist college student," with greater effectiveness if Jess emphasis were placed on its second. The basic needs of individual students are probably not filled merely by "inspiration" and by techniques in Baptist Student work, which makes up its major portion of "missions, religious education and evangelism. ${ }^{1}$

Gomparing its seemingly basic puxposes with analysis of content reveals what the writer believes to be some discrepency.

The Gresset (utheron)
The Cresset as indicated on its cover is "a review of literature, the arts and current affairs"melating Christianity to the present day worle. ${ }^{\text {I }}$

1 "The Hew Cresset," The Gresset, XIV (May, 1951), 1.

Its audience is "thoughtrul people wherever they may be and whatever they may be doing, ${ }^{2}$ but essentially nembers of the Ualther League, a youth organization within the Lutheran church. It is to these people thet The Cresset is directed.

The Cresset is milike other magarines in the survey in content, both in form and subject matter.

The graph showing subject content reveals that general reviews (of books, art, music, and movies) by far dominate all other matter, with $41.9 \%$.

Sociomeconomic and politico-military features follow, and are of almost equal inportance, with about $15 \%$ each. Inspirational natter, in form, editorial and poetry, makes up $6.6 \%$.

There is no pictorial matter in any classification which affects text percentages. Photography and art, apparently unrelated to other content, appears on eight middle pages on color stock. It is $8.5 \%$ and is not "picture story" material. Advertising is not present.

Fora is 52.4\% editorial (reviews primarily as mentioned); 30. $\%$ features. The romander is of no importance.

Three categories, "general," "sociomecononic," and "politicom military" presented in editorials (reviews) and features make up the publishing formula.

The content of the Cresset provides food for "thoughtful people," as the megazine indicates as its goal. The mejor portion of the magazino, as previously indicated, is made up of reviews of current events, art, literature and music, unique in this group.

## 2 <br> Ibid.

With the May, 1951, issue The Cresset became a publication of the Valparaiso Thiversity Press and co-sponsored by the Walther League. Its format is pocket size, $5 \frac{1}{2}$ " by $77^{4}$.

Art and photogrophy used has no explanation or seeming relation to other contents of the mageaine. Issues surveyed pieture what appear to be a series of architectural plates, which aight be considered a reviev of art or architecture. About helf of each issue conteins features concerning one major subject, such as "religious liberty" or "science and religion." Effective editing seens to be achieving the desired purpose.

## Motive (Methodist)

Motive is a project of the Methodist Student Movement. Its purpose is to analyze for the reader on the college and university campus (both student and faculty) the crisis of the university and the related crisis. of our culture in temas of the Christion witness, perticularly as stated in the recent pronomeenents from ecumenical church gatherings.

The audience attempted to reach is that of the member of the university comunity, both students and faculty. This audience is not necessarily Methodist and the editorial policy of Hotive is not parochiat nor denominational, however, the primary circulation of Motive is through fethodist student group: as organized near or on college and university eampuses. ${ }^{3}$

Content of potive is revealed as almost equally "inspirational" (about equally feature, fiction and "other"-an this case drame) and "general" (primerily features and editorial opinion).
"Socio-econowic," essentially features, and "other," (in this instance, surveys) rank near the preceding two catogories in inportance. "Politico-inilitary" follows less significantly.
Basic percentoges are "inspirationel," 22.3: "socio-economic,"

3
Richard Ortmayer, Personal letter.
18.2: "politicomilitary," 8.8; "general," 22.2.

Art and photography percentages combined with text matter change the graph slichtly, with "general" wising above "inspiration." Conbined percentages are "inspirction," 24.8: "socio-economic," 21.2; "politicom military," 10; "general," 27.1. No advertising is usen.

In form, $50 \%$ is reatures; editorial opinion, 12\%; "other" (drama, surreys, quotations, listings), 9\%.

Total art content, including picture stories, (2.7\%) is $76.3 \%$.
Three categories, "inspiration," "general," and "socio-economic," presented basically in features, but also by fiction (in inspiration), and by editorials (in general), provide the editorial fommula.

Laid-out with considerable white-space, Lotive offers vitel nem terial on all subjects important to contemporary Chrision Iiving in the university commity. Its non-denominational emphasis is unique among the magazincs in this group. Writing seens gonerally to be outstanding, and by prominent authors such as Kagawa, Robert M, Hutchins, and Christopher Fry. Occasional issues feature one subject such as "drama" or "brotherhood." Covers, Eroquently designed by students, add much.

Considering all factors, the witer inds the content of Votive meeting its stated purpose.

Welther League Messenger For Youth (Lutheran)
For its purpose, the editor wites, "Whe Walther Leacue Messenger is the official publication of the lalther League, A Lutheran youth oxgenization vithin the Synodical conference. ${ }^{4}$
${ }^{4}$ Alfred Mausler, Personel letter.

Its audience is specified above.
"Denominational emphasis" is the outstanding category in the Walther League Messencer, and is essentially presented in picture story and news forms. "General" and "inspirational" categories are next in importence and about equal, and most often in feature form, though editorials are also significant. The greatest percentage of features comes under "sociomeconomic," which is almost all of the total percentage of "socioecononic."

Art and photography percentages combined with text matter make no significant changes in the relative curve. Combined percentages are "inspiration," 12.6; "denominationa1," 22.2; "socio-economic," 7.8; "general," 16.2.

In form, features are 25\%; news, s\%; editoriala (revieus), $7 \%$. Fiction ( $6.9 \%$ ) and picture stories (5.3\%) are about equal. The renaining percentages are insignificent.

Totel art and photography, including picture stories (5.3\%), is 22.7\%. Advertising is $18.2 \%$.

Pour categories,"denominational emphasis" (presented in nevs and picture story), "general" (in editorials and features), "inspiration" (in editorials and features), and "socio-economic" (in features), provide the editing formula for the Holther League Messencer for Youth.

As The Beptist Student, the Halther League Hessencer was reduced in format to $53 / 4^{\prime \prime}$ by $81 / 2^{\prime \prime}$ in the fall of 195 . Wot altogether oincd at college students, the Walthor League Messenger provides much relative to the Walther League, which explains its high "denominational" percentage.

Waking use of pictures and art; the magazine seems to be serving
the Leegue well, but problems of individuals in "socio-economic," "politicomilitery" or "personal developnent" are not being net. For such needs, the League evidently co-sponsors The Gresset. Circulation figures (12,500 for the Messenger; 2609 for the Grescet) indicate that Pew League norbers benefit from both periodicals.

For its steted purposes, however, content of the Rolther League Messenger for Youth is appropriate.

## Conparison

Magazines in the student group provide widely varied graphs of content, and are less similar than any other group in the survey.

In "ingpiration," The Baptigt Student and Lotive run about 20\%; the Halther League Messencer, alnost $12 \%$.
"Misaions, religious edtreation and evangelism" hits a peak in the Baptist Student at $26 \%$; the other magazines register belov 5\%, The Walthor League Messenger leads "demominational" with $16.7 \%$ The Baptist Student is next with almost $5 \%$.

In "sociomeconomic," Hotive and The Crosset rise decidedy to $18.2 \%$ and 15.5\%; the other two drop below $3 \%$. The sene tread is shown in "politicomilitary," with Motive dropping to about $8.8 \%$, and The cresset dropping slighty to $14.2 \%$.

The Cresset sharply rises to $4 \mathrm{~L} . \mathrm{S}_{\text {o }}$ in "general, with editorial (revievs) dominating. Motive is $22 \%$ "general"; The Helther Learue Lessenger, 11. $4 \%$.

Forr is basically features, which range from 25 to $50 \%$ of form content. Editorials (reviews), hovever, make up 52.4 of The Cresset; $12 \%$ of Motive.

There can be no general pattern shom for the student magazines as a whole. Only two categories, "theology," and "personal development," fall below 5\% in all fow magazines. In every other category, at least one magazine has more than $10 \%$.

Features and editorials are the only forms of significance, and nake up from 42 to go\% of content.

Summary
Motive scems to be meoting its purpose more efectively then the others; the Walther Leeguo provides for two major purposes by publishines (or comsponsoring, since May, 1951) two separate periodicals; the Boptist Student is attempting two major objectives in only one megazine.

In general, The Gather Learue Messenger and The Baptist Student are alike in presentation or subject. Motive and The Cresset also tend to be similer in a varied presentation of subsect matter.

## CMAPTEM IX

## SUMARY AND APPLICATTON

An overall picture of the twelve magazines in the survey shous the following range of percentage in the various categories; "inspiration, " Irom 41.7 in Home Life to 6.2 in The Cruseder; "theology," from 4.6 in The Cresset to zero in The Cruseder and World Outlook; "missions, religions education and evanelism, from 39.2 in The Comission to zero In This Day; "denominational emphasis," from 16.7 in the Hather League Hessencer to zero in The Cresset and This Day; "socio-econowic," Crom 13.2 in Motive to $I$ in The Cruseder and The Comission; "politicom ailitary," mom 14.2 in the Gresset to .I in Hhe Crusader; "personal development and psychology, " from 5.9 in Home Life to zero in all of the missions group, The Crusader and the Cresset; "general," froa 41.9 in The Cresset to 2.7 in The Beptist Student.

In form, the range of percentage is as follows: picture stories, from 22.6 in Worla Outlonk to mero in The Cresset; editorials, fron 52.5 in the Gresset to .5 in The Gruseder; letters, fron 9 in The Conmission to zero in The Cresset; news, from 17.6 in Preshyterian Liee to zoro in Lotive, The Gresset and This Day; features, from 50.6 in The Boptist Student to 13.9 in This Dey; fiction, from 7.6 in This Day to zero in The Baptist Student, The Gresset, The Grusador and Missions; reader porticipation, fron 8.9 in this Day to gero in The Cresset, The Cruseder, The Commission and Horld Outlook; poetry, from 3.2 in Motive
to zero in The Cruseder, Presbyterian Life and Missions; and "othex," Aron 26.2 in Home Life to .2 in Horld Dutlook.

Just as secular magezines range from the "slick" carefully edited productions to "thrown together" hodgepodges, so do religious periodicals. For this survey, magazines of better cuality vere purposely selected to detomine if comparable current publications are meeting their purposes. Analysing content with purpose, the writer was able to determine that purposes were, or vere not, essentially being achieved.

In varying degrees, all of the magazines surveyed appear to be achieving their purposes.

A 1951 estinate based on Ayer's Directory, the menbership lists of the Evangelical Press Association and the Associated Church Press, and the Religious Press Directory reveals the number of religious periodicals to be between fourteen and fifteen hundred, with threefourths of the being of magazine format, frequency and content. About five hundred of these are Ronan Catholic, fewer than one hundred and fifty are Jewish, and the remainder are protestant, non-denominational, or inter-denominationel. ${ }^{1}$

Quality of the majority of religious magazines is low. Often edited by those with no journalism training or oxperienco, these periodim cels are competing with secular periodicals which are often outstanding productions, both editorially and artistically. Circulations, with few exceptions, are not high, when conpared with total membership of protestant denominations. Religious Press Directory

1 Roland E. Wolseley. The Meagine Morld, p. 101.
indjeates total combined cirmations to be more than ten million (1943). Circulations have risen sharply since then, but that figure indicates that many church members are not receiving religious periodicals. Whether the subscriber, often on a church budget mailing list, reads the magazine is another factor to consider.

With establishment of definite puposes end objectives, a denominational editor cen more easily keep the content and porn of his magazine appropriate, fulfilling the task he has been given and providing Gor his readers' needs and interests.

Such has been revealed evident by the study of a group of better quality magazines from current denominational presses.

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# $A P P E D T X$ 

Onert: and Grephs<br>Shoring Coment<br>or<br>Subject and Fora<br>in

Twelro Protestent Denoninational Legazines

Sumary Sheet - Content of phat Metter - (all measurenents are in square inches)

|  | Inspíration | $\begin{aligned} & \text { Theol- } \\ & \text { Ogy } \end{aligned}$ | Missions ReI. Re. Evancel. | Denomin. Tmphesis | $\begin{aligned} & \text { Socio- } \\ & \text { eco- } \\ & \text { nomic } \end{aligned}$ | Politicomilitary | Pers.Dev. and Psym chology | $\begin{aligned} & \text { Cen } \\ & \text { eral } \end{aligned}$ | $\begin{array}{\|l\|} \hline \text { TOTAL } \\ \text { INCHES } \end{array}$ | $\begin{aligned} & \text { PER } \\ & \text { CETLACE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 2.15 .1 \text { Picture } \\ & \text { storiy } \end{aligned}$ |  |  | 370 |  |  |  |  |  | 30 | 2.8 |
| 2.25 .1 0pinionEditorials | 300 |  | 189 | 21 | 277 | 431 |  | 186 | 1122 | 33.6 |
| 2.25.2 OpinionLetters | 55 |  |  |  |  |  |  | 231 | 286 | 2.2 |
| 2.35 .1 News |  |  | 243 | 1297 | 104 | 6 |  | 230 | 1830 | 1.6 |
| 2.35.2 Features | 1061 |  | 364 | 63 | 369 | 56 | 70 |  | 2183 | 19.8 |
| 2.35.3 Fiction | 221 |  |  |  |  |  |  |  | 213 | 1.6 |
| 2.35 .4 Reader participation |  | 177 | 1 |  |  |  |  | d | 309 | 2.4 |
| 2.35.5 Poetry | 6 |  |  |  |  |  |  |  | 6 | . 1 |
| 2.35.6 0ther | 366 | 214 |  |  | 80 |  |  | 66 | 756 | 5.9 |
| TOTAL INCHES | 1909 | 121 | 1210 | 122 | 4330 | 533 | 70 | 1000 | 2853 |  |
| PrRCETTAGE | 15.8 | 3.3 | 0.6 | 10.3 | 10.5 | 4.2 | . 5 | 87 |  |  |

1.0 Advertising
2.15 Photography and art
2.42.3 Standing heads
$\qquad$
Magazine The Cheistimadrocate Denomination Sethouist
Published by The tethodist Publishing Iouse
Volume 126 Tumbers $1-0-15-27-3603 \quad$ Year 1052
Issued wooliy
Total Pages 102 Total inches
Comment:

Surary Sheet - Content of TEXT Watter - (all measurements are in square inches)

|  | Inspiration | Theol- ogy | Missions Rel. Ed. Evangel. | Denomia. Bmphesis | $\left[\begin{array}{l} \text { Socio- } \\ \text { eco } \\ \text { nomic } \end{array}\right]$ | Politico militery | Pers.Dev. and Psychology | $\begin{aligned} & \text { Gen } \\ & \text { eral } \end{aligned}$ | $\begin{aligned} & \text { TOTAL } \\ & \text { INGHES } \end{aligned}$ | PER OETIACB |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 2.15 .1 \text { Picture } \\ \text { stary } \end{gathered}$ | 570 |  |  |  |  |  |  |  | 570 | 1.3 |
| 2.25.1 OpinjonEditorials |  |  | 49 |  | 16 |  |  |  | 65 | . 5 |
| 2.25.2 0pinionm Letters |  |  |  |  |  |  |  | 299 | 202 | 2.5 |
| 2.35 .1 Nevs |  |  | 269 | 1085 |  | 17 |  |  | 1372 | 11.5 |
| 2.35.2 Features | 171 |  | 1263 | 606 | 107 |  |  | 30 | 2152 | 18.3 |
| 2.35.3 Fiction |  |  |  |  |  |  |  |  |  |  |
| 2.35.4 Reader participation |  |  |  |  |  |  |  |  |  |  |
| 2.35.5 Poetry |  |  |  |  |  |  |  |  |  |  |
| 2.35 .6 Other |  |  |  | 123 |  |  |  |  | 193 | 1.6 |
| TOTAL INCHES |  |  |  |  |  |  |  |  |  |  |
| Pbrcentac | 6.2 |  | 13.3 | $.15$ | $20$ |  |  | $2.3$ |  |  |
| 1.0 Advertising | none |  | Macazi |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| $322-2.3 \%$ <br> Volume 5 Fumbers $8-10,107,6,205,13-3.6$ Year 195 |  |  |  |  |  |  |  |  |  |  |

Sunmary Sheet - Content of TEXT Matter - (all measurements are in square inches)

|  | Inspiration | $\begin{aligned} & \text { Theol- } \\ & \text { ogy } \end{aligned}$ | Missions Rel . Ed . Bvangel. | Denomin. Emphasis | $\begin{array}{\|l\|} \hline \begin{array}{l} \text { ocio- } \\ \text { eco- } \\ \text { nomic } \\ \hline \end{array} \\ \hline \end{array}$ | Politicomilitary | $\begin{aligned} & \text { Pers.Dev. } \\ & \text { and Psy- } \\ & \text { chology } \end{aligned}$ | $\begin{aligned} & \text { Gen- } \\ & \text { erall } \end{aligned}$ | $\begin{array}{\|l\|} \hline \text { TOTAL } \\ \hline \text { INCHES } \\ \hline \end{array}$ | $\begin{aligned} & \text { PER } \\ & \text { CENTACE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.15.1 Picture story |  |  | 198 |  |  |  |  |  | 198 | 1.6 |
| 2.25.1 OpinionEditorials | 140 |  | 70 | 286 | 132 | 134 |  | 875 | 1637 | 12.9 |
| 2.25.2 OpinionLetters |  |  |  |  |  | 46 |  | 240 | 286 | 2.3 |
| 2.35.1 News |  |  | 472 | 790 | 130 | 114 |  | 727 | 2233 | 17.6 |
| 2.35.2 Features | 691 | 198 | 533 |  | 95 | 113 | 357 | 180 | 2167 | 17.1 |
| 2.35.3 Fiction | 154 |  |  |  |  |  |  |  | 154 | 1.2 |
| 2.35.4 Reader participation |  | 66 |  |  |  |  |  |  | 66 | . 5 |
| 2.35.5 Poetry |  |  |  |  |  |  |  |  |  |  |
| 2.35 .6 0ther | 220 | 88 |  |  |  |  |  |  | 308 | 2.4 |
| TOTAL INCHES | 1205 | 352 | 1273 | 1076 | 357 | 407 | 357 | 2022 | 704.9 |  |
| PERCENTAGE | 9.5 | 2.8 | 10.0 | 8.5 | 2.8 | 3.2 | 2.8 | 16.0 |  |  |

1.0 Advertising $\quad 2625-20.7 \%$
2.15 Photography and art - $23.2 \%$
2.42.3 Standing heads $700-5.5 \%$

Magazine Presbyterian Life $\qquad$ Denomination Presbyterian

Published byPresbyterian Life, Inc. (authorized by the General Assem-
bly, Presbyterian Church, U. S. A.)
Volume 4 Numbers $1-5-14-18-22$
Issued every other Saturday except Total Pages 192 Total inches Year 1951
12686
1.1 inches $s$ only once in August

Comment:



Sumary Sheet - Pictorial Matter - (all measurements in square inches)


Sumnary Sheet - Pictorial Matter - (all measurements in square inches)


Sumnary Sheet - Pictorial Matter - (all measurements in square inches)

|  | Inspiration | $\begin{aligned} & \text { Theol- } \\ & \text { ogy } \end{aligned}$ | $\left(\begin{array}{l} \text { Missions } \\ \text { Rel. Ed. } \\ \text { Evangel. } \end{array}\right.$ | Denomin. Emphasis | Socio-economic | Politicomilitary | $\begin{aligned} & \text { Pers. Dev. } \\ & \text { and Psy- } \\ & \text { chology } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Gen- } \\ & \text { eral } \end{aligned}$ | $\begin{aligned} & \text { TOTAL } \\ & \text { INCHES } \end{aligned}$ | PERCENTAGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 2.15.1 Picture } \\ & \text { story } \\ & \hline \end{aligned}$ |  |  | 198 |  |  |  |  |  | 198 | 1.6 |
| 2.15 - Illustrating sub-divisions below 1.6 |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { Oninion-- } \\ & \text { Editorials } \end{aligned}$ |  |  | 128 |  | 7 |  |  | 300 | 435 | 3.4 |
| OpinionLetters |  |  |  |  |  |  |  |  |  |  |
| News |  |  | 100 | 120 | 31 | 27 |  | 192 | 4.70 | 3.7 |
| Features | 137 |  | 347 |  | 37 | 109 | 101 | 120 | 81.5 | 6.7 |
| Fiction | 109 |  |  |  |  |  |  |  | 109 | . 8 |
| Reader$\frac{\text { narticipation }}{\text { Poetry }}$ |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Other |  |  | 123 |  |  |  |  | 330 | 453 | 3.6 |
| TOTAL INCHES | 21.6 |  | 692 | 120 | 75. | 136 | 101 | 942 | 2312 |  |
| PERCENTAGE | 1.2 |  | 5.5 | 1.0 | . 6 | 1.0 | . 8 | 7.4 |  |  |
| 2.15 Photography and art <br> 2.42.3 Standing heads <br> 2312-18.2\% Magazine Presbyterian Life Denonination Presbyterian |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 2.15.1 Picture story |  | 198-1.6\% Vol |  | Assembly, Pre 4 Numbers $1-5-1 /,-18-22$ |  |  | sbyterian C | urch, |  | $1951$ |

Comment:


Sumary Sheet - Content of TBXT Matter - (all measurements are in square inches)

|  | Inspiration | $\begin{aligned} & \text { Theol- } \\ & \text { ogy } \end{aligned}$ | Missions Rel. Ed. Evangel. | Denomin. Bmphasis | $\begin{aligned} & \text { Socio- } \\ & \text { eco- } \\ & \text { nomic } \end{aligned}$ | Politicomilitary | Pers.Dev. and Psychology | $\begin{aligned} & \text { Gen- } \\ & \text { eral } \end{aligned}$ | $\begin{array}{\|l\|} \hline \text { TOTAL } \\ \text { INCHES } \\ \hline \end{array}$ | $\begin{aligned} & \hline \text { PER } \\ & \text { CENTAGE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.15 .1 Picture |  |  | 1188 |  |  |  |  |  | 1188 | 5.7 |
| $\begin{aligned} & 2.25 .1 \text { Opinion- } \\ & \text { Editorials } \\ & \hline \end{aligned}$ | 333 | 6 | 581 | 574 | 54 | 60 |  | 289 | 1897 | 9.0 |
| 2.25.2 OpinionLetters |  |  | 1880 |  |  |  |  |  | 1880 | 9.0 |
| 2.35.1 News |  |  | 1101 |  |  |  |  | 103 | 1204 | 5.8 |
| 2.35.2 Features | 3160 | 84 | 3371 | 1027 | 155 | 235 |  | 106 | 8138 | 39.0 |
| 2.35.3 Fiction | 346 |  |  |  |  |  |  |  | 346 | 1.7 |
| 2.35.4 Reader participation |  |  |  |  |  |  |  |  |  |  |
| 2.35.5 Poetry | 18 |  |  |  |  |  |  |  | 18 | . 1 |
| 2.35.6 Other |  |  | 72 |  |  |  |  | 498 | 570 | 2.7 |
| TOTAL INCHES | 3857 | 90 | 8193 | 1601 | 209 |  |  | 996 | 15241 |  |
| PERCENTAGE | 18.5 |  | 39.2 | -7.7 | 1.0 | 1.4 |  | 4.8 |  |  |

1.0 Advertising
2.15 Photoraphy $17734=8.3 \%$ Magazine The Commission
2.15 Photography and art

Denomination Southern Baptist

Issued monthly except Alyust
Total Pages 396 Total inches
Comment:

Sunmary Sheet - Content of TEXT Matter - (all measurements are in square inches)

|  | Inspiration | $\begin{aligned} & \text { Theol- } \\ & \text { ogy } \end{aligned}$ | Missions Rel. Ed. Evangel. | Denomin. Empha.sis | $\begin{array}{\|l\|} \hline \text { Socio- } \\ \text { eco- } \\ \text { nomic } \\ \hline \end{array}$ | Politicomilitary | Pers.Dev. and Psychology | Gen- <br> eral | $\begin{array}{\|l\|} \hline \text { TOTAL } \\ \hline \text { INCHES } \\ \hline \end{array}$ | $\begin{aligned} & \text { PER } \\ & \text { CENTAGE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} \begin{array}{r} 2.15 .1 \text { Picture } \\ \text { story } \end{array} \\ \hline \end{array}$ | 36 |  |  |  | 72 | 72 |  |  | 180 | 1.0 |
| 2.25.1 OpinionEditorials | 265 | 38 | 36 | 151 | 200 | 484 |  | 902 | 2076 | 11.3 |
| 2.25.2 OpinionLetters |  |  |  |  |  |  |  | 232 | 232 | 1.3 |
| 2.35.1 News |  |  | 592. | 286 | 25 |  |  | 413 | 1316 | 7.2 |
| 2.35.2 Features | 542 |  | 3400 | 769 | 151 | 467 |  | 284 | 5613 | 30.7 |
| 2.35.3 Fiction |  |  |  |  |  |  |  |  |  |  |
| 2.35.4 Reader participation |  |  |  |  |  |  |  | 291 | 291 | 1.6 |
| 2.35.5 Poetry |  |  |  |  |  |  |  |  |  |  |
| 2.35 .6 Other | 379 |  | 1755 | 330 |  |  |  | 28 | 2492 | 13.6 |
| TOTAL INCHES | 1222 | 38 | 5783 | 1536 | 448 | 1023 |  | 2150 | 12200 |  |
| PERCENTAGE | 6.7 | . 2 | 37.5 | 8.5 | 2.5 | 5.6 |  | 11.7 |  |  |

1.0 Advertising
2.15 Photography and art

Magazine Missions
Denomination American Baptist
2.42.3 standing heads
$2741-14.9 \%$
$1163-6.3 \%$
Published by American Baptist Convention
Volume 1/2 Numbers $1-3-5-7-9$
Year 1951
18313
Issued monthly except July and Aug. Total Pages 408 Total inches
Comment:

Sunmary Sheet - Content of TEXT Matter - (all measurements are in square inches)

|  | Inspiration | $\begin{aligned} & \text { Theol- } \\ & \text { ogy } \end{aligned}$ | Missions Rel. Ed. Brancel. | Denomin. Bmphasis | $\left\|\begin{array}{l} \text { Socio- } \\ \text { eco- } \\ \text { nomic } \end{array}\right\|$ | Politicomilitary | Pers.Dev. and Psychology | General | $\begin{array}{\|l\|} \hline \text { TOTAL } \\ \text { INGHES } \end{array}$ | $\begin{aligned} & \text { PER } \\ & \text { CENTACE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{l}2.15 .1 \text { Picture } \\ \text { story }\end{array}$ <br> 2.25 .1 Opiny | 115 |  | -2503 | 1716 | 120 | 198 |  |  | 4652 | 22.6 |
| 2.25.1 OpinionEditorials |  |  |  |  |  |  |  | 396 | - 396 | 2.0 |
| $\begin{aligned} & \text { 2.25.2 Opinion- } \\ & \text { Letters } \end{aligned}$ |  |  | 432 | 22 |  |  |  |  | 454. | 2.2 |
| 2.35.1 News |  |  | 1434 |  |  |  |  |  | 14.34 | 7.0 |
| 2.35.2 Features | 1514 |  | 1622 | 221 | 1003 | 243 |  | 186 | 4859 | 23.6 |
| 2.35.3 Fiction | 314 |  |  |  |  |  |  |  | 314. | 1.5 |
| 2.35.4 Reader participation |  |  |  |  |  |  |  |  |  |  |
| 2.35 .5 Poetry | 66 |  |  |  |  |  |  |  | 66 | . 3 |
| 2.35.6 Other |  |  |  | 36 |  |  |  |  | 36 | 2 |
| TOTAL INCHES | 2009 |  | 5991 | 2065 | 1723 | 441 |  | 582 | 12211 |  |
| PERCENTAGE | 9.8 |  | 29.1 | 10.0 | 5.5 | 2.2 |  | 2.8 |  |  |
| 1.0 Advertising | 3173 | $-15$. | Magazi. |  | Outlo |  | Denomina |  |  |  |
| $\begin{aligned} & \text { 2.15 Photography } \\ & \text { 2.42.3 Standing } \end{aligned}$ | $\begin{array}{r} \hline \text { and art } \\ 4199 \\ \hline \text { eads } 981 \\ \hline \end{array}$ | $\begin{aligned} & -20.48 \\ & -\quad 4.80 \end{aligned}$ |  |  | vision <br> d Chure ers $5-7=$ | f. Educatio <br> Extension -11; Vol. |  |  |  | $1951$ |




Sumnary Sheet - Pictorial Matter - (all measurements in square inches)

|  | Inspiration | $\left\lvert\, \begin{aligned} & \text { Theol- } \\ & \text { osy } \end{aligned}\right.$ | Missions Rel. Ed, Evangel. | $\begin{aligned} & \text { Denomin. } \\ & \text { Smphasis } \end{aligned}$ | $\left\lvert\, \begin{aligned} & \text { Socio- } \\ & \text { eco- } \\ & \text { nomic } \end{aligned}\right.$ | Politicomilitary | Pers. Dev. and Psychology | $\left\|\begin{array}{c} \text { con- } \\ \text { cral } \end{array}\right\|$ | $\left\|\begin{array}{l} \text { TOTAL } \\ \text { ITCHES } \end{array}\right\|$ | $\begin{aligned} & \text { PER- } \\ & \text { CENTAGE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.15.1 Picture story |  |  | $1188$ |  |  |  |  |  | 1188 | 5.7 |
| 2.15- Illustrating sub-divisions below |  |  |  |  |  |  |  |  |  |  |
| Orinion-        <br> Editorials   22 12    |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { Opinion- } \\ & \frac{\text { Letters }}{\text { News }} \end{aligned}$ |  |  | 147 |  |  |  |  |  | 147 | 1.0 |
|  |  |  | 20 |  |  |  |  | 5 | 15 |  |
| Features | 252 | 14 | 433 | 51 | 11 | 72 |  | 45 | 878 | 8.0 |
| Piction | 9 |  |  |  |  |  |  |  | 9 | . 1 |
| Reader narticipation |  |  |  |  |  |  |  |  |  |  |
| Poetry |  |  |  |  |  |  |  |  |  |  |
| nther |  |  |  |  |  |  |  | 324. | 324. | 2.9 |
| TOTAL ITCHES |  |  |  |  |  |  |  |  |  |  |
| PERCSTAG: | 2.5 |  | 4.8 | . 6 | . 1 | . 7 |  | 3.5 |  |  |
| 2.15 Photography and art <br> $2576-12.3 \%$ <br> Mapazine The Cominission <br> Denomination <br> 2.42 .3 Standing heads |  |  |  |  |  |  |  |  |  |  |
| 2.15.1 Picture story |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

Summary Sheet - Pictorial Matter - (all measurenents in square inches)

|  | Inspiration | $\left\lvert\, \begin{aligned} & \text { Theol- } \\ & \text { ogy } \end{aligned}\right.$ | $\left(\begin{array}{l} \text { Missions } \\ \text { Rel. Ed. } \\ \text { Evangel. } \end{array}\right.$ | $\begin{aligned} & \text { Denomin. } \\ & \text { Emphasis } \end{aligned}$ | Socio- <br> eco- <br> nomic | Politicomilitary | Pers. Dev. and Psychology | $\left\|\begin{array}{c} \text { cen- } \\ \text { eral } \end{array}\right\|$ | $\begin{array}{\|l\|} \hline \text { TOTAL } \\ \text { INGHES } \end{array}$ | $\begin{aligned} & \text { PER- } \\ & \text { CENTAGE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { 2.15.1 Picture } \\ \text { story } \\ \hline \end{gathered}$ | 36 |  |  |  | 72 | 72 |  |  | 180 | 1.0 |
| 2.15 - Illustrating sub-divisions below |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { Oninion- } \\ & \text { Editorials } \end{aligned}$ | 54 |  |  |  |  | 188 |  |  | 242 | 1.2 |
|  |  |  |  |  |  |  |  |  |  |  |
| News |  |  | 261 | 76 |  |  |  | 88 | 425 | 2.2 |
| Features | 70 |  | 868 | 262 |  | 121 |  | 109 | 1430 | 7.7 |
| Fiction |  |  |  |  |  |  |  |  |  |  |
| Reader participa.tion |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Other | 28 |  | 357 |  |  |  |  | 259 | 64.4 | 3.4 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 2.15 Photography and art <br> 2747=1/2.2\% MagazineMissions $\qquad$ <br> Denomination American Baptist <br> 2.42.3 Standing heads |  |  |  |  |  |  |  |  |  |  |
| 2.42.3 $81 . \ldots 2 \%$ Published by American Baptist Convention |  |  |  |  |  |  |  |  |  |  |
| 2.15.1 Picture story $180=.4 \%$ Volune 1/2 Numbers 1-3-5-7-9 Year 1951 |  |  |  |  |  |  |  |  |  |  |

Summery Sheet - Pictorial Matter - (all measurements in square inches)

|  | Inspi- <br> ration | Theol- <br> logy | Missions <br> Rel. Bd. <br> Evangel. | Denomin <br> Emphasis | Socio- <br> eco- <br> gnomic | Politico- <br> military | Pars. Mev. <br> and Pry- <br> chology | Cen- <br> eral | TOTAL <br> INCHES | PER- <br> CENTAGE |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.15.1 Picture <br> story | 115 |  | 2503 | 1716 | 120 | 198 |  |  | 4652 | 22.6 |

2.15 - Illustrating subdivisions below

2.75 Photography and art

4199-20.4\% Magazine_World Outlook $\qquad$ Denomination Methodist
2.42.3 Standing heads
2.15.1 Picture story
$4652-22.6 \%$
Total Photography
and art $\qquad$ $8851=43.0 \%$ Issued monthly
sions and Church Extension, The Methodist Church
Published by Division of Education and Cultivation, Board of His-
$\frac{\text { Volume } 11 \text { Numbers 5-7-9-11; Vo 2. 12, Nos. 1-3 (new series) Year } 1951}{20564}$
Total pages 312 Total inches
Comment:


Sunmary Sheet - Content of TEXT Matter - (all measurements are in square inches)

|  | Inspiration | Theol- ogy | Missions Rel. Ed. Evangel. | Denomin. Tmphasis | $\begin{array}{\|l\|} \hline \text { Socio- } \\ \text { eco- } \\ \text { nomic } \\ \hline \end{array}$ | Politicomilitary | $\begin{aligned} & \text { Pers.Dev. } \\ & \text { and Psy- } \\ & \text { chology } \end{aligned}$ | General | $\begin{array}{\|l\|} \hline \text { TOTAL } \\ \text { INCHES } \\ \hline \end{array}$ | $\begin{aligned} & \text { PER } \\ & \text { CENTACE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \begin{array}{c} 2.15 .1 \text { Picture } \\ \text { story } \end{array} \\ \hline \end{gathered}$ |  |  |  |  |  |  |  | 213 | 213 | . 5 |
| $\begin{aligned} & 2.25 .1 \text { Opinion- } \\ & \text { Editorials } \end{aligned}$ | 255 | 20 | 30 | 20 | 325 |  | 40 | 686 | 1376 | 3.4 |
| 2.25.2 OpinionLetters |  |  |  |  | 150 | 35 |  | 20 | 205 | . 5 |
| 2.35.1 News |  |  | 50 |  |  |  |  |  | 50 | . 1 |
| 2.35.2 Features | 4844 | 135 | 409 |  | 4640 | 136 | 1243 | 687 | 12094 | 29.8 |
| 2.35.3 Fiction | 1614 |  |  |  | 756 |  |  | 105 | 2475 | 6.1 |
| 2.35.4 Reader participation |  |  |  |  |  |  | 1102 | 614 | 1716 | 4.2 |
| 2.35.5 Poetry | 504 |  |  |  |  |  |  |  | 504 | 1.3 |
| 2.35.6 Other | \% 274.3 |  |  |  | \%*1003 |  |  |  | 10746 | 26.4 |
| TOTAL INCHES | 16960 | 155 | 489 | 20 | 6874 | 171 | 2385 | 2325 | 29380 |  |
| PERCBNTAGE | 41.7 |  | 1.2 | . 1 | 16.0 | . 4 | 5.9 | 5.7 |  |  |

1.0 Advertising


Issued monthly Total Pages $\angle 80$ Total inches

Comment: *Devotional comments<br>**Book condensation

Sumary Sheet - Content of TEXT Matter - (a.ll measurements are in square inches)

|  | Inspiration | Theology | Missions Rel. Ed. Evangel. | Denomin. Smphasis | $\begin{array}{\|l\|} \hline \begin{array}{l} \text { Socio- } \\ \text { eco- } \\ \text { nomic } \end{array} \\ \hline \end{array}$ | Politicomilitary | Pers. Dev. and Psychology | $\begin{aligned} & \text { Gen- } \\ & \text { eral } \end{aligned}$ | $\begin{array}{\|l\|} \hline \text { TOTAL } \\ \text { INCHES } \\ \hline \end{array}$ | $\begin{aligned} & \mathrm{PER} \\ & \text { CENTACE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \begin{array}{c} 2.15 .1 \text { Picture } \\ \text { story } \end{array} \\ \hline \end{gathered}$ | 1254 |  |  |  |  |  |  | 1770 | 3024 | 12.0 |
| $\begin{aligned} & 2.25 .1 \text { Opinion- } \\ & \text { Editorials } \\ & \hline \end{aligned}$ | 243 |  |  |  | 175 | 207 |  | 140 | 765 | 3.0 |
| $\begin{aligned} & 2.25 .2 \text { Opinion } \\ & \text { Letters } \end{aligned}$ | 120 |  |  |  |  |  |  | 132 | 252 | 1.0 |
| 2.35 .1 News |  |  |  |  |  |  |  |  |  |  |
| 2.35.2 Features | 11,60 |  |  |  | 1328 |  | 367 | 373 | 3528 | 13.9 |
| 2.35.3 Fiction | 1193 |  |  |  |  | 261 | 165 | 311 | 1930 | 7.6 |
| 2.35.4 Reader participation |  |  |  |  |  |  | 115 | 2131 | 2246 | 8.9 |
| 2.35.5 Poetry | 338 |  |  |  |  |  |  |  | 338 | 1.3 |
| 2.35.6 Other | *1638 | *262 |  |  | *397 |  |  |  | 2297 | 9.1 |
| TOTAL INCHES | 6246 | 262 |  |  | 1900 | 468 | 647 | 4857 | 14380 |  |
| PERCENTAGE | 24.7 | 1.0 |  |  | 7.5 | 1.8 | 2.6 | 19.2 |  |  |

### 1.0 Advertising

2.15 Photography and art

Magazine This Day
Denomination Lutheran
Published by Concordia Publishing House
Volume 2 Numbers 5-7-9-11-12; Vol. 3 No. 3
Year 1951
25297
Issued monthly
Total Pages 384Total inches
Comment: *Book condensations.



Sumbry Sheet - Pictorial Mater - (ail measuronents in square inches)


Summary Sheet - Pictorial Matter - (all measurenents in square inches)

|  | Inspiration | Theol- | Missions Rel. Bd. Evangel. | Denomin. Bmphasis | Socio-economic | Politicomilitaxy | Pers. Dev. and Psychology | $\left\lvert\, \begin{gathered} \text { con- } \\ \text { eral } \end{gathered}\right.$ | $\begin{aligned} & \text { TOTAL } \\ & \text { ITCHES } \end{aligned}$ | $\begin{aligned} & \text { PER- } \\ & \text { CEMTAGE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { 2.15.1 Picture } \\ \text { story } \end{gathered}$ | 1254. |  |  |  |  |  |  | 1770 | 3024 | 12.0 |

2.15 - Illustrating sub-divisions below

2.15 Photography and art $8856-35.0 \%$
2.42.3 Standing heads 198-. $8 \%$

Mazazine This Day
Denonination Lutheran
Pyblished by Concordia Publishing House
2.15.1 Picture story 3024-12.0\%

Total Photography
and art $12078-6.7 .3 \%$ Issued monthly $\qquad$ Total pages 384 Total inches

Comment: 1941 square inches in four color - $7.7 \%$


Sumary Sheet - Content of TEXT Matter - (all measurements are in square inches)


Comment:

Sumary Sheet - Content of TEXT Matter - (all measurements are in square inches)

|  | Inspiration | $\begin{aligned} & \text { Theol- } \\ & \text { ogy } \end{aligned}$ | Missions Rel. Ed. Bvangel. | Denomin. Imphasis | $\left\|\begin{array}{l} \text { Socio- } \\ \text { eco- } \\ \text { nomic } \end{array}\right\|$ | Politicomilitary | Pers.Dev. and Psychology | General | $\begin{array}{\|l\|} \hline \text { TOTAL } \\ \text { INCHES } \end{array}$ | $\begin{aligned} & \overline{\text { PER }} \\ & \text { CENTAGE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.15.1 Picture story |  |  |  |  |  |  |  |  |  |  |
| 2.25.1 OpinionEditorials | 327 |  | 24 |  | 123 | 427 |  | *2652 | 3553 | 52.4 |
| 2.25.2 OpinionLetters |  |  |  |  |  |  |  |  |  |  |
| 2.35.1 News |  |  |  |  |  |  |  |  |  |  |
| 2.35.2 Features |  | 312 | 234 |  | 925 | 536 |  | 70 | 2077 | 30.7 |
| 2.35.3 Fiction |  |  |  |  |  |  |  |  |  |  |
| 2.35.4 Reader participation |  |  |  |  |  |  |  |  |  |  |
| 2.35.5 Poetry | 120 |  |  |  |  |  |  |  | 120 | 1.8 |
| 2.35.6 Other |  |  |  |  |  |  |  | 115 | 115 | 1.7 |
| TOTAL INCHES | 447 | 312 | 258 |  | 1048 | 963 |  | 2837 | 5865 |  |
| PERCEITTAGE | 6.6 | 4.6 | 3.8 |  | 15.5 | $1 / .2$ |  | 42.9 |  |  |
| 1.0 Advertising none Magazine The Cresset Denomination Luthera |  |  |  |  |  |  |  |  |  |  |
| 2.15 Photography and art $576-8.5 \%$ Published by The Walther Ioggue and Valparaiso University Press |  |  |  |  |  |  |  |  |  |  |
| $336-4.9 \%$ Volume 14 Numbers 7-9-10; Vo1, $15, \mathrm{No}, 1$ Year 1951 |  |  |  |  |  |  |  |  |  |  |

Comment: * Reviews of musio and books

Sumary Sheet - Content of TEXT Matter - (all measurements are in square inches)

|  | Inspiration | $\begin{aligned} & \text { Theol- } \\ & \text { ogy } \end{aligned}$ | Missions Rel. Bd. Evangel. | Denomin. Emphasis | $\left\|\begin{array}{l} \text { Socio- } \\ \text { eco- } \\ \text { nomic } \end{array}\right\|$ | Politicomilitary | Pers.Dev. and Psychology | General | $\begin{array}{\|l\|} \hline \text { TOTAL } \\ \text { INCHES } \\ \hline \end{array}$ | $\begin{aligned} & \text { PER } \\ & \text { CEMTAGE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.15.1 Picture story | 675 |  |  |  | 50 |  |  | 45 | 770 | 2.7 |
| $\begin{aligned} & \text { 2.25.1 Opinion- } \\ & \text { Editorials } \end{aligned}$ | 850 | 125 | 68 |  | 253 | 665 |  | 14.57 | 3478 | 12.0 |
| 2.25.2 OpinionLetters |  |  | 320 |  |  |  |  |  | 320 | 1.2 |
| 2.35.1 News |  |  |  |  |  |  |  |  |  |  |
| 2.35.2 Features | 2725 | 665 | 706 | 355 | 3567 | 1850 | 558 | 3871 | 16297 | 50,0 |
| 2.35.3 Fiction | 965 |  |  |  |  |  |  | 208 | 1173 | 4.1 |
| 2.35.4 Reader participation |  | 283 |  |  |  |  |  |  | 283 | 1.0 |
| 2.35 .5 Poetry | 325 |  |  |  | 600 |  |  |  | 925 | 3.2 |
| 2.35.6 0ther | 793 | 177 | 85 |  | 733 |  |  | 767 | 2555 | 9.0 |
| TOTAL INCHES | 6333 | 1250 | 1179 | 355 | 5203 | 2515 | 558 | 6348 | 23742 |  |
| PERCEINTAGE | 22.3 | 4.4 | 4.7 | 1.2 | 18.2 | 8.8 | 2.0 | 22.2 |  |  |
| 1.0 Advertising | none |  | Magazin | ne Motiv |  |  | Denomin | ion | athod |  |
| 2.15 Photography | and art $389$ | $-13.68$ | Publish | byThe | Divisi | - of Educa | tionsl Ins | turtio |  |  |
| 2.42.3 Standing | $\begin{aligned} & \text { eads } \\ & \hline 18 \\ & \hline \end{aligned}$ | $-\quad 3.28$ | Volume | $\begin{aligned} & \text { cat } \\ & 12 \text { Numbe } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { ion of } \\ & \text { ers } 1=8 \end{aligned}$ | he Methodi | st Church |  | $\mathrm{Ye}$ | $1951=52$ |

Comment:

Sumnary Sheet - Content of TEXT Matter - (all measurements are in square inches)

|  | Inspiration | Theology | Missions Rel . Ed . Evangel. | Denomin. Emphasis | Socio-economic | Politicomilitary | $\begin{aligned} & \text { Pers.Dev. } \\ & \text { and Psy- } \\ & \text { chology } \\ & \hline \end{aligned}$ | General | $\begin{aligned} & \left\|\begin{array}{l} \text { TOTAL } \\ \text { INCHES } \end{array}\right\| \end{aligned}$ | $\begin{aligned} & \hline \text { PER } \\ & \text { CENTAGE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} \begin{array}{r} 2.15 .1 \text { Picture } \\ \text { story } \end{array} \\ \hline \end{array}$ |  |  |  | 854 |  |  |  | 33 | 887 | 5.3 |
| 2.25.1 OpinionEditorials | 511 |  |  | 15 | 30 |  |  | 595 | 1151 | 6.9 |
| 2.25 .2 OpinionLetters |  |  |  |  |  | 32 |  | 115 | 147 | . 9 |
| 2.35.1 News |  |  | 227 | 1054 |  |  |  |  | 1281 | 7.7 |
| 2.35.2 Features | 688 | 4.4 | 504 | 379 | 1115 | 573 |  | 843 | 414,6 | 25.0 |
| 2.35.3 Fiction | 732 |  |  |  |  |  |  | 86 | 818 | 5.0 |
| 2.35.4 Reader participation |  |  |  |  |  |  | 343 | 226 | 569 | 3.4 |
| 2.35.5 Poetry | 12 |  |  |  |  |  |  |  | 12 | . 1 |
| 2.35.6 Other |  |  |  | 470 | 10 |  |  |  | 480 | 2.9 |
| TOTAL INCHES | 1943 | 44 | 731 | 2772 | 1155 | 605 | 343 | 1898 | 9491 |  |
| PERCENTAGE | 11.7 | . 3 | 4.4 | 16.7 | 7.0 | 3.6 | 2.1 | 11.4 |  |  |

1.0 Advertising
2.15 Photography and art
$2872-17.3 \%$
2.42 .3 standing heads
$1219-7.3 \%$

Magazine Wal ther Leacue Messenger Denomination Lutheran for Youth
Published by The Nalther League
Volume 59 Numbers $5-7-2-11$; Vol. 60 Nos. $1-3$ Year 1951

16608
Issued monthly except Angust $\qquad$ Total Pages 336 Total inches

[^5]


Summary Sheet - Pictorial Matter - (all measurenents in square inches)

|  | Inspiration | $\left\lvert\, \begin{aligned} & \text { Theol- } \\ & \text { Ogy } \end{aligned}\right.$ | $\left(\begin{array}{l} \text { Missions } \\ \text { Rel. Bd. } \\ \text { Evange1. } \end{array}\right]$ | $\begin{aligned} & \text { Denomin. } \\ & \text { Emphasis } \end{aligned}$ | Socio-economic | Politico military | Pers. Dev. and Psychology | $\begin{gathered} \text { Gen- } \\ \text { eral } \end{gathered}$ | $\begin{aligned} & \text { TOTAL } \\ & \text { INGHES } \end{aligned}$ | $\begin{aligned} & \text { PER- } \\ & \text { CEITAGE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.15.1 Picture story | 203 |  | 912 |  |  |  | 120 |  | 1235 | 9.4 |
| 2.15-Illustrating sub-divisions below |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { Opinion- } \\ & \text { Editorials } \end{aligned}$ | 5 |  | 43 |  |  |  |  | 4.4 | 92 | . 9 |
| OpinionLetters |  |  |  |  |  |  |  |  |  |  |
| News |  |  | 83 | 128 |  |  |  |  | 211 | 1.9 |
| Features | 4.4 .6 |  | 430 | 231 | 74 | 49 | 16 | 21 | 1267 | 11.6 |
| Fiction |  |  |  |  |  |  |  |  |  |  |
| Reader participation |  |  |  |  |  |  |  |  |  |  |
| Poetry | 8 |  |  |  |  |  |  |  | 8 | . 1 |
| Other | 32 |  |  | 34 |  |  |  | 262 | 328 | 3.0 |
|  |  |  |  |  |  |  |  |  |  |  |
| PERCENTAGE | 4.6 | 1 5.1 |  | 3.7 | . 7 | . 4 | . 1 | 2.9 |  |  |
| 2.25 Photography and art <br> 2035-17.5\% Mapazine The Baptist Student Denomination Southern Baptist 2.42.3 Standing heads |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | r 1951 |
| $1235-9.4 \%$ <br> Total Photography |  |  | 3399-28.0\% Issued monthly, October-June |  |  |  | Total pages 288 Total inches |  |  |  |

Comment:

Summery Sheet - Pictorial Matter - (all measurements in square inches)


Summary Sheet - Pictorial Matter - (all measurements in square inches)

|  | Inspiration | $\left\lvert\, \begin{aligned} & \text { Theol- } \\ & \text { ogy } \end{aligned}\right.$ | $\left(\begin{array}{l} \text { Missions } \\ \text { Rel. Ed. } \\ \text { Evangel. } \end{array}\right.$ | Denomin. Emphasis | Socio-economic | Politicomilitary | Pers. Dev. and Psychology | $\begin{gathered} \text { Gen- } \\ \text { eral } \end{gathered}$ | $\begin{aligned} & \text { TOTAL } \\ & \text { INGHES } \end{aligned}$ | $\begin{aligned} & \text { PER- } \\ & \text { CENTAGE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \begin{array}{l} 2.15 .1 \text { Picture } \\ \text { story } \end{array} \\ & \hline \end{aligned}$ | 675 |  |  |  | 50 |  |  | 4.5 | 770 | 2.7 |
| 2.15-Illustrating sub-divisions below |  |  |  |  |  |  |  |  |  |  |
| OpinionEditorials |  |  |  |  |  |  |  | 67 | 67 | . 4 |
| Opinion- <br> Letters          |  |  |  |  |  |  |  |  |  |  |
| News |  |  |  |  |  |  |  |  |  |  |
| Piction | 47 | 50 | 97 | 95 | 509 | 210 | 28 | 458 | $1 / 94$ | 8.3 |
|  | 192 |  |  |  |  |  |  |  | 192 | 1.2 |
| Reader participation |  | 42 |  |  |  |  |  |  | 42 | . 3 |
| Poetry |  |  |  |  |  |  |  |  |  |  |
| Other | 192 |  |  |  | 30 |  |  | 375 | 604 | 3.4 |
| TOTAL INCHES 438 92 97 95 539 210 28 880 2379 |  |  |  |  |  |  |  |  |  |  |
| PERCENTAGE | 2.5 | . 6 | . 6 | . 6 | 3.0 | 1.2 | . 2 | 4.9 |  |  |
| 2.15 Photography and art $2379-13.6 \%$ Magazine_Mative Denomination Mation |  |  |  |  |  |  |  |  |  |  |
| 2.42.3 Standing heads Published by Division of Educational Institutions, Board of Educ |  |  |  |  |  |  |  |  |  |  |
| 2.15.1 Picture story tion of the Methodist Church 770 - $2.7 \%$ Volume 12 Numbers 1-8 |  |  |  |  |  |  |  |  |  |  |

Summary Sheet - Pictorial Matter - (all measurements in square inches)

2.15 - Illustrating subdivisions below

2.15 Photography and art
$2872-17.3 \%$ Magazine The Walther League Hessen-Denonination Lutheran


Comment: "for Youth" added to "Malther League Messenger" beginning with Vol. 60


## VITA

Janes Renfrow Yarborough candidate for the degree of<br>Master of Science

```
Thesis: A CONIEII ANALYSIS OF TWELVE PROTESTANI DENOMINATIONAL
        MAGAZINES--TO DEVELOP EDITORIAL FORMULAE AND TO COMPAFE
        FORMULAE WITH THE MAGAZINES' STATED PURPOSES AND WITH
        FORMULAE OF THE RELATED MAGAZIIES
Major: Jourmalism
Biographical and Other Items:
    Born: January 16, 1929 in Shawnee, Olclahoma
    Undergraduate Study: Oklahoma Baptist University, 1947-51
    Graduate Study: O.A.M.C., 1951-52
    Experiences: Student assistant, Oklahoma Baptist University
        Library, 1947-51; employed in Baptist Book Store,
        Ridgecrest, North Carolina, summers 1948-51.
Date of Final Examination: July 17, }1952
```

 WATIONAL MAGAZTMES-TO DEVELOP EDTTORIAL FOREULAE
 PURPOSES AMD WTTH FORTULAE OF THE RELGED MACA 2TUES

AUSHOR: JALES RERROS YARBORODGH

THESTS AOVTSEA: CTMAEM E TROUR

The content and form have been checked and approved by the author and thesis adviser. Changes or corrections in the thesis are not made by the Graduate School office or by any comittee. The copies are sent to the bindery just as they are approved by the author and faculty adviser.

TVPISTS: E. GRACE PHEDRHS
FTRGM MALI

## 

A section for mitten cowimats was included on tho lest page of the survey torm. This soction was considered optiond so not all of the brainees partichmbed. Somy very interesting coments were received. A few selected coments are as follows:
"I grev up on a farm and thought I lonev hoi to fam until. I enrolled in the WrP. I have leamed more about famirg in the who years I have been enrollea on the program than I lesmed in twelve yeare of experience as a boy and teenaser on the fam.
"I didn't realize there was somuch to farming witil I went to vate class.*
the progran has increased my average monthy incone from the farn by 200.00."
"I should have adonted more mproved practices sooner."
"It hes kept the incividual from spencing investnent capital for current expenses."

The program holped ae get established in famang. I hed very Littlo when I started."

I started on a small scale fith one con. I now oun tro famas and twelve head of cattle."

II have reached the objectives set duxing the traning yromgen.
"This program has been more practiod than colloge transing.
II sugbect that trainees be checked closer as bo thair sincere intorest in fardinge ${ }^{\prime \prime}$
"I learned a lot from the live-at-hone prograt."
"I suesest a follow-up program and widitional taxt books."
"Sugest tightor restrictions on the trainees."
Whe instructors shond not have outside intaresta.
"If I had done wht wy instructor wated te to do st Eipst, It be better off todiay."
"Con't think 1 coul have had a finer instwetor.
"I have had three instructors and all have shom a sincere intozest in we and yy farm*
"After two years, the instructor has storbed going bed over the Gowe things-asuggent the classes be civised up as to the mabex of yeors training comploted."

## Chapter IV <br> 

## COCLDST,

The mofor conclusion aram fron the opinion of one hundrad 1.2 .16
 grem is that there is a dofnita neet for a dimar progren of andt vocotional agricultural aducetion in the futurc. An averege of $90 \%$ of all the trinees interviewed atated trey belioved there was a noed for atnilar progrok. The trinees that have dreak complod their hal course of traning and hove beon teclared rohabilitatod by the Vetarans Atminiatrtion wore stronger in their endorsemat tor the neat of a proposed
 of trainees that have already comploted trainaly and have established thenselves as succeachul frmers in theix commuhies owa bensicered ahoug the beat trined group at farmers in ow comtry tofyy.

The trainees have gone farther thon morely fenlaning e neck for a sithar future abult eduction progran. over 70 of the trainces stated that they would be molling to pay an moh as five collare per month to help support the proposed progran, whth 16 areeing to pay ar tweh ss ten follars per ranth.

An averuge of at of all the tresnean interviowod deckred they
 instruction on the fara. Ghoy suggected an average of about three hours per month of indivikul on-fan instmuction an avorage of alighty over five hours per ronth of clase instruction was suggeoted.

A total of $97 \%$ of all the trainees was satisited tith their selection of training under f. I. M6. It is avidant thet treanees reatize
the value of their training as indicated by the fact that $83 \%$ stated that, over a long period of time, they believed the training received would be of greater value than the money they had drawn while on the training program.

During the time that this group of veterans has been in training, they have been assigned to an average of 2.38 different instructors; $21 \%$ of the trainees have been under the supervision of only one instructor and 61\% stated that they did not beli.eve they would have received a better over-all training program if they had been under fewer instructors.

An average of $78 \%$ of all the trainees surveyed believe their present farm will be large enough to make a satisfactory living for their families at the conclusion of their training. It was found that $89 \%$ are either farming full time or expect to be farming full time by the end of their training period. The favorable reaction to the above questions can be traced in part to the fact that $84 \%$ of the trainees had definitely decided that farming would be their occupation before they were given the advisement and guidance procedure by the Veterans Administration. The average age of this group of trainees is 35.28 with an average formal educational level of 8.87 years.

The trainees have indicated the services rendered by the VA Training officers are valuable since $88 \%$ stated that the training officer has been very helpful in giving assistance in planning the fam program and $11 \%$ stated that service was slightly helpful. Also, $86 \%$ stated the training officer was very helpful in assistance with vocational rehabilitation problems concerning their disability.

The trainees were requested to rate in numerical order the type of instruction that has proven most beneficial to them. They rated class room instruction first; field trips second; and individual instruction third. The results of the ratings were close indicating the importance
of di of the nomed typee of thatruction in the progrex. It was ovicent that trances tho have ancady conpleted traming apprectated the volue of field trips and individua inatmetion moro then the aromp oxrently in trataing. The trelnees wero apparertly satuhiod with the ollotacnt of training tiae ainco 83.0 stated the amom of tine dovoted to clust rom whas abot right. In reporting, thith regerd to dll bypes of instretion, it was signilicant that a considerably greater nmber of trainees checked the arount of tioc devoted to franing bed been insurfictant. It was noticeablo that 30 of the treinees specified that thoy felt that the amount of training the devoted to fide trips wes lesn thon that which could have been profitably utilized.

The trainees expressed satisfection wth the divicion of trainung time allocatod aifferent enterprises. Over $73 \%$ stated the tive allothed to esch enterprise was about right. Again, more traineos checked nourficient time rather then too much tise. The outstanding fitct brought to light on this section of the survey wes that $4 x$ of the treinoes incieated insufficient trainiag time wes given to farm shop.

The trainees were requasted to rate their instruetors on tew different iteas concorning the instructor's effectiveness the texcher. The instructors were reted excellent on 39.2 of the itens; good on 49.3; feir on $10.3 \%$; prat por 9.9 . The trainees rated the ingtractor lowest on practicel knowledge of forming and highest on concuction of cleso discussions, techmical knowledge of agriculture, and ovemall offectivenoges s a teanar. It can be concluded from a study of Table XxIV that the trainees have been vell satisised with their instuctors.

The stucy of the school fecilitios bere divided into three sectimas: nowely, clabsroom, school fam shop, anc vioual and teaching sigs.

The trainees are well satisfied with the classroom and facilities with the exception of heating and the provision of a separate office or conference room. A total of $27 \%$ of the trainees stated the heating facilities were inadequate, and $28 \%$ were not provided with a separate conference room.

The largest weakness discovered in the area dealing with school facilities was the school farm shop. Only $8 \%$ of the trainees were found to be taking training in a school system where a separate school farm shop was provided; $52 \%$ shared a farm shop with some other department and 40\% had no farm shop facility. There seems to be a correlation in that 43\% of the trainees stated insufficient training time was devoted to farm shop.

Adequate visual and teaching aids in the form of sound and slide projectors with screens, illustrated charts, and blackboard facilities were available. The only weakness detected concerning teaching aids was that $45 \%$ of the trainees stated that a satisfactory reference library of agricultural books was not available.

The conclusion may be drawn that the trainees were following a sound and progressive policy in increasing the size of their farms. At each successive step in the training program studied, the number of trainees owning all classes of land increased and the number of renters decreased. In general, the number of acres of pasture and meadow land increased. The amount of cropland rented increased during the training program.

Bight common approved practices were selected for study.
The number and extent of trainees that have completed training that are using purebred sires on cattle increased as compared to the group presently in training. The present group of trainees carried on a
better purebred breeding program with swine than the group thet hat oorpleted training. The trainees are aplying their knotasge gasned in thet
 From sons famond ani numst a 92 cals crop. These rosults ghoved consicerable Anprovenent over the group still in training. The traneas are adopting a rood legure crop progron. Cownendikle particigetion is being echicved in the use of line, phosphate end coneercinl fertilitres.

In conclusion, it sems cuident thet the trainees stutied in this report are sell on their way to rohfeving the purpose of rebadnithtion Which as stated in Chapter I whe to restore erployabilities lost by virm the of a handeap due to dinabilities incurred or efraveted in mar-time service of their country.

## BEUGEMTTMB

 education has been so strongly inviceted, it is reemmended that contimed stuky and plembig be given serious consideration. The traineos stutiod in this report have inkicater they will sasist in the financial support of a future fam traning progran.

It is further recomoned that the hish pality of the instruction being given on this progren be mantained with a sincere effort boverd in-
 teacining plens sould be one sugestion.

The need 3 or botbor farm shop fecilibies is urgent. A gect serviee cen be mendered to the indivisuat through proper traming in s atisfactorily equipned school fam shop.
fn intonsive study of the proklew, the noede, and the trende of esch commaty is indisponsable in achieving success in an adult education progner.

The precoding reconerdetions hove ben wade whe vien towata a future expanded ndult cauction procram thon these trainees in sind. The following recommentions are sumbitted for the continuation of the present progran end the possible edoption of siminar training progrons:

1. The allotted nomber of hours of trating bive acoordine to the diperent types of instruction should peran about tha gras se the present progroa.
2. Tho division of the allotted ting acoordint to various anterpriseo ghould rerain near the sane an the present progran. fotional gribers should be glaced on faxt thop, pactures, ant fam mangemont.
3. Field trips hould be contined more to tho major and uinor
 indiviual inctruetion whe on field tipg if the size of the group is livitad. A recent Feteram heminatration regulation lisats Ahe maxind sige of any one froup on Lield trips to five fudivicuals.
4. The clussea photd te avided according to najor enterpate intoreste whenever positble.
5. A requirement for whtiond fara expentance for inatuobore shoula be Instituted.
6. A dexnite, worksic, Ione-the tozehing plan thould be composed for teve proposed period of bruiniag and fully utilized.
7. Closer supervision of the trainees should be mace with the goal of buccessful rehabilitetion formost in rime.
8. In the scheol fecilitiss, aditionel emphasis should be placed on providiug edoquate heating frcilities, an ofice of conferance romend a suitable school farm shop.

STBUDIX

Part I. The Instructor and the Instruction:

1. What is your age? $\qquad$ (years).
2. What is the highest grade you completed in school? $\qquad$ (grade).
3. How many months have you been in training in the Veterans Agricultural Training Program? $\qquad$ (months).
4. Have you completed your course of training and been declared rehabilitated by the Veterans Administration yet? $\qquad$ yes; $\qquad$ no.
5. To how many VATP Instructors have you been assigned? $\qquad$ (Number).
6. How long have you been assigned to your present instructor, or if you have completed training to your last instructor? $\qquad$ (months).
7. (Answer only if you have had more than one instructor). Do you believe that you would have received a better over-all training program if you had been under fewer instructors? yes;____no.
8. Do you believe your present farm will be large enough to provide a satisfactory living for you and your family by the end of your training? If you have completed training, is your farm sufficiently large enough now? $\qquad$ yes; $\qquad$ no.
9. Do you expect to fam full time after the completion of your training? $\qquad$ yes; $\qquad$ no.
10. Do you think there is a need for a similar program on a voluntary basis without subsistence payments in your community after you have completed your period of training? $\qquad$ yes; $\qquad$ no.
11. If so, how many hours per month of classroom instruction would you suggest? $\qquad$ (hours)
12. Would you want the instructor to make farm visits and give you individual instruction on your farm? $\qquad$ yes; $\qquad$ no.
13. If so, how many hours per month of individual on farm instruction would you suggest? $\qquad$ (hours)
14. Would you be willing to pay as much as $\$ 10.00$ per month for this type program? $\qquad$ yes; $\qquad$ no. If not, would you pay as much as $\$ 5.00$ per month? $\qquad$ yes; no.
15. How helpful was your advisement and guidance conference, tests, and examination given by the Veterans Administration before you entered training?

Very helpful. Slightly helpful.
Not helpful at all.
 utere advised by the Veterans Agrinistration? $\qquad$ yes; $\qquad$ no.
 progran under the Veterons tumistretion before you entered the Institutional on-1"w tratimetof $\qquad$ yes; $\qquad$ ne.
18. In general, how holpal ha the crentige orteor been in cavisting you in planing your fam program?

- Vory helphut. Slishtly helprut. wot helphal at all.

19. Hon helph ans your trining oflece bean in gesiation you tith problens concerning your disability?
———Tery heppui.

-     -         - 3 ightiy helpful.
- Hot hofpind at alx.
 P. 1. B6? $\qquad$ yes; $\qquad$ no.
If not, iniy'
a. Too strict supervision
b. Too quali roeseds and paper werk
c. Other reasons (state) $\qquad$

21. Nease rete in muericil ortior (1-2-3) the type of instawetion that has proven hast verentini so yco:
22. Class roon instruction
b. Incivikuel instrmotion on tho fant
c. Field trips
23. On the present procraz, yo you believe that the slloter nomber of hours of training time for wek eype of nuctroction is the havt, ebout right, or too lout?

24. Do you believe that over a long period of the your twindra re-
 this training prograt? $\qquad$ yes; $\qquad$ 110.
25. Mease check the following unibs of tnatruction th meh you think
 has been allotted to each enterprise:

Dairy
Beef Cattle
swine
Foultry
Other animal enterxisos
Crops
Pastures
Farm Manajuent
Fam Shop
Fane records

25. Rease rate your present inshructor flast instructor is you have completed braining) on each of the following factors as efthen excellent, good, sair, poor, or no opimion
a. Wat kind of job does your instructor do in giving individual instruction on the farw?
b. What kind of joo does he to in conducting a elass demonatration?
c. Hat kind of job acas he do in plaming and conducting a field trip?
d. hat kind of job does he do in assisting you plan your fam progrent
e. Wat kind of job cioes he do in loading a class discuscion?
P. In your opinion hout does your instructor rate in handing discholine in the class?



Fart IN. Sehoal racilltues䨿. Glabnyom:

1. Do gou have ne pembinat cleseromt $\qquad$ yes; $\qquad$ no.
2. Doos any other cless of group use your roor? $\qquad$ 2as $\qquad$
3. Is your classromi large anough? $\qquad$ yos: $\qquad$ no.
4. Do you have desk spece for whitherg $\qquad$ yes; $\qquad$ no.
5. Is the lifhting atisfectory? $\qquad$ yes; $\qquad$ no.
6. Dose the poom have sufficient sut setisfectory heting focilitiss? ___ yes;__no.
7. Is where a conference roon or oflce availdale where got ean tiscuse moules in privete mith your instructor? $\qquad$ Foos $\qquad$ no.
B. Schoot faw hhop:
8. Does your school have a separate Vex form shor? $\qquad$ yess $\qquad$ no.
9. No you share a form ohop thth aoce othew depamtent? $\qquad$ Yect $\qquad$ 20.
10. Is your fam shop large cnovest? $\qquad$ yes; $\qquad$ no.
11. Is it properly enuipody $\qquad$ yes; $\qquad$ no.
12. Is it ovatiable for Lse other than do class time? $\qquad$ yes: $\qquad$ ro.
13. Hall you be allowed to uso the few ohep at the schocl after the conm pletion of your training? $\qquad$ yes; $\qquad$ no.
c. Vsuly and Teaching tids:
14. Does your school have a wovlo sound rurejector and gereen availahle? yos; $\qquad$ na.
15. Does your school have a slide projector? $\qquad$ yes; $\qquad$ no.
16. Does your school have illustrated charts for teaching aids? $\qquad$ yes; no $\qquad$ .
17. Does your school have a satisfactory reference library of agricultural books? $\qquad$ yes; $\qquad$ no.
18. Does your classroom have a blackboard? $\qquad$ yes; $\qquad$ no.

Part III. Farm Facility:

1. Size of Farm
a. At start of training (acres)
b. Present (if in training)
c. At completion of training
d. At present (if rehabilitated)


Number of approved practices completed:

1. How many cows did you breed last year to a purebred bull? $\qquad$ (number); how many to a grade bull? $\qquad$ (number).
2. How many sows did you breed last year to a purebred boar? $\qquad$ (number); how many to a grade boar? $\qquad$ (number).
3. What percent calf crop did you raise out of cows that you had the full year during last year? $\qquad$ (percent).
4. How many pigs per litter did you average last year? $\qquad$ (number; number sows farrowed $\qquad$ ; number of pigs. $\qquad$
5. How many acres of legumes did you plant last year? $\qquad$ (acres).
6. On how many acres did you spread lime last year? $\qquad$ (acres).
7. On how many acres did you spread phosphate last year? $\qquad$ (acres).
8. On how many acres of crop land did you use commercial fertilizer last year? (acres). On how many acres of crop land did you not use commercial fertilizer last year? $\qquad$ (acres).

## comments:

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## VITA

Joe M. Woodrard<br>candidate for the degree of<br>Master of Science

Thesis: A STUDY OF AI OPIIION SURVIY OF THE VETERAITS AGRTCULTURAL TRATVIHG PROGRAM OF PUBLIC LAAN 16 TRAINESS IN WORTHBASTERN OKLAHOMA

Major: Agrieultural Education
Biographical and Other Itens:
Born: Movember 2, 1918 at Frick, OkClahoma
Undergraduate Study: Comnors State Agricultural College, Warner, Oklahoma, 1936-38; O. A. M. C., 1938-40
Graduate Study: O. A. 14. G., Sumners 1940-41-42; 1946 and 1952
Experiences: Enployed as high school principal and general agriculture teacher, Union Grade \#1, High Sehool, Stilwell, Oklahomn, 1940-41; Instructor, Poultry Departmant, O. A. M. C., suruane 194, Vocational Agriculture Instructor, Supply, Okiam homs, 1941-42; U. S. Air Foree, including duty as a Hydroponics Specialist, Pacific Theater of Operations, 1942-45; Instructor Poultry Department, O. A, M, C*, spring semester 194,6; Praining Officer, VA Regional Orfice, Muskogee, Oklahoma, with duty at Tulsa, Vinita, and Miami, 1946-50; U. S, Air Force, Research Specialist, 1950-51; Iraining Officer, VA, Tahlequah and Mom Alester, Oklahome, 295l-52.

Hembership in Oclahoma Batucation Association, Olclahoma Vocational Association, National Education Association, Poultry Science Association Alpha Zota, and Kappa Delta Pi.

Date of Final Bxamination: July 12, 1952.


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16 TRATHEESS IN MOROMEASTMmNT OKCLAHOUA
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AUTHOR: Joe H. Wondard

THESIS ADVISM2: Robert It. Price

The content and form have been checiced and approved by the author and thesis adviser. Chenges or corrections in the thesis are not made by the Graduate office or by any comittee. The copies are sent to the bindery just as they ere approved by the author and Raculty advisex.

TYPIST: Melen D. Woodard


[^0]:    Submitted to the Faculty of the Graduate School of the Okclahoma Agricultural and Mechanical College
    in Partial Fulfillment of the Requirements
    for the Degree of
    MASTER OF SCIENCE
    July, 1952

[^1]:    ${ }^{2}$ Mead, loc. cit., p. 120.
    $3^{M e a d, ~ l o c . ~ c i t ., ~ p . ~} 132$.

[^2]:    ${ }^{2}$ George iroll, Pergonal lotter.
    3 Ebig.

[^3]:    6 Ibid.

[^4]:    I Bichard 0. Brom, "The Miracle of Home Life," Hone Life V (October, 1951), 16.

[^5]:    Comment: "for Youth" added to "Walther League Messenger" beginning with Vol. 60.

