A CONTENT ANALYSIS OF TWELVE PROTESTANT DENOLINATIONAL MAGAZINES

TO DEVELOP EDITORIAL FORBULAE AND TO COMPARE FORBULAE

WITH THE MAGAZINES' STATED PURPOSES AND WITH

FORBULAE OF THE RELATED MAGAZINES

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MAGAZINES

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#### PREFACE

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#### CHAPTER I

# THE PURPOSE OF THE STUDY

Many protestant denominational periodicals apparently were created, have lived——and in many instances have died——without having had a more specific reason for existing than that of "furthering the cause." Denominational "causes" are tremendously widespread, however. All too often a magazine has failed to become a truly effective medium for communication and interpretation because its editor has never been exactly sure what he should interpret or communicate to his readers.

By understanding his readers' backgrounds, and by arriving at a suitable publishing formula which he can use as a standard guide in communicating to his readers information in line with the definite purposes for which the periodical is published, an editor can establish a pattern by which he can keep the contents of his magazine more effectively fulfilling its reason for being.

Thus, a content analysis of several major protestant denominations' magazines was undertaken to determine, first, their editorial formulae, and, second, how closely their editorial formulae follow their various stated purposes—or if no stated purpose was available—to establish a purpose from the formula of content revealed by the analysis. The basic problem, accordingly, was to determine if the better current denominational magazines are achieving their specific purposes, judged by the content.

Magazines studied were limited to those of more general interest

to laymen. Eliminated were all periodicals dealing with methods and techniques in religious education, curriculum material for the Sunday School, missionary societies, etc., and helps for pastors and religious workers.

No magazine was surveyed which was not published by---or authorized by---a denomination or one of its agencies.

The twolve angazines surveyed fell into four main types——general news and feature, mission, family, and student (mainly the college student). Denominations represented are the American Baptist Convention, the Lutheran Church (Missouri Synod), the Methodist Church, the Presbyterian Church V. S. A., and the Southern Baptist Convention.

#### CHAPTER II

#### MAGAZINES IN THE SURVEY

# AMERICAN BAPTIST CONVENTION (1,583,360 members)

The Crusader (Vol. 5, Nos. 8-10; Vol. 6, Nos. 1-3-4-6)
152 Madison Avenue, New York 16, New York
Subscription price: .05 per copy (voluntary).
Circulation is by individual mailing to members
of churches affiliated with the American Baptist
Convention (one copy to a family) and by bulk
mailing to such churches which have not yet sent
lists.

Format: 102" by 132"

Published: monthly except during July and August when one "Summer" issue is published, by the American Baptist Convention.

Number of pages: 16 Color: black and red

Circulation: 400,000 (325,000 mailed directly; 75,000 in bulk to churches—statement from editor.)

# Missions (Vol. 149, Nos. 1-3-5-7-9)

152 Madison Avenue, New York 16, New York
Subscription price: \$2.00 annually; in clubs of
five or more in the same church or community,
\$1.50 annually.

Format: 8" by 11"

Published: monthly except July and August, by the American Baptist Convention.

Number of pages: 64

Color: Black; on the four cover pages one color (varied) with black

Circulation: 43,357 (January 1952---statement from

editor)

Established: 1803

Frank S. Mead, <u>Handbook of Denominations</u> (New York, 1951), p. 29.

THE LUTHERAN CHURCH (MISSOURI SYNOD) (1,569,364 members)2

The Cresset (Vol. 14, Nos. 7-9-10: Vol. 15, No. 1)

Valparaiso University, Valparaiso, Indiana
Subscription price: \$3.00 annually
Format: 5½" by 7½"

Published: monthly except August, by the Walther
League
Number of pages: 76
Color: black; on cover, one color on color stock
Circulation: 2,609 (N.W. Ayer Directory, 1951)
Established: 1937

This Day (Vol. 2, Nos. 5-7-9-11-12; Vol. 3, No. 3)
3558 South Jefferson Avenue, St. Louis 18, Missouri
Subscription price: \$3.00 annually
Format: 8½" by 11"
Published: monthly, by the Concordia Publishing
House
Number of pages: 66
Color: four color
Circulation: 75,000 (June, 1952-statement of
editor)
Established: 1949

The Walther League Messenger for Youth (Vol. 59,
Nos. 5-7-9-11; Vol. 60, Nos. 1-3)
875 North Dearborn Street, Chicago 10, Illinois
Subscription price: \$3.00 annually
Format: since September 1951, 5 3/4" by 8 1/2";
previously, 7 3/4" by 11"
Published: monthly except August, by the Walther
League
Number of pages: 70-78; previously, 38-54
Color: black; additional color on cover
Circulation: 42,500-Jan., 1952 statement of editor
Established 1893

THE METHODIST CHURCH (8,792,569 members)

The Christian Advocate (Vol. 126, Nos. 1-9-18-27-36-43)
740 North Rush Street, Chicago 11, Illinois
Subscription proce: \$2.50 annually; pastors
and missionaries, \$2.00

<sup>2</sup>Mead, loc. cit., p. 120.

<sup>3</sup>Mead, <u>loc. cit.</u>, p. 132.

Format: 83" by 11"

Published: weekly, by The Methodist Publishing

House

Number of pages: 32

Color: black with one color

Circulation: 321,899 (January 1952-statement

from editor) Established: 1824

Motive (Vol. 12, Nos. 1-8)

810 Broadway, Nashville 2, Tennessee

Subscription price: \$2.00, eight issues; in group subscriptions of fifteen or more to one address, \$1.00

Format: 82" by 112"

Published: monthly, October through May, by the Division of Educational Institutions of the Board of Education of The Methodist Church

Number of pages: 34-52

Color: black; additional color on cover

Circulation: 13,500 (January, 1952-statement from the editor)

World Outlook (Vol. 11, Nos. 5-7-9-11; Vol. 12, Nos. 1-3

150 Fifth Avenue, New York 11, New York

Subscription price: \$1.50 annually (combination Methodist Woman, \$2.30)

Format: 9" by 12"

Published: monthly by Division of Education and Cultivation, Board of Missions and Church Extension, The Methodist Church

Number of pages: 54

Color: black and red; four color covers (printed three times a year in groups of four)

Circulation: 12,371 (January, 1952-statement from

editor) Established: 1911

PRESBYTERIAN CHURCH U.S.A. (2,500,000 members)4

Presbyterian Life (Vol. 4, Nos. 1-5-14-18-22)

321 South Fourth Street, Philadelphia 6, Pennsylvania Subscription price: \$2.00 annually; "Every Home Plan," individual subscriptions \$1.00 per year when all

<sup>4&</sup>quot;PL", Newsweek, XXXIX (April 28, 1952), 84.

resident, contributing families of a Presbyterian church are enrolled.

Format: 81" by 11"

Published: every other Saturday, except in August when only one issue is published, by authority of the General Assembly of the Presbyterian Church in the United States of America, under the direction of the Board of Directors of Presbyterian Life, Inc.

Number of pages: 32-40

Color: black and as many as four additional colors (one color and black to a page)
Circulation: 586,473 (April, 1952)

Established: 1948

Established: 1922

# SOUTHERN BAPTIST CONVENTION (7,079,889 members)

The Baptist Student (Vol. 30, Nos. 4-6-8; Vol. 31,
Nos. 1-2-3)

161 Eighth Avenue, North, Nashville 3, Tennessee
Subscription price: \$1.00 annually
Format: since October, 1951,6" by 9"; previously
8½" by 11"

Published: monthly for the nine months of the
school year, October-June, by the Sunday School
Board of the Southern Baptist Convention
Number of pages: 60; previously 34

Color: black; two and three colors on cover
Circulation: 13,000-from N. W. Ayer Directory,
1951

The Commission (Vol. 14, Nos. 1-11)

Box 5148, Richmond 20, Virginia
Subscription price: \$1.00 annually
Format: 7 3/4" by 10 3/4"

Published: monthly except August, by the Department
of Missionary Education and Promotion, Foreign
Mission Board of the Southern Baptist Convention
Number of pages: 34

Color: black; one additional color on cover
Circulation: 81,653 (Jan. 1952-statement of
editor)

Established: "Southern Baptist World Journal,

5Ibid.

<sup>6</sup> Southern Baptist Handbook, (Nashville, 1951), p. 81.

published 1849-1851, 1856-1861, and since 1938 . . . " (on masthead)

Home Life (Vol. 5, Nos. 1-12)

161 Eighth Avenue, North, Nashville 3, Tennessee
Subscription price: \$1.65 annually; in bulk shipment
to one address when ordered with other literature,
33 cents quarterly

Format: since October, 1951, 9" by 12"; previously 9 3/4" by 13 1/2"

Published: monthly by the Sunday School Board of the Southern Baptist Convention

Number of pages: 50; previously, 34

Color: black and three additional colors; cover is

four color Circulation: over 400,000

Established: 1947

<sup>7</sup>RichmondO. Brown, "The Miracle of Home Life," <u>Home Life</u>, V (October, 1951), 16.

#### CHAPTER III

#### CLASSIFICATION OF CONTENT

In setting up categories for content analysis of the magazines in this survey, basic recommendations of the journalism research Joint Study Group from Emory University, Kansas State College, the University of Oregon and the University of Wisconsin have been followed. As recommendations from this group are for the classification of content in the daily newspaper—and magazines in the survey essentially contained material which came under one section in the recommended categories, it has been necessary to make adaptations and modifications of the suggested system.

# The Decimal System

The committee sets up a decimal system of key numbers by which tabulations of content may be systematically listed.

Advertising matter is 1.0; non-advertising matter 2.0. Non-advertising matter is broken down as follows: 2.1 pictorial matter—halftones, line drawings, all illustrative matter; 2.2 opinion matter, non-pictorial; and 2.3 news and feature matter.

The committee lists the designation 2.35 as:

"Religion and church affairs. Statements of church leaders on

<sup>1</sup> Four Co-operating Colleges. Supplement to Content of Selected U. S. Dailies, pp. 2-3.

religious and moral matters."2

For purposes in this survey—similar to the marginal note<sup>3</sup>, the committee's breakdown of 2.31 (news of governmental and political activity)—the following classification of subdivisions has been adopted: This indicates all material is religious, with type of presentation indicated.

2.05 Religious and moral matters

2.15.1 Picture story

2.25.1 Opinion --- Editorials (including reviews)

2.25.2 Opinion-Letters to the editor

2.35.1 News

2.35.2 Features

2.35.3 Fiction

2.35.4 Reader participation devices (games, recipes, etc.)

2.35.5 Poetry

2.35.6 Other

Some of the sub-divisions require explanation. Included under 2.25.1, "opinion---editorials," are all book, movie, drama and musical reviews. In 2.35.6, "other," are included polls and surveys, listings, condensations of books, devotional comments, creeds and covenants, quotations, jokes, directories of personnel, charts---and even hymns with music. The remaining divisions are self-explanatory.

The "5" used consistently in the second decimal place indicates all material surveyed is related to religion and church affairs regardless of category.

It should be noted that all categories beginning with 2.35 come under the major heading "news and feature matter" which in these instances is primarily "feature" matter, more prevalent in magazines.

<sup>&</sup>lt;sup>2</sup>Ibid., p. 3.

<sup>3&</sup>lt;sub>Ibid.</sub>, p. 2.

Type can be shown in greater detail by utilization of a second decimal point followed by a figure.

At this place, the writer has not followed the general outline of the committee in using the second decimal point for showing specific sub-divisions under main division, such as, "politics and elections in the United States," 2.31.1, under 2.31, the major news division, "government." Instead, the second decimal point and following figure are used as explained in the preceding paragraphs and additional categories listed at the top of the tabulation sheets provide further information as to specific subject of——for example——the feature story, the editorial, or the poem.

These additional categories for further breakdown of decimal system into subject matter are as follows:

- A. Inspiration
- B. Theology
- C. Missions, religious education, evangelism
- D. Denominational emphasis
- E. Socio-economic
- F. Politico-military
- G. Personal development and psychology
- H. General

It should be emphasized again that all of these categories—in the magazines surveyed—are definitely related to religion and church affairs.

# Definition of Categories

"Inspiration" includes all material which motivates religious belief or action or actions of moral value. Included in this category are devotional comments, creeds, and illustrations.

"Theology" includes discussion of God, religious beliefs and doctrines.

"Missions, religious education and evangelism" comprises all matter concerned with evangelical activity and methods of religious education.

"Denominational emphasis" contains matter essentially relevant to activities of one denomination. In instances, this may include matter relevant to other specific denominations.

"Socio-economic" includes subject matter dealing with social and economic activity. The home and the family are included here.

"Politico-military" is that which involves governmental or military activity. Freedom of religion is in this category. Activities of the United Nations are also included.

"Personal development and psychology" is all matter related to the development of individual personality and character, and to psychological articles. Vocational guidance material is included.

"General" matter is that which does not fall within any other category. Such material is quite frequently reviews of movies and books. Jokes, and many devices to obtain reader participation——recipes, patterns, crossword puzzles, games, questions and answers are listed here.

# CHAPTER IV

# PROCEDURE AND MEASUREMENT

Magazines included in the survey were selected by careful examination.

It was desired to obtain magazines from different denominations which

were comparable in purpose and aimed at similar audiences.

From the publishers of monthlies, the writer secured one copy of each issue for 1951. A copy of the first issue in each month was secured from publishers of magazines issued more frequently than monthly, such as <u>The Christian Advocate</u> (weekly), and <u>Presbyterian Life</u> (fortnightly).

Originally, it had been intended to measure all of the periodicals secured, but complete measurements for three magazines (<u>Home Life</u>, <u>The Commission</u>, and <u>Motive</u>) revealed only minor differences when compared with measurements of alternate issues of the same magazines. It was then decided to count only alternate issues. Usually these were for January, March, May, July, September and November.

No copies of <u>The Cresset</u> were available prior to May, 1951, and the desired issue of <u>Presbyterian Life</u> for May, 1951, was unobtainable.

<u>Motive</u> issues vary from others in the study in that they are for the school year, 1951-52, instead of for the complete year of 1951.

Because of widely varying formats, text and pictorial matter were measured by the square inch, rather than by the column inch used in measuring newspaper content. The number of square inches to the standard column in each magazine was computed and multiplied by the number of

columns per page, providing the maximum number of square inches of space per page. Measurements were computed to the nearest inch, and although the measurement in square inches may not be exactly accurate, resulting percentages were not affected significantly.

Text and pictorial matter were not counted together. A work sheet was used to list the total number of inches of text in each category for each issue analyzed. Separate sheets were used to list pictorial matter by categories.

On the various summary sheets for the magazines, complete tabulations are listed and percentages computed. On summary sheets for pictorial content, "picture story" entries are listed, but not included in the total inches or percentages for pictorial content according to category because matter in that form is counted with text matter. To show the total percentage of art and photography used, however, in the lower left corner of the summary sheet the measurements for "picture story" are added to the totals of the other art and photography to give the actual percentage of the magazine devoted to pictorial matter.

Graphs show comparisons of total percentages of both form and subject in similar magazines.

In general, addition of percentages of pictorial matter does not significantly alter the basic formula of subject matter for any magazine.

\*\*Exceptions are noted.

For each magazine, the editorial formula is determined by relative percentage of matter revealed in the various categories of subject matter and form.

All summary sheets and graphs are included in the appendix.

#### CHAPTER V

# GENERAL NEWS AND FEATURES GROUP— FINDINGS AND CONCLUSIONS

Magazines of general interest are <u>The Christian Advocate</u>, The Methodist Church; <u>The Crusader</u>, American Baptist Convention; and <u>Presbyterian Life</u>, Presbyterian Church, U. S. A. With but one basic difference, these magazines follow similar editorial formulae.

# The Christian Advocate (Methodist)

"The purpose of <u>The Christian Advocate</u> is to inspire, inform, and interpret for the benefit of our lay people. We have about thirty times as many lay readers as ministers."

The specific audience thus is the membership of The Methodist Church.

The graph of content and form of the text presentation indicates "inspirational" material in feature form leads the other categories.

"Socio-economic" content in feature form is next in percentage, closely followed by "denominational" news. Picture stories and feature matter in "missions, religious education and evangelism," and "general," primarily editorials, are about equal.

Basic percentages are "inspiration," 15.3; "socio-economic," 10.5; "denominational emphasis," 10.3; "missions," 9.6; "general," 8.7.

<sup>&</sup>lt;sup>1</sup> T. Otto Nall, Personal letter.

Pictorial matter percentages added to those of text material reveal some change in relative standing of subjects. "General" matter rises 5.7% to the second highest category although the four categories remain almost equal. Combined percentages show "inspiration," 29.2; "socio-economic," 13.4; "denominational," 11.6; "missions," 12.4; "general," 14.4.

Total art and photography, including picture stories (2.9%) is 20.1%. Advertising is 17.9%.

Form revealed is features, 19.8%; news, 14.6%; editorials, (reviews) 13.6%. Other forms are insignificant.

Basically, the publishing formula, of general appeal, is spread somewhat over five categories with equal emphasis on "inspiration," "news," "denominational," "socio-economic," and "general," presented as features, news and editorials.

The Christian Advocate uses some color. Cuts are sometimes poorly reproduced and small. Layout is often crowded in "News of the World Parish."

Content in <u>The Christian Advocate</u> is spread almost evenly among five categories—more than any other magazine surveyed, and providing for all interests, should fulfill the basic aims of the magazine.

# The Crusader (American Baptist)

Crusader is published as the official news magazine of the American Baptist Convention. Its purpose in being published"... is to inform, to inspire and to witness for Christ. That is to build an informed constituancy; to develop an increased sense of humanity and fellowship; and to stimulate interest and support for the Baptist

World Mission.2"

The audience of <u>The Crusader</u> is the membership of the churches cooperating with the American Baptist Convention.<sup>3</sup>

Of text material, the line graph shows "denominational emphasis" presented as features and hews to be predominant. The category of "missions, religious education and evangelism," in feature form is significant. "Inspiration," in picture story form, is less important.

Basic text percentages are "denominational emphasis," 15.8; "missions," 13.3; "inspiration," 6.2.

Because <u>The Crusader</u> is primarily a picture magazine, percentages of pictorial matter make extreme changes in relative subject percentages. "Missions" material soars to 42.5% with pictures and text combined.

Other combined percentages show "denominational" to be 32.8; "inspirational" 8.1; "general," 9.1.

The Crusader has no editorials.

Basic percentages of form, including art, show features with 60.6%; news, 20.9%; other (denominational matter) 7.9%.

Total art and photography, including picture stories (4.3%) is a very significant 62.8%. There is no advertising.

Two categories, "missions, religious education and evangelism" and "denominational emphasis" presented in news and feature make up the basic publishing formula.

The <u>Crusader</u> is on large format,  $10\frac{1}{2} \times 13\frac{1}{2}$  and printed on quality newsprint by rotogravure and is more nearly a newspaper in magazine style. White space and gray borders keep news pages "alive."

<sup>&</sup>lt;sup>2</sup> George Moll, Personal letter.

<sup>3</sup> Ibid

The Crusader is, judged by stated purposes and content, doing a first-rate job.

# Presbyterian Life

The purpose, established from careful study, of <u>Presbyterian Life</u> is: to inform Presbyterians, to inspire them to greater service in their church and to inspire a more vital Christian life.

The audience is more than half a million Presbyterian families. 4

"General" (as reviews and news) is the leading category revealed

on the graphs. "Missions" (including primarily features and news),

"inspirational" features, and "denominational" news are relatively

equal.

Basic percentages of text matter are "general," 16; "missions," 10; "inspiration," 5.9; "denominational," 8.5.

Art matter added to text gives the following total percentages:
"general," 23.4; "mission," 15.5; "inspiration," 11.4; "denominational,"
9.5. Relative standing of subjects remains unchanged.

In form content, news is 17.6%; features, 17.1%; editorials, 12.9%. Addition of illustrative matter brings features up to 23.8%; news to 21.3%.

Total art, including picture stories, amounts to 19.8%. Advertising is 20.7%.

The basic formula indicated for <u>Presbyterian Life</u> is in four subject categories: "inspiration," "missions," "denominational," "general," presented as news, features, and editorials.

<sup>4</sup> \_\_\_ "PL," <u>Newsweek</u>, XXXIX (April 23, 1952), 84.

Presbyterian Life has become the largest circulating protestant denominational magazine in America. <sup>5</sup> Its editor, a former associate editor of <u>Moliday</u>, has built circulation from 79,000 in July, 1950, to a current (April, 1952) peak of 586,473, by an "every family in a church" campaign.

One-fourth of <u>Presbyterian Life</u>, not essentially Presbyterian, is slanted for protestants; <sup>6</sup> the remainder is Presbyterian news, features and reviews—according to <u>Newsweek</u>, and proved by measurements in this survey.

All measurements indicate <u>Presbyterian Life</u> is successfully carrying out its seemingly basic purposes.

# Comparisons

The three magazines follow similar patterns in use of form. The only exception is <u>The Crusader</u>, which does not use editorials.

Falling mostly in the "general," "inspirational" and "denominational" categories, editorials in <u>The Christian Advocate</u> are 13.5%; in <u>Presbyterian Life</u>, 12.9%. Essentially denominational, news ranges from 17.6% in <u>Presbyterian Life</u>, 14.6% in <u>The Christian Advocate</u>, to 11.5% in <u>The Crusader</u>.

Almost equivalent, "inspirational," "missions," and "socio-economic" features predominate and run 19.8% in <u>The Christian Advocate</u>, 18.3% in <u>The Crusader</u>, and 17.1% in <u>Presbyterian Life</u>.

Very little fiction, reader participation, poetry or other matter is used in this group.

The greatest variant, about 13%, is in the "general" category, which consists largely of reviews and news. <u>Prosbyterian Life</u> is high

<sup>5</sup> Told.

<sup>(</sup> Ined.

with 16%; The Christian Advocate has 8.7%; The Crusader, 2.8%.

"Inspiration" shows some variance. The Christian Advocate has 15.8%; Presbyterian Life, 9.5%; The Crusader, 6.2%. Most is in feature form.

"Missions, religious education and evangelism" shows 13.3% in The Crusader; 10.3% in Presbyterian Life; 9% in The Christian Advocate.

Most is features and news.

"Denominational emphasis," mostly news, climbs to 15.8% in <u>The Crusader</u>, is lower at 10.3% in <u>The Christian Advocate</u>, and 8.3% in <u>Presbyterian Life</u>.

"Socio-economic" matter in feature form is 10.5% in <u>The Christian</u>
Advocate, and insignificant in the others.

Other subject matter is unimportant.

# Summary

Magazines in the general news and feature group show for the most part a similar formula.

In subject content results shown on the graph are essentially the same. One magazine is somehat more denominational than the others; another more socio-economical. With addition of percentages for art and photography, the "missions" and "denominational" categories are somewhat higher in <u>The Crusader</u>. Some variance is found in the "general" classification.

In form, the pattern is even more similar with the exception of editorials in the magazine which is predominantly pictorial.

Findings indicate these three periodicals are offering readers content appropriate to their statements of purpose, covering several more dominant subjects of general interest.

#### CHAPTER VI

#### THE MISSIONS GROUP-FINDINGS AND CONCLUSIONS

The magazines devoted to missions are <u>The Commission</u>, Southern Baptist Convention; <u>Missions</u>, American Baptist Convention; and <u>World Outlook</u>, The Methodist Church. Among these there is close similarity in context.

# The Commission (Southern Baptist)

The purpose of <u>The Commission</u> is twofold; (1) educational and (2) promotional. As an education medium, its objective is to show that the foreign mission movement stems from God's purpose to redeem lost humanity, and that Southern Baptists are under obligation to be the agents of God in this redemptive enterprise. As a promotional medium, its objective is to increase the resources in men and money which are so vital to the prosecution of the Foreign Mission Board's work. I

The audience of <u>The Commission</u> is primarily local church leaders, and average Southern Baptists interested in missionary effort.<sup>2</sup>

The graph of content and form of the text presentation shows direct missionary material in feature form dominates the magazine. Missions are presented also in picture stories, editorials, letters and news. There is a moderate amount of inspiration, also in feature form, and some denominational material. The small amount of general interest material is largely a directory of missionary personnel, again of direct missionary interest. No other categories are represented by a significant

<sup>1</sup> Frank K. Means, Personal letter.

<sup>2 &</sup>lt;u>Ibid</u>.

percentage of the content.

Text percentages are inspiration, 18.5; missions, 39.2; denominational, 7.7; and general, 4.8.

The curve for pictorial matter follows the same pattern, merely increasing the percentage in each category. Total percentages show inspiration, 21; missions, 44; denominational, 8; and general, 8.

For the whole magazine, the form of the text material is 39% features, 5.9% picture stories, 9% for both editorials and letters, and 5.8% news.

Art makes up 12% content by form. Picture stories and other art combined make up 18% of the content. Advertising is 8.3%.

Three categories of subjects: "missions," 39.2%; "inspiration," 18.5%; and "denominational," 7.7%; presented in features and pictures make up most of the magazine. Other types of material and subjects are included as they seem to serve the purposes of the magazine.

The Commission, although varied in layout could be improved as in the case of the other compared periodicals. Pictorial matter is not at the standard quality of World Outlook, particularly in human interest. Headlines in modern type face are used.

All of the missions magazines are quite similar in content. <u>The Commission</u>, however, has approximately 7% more matter in the "missions" category than other magazines and about 8% more "inspiration" material.

Editorials concern vital problems.

Evaluating the editorial formula with its purposes shows The Commission is fulfilling its need.

# Missions (American Baptist)

. . . To set forth in informing and interesting style the work that these missionary organizations do; to interpret their aims and policies;

to review the world trends and developments that condition their progress; to help Morthern Baptists into a richer understanding and a wider acceptance of their obligation to extend the Kingdom of God on earth; to foster larger cooperation among all followers of the Lord Jesus; and above all to make clear to everyone who reads, that humanity in whatever continent it may dwell end by whatever race it may be classified, needs a redecaing Christ and that in Him supremely can mankind find the abundant life; all these purposes unite in a single, basic underlying purpose to justify the publication and circulation of this magazine.

The audience of <u>Missions</u> is the constituency of the American Emptist Convention. $^{A}$ 

As in <u>The Commission</u>, the graph of content and form of text matter of <u>Missions</u> reveals mission material dominant throughout. Feature stories are the most used forms of presentation, although program material makes up almost one-third of the "missions" category. At considerable variance with others in this group, mission editorials include only 36 of 90 editorial inches. Under "politico-military," however, 484 inches are found. "General" matter consists primarily of editorials, reviews, news, and crossword puzzles. "Inspiration" comes below "denominational," both usually in feature form.

Basic percentages are: missions, 31.5; general, 11.7; denominational, 8.5, and inspirational, 6.7.

Pictorial matter follows the same general curve, increasing slightly the percentages in each category. Combined percentages show "missions," 39.5; "general," LA.1; "denominational," 10.2, and "inspirational," 7.5. "Politico-military" matter rises slightly to 7.2%.

For the entire magazine, the form of text matter is 30.7% features,

<sup>&</sup>lt;sup>3</sup> William B. Lipphard, Personal letter, Justing his editorial in <u>Missions</u>, January, 1931.

<sup>4</sup> Ibid.

13.6% "other" (essentially program material found in the back pages of each magazine), 11.3% editorials, and 7.2% news. Art makes up 15% of content including 1% picture stories. Advertising is 12.1%.

Three categories of subject matter: "missions," 39.5% "general," 14.1%; "denominational," 10.2%, presented as features, editorials, and "other" make up the basic structure of the magazine.

Missions, in its format, is less attractive than The Commission or Norld Outlook. Although the body type in two or three columns on a standard 8" x 11" page is clear, decorative, boxed, initial letters, stock line cuts and ornaments—together with standing heads—add little. Photographs seem to be used with little regard for layout, and frequently are poorly reproduced. Cover photographs generally provide "human interest." One color, varied monthly, is used with black on the four cover pages only.

Content in <u>Missions</u> is similar to the others in its group. <u>Missions</u> reflects the views of its editor more than most of the periodicals in the entire survey. Although an official publication of the American Baptist Convention, <u>Missions'</u> editor does not hesitate to criticize when he deems it necessary. Editorials provide opinion on world affairs and social problems.

All factors considered show the editorial formula of <u>Missions</u> is fulfilling the stated purpose of the magazine.

# World Outlook

"The specific reason for the publication of a magazine devoted to the missionary interest of the Methodist Church is simply to keep the Methodist people informed about their missionary work."5

The audience for <u>World Outlook</u> is essentially Methodists interested in wissions.

Content and form are revealed by the graph to be essentially missionary material. "Missions" is almost 20% higher than any other subject category. Of significance is the fact that 2503 inches of mission material is presented in picture stories; only 1622 inches in feature matter. Considerable space is given to news of missions. "Denominational" matter is next with "inspirational" and "socio-economic" following. No other categories are important.

Basic percentages are mission, 29.1; "denominational," 10; "inspiration," 9.8; socio-economic," 5.5.

Although <u>Morld Outlook</u> contains much more photography, relative percentages of subject matter are changed slightly by addition of illustrative material, combined percentages being "missions," 37.6; "denominational," 10.7; "inspiration," 13.8; "socio-economic," 9.6. Content of art and photography is 20.4%, but total art including picture stories rises to 43%.

Significantly, the graph of form content shows picture stories 22.6%; features 23.6%; news, 7%. No editorials are used (2% in that category is reviews). Other presentation is insignificant. Art and photography is 20.4% of content, but counting picture stories (22.6%) it jumps to 43%. Advertising is 15.4%.

Basically, three categories dominated by "missions," with smaller amounts of relatively equal "denominational" and "inspiration," presented

<sup>5</sup> Elmer T. Clark, Personal Letter.

in picture stories, features and some news, makes up the publishing formula.

<u>World Outlook</u> has balanced layout. In recent competition conducted by the Associated Church Press, <u>World Outlook</u> received first award for general effectiveness and first award for the use of illustrated material. Four-color covers related to content of each issue are used.

Outlook emphasizes socio-economic matter slightly more than the others.

Otherwise, there seems to be no difference in relative standing.

The editorial formula compared with purpose shows <u>World Outlook</u> is effectively edited.

# Comparison

The three magazines follow almost exactly the same editorial formula for categories and form. The only variation is in <u>World Outlook</u> which uses more picture stories and art and fewer editorials and letters than the others. Although this reduces percentages of text matter, adding art percentages shows the overall trend is the same.

Missions has more miscellaneous matter, for the most part program material.

The greatest variant in any category, 11.8% is under "inspiration," where <u>The Commission</u> rises to 18.5%, <u>World Outlook</u> to 9.8%, and <u>Missions</u> to only 6.7%.

"Missions, religious education and evangelism" of course shows the highest percentage in these magazines. Highest percentage in this cate-

<sup>6 &</sup>lt;u>Tbid</u>.

gory is in <u>The Cornission</u>, with 30.2%. <u>Niesions</u> follows with 31.5%, and <u>Horld Cutlock</u> is ismediately behind with 29.1%.

More "denominational emphasis" occurs in <u>Morld Outlook</u>, with 10%.

<u>Massions</u> (0.5%) and <u>The Commission</u> (7.7%) emphasize denominational work only slightly less.

The next two categories, "socio-conomic" and "politico-military," show none in this group with more than 5.6%. <u>Morld Sublock</u> leads the socio-economic field.

In the "general" category, <u>Missions</u> rises to 11.7%, most of this being book reviews. Nows falling in this category is second, and reader participation devices, mostly crossword puzzles found only in <u>Mig-</u>
<u>wichs</u>, rank third.

In form, magazines in this group show similarity, but in one category—the picture story—there is extreme verience.

Only 1% of <u>Missions</u>, and 5.7% of <u>The Cormission</u> are picture stories, but <u>Morld Guilook</u> makes frequent use of the device, with 22.6% given to picture stories. (43% of its total space is pictorial.)

Editorials, important though not filling much space, range from 11.3% in <u>Hispions</u>, % in <u>The Commission</u>, to a low of 2% in <u>Horld Outlook</u>. <u>The Commission</u>, utilizing letters from missioneries at work, ranks high in letters from readers with %.

How percentage differences are less than 1.5% in this group.

Histions has 7.%; Horld Cutlock, 7%; The Cormission, 5.%. In Horld

Outlock and The Cormission news concerns missions alone. Histions

magazine contains cone denominational news and a much smaller percentage
in the "socio-economic" category. How presented is vital to the mic
sionary effort but takes relatively little space.

Feature articles run 39% in <u>The Commission</u>; 30.7% in <u>Missions</u>, and 23.6% in <u>World Outlook</u>. In <u>The Commission</u> and <u>World Outlook</u>, inspirational articles are almost equivalent in percentage to "missions" articles but "inspiration" articles in <u>Missions</u> magazine amount to slightly more than one-fifth of its features concerning "missions, religious education, and evangelism."

Children's stories listed as fiction amount to 1.7% of <u>The Commission</u>, and to 1.5% of <u>World Outlook</u>. <u>Missions</u> has no fiction.

In the "other" category, <u>Missions</u> leads with 13.6% primarily program material, convention programs, and other denominational announcements.

# Summary

With only one category, "inspiration," showing more than 10% varance, magazines in the missions group appear to be following a more closely related editorial formula than those in any other group in the survey. Compared with statements of purpose, results of the content analysis show in each instance that the magazine surveyed is presenting material necessary for the fulfillment of its purpose.

#### CHAPTER VII

# THE FAMILY GROUP---FINDINGS AND CONCLUSIONS

The family magazines are <u>Home Life</u>, Southern Baptist Convention; and <u>This Day</u>, The Lutheran Church (Missouri Synod). Comparison reveals close similarity in most categories of subject matter.

# Home Life (Southern Baptist)

For its purpose <u>Home Life</u> attempts to be a distinctive magazine for the Christian home, providing content which "would challenge Christian families to live adventurously together for God."

Its potential audience is the families of Southern Baptists.

The dominant subject category revealed by the content graph is inspirational. More than half of this is devotional comment, including text selections from The Bible found in "other" classification; one-fourth is features, the next largest form on the summary sheet. "Socio-economic" matter places second, with matter primarily features and book condensations in "other." Considerably lower but next in percentage and of significance is "personal development," consisting predominantly of feature and reader participation (personal problems answered by R. G. Lee).

Basic percentages are "inspiration," 41.7; "socio-economic," 16.9;

Richard O. Brown, "The Miracle of Home Life," Home Life V (October, 1951), 16.

"personal development and psychology," 5.9; "general," 5.7.

The pictorial curve follows the same pattern essentially. Total percentages indicate "inspiration" is 49.6, "socio-economic," 20.4; "personal development," 7.7; "general," 8.7.

The form of presentation graph shows 29.8% feature, 26.4% "other," (devotional comment), 6.1% fiction. Other categories are not significant. Total art and picture stories is 18.4%. Advertising (for Baptist book stores only) is 5.2%.

Two categories make up over 60% of subject context: "inspiration" and "socio-economic," predominantly in features, fiction, condensations of books, and devotional comment.

Reduced in October, 1951, to its present 9" by 12" format, Home Life uses varied single colors with black. Four-color human interest covers are used.

Fiction and book condensations are significant for the first time. Almost one-fourth of the entire space is devotional comment. "Inspiration," "socio-economic" and "personal development" features provide material appropriate to the overall formula.

Home Life is doing an effective job in achieving its purpose.

# This Day (Lutheran-Missouri Synod)

Purpose of <u>This Day</u> is "(1) to provide wholesome literature for the home, and (2) to promote Christian home ideals."<sup>2</sup>

The audience it attempts to reach is "homes," primarily, it is supposed, those related to Lutheran churches.

<sup>&</sup>lt;sup>2</sup> Henry Rische, Personal Letter.

Dominating This Day as shown by the graph of content is "inspiration," in relatively equivalent feature, picture story and fiction forms. "General" matter is used extensively, and is predominantly picture stories and devices to secure reader participation. Frequent recipes, puzzles, "how-to-do-its," and hymns complete with music are used. "Socio-economic" features are also significant. Other categories are without significance.

Basic percentages are "inspiration," 24.7; "general," 19.2; "socio-economic," 7.5.

Illustrative material is quite abundant, but generally raises the curve proportionately. Including pictorial matter, percentages rise to "inspiration," 34.4; "socio-economic," 29.5; "general," 29.5. Four-color, full page scenic photographs, not related to content are separately measured at 7.7%. Total photography and art (including picture stories) is a significant 47.8%. Advertising is 7.2%.

Form is almost equal between features (12.2) and picture stories (12.0). Reader participation is 8.9; fiction 3.3; other, 9.1.

Three subject categories, "inspiration," "general," and "socio-economic," in feature matter and picture stories make up the basic editorial formula.

This Day is the most attractive magazine in the survey. Four-color reproductions are used on eight pages and additional color is used generally throughout.

Similar in content to <u>Home Life</u>, <u>This Day</u> varies slightly in form, with more frequent use of picture stories, fewer features, and more reader participation. Almost 9% of content significantly is devoted to reader participation, which offers leisure-time activity for the entire

family. "Inspirational," "socio-economic," and "general" categories are frequent. Book condensations and serials provide fiction and some non-fiction.

Needs of a family magazine seem to be well-filled in This Day.

# Comparison

In the family group, comparison shows content to be about equal in <a href="Home Life">Home Life</a> and This Day.

"Inspiration" is the highest category in both, with 42% in Home Life and 25% in This Day. "Socio-economic" varies: Home Life is 16.9%; This Day, 7.5%. "Politico-military" is negligible. "Personal development" is 5.9% in Home Life, only 2.6% in This Day. "General" rises to 19.2% in This Day, and is made up of picture stories and reader participation; Home Life has 5.7% (primarily editorial and reader participation).

Fiction becomes important in this group. Reader participation devices are frequent. Devotional comments, which took about one-fourth of <u>Home Life</u> and account for the high percentage in "devotional" are not in <u>This Day</u>.

The basic editing formula is almost identical. Two categories, "inspiration" and "socio-economic" (in features, fiction, and other) provide about 60% of content. "General" (reader participation and editorials) provided about 12%. Other categories are insignificant.

#### Summary

Of good quality, editorially and artistically, <u>This Day</u> and <u>Home</u>
<u>Life</u> are filling their vital needs well.

#### CHAPTER VIII

#### THE STUDENT GROUP-FINDINGS AND CONCLUSIONS

Magazines in the student group include <u>The Baptist Student</u>, Southern Baptist Convention; <u>The Cresset</u>, Lutheran Church (Missouri Synod); <u>Motive</u>, The Methodist Church; and the <u>Walther League Messenger for Youth</u>, Lutheran Church (Missouri Synod). These provide the most varied contents revealed in the survey.

## The Baptist Student (Southern Baptist)

From careful analysis, the purpose of <u>The Baptist Student</u> is (1) to show the college student that maximum Christianity provides the maximum in life, and (2) to promote the program of the Baptist Student Union, the link between the church and the campus.

Its audience essentially is Southern Baptist college students.

The graph of subject content indicates "missions, religious education, and evangelism" and "inspiration" dominate. These consist of features and picture stories primarily.

"Denominational" feature matter is third, but much less significant.

Other categories tend to curve downward to "general," and are not important.

Basic percentages are "inspiration," 25; "missions, religious education and evangelism," 26; "denominational emphasis," 6.3.

Pictorial matter added to text material results in percentages of:
"inspiration," 29.6; "missions, religious education and evangelism,"

### 31.1; "denominational emphasis," 10.

The graph showing form reveals features to be 50.5%; picture stories, 9.4%; editorials and reviews, 5.7%. Total art, including picture stories, is 28%. Advertising (for Baptist book stores only) is 2.2%.

In almost equal amounts, two categories, "inspiration" and "missions, religious education and evangelism," presented as features and picture stories, make up about 60% of content and form the publishing formula.

More attractive since reduction of format to 6" by 9" in October, 1951, The Baptist Student provides interesting material in its major content categories. However, The Baptist Student, could probably achieve its first purpose "to promote maximum Christianity to the average Baptist college student," with greater effectiveness if less emphasis were placed on its second. The basic needs of individual students are probably not filled merely by "inspiration" and by techniques in Baptist Student work, which makes up its major portion of "missions, religious education and evangelism."

Comparing its seemingly basic purposes with analysis of content reveals what the writer believes to be some discrepancy.

#### The Cresset (Lutheran)

The Cresset as indicated on its cover is "a review of literature, the arts and current affairs"—relating Christianity to the present day world.

<sup>1 &</sup>quot;The New Cresset," The Cresset, XIV (May, 1951), 1.

Its audience is "thoughtful people wherever they may be and whatever they may be doing," but essentially members of the Walther League, a youth organization within the Lutheran church. It is to these people that The Cresset is directed.

The Cresset is unlike other magazines in the survey in content, both in form and subject matter.

The graph showing subject content reveals that general reviews (of books, art, music, and movies) by far dominate all other matter, with 41.8%.

Socio-economic and politico-military features follow, and are of almost equal importance, with about 15% each. Inspirational matter, in form, editorial and poetry, makes up 6.6%.

There is no pictorial matter in any classification which affects text percentages. Photography and art, apparently unrelated to other content, appears on eight middle pages on color stock. It is 8.5% and is not "picture story" material. Advertising is not present.

Form is 52.4% editorial (reviews primarily as mentioned); 30.7% features. The remainder is of no importance.

Three categories, "general," "socio-economic," and "politico-military" presented in editorials (reviews) and features make up the publishing formula.

The content of <u>The Cresset</u> provides food for "thoughtful people," as the magazine indicates as its goal. The major portion of the magazine, as previously indicated, is made up of reviews of current events, art, literature and music, unique in this group.

<sup>2 &</sup>lt;u>Ibid</u>.

With the May, 1951, issue <u>The Cresset</u> became a publication of the Valparaiso University Press and co-sponsored by the Walther League. Its format is pocket size,  $5\frac{1}{2}$  by  $7\frac{1}{2}$ .

Art and photography used has no explanation or seeming relation to other contents of the magazine. Issues surveyed picture what appear to be a series of architectural plates, which might be considered a review of art or architecture. About half of each issue contains features concerning one major subject, such as "religious liberty" or "science and religion." Effective editing seems to be achieving the desired purpose.

# Motive (Methodist)

Motive is a project of the Methodist Student Movement. Its purpose is to analyze for the reader on the college and university campus (both student and faculty) the crisis of the university and the related crisis of our culture in terms of the Christian witness, particularly as stated in the recent pronouncements from ecumenical church gatherings.

The audience attempted to reach is that of the member of the university community, both students and faculty. This audience is not necessarily Methodist and the editorial policy of Motive is not parochial nor denominational, however, the primary circulation of Motive is through Methodist student groups as organized near or on college and university campuses.

Content of <u>Motive</u> is revealed as almost equally "inspirational" (about equally feature, fiction and "other"—in this case drama) and "general" (primarily features and editorial opinion).

"Socio-economic," essentially features, and "other," (in this instance, surveys) rank near the preceding two categories in importance.

"Politico-military" follows less significantly.

Basic percentages are "inspirational," 22.3; "socio-economic,"

<sup>3</sup> Richard Ortmayer, Personal letter.

18.2; "politico-military," 8.8; "general," 22.2.

Art and photography percentages combined with text matter change the graph slightly, with "general" rising above "inspiration." Combined percentages are "inspiration," 24.8: "socio-economic," 21.2; "politico-military," 10; "general," 27.1. No advertising is used.

In form, 50% is features; editorial opinion, 12%; "other" (drama, surveys, quotations, listings), 9%.

Total art content, including picture stories, (2.7%) is 16.3%.

Three categories, "inspiration," "general," and "socio-economic," presented basically in features, but also by fiction (in inspiration), and by editorials (in general), provide the editorial formula.

Laid-out with considerable white-space, <u>Motive</u> offers vital material on all subjects important to contemporary Christian living in the university community. Its non-denominational emphasis is unique among the magazines in this group. Writing seems generally to be outstanding, and by prominent authors such as Kagawa, Robert M. Hutchins, and Christopher Fry. Occasional issues feature one subject such as "drama" or "brotherhood." Covers, frequently designed by students, add much.

Considering all factors, the writer finds the content of Motive meeting its stated purpose.

# Walther League Messenger for Youth (Lutheran)

For its purpose, the editor writes, "The Walther League Messenger is the official publication of the Walther League, A Lutheran youth organization within the Synodical conference."

<sup>4</sup> Alfred Klausler, Personal letter.

Its audience is specified above.

"Denominational emphasis" is the outstanding category in the Walther League Messenger, and is essentially presented in picture story and news forms. "General" and "inspirational" categories are next in importance and about equal, and most often in feature form, though editorials are also significant. The greatest percentage of features comes under "socio-economic," which is almost all of the total percentage of "socio-economic."

Art and photography percentages combined with text matter make no significant changes in the relative curve. Combined percentages are "inspiration," 14.6; "denominational," 22.2; "socio-economic," 7.3; "general," 16.2.

In form, features are 25%; news, 8%; editorials (reviews), 7%. Fiction (4.9%) and picture stories (5.3%) are about equal. The remaining percentages are insignificant.

Total art and photography, including picture stories (5.3%), is 22.7%. Advertising is 18.2%.

Four categories, "denominational emphasis" (presented in news and picture story), "general" (in editorials and features), "inspiration" (in editorials and features), and "socio-economic" (in features), provide the editing formula for the Walther League Messenger for Youth.

As <u>The Baptist Student</u>, the <u>Walther League Messenger</u> was reduced in format to 5 3/4" by 8 1/2" in the fall of 1951. Not altogether aimed at college students, the <u>Walther League Messenger</u> provides much relative to the Walther League, which explains its high "denominational" percentage.

Making use of pictures and art, the magazine seems to be serving

the League well, but problems of individuals in "socio-economic," "politico-military," or "personal development" are not being met. For such needs, the League evidently co-sponsors <u>The Cresset</u>. Circulation figures (42,500 for the <u>Messenger</u>; 2609 for <u>The Cresset</u>) indicate that few League members benefit from both periodicals.

For its stated purposes, however, content of the <u>Walther League</u>

<u>Messenger for Youth is appropriate</u>.

#### Comparison

Magazines in the student group provide widely varied graphs of content, and are less similar than any other group in the survey.

In "inspiration," <u>The Baptist Student</u> and <u>Motive</u> run about 20%; the <u>Walther League Messenger</u>, almost 12%.

"Missions, religious education and evangelism" hits a peak in <u>The Baptist Student</u> at 26%; the other magazines register below 5%. The <u>Walther League Messenger</u> leads "denominational" with 16.7%; <u>The Baptist Student</u> is next with almost 5%.

In "socio-economic," <u>Motive</u> and <u>The Cresset</u> rise decidedly to 18.2% and 15.5%; the other two drop below 8%. The same trend is shown in "politico-military," with <u>Motive</u> dropping to about 8.8%, and <u>The Cresset</u> dropping slightly to 14.2%.

The Cresset sharply rises to 41.5% in "general," with editorial (reviews) dominating. Motive is 22% "general"; The Walther League Messenger, 11.4%.

Form is basically features, which range from 25 to 50% of form content. Editorials (reviews), however, make up 52.4% of <u>The Cresset</u>; 12% of <u>Motive</u>.

There can be no general pattern shown for the student magazines as a whole. Only two categories, "theology," and "personal development," fall below 5% in all four magazines. In every other category, at least one magazine has more than 10%.

Features and editorials are the only forms of significance, and make up from 42 to 90% of content.

## Summary

Motive seems to be meeting its purpose more effectively than the others; the Walther League provides for two major purposes by publishing (or co-sponsoring, since May, 1951) two separate periodicals; The Baptist Student is attempting two major objectives in only one magazine.

In general, <u>The Walther League Messenger</u> and <u>The Baptist Student</u> are alike in presentation of subject. <u>Motive</u> and <u>The Cresset</u> also tend to be similar in a varied presentation of subject matter.

#### CHAPTER IX

#### SULMARY AND APPLICATION

An overall picture of the twelve magazines in the survey shows the following range of percentage in the various categories; "inspiration," from 41.7 in Home Life to 6.2 in The Crusader; "theology," from 4.6 in The Cresset to zero in The Crusader and World Outlook; "missions, religious education and evangelism," from 39.2 in The Commission to zero in This Day; "denominational emphasis," from 16.7 in the Walther League Messenger to zero in The Cresset and This Day; "socio-economic," from 13.2 in Motive to 1 in The Crusader and The Commission; "politico-military," from 14.2 in The Cresset to .1 in The Crusader; "personal development and psychology," from 5.9 in Home Life to zero in all of the missions group, The Crusader and The Cresset; "general," from 41.9 in The Cresset to 2.7 in The Baptist Student.

In form, the range of percentage is as follows: picture stories, from 22.6 in World Outlook to zero in The Cresset; editorials, from 52.5 in The Cresset to .5 in The Crusader; letters, from 9 in The Commission to zero in The Cresset; news, from 17.6 in Presbyterian Life to zero in Motive, The Cresset and This Day; features, from 50.6 in The Baptist Student to 13.9 in This Day; fiction, from 7.6 in This Day to zero in The Baptist Student, The Cresset, The Crusader and Missions; reader participation, from 8.9 in This Day to zero in The Cresset, The Crusader, The Crusader,

to zero in <u>The Crusader, Presbyterian Life</u> and <u>Missions</u>; and "other," from 26.4 in <u>Home Life</u> to .2 in <u>World Outlook</u>.

Just as secular magazines range from the "slick" carefully edited productions to "thrown together" hodgepodges, so do religious periodicals. For this survey, magazines of better quality were purposely selected to determine if comparable current publications are meeting their purposes. Analyzing content with purpose, the writer was able to determine that purposes were, or were not, essentially being achieved.

In varying degrees, all of the magazines surveyed appear to be achieving their purposes.

A 1951 estimate based on Ayer's Directory, the membership lists of the Evangelical Press Association and the Associated Church Press, and the <u>Religious Press Directory</u> reveals the number of religious periodicals to be between fourteen and fifteen hundred, with three-fourths of them being of magazine format, frequency and content. About five hundred of these are Roman Catholic, fewer than one hundred and fifty are Jewish, and the remainder are protestant, non-denominational, or inter-denominational.

Quality of the majority of religious magazines is low. Often edited by those with no journalism training or experience, these periodicals are competing with secular periodicals which are often outstanding productions, both editorially and artistically.

Circulations, with few exceptions, are not high, when compared with total membership of protestant denominations. Religious Press Directory

<sup>1</sup> Roland E. Wolseley. The Magazine World, p. 101.

indicates total combined circulations to be more than ten million (1943). Circulations have risen sharply since then, but that figure indicates that many church members are not receiving religious periodicals. Whether the subscriber, often on a church budget mailing list, reads the magazine is another factor to consider.

With establishment of definite purposes and objectives, a denominational editor can more easily keep the content and form of his magazine appropriate, fulfilling the task he has been given and providing for his readers' needs and interests.

Such has been revealed evident by the study of a group of better quality magazines from current denominational presses.

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# APPENDIX

Charts and Graphs

Showing Content

of

Subject and Form

in

Twelve Protestant Denominational Magazines

Summary Sheet - Content of TEXT Matter - (all measurements are in square inches)

sent invitation for government of the control of th	Inspi- ration	Theol- ogy	Missions Rel. Ed. Evangel.	Denomin. Emphasis		Politico- military	Pers.Dev. and Psy- chology		TOTAL INCHES	PER CENTAGE
2.15.1 Picture story			370						370	2.9
2.25.1 Opinion— Editorials	300		139	2.1	277	431		4,84	11.02	13.6
2.25.2 Opinion- Letters	55		7A2	And the state of t		общинай концентуру («Механий» с в Добо Связо «Мо » «муническ		231	286	2.2
2.35.1 News			243	1207	104,	46		230	1830	14.6
2.35.2 Features	1.061		364,	63	369	56	70		2483	19.8
2.35.3 Fiction	211		integra ya mara ili m				200 200	125	211	1.6
2.35.4 Reader participation		177	44			The second se		88	309	2.4
2.35.5 Poetry	6								6	
2.35.6 Other	366	244			පිට			66	756	5.9
TOTAL INCHES	1999	<i>1</i> ,21	1210	1291	1330 -	533	70	1.099	7953	
PERCENTAGE	15.3	3.3	<b>9.6</b>	10.3	10.5	4.2	.5	8.7		

1.0 Advertising	2256	640	17.9%
2.15 Photography and		No.	16.2%
2.42.3 Standing head		-0-	3.0%

eraning analysis
D,
gart.

Summary Sheet - Content of TEXT Matter - (all measurements are in square inches)

	Inspi- ration	Theol- ogy	Missions Rel. Ed. Evangel.	Denomin. Emphasis	Socio- eco- nomic	Politićo- military	Pers.Dev. and Psy- chology	Gen- eral	TOTAL INCHES	PER CENTAGE
2.15.1 Picture	ros NOCI - Vincelo Cresió es de grada, como d		ower of the second second second second					Allegan Market Topherson, Mark		
story	570		Digitika and kasing personal ripidada an Educator and Calabra and		ni kasimanan kananan kananan ka				570	4.8
2.25.1 Opinion— Editorials			49		16				65	.5
2.25.2 Opinion— Letters	and the second s					radio (marina ang kalanga) na <del>ang kalanga</del> n ar ang kalangan ar ang kalangan ar ang kalangan ar ang kalangan ar a		299	299	2.5
2.35.1 News	An estable of the later for the same		269	1085		17		and the second second second second	1371	11.5
.35.2 Features	171		1268	606	107	aanneen een een een een een een een een	and the second s	30	2182	18.3
2.35.3 Fiction	ner mellen erste er en er en er en		CONSTRUCTION OF THE CONSTR	CONTRACTOR		and the second s				CONTRACTOR OF THE PROPERTY OF
2.35.4 Reader participation	art Talan in Calanta Armada (d. 1204)			The second secon			algini. I squarqu amompto i samma manago e		·	annamina magilipa magilipa magilipa magilipa (Magilipa Palipa magilipa Palipa Palipa Magilipa Palipa
.35.5 Poetry						n de en	enter configuration (COM) and the configuration of the Company			<del>andre an an Este de L'Assas and and</del> re and a set and a
.35.6 Other			(Part Mathematical State Life St	193		and an article of the second section of the section of			193	1.6
OTAL INCHES						e discontinue de la companya del companya de la companya del companya de la companya del la companya de la comp				
	741		1586	1234	123		***************************************	329.	4680	- Paris of the Construction of the State of
PERCENTAGE	6,2		13.3	15.8	1.0		aus Commune and Anna	2.8		enilaroneuro on essentili broncos esplicabici escilitabi
.0 Advertising										
.15 Photography	none		<u>Magazi</u>	ne The Cr	usader	Militaria conquesta de Calada e de apositivo de 100 e estado de 100 e estado de 100 e estado de 100 e estado d	Denomina	tion Ar	erican I	Paptist
	6908	- 58.0%	Publis	ned by Th	e Ameri	<u>can Baptist</u>	Convention	1		
.42.3 Standing h		- 2.%					los. 1-3-3-6		Yea:	r 1951
				monthly			Total Pa			11920

Summary Sheet - Content of TEXT Matter - (all measurements are in square inches)

	Inspi- ration	Theol-		Denomin. Emphasis		Politico- military	Pers.Dev. and Psy- chology		TOTAL	PER CENTAGE
2.15.1 Picture story			198						198	1.6
2.25.1 Opinion— Editorials	140		70	286	132	134		875	1637	12.9
2.25.2 Opinion— Letters						46		240	286	2.3
2.35.1 News		in Varia	472	790	130	114		727	2233	17.6
2.35.2 Features	691	198	533		95	113	357	180	2167	17.1
2.35.3 Fiction	154								154	1.2
2.35.4 Reader participation		66							66	.5
2.35.5 Poetry										
2.35.6 Other	220	88						Al .	308	2.4
TOTAL INCHES	1205	352	1273	1076	357	407	357	2022	704,9	
PERCENTAGE	9.5	2.8	10.0	8.5	2.8	3.2	2.8	16.0		

1.0 Advertising 2625 - 20.7%

2.15 Photography and art 2312 - 18.2%

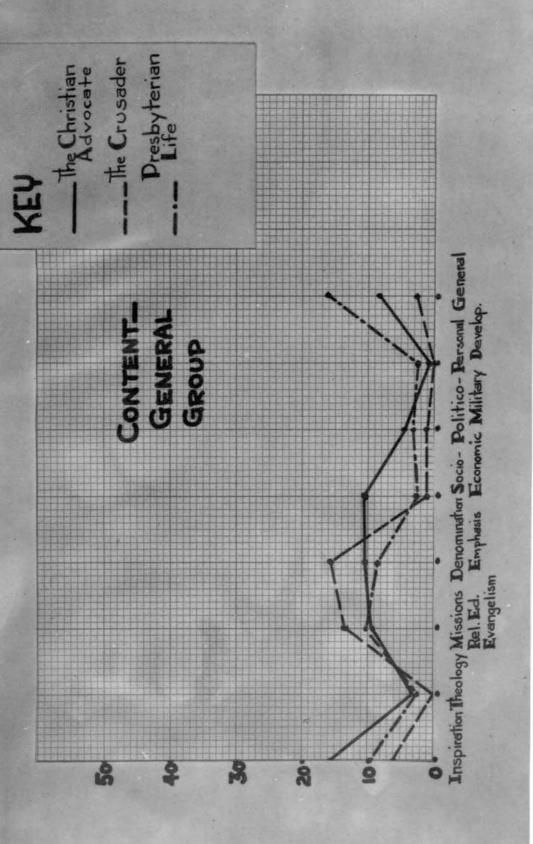
2.42.3 Standing heads 700 - 5.5%

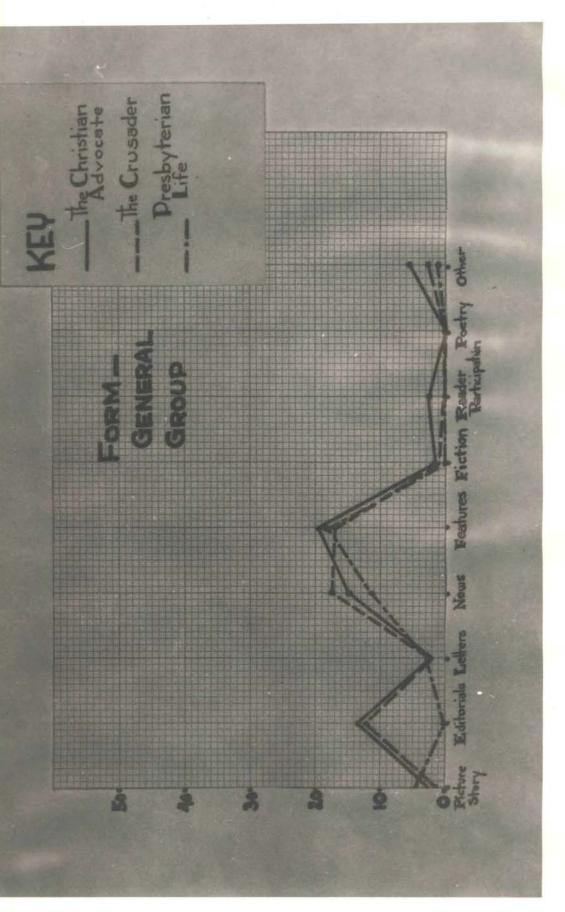
Magazine Presbyterian Life Denomination Presbyterian

Published by Presbyterian Life, Inc. (authorized by the General Assembly, Presbyterian Church, U. S. A.)

Volume 4 Numbers 1-5-14-18-22 Year 1951

Issued every other Saturday except Total Pages 192 Total inches only once in August

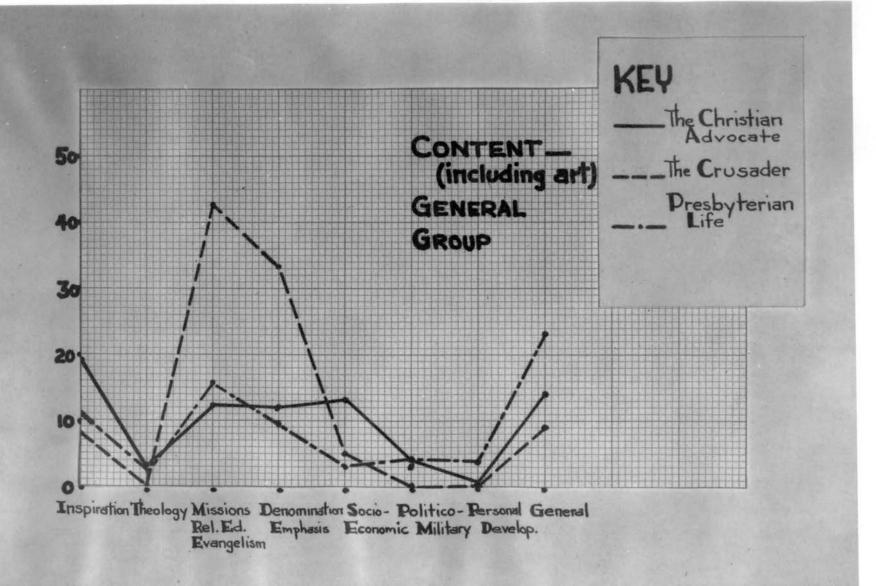




	Inspi- ration	Theol-		Denomin. Emphasis		Politico- military	Pers. Dev. and Psy- chology		TOTAL	PER- CENTAGE
2.15.1 Picture story			370						370	2.9
2.15 - Illustrat	ing sub-	division	s below							
Opinion—— Editorials								125	125	1.0
Opinion Letters										
News			134	159	37			146	476	3.8
Features	318		221	3	321	11			874	7.0
Fiction	70								70	.6
Reader participation			Lening.					44	44	.3
Poetry										
Other	38				8			396	442	3.5
TOTAL INCHES	426		355	162	366	11		711	2031	
PERCENTAGE	3.4		2.8	1.3	2.9	.1		5.7		
2.15 Photography		31 - 16.	2% Maga	zine The	Christ	ian Advocat	e Denomina	tion	Methodis	rt
2.42.3 Standing	ATT OF THE OWNER, THE OWNER, WHEN						shing House	The Marian Co.		Hab
2.15.1 Picture s		0 - 2.				9-18-27-36-			Yea	ar 1951
Potal Photograph	y _	01 - 20.		d weekly				ges 19	2 Total	12639

	Inspi- ration	Theol-	THE RESERVE OF THE PARTY OF THE	Denomin. Emphasis	Socio- eco- nomic	Politico- military	Pers. Dev. and Psy- chology	Gen- eral	TOTAL	PER- CENTAGE
2.15.1 Picture story	570			72635					570	4.8
2.15 - Illustrat	ing sub-	division	s below						dry I	
Opinion Editorials								WE		
Opinion Letters										
News			281	833					1114	9.4
Features	226		3204	1187	427				5044	42.3
Fiction										
Reader participation										
Poetry										
Other								750	750	6.3
TOTAL INCHES	226		3485	2020	427			750		
PERCENTAGE	1.9		29.2	17.0	3.6			6.3	6908	
2.15 Photography		08 - 58.	0% Maga	nino i	The Cons		Donomina	tion		D 4.4 -4
2.42.3 Standing		<u> </u>			The Crus		tist Convent		American	Dapolat
2.15.1 Picture s		70 - 4.					. Nos. 1-3-/		Yea	r 1951
Total Photograph	ıy	78 - 62.		d Monthl			Total pa			11920

	Inspi- ration	Theol-	Missions Rel. Ed. Evangel.	Denomin. Emphasis	Socio- eco- nomic	Politico- military	Pers. Dev. and Psy- chology	Gen- eral	TOTAL	PER- CENTAGE
2.15.1 Picture story			198						198	1.6
2.15 - Illustrat	ing sub-	division	s below							
Opinion Editorials			128		7			300	435	3.4
Opinion Letters										
News			100	120	31	27		192	470	3.7
Features	137		341		37	109	101	120	845	6.7
Fiction	109	1							109	.8
Reader participation										
Poetry										
Other			123					330	453	3.6
TOTAL INCHES	24.6	10	692	120	75	136	101	942	2312	
PERCENTAGE	1.9		5.5	1.0	.6	1.0	.8	7.4		
2.15 Photography		312 - 18		zine Pre	sbyteri	an Life	Denomina	tion	Presbyte	erian
2.42.3 Standing				ished by			e, Inc. (Au			
2.15.1 Picture s		198 - 1.0			As		sbyterian Cl		U.S. A	
Total Photograph and art	ıy	510 - 19					Aug Total pa	iges 1		12686



Summary Sheet - Content of TEXT Matter - (all measurements are in square inches)

	Inspi- ration	Theol-	Missions Rel. Ed. Evangel.	Denomin. Emphasis	CHARLES CHENTY AND THE	Politico- military	Pers.Dev. and Psy- chology	Gen- eral	TOTAL	PER CENTAGE
2.15.1 Picture story			1188						1188	5.7
2.25.1 Opinion— Editorials	333	6	581	574	54	60		289	1897	9.0
2.25.2 Opinion Letters			1880						1880	9.0
2.35.1 News		27.7	1101					103	1204	5.8
2.35.2 Features	3160	84	3371	1027	155	235		106	8138	39.0
2.35.3 Fiction	346								346	1.7
2.35.4 Reader participation										
2.35.5 Poetry	18								18	.1
2.35.6 Other			72					498	570	2.7
TOTAL INCHES					41			4.		
PERCENTAGE	3857	90	8193	7.7	209	295		996.	15241	

1.0 Advertising			
	1734	- 8	3%
2.15 Photography and	art		
	2576	- 12	3%
2.42.3 Standing head	S		
		,	

Magazine The Commission Denomination Southern Baptist

Published by Foreign Mission Board, Southern Baptist Convention

Volume 1/4 Numbers 1-11

Year 1951

20892

Issued monthly except August

Total Pages 396 Total inches

Summary Sheet - Content of TEXT Matter - (all measurements are in square inches)

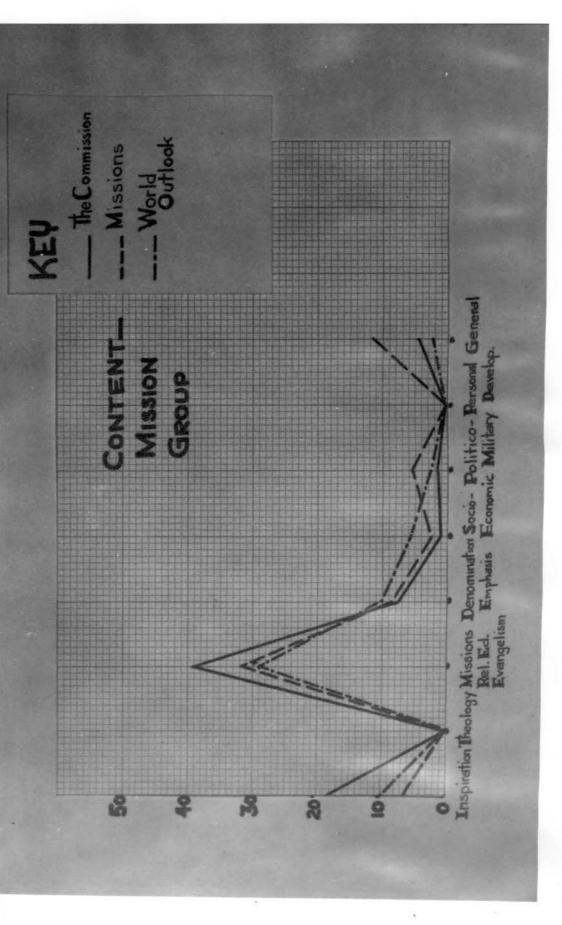
	Inspi- ration	Theol-		Denomin. Emphasis		Politico- military	Pers.Dev. and Psy- chology		TOTAL	PER CENTAGE
2.15.1 Picture story	36				72	72			180	1.0
2.25.1 Opinion— Editorials	265	38	36	151	200	484		902	2076	11.3
2.25.2 Opinion-								232	232	1.3
2.35.1 News			592	286	25			413	1316	7.2
2.35.2 Features	542		3400	769	151	467		284	5613	30.7
2.35.3 Fiction										
2.35.4 Reader participation								291	291	1.6
2.35.5 Poetry										
2.35.6 Other	379		1755	330				28	2492	13.6
TOTAL INCHES	1222	38	5783	1536	448	1023		2150	12200	
PERCENTAGE	6.7	.2	31.5	8.5	2.5	5.6		11.7		

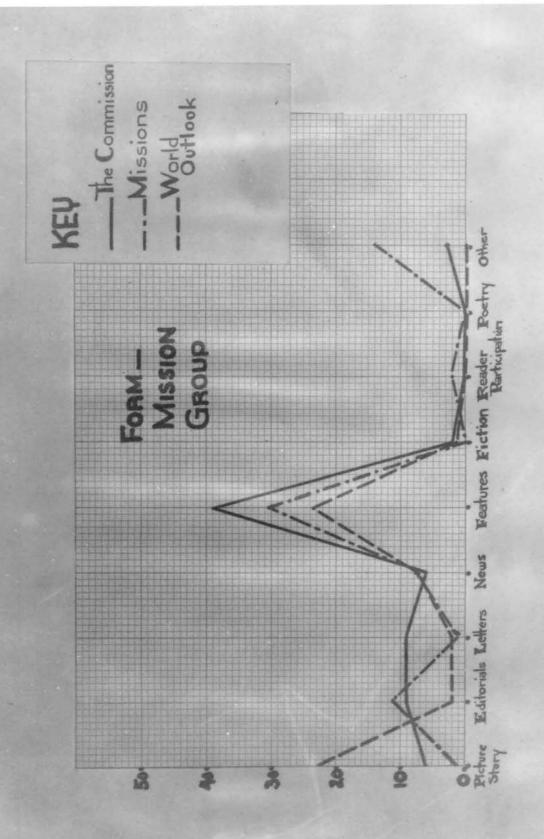
1.0 Advertising 2209 -	- 12.1%	Magazine Missions	Denomination	American Baptist
.15 Photography and art				
.42.3 Standing heads	- 14.9%	Published by American Baptist	Convention	
	- 6.3%	Volume 149 Numbers 1-3-5-7-9		Year 1951
		Issued monthly except July and	Aug Total Pages /	18313

Summary Sheet - Content of TEXT Matter - (all measurements are in square inches)

	Inspi- ration	Theol-		Denomin. Emphasis		Politico- military	Pers.Dev. and Psy- chology		TOTAL	PER CENTAGE
2.15.1 Picture story	115		2503	1716	120	198			4652	22.6
2.25.1 Opinion— Editorials								396		2.0
2.25.2 Opinion- Letters			432	22				AL.	454	2.2
2.35.1 News			1434					,	1434	7.0
2.35.2 Features	1514		1622	291	1003	243		186	4859	23.6
2.35.3 Fiction	314								314	1.5
2.35.4 Reader participation										
2.35.5 Poetry	66								66	.3
2.35.6 Other				36					36	.2
TOTAL INCHES	2009		5991	2065	1123	441		582	12211	
PERCENTAGE	9.8	86.00	29.1	10.0	5.5	2.2		2.8		

3173 - 15.4%	Magazine World Outlook	Denomination Methodist
2.15 Photography and art 4199 - 20.4%		ion and Cultivation Board of Missions
2.42.3 Standing heads 981 - 4.8%	and Church Extensi	ion, The Methodist Church
	Issued wonthle	Total Pages 212 Total inches



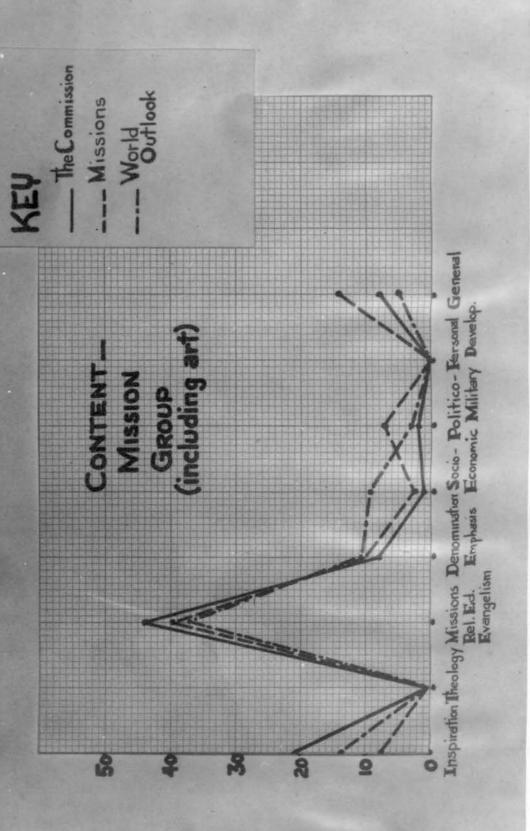


	Inspi- ration	Theol-	The state of the s	Denomin. Emphasis	Socio- eco- nomic	Politico- military	Pers. Dev. and Psy- chology	Gen- eral	TOTAL INCHES	PER- CENTAGE
2.15.1 Picture story			1188						1188	5.7
2.15 - Illustrat	ing sub-	division								201
Opinion Editorials			22	12					34	.2
Opinion — Letters			147						147	1.0
News	- 1		10					5	15	.1
Features	252	14	433	51	11	72		45	878	8.0
Fiction	9								9	.1
Reader participation										
Poetry									144	
Other		17.83					- In	324	324	2.9
TOTAL INCHES	261	14	512	63	11	72	Early (97)	374	1407	
PERCENTAGE	2.5	.1	4.8	.6	.1	.7		3.5		A COLOR B
2.15 Photography		- 12.39	6 Maga	zine The	Commi aa	ion	Denomina	tion	Southern	Bantist
2.42.3 Standing							ard, Souther		AT AT I	
2.15.1 Picture s	tory 1188	- 5.79		me 14 Nu						ar 1951
Total Photograph and art	3761	- 18.09		d monthly			m 1 7			0892

Summary Sheet - Pictorial Matter - (all measurements in square inches)

	Inspi- ration	Theol- ogy		Denomin. Emphasis	Socio- eco- nomic	Politico- military	Pers. Dev. and Psy- chology	1 107 2 200	TOTAL	PER- CENTAGE
2.15.1 Picture story	36	33.4			72	72			180	1.0
2.15 - Illustrat	ing sub-	division	s below							
Opinion Editorials	54					188			242	1,2
Opinion Letters										
News			261	76				88	425	2.2
Features	70		868	262		121		109	1430	7.7
Fiction										
Reader participation										
Poetry										
Other	28		357	-				259	644	3.4
TOTAL INCHES	152		1486	338		309		456	2741	
PERCENTAGE	.8		8,0	1.7		1.6		2.4		
2.15 Photography		1 - 14.	og Maga	zine Missi	one		Denomina	ation A	merican	Bantist.
2.42.3 Standing	heads	31 - 1				n Baptist C		COLOIL		
2.15.1 Picture s	tory	304		me 149 Nu					Yea	ar 1951
Total Photograph		02 - 15.					ug. Total pa			18313

	Inspi- ration	Theol- ogy		Denomin. Emphasis	Socio- eco- nomic	Politico- military	Pers. Dev. and Psy- chology	Gen- eral		PER- CENTAGE
2.15.1 Picture story	115		2503	1716	120	198			4652	22.6
2.15 - Illustrat	ing sub-	division	s below		The same of					
Doinion Editorials										
Opinion Letters										
News			410						410	2.0%
Peatures	750		1346	149	835	153		78	3311	16.0%
Fiction	16								16	.1
Reader participation				T.						
Poetry	66			L				i ju	66	.3
Other								396	396	2.0
TOTAL INCHES	832		1756	149	835	153		474	4199	
PERCENTAGE	4.0		8.5	.7	4.1	.8		2.3		
2.15 Photography		9 - 20.4	% Maga	zine Wor	ld Outlo	ok	Denomina	tion !	Methodist	
2.42.3 Standing	heads	, <u> </u>		ished by	Division	of Educat	ion and Cult	ivatio	on, Board	l of Mis-
	465	2 - 22.6	% Volu	me 11 Nu	mbers 5-	7-9-11; Vol	.12, Nos. 1-3	new se	eries) Yea	ar 1951
Total Photograph and art		1 - 43.0	% Issue	d monthl	У		Total pa	iges 3	2050 12 Total	



Summary Sheet - Content of TEXT Matter - (all measurements are in square inches)

	Inspi- ration	Theol- ogy		Denomin. Emphasis		Politico- military	Pers.Dev. and Psy- chology		TOTAL	PER CENTAGE
2.15.1 Picture story								213	213	.5
2.25.1 Opinion— Editorials	255	20	30	20	325		40	686	1376	3.4
2.25.2 Opinion- Letters					150	35		20	205	.5
2.35.1 News	V no line		50	-17.					50	.1
2.35.2 Features	4844	135	409		4640	136	1243	687	12094	29.8
2.35.3 Fiction	1614				756			105	2475	6.1
2.35.4 Reader participation							1102	614	1716	4.2
2.35.5 Poetry	504								504	1.3
2.35.6 Other	*9743	72			**1003			Wald.	10746	26.4
TOTAL INCHES	16960	155	489	20	6874	171	2385	2325	29380	
PERCENTAGE	41.7	.4	1.2	.1	16.99	•4	5.9	5.7		

1.0 Advertising

2127 - 5.2% Magazine Home Life Denomination Southern Baptist

2.15 Photography and art

7053 - 17.4% Published by Sunday School Board, Southern Baptist Convention

2.42.3 Standing heads

2076 - 5.1% Volume 5 Numbers 1-12 Year 1951

40635

Issued monthly Total Pages 430 Total inches

Comment: \*Devotional comments

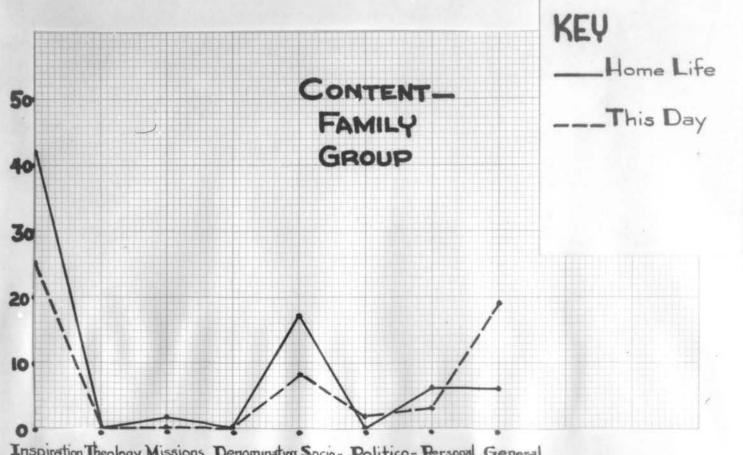
\*\*Book condensation

Summary Sheet - Content of TEXT Matter - (all measurements are in square inches)

	Inspi- ration	Theol- ogy	Missions Rel. Ed. Evangel.	Denomin. Emphasis		Politico- military	Pers.Dev. and Psy- chology		TOTAL INCHES	PER CENTAGE
2.15.1 Picture story	1254							1770	3024	12.0
2.25.1 Opinion— Editorials	243				175	207		140	765	3.0
2.25.2 Opinion— Letters	120				124			132	252	1.0
2.35.1 News					1930					
2.35.2 Features	1460				1328		367	373	3528	13.9
2.35.3 Fiction	1193					261	165	311	1930	7.6
2.35.4 Reader participation							115	2131	2246	8.9
2.35.5 Poetry	338								338	1.3
2.35.6 Other	*1638	*262			*397				2297	9.1
TOTAL INCHES	6246	262			1900	468	647	4857	14380	
PERCENTAGE	24.7	1.0			7.5	1.8	2.6	19.2		

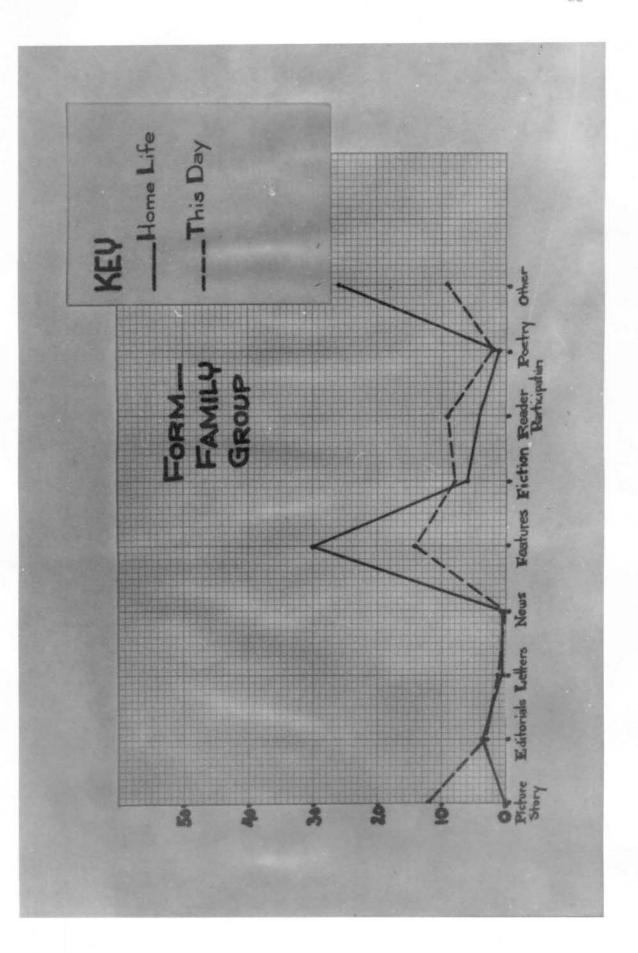
	1818 -	7.2%	Magazine This Day	Denomination Lutheran
2.15 Photography and a	8856 -	35.0%	Published by Concordia Pu	ublishing House
2.42.3 Standing heads			Volume 2 Numbers 5-7-9-1	
	CONTRACTOR OF THE PARTY OF THE		Tanad monthly	25297

Comment: \*Book condensations.



Inspiration Theology Missions Denomination Socio-Politico-Personal General Rel. Ed. Emphasis Economic Military Develop.

Evangelism

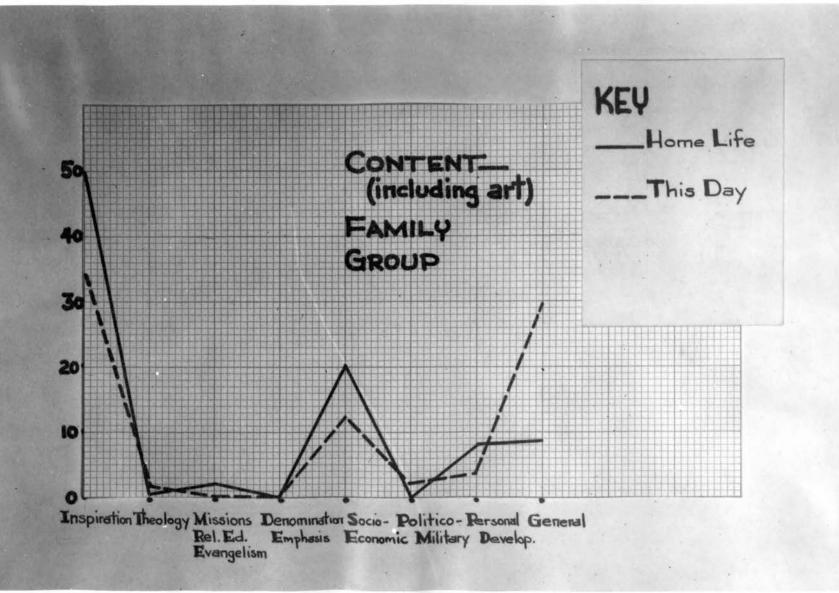


	Inspi- ration	Theol- ogy	Missions Rel. Ed. Evangel.	Denomin. Emphasis	Socio- eco- nomic	Politico- military	Pers. Dev. and Psy- chology	1	TCTAL INCHES	PER- CENTAGE
2.15.1 Picture story			At makes tracky makes any personal popular recommends		and the second of the second o			213	213	.5
2.15 - Illustrat	ing sub-	division	s below							
Opinion— Editorials	graphy ( ) spale replacement arrows at the medical of	246-2494 / Albis A						14	14.	. 1
Opinion — Letters		Non commission of the control of the			we may be the control of the state of the st	and the state of t	yyanda vesii defilikiyli jalkiisi oolooji jalkiisi oolooji jalkiisi oo oo			nagara oʻrkalik gʻosak syntilis zaq
News			81						81	.7
Features	992	15	82		534		315		1938	10.0
Piction	509			en de la construir	124	300 30	er de maria como dos especias e maior maior de 1930 milion de 1930 milion mayor de maria e maria de 1930 milion	45	678	3.7
Reader participation		11					8		19	
Poetry		·	-							
Other								<i>5</i> 25	525	2.9
TOTAL INCHES	1501	26	163	enneder in description of the section of the sectio	658	CO-Michigan County on the Association (MACONE) - County on the	323	584	3487	
PERCENTAGE	7.9	.1	1.1		3.5	-	1.8	3.0		na - managan kanada
2.15 Photography	and art	7 - 17.2	1% Maga	zino Hom	e Life		Denoming	ation	Carthan	(Baptist
2.42.3 Standing	heads 23	12	7% Publ			School Boar	đ, Southern			
2.15.1 Picture s	tory 21	3 - ,5	w /7]		mbers					ar 1951
Potal Photograph and art	. <sup>T</sup> 393	2 - 18.4		d monthl			Total pa	ages A		.0635

Summary Sheet - Pictorial Matter - (all measurements in square inches)

	Inspi- ration	Theol-		Denomin. Emphasis		Politico- military	Pers. Dev. and Psy- chology	Gen- eral	TOTAL	PER- CENTAGE
2.15.1 Picture story	1254							1770	3024	12.0
2.15 - Illustrat	ing sub-	division	s below							
Deinion Editorials	10	3 100 5			18	14		91	133	.5
Ppinion Letters	28							145	173	.7
Mews										
Peatures	1631				1027		218	225	3101	12.2
Fiction	513				109	71		150	843	3.3
Reader participation							17	1393	1410	5.6
Poetry	145								145	.6
Other	123	132			65			592	912	3.6
TOTAL INCHES	2450	132			1219	85	235	2596	6717	
PERCENTAGE	9.7	.5			4.8	.3	•9	10.3		1000
2,15 Photography	and art	56 - 35.	0% Maga	zine Thi	e Day		Denomina	tion	Luthonen	
2.42.3 Standing	heads 1	98	ad			lia Publish		0.1011	bucheran	
2.15.1 Picture s	tory	24 - 12.					Vol 3, No.	3	Yea	ar 1951
Potal Photograph and art	iy 120'	78 - 47.								297

Comment: 1941 square inches in four color - 7.7%



Summary Sheet - Content of TEXT Matter - (all measurements are in square inches)

	Inspi- ration	Theol- ogy	Missions Rel. Ed. Evangel.	Denomin. Emphasis		Politico- military	Pers.Dev. and Psy- chology		TOTAL	PER CENTAGE
2.15.1 Picture story	203		912				120		1235	9.4
2.25.1 Opinion— Editorials	333		119			158	120	146	756	5.7
2.25.2 Opinion-										
2.35.1 News			143	171					314	2.4
2.35.2 Features	2474	311	2163	525	586	364	195	52	6670	50.6
2.35.3 Fiction									123	
2.35.4 Reader participation	84	103	38		38				263	2.0
2.35.5 Poetry	88								88	.7
2.35.6 Other	116		60	130	19		60	152	537	4.1
TOTAL INCHES	3298	414	3434	826	643	522	375	350	9863	
PERCENTAGE	25.0	3.1	26.0	6.3	4.9	4.0	2.9	2.7		

1.0 Advertising	294 - 2.2%	Magazine The Baptist Student	Denomination Southern Rentist
2.15 Photography a	nd art		
2.42.3 Standing he	2317 - 17.5%	Published by Sunday School Board	, Southern Baptist Convention
2.42.) Standing ne	714 - 5.4%	Volume 30 Numbers 4-6-8-; Vol. 31	Nos. 1-2-3 Year 1951
	114 - 5.4%	Taggied the state of the state	Total Pages and Total inches

Comment:

Summary Sheet - Content of TEXT Matter - (all measurements are in square inches)

	Inspi- ration	Theol- ogy	Missions Rel. Ed. Evangel.	Denomin. Emphasis	Socio- eco- nomic	Politico- military	Pers.Dev. and Psy- chology	The second second	TOTAL	PER CENTAGE
2.15.1 Picture story										
2.25.1 Opinion— Editorials	327		24		123	427		*2652	3553	52.4
2.25.2 Opinion Letters										
2.35.1 News		35					et far iland			
2.35.2 Features	0.44.2	312	234		925	536		70	2077	30,7
2.35.3 Fiction										
2.35.4 Reader participation		51/2								
2.35.5 Poetry	120								120	1.8
2.35.6 Other		1200						115	115	1,7
TOTAL INCHES	447	312	258		1048	963		2837	5865	
PERCENTAGE	6.6	4.6	3.8		15.5	14.2		41.9		
1.0 Advertising	none		Magazi	ne The Cr	esset		Denomin	ation	Lutheran	
2.15 Photography	576	- 8.5%				er League a				
2.42.3 Standing h		- 4.9%			PERMITTED TO A STATE OF THE STA	10: Vol. 15				r 1951

Issued monthly except August

Total Pages 238 Total inches

Summary Sheet - Content of TEXT Matter - (all measurements are in square inches)

	Inspi- ration	Theol- ogy	Missions Rel. Ed. Evangel.	Denomin. Emphasis		Politico- military	Pers.Dev. and Psy- chology		TOTAL	PER CENTAGE
2.15.1 Picture story	675				50			45	770	2.7
2.25.1 Opinion— Editorials	850	125	68		253	665		1457	3418	12.0
2.25.2 Opinion— Letters			320						320	1.2
2.35.1 News										
2.35.2 Features	2725	665	706	355	3567	1850	558	3871	14,297	50.0
2.35.3 Fiction	965							208	1173	4.1
2.35.4 Reader participation		283							283	1.0
2.35.5 Poetry	325				600			4	925	3.2
2.35.6 Other	793	177	85		733			767	2555	9.0
TOTAL INCHES	6333	1250	1179	355	5203	2515	558	6348	23741	
PERCENTAGE	22.3	4.4	4.1	1.2	18,2	8.8	2.0	22.2		

1.0 Advertising	one	Magazine Motive	Denomination Methodist
2.15 Photography and ar 38	t 398 - 13.6%	Published by The Div	ision of Educational Institutions, Board of Edu-
2.42.3 Standing heads	18 - 3.2%		of The Methodist Church
		Issued monthly, Oct	28557

Comment:

Summary Sheet - Content of TEXT Matter - (all measurements are in square inches)

	Inspi- ration	Theol- ogy		Denomin. Emphasis		Politico- military	Pers.Dev. and Psy- chology		TOTAL	PER CENTAGE
2.15.1 Picture story				854				33	887	5.3
2.25.1 Opinion— Editorials	511			15	30			595	1151	6.9
2.25.2 Opinion- Letters						32		115	147	.9
2.35.1 News			227	1054				10	1281	7.7
2.35.2 Features	688	44	504	379	1115	573		843	4146	25.0
2.35.3 Fiction	732							86	818	5.0
2.35.4 Reader participation							343	226	569	3.4
2.35.5 Poetry	12								12	.1
2.35.6 Other				470	10				480	2.9
TOTAL INCHES	1943	44	731	2772	1155	605	343	1898	9491	
PERCENTAGE	11.7	.3	4.4	16.7	7.0	3.6	2.1	11.4		

1.0 Advertising

3026 - 18.2%

Magazine Walther League Messeng for Youth
2872 - 17.3%

Published by The Walther League

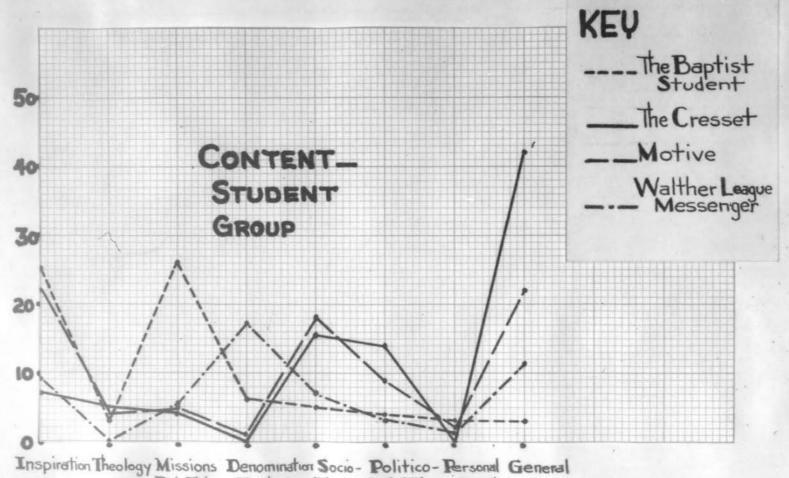
2.42.3 Standing heads
1219 - 7.3%

Volume 59 Numbers 5-7-9-11; Vo

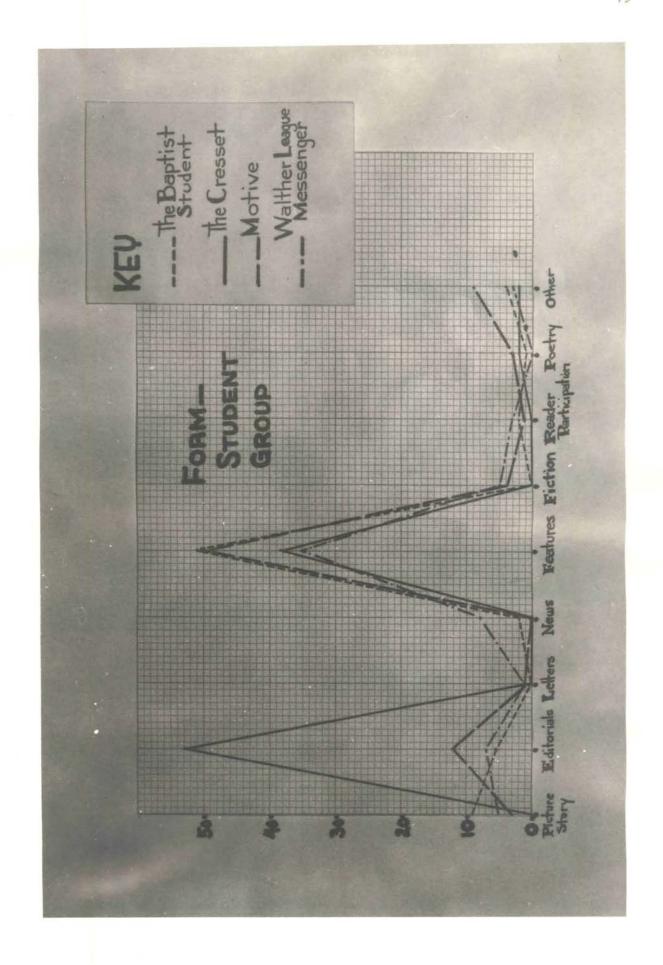
Magazine Walther League Messenger Denomination Lutheran
for Youth
Published by The Walther League

Volume 59 Numbers 5-7-9-11: Vol. 60 Nos. 1-3 Year 1951
16608
Issued monthly except August Total Pages 336 Total inches

Comment: "for Youth" added to "Walther League Messenger" beginning with Vol. 60.



Inspiration Theology Missions Denomination Socio-Politico-Personal General
Rel. Ed. Emphasis Economic Military Develop.
Evangelism



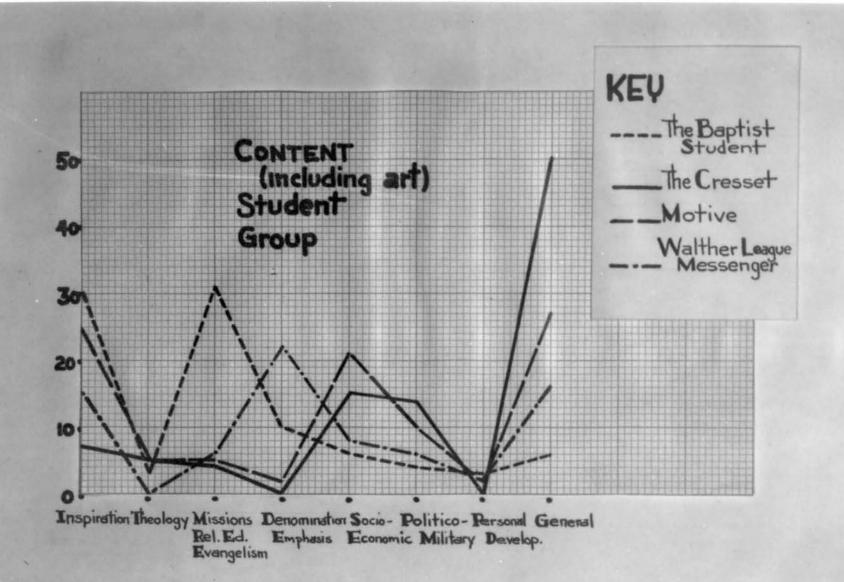
	Inspi- ration	Theol-	CASCALLY CONTROL OF THE PARTY O	Denomin. Emphasis	Socio- eco- nomic	Politico- military	Pers. Dev. and Psy- chology	Gen- eral	TOTAL	PER- CENTAGE
2.15.1 Picture story	203		912				120		1235	9.4
2.15 - Illustrat	ing sub-	division	s below							
Opinion Editorials	5		43					44	92	.9
Opinion Letters			83							
News			83	128					211	1.9
Features	446		430	231	74	49	16	21	1267	11.6
Fiction										
Reader participation										
Poetry	8								8	.1
Other	32			34				262	328	3.0
TOTAL INCHES	491		556	393	74	49	16	327	2035	
PERCENTAGE	4.6		5.1	3.7	.7	.4	.1	2.9		
2.15 Photography		35 - 17.	5% Maga	zine The	Baptist	t Student	Denomina	tion	Southern	Baptist
2.42.3 Standing	heada	29 - 1.			CONTRACTOR OF		d, Southern			MANAGE AND SEC.
2.15.1 Picture s	torr	35 - 9					31, Nos. 1-2			ar 1951
Total Photograph and art	ıy 33	99 - 28.		d monthly					131 88 Total	88

	Inspi- ration	Theol-		Denomin. Emphasis		Politico- military	Pers. Dev. and Psy- chology	Gen- eral	TOTAL	PER- CENTAGE
2.15.1 Picture story										
2.15 - Illustrat	ing sub-	division	s below							
Opinion Editorials	5.42									
Opinion— Letters										
News					5 2 1 1 1					
Features										
Fiction								The state of		
Reader participation		C S						21	Fail.	
Poetry	1000									
Other								*576	576	8.5%
TOTAL INCHES										
PERCENTAGE								576		
2.15 Photography	and out							8.5%		
	576	- 8.5%	Maga	zine T	he Cress	et	Denomin	tion	Luthers	n
2.42.3 Standing	heads		Publ	ished by	The Wal	ther League	e and Valpar	aiso	Universit	v Press
2.15.1 Picture s	story						. 15. No. 1			r 1951
Total Photograph	iy 576	- 8.5%		d monthly			Total pa	iges ;	67	777

	Inspi- ration	Theol-		Denomin. Emphasis	Socio- eco- nomic	Politico- military	Pers. Dev. and Psy- chology	HIND PURSUAL PROPERTY.	TOTAL	PER- CENTAGE
2.15.1 Picture story	675				50	N. S.		45	770	2.7
2.15 - Illustrat	ing sub-	division	s below							
pinion Editorials								47	47	.4
Opinion Letters										
lews										
Peatures	47	50	97	95	509	210	28	458	1494	8.3
Fiction	192								192	1.2
Reader participation		42							42	.3
Poetry								7,1		
Other	199				30			375	604	3.4
POTAL INCHES	438	92	97	95	539	210	28	880	2379	
PERCENTAGE	2.5	.6	.6	.6	3.0	1.2	.2	4.9		
2.15 Photography	and art	9 - 13.6	% No	-in- v			Donomina	+ion		L de f
2.42.3 Standing		/ = +2+0		zine Moti	The state of	of Educat	ional Instit		Methodis s. Board	
2.15.1 Picture s	tory 770	- 2.79		me 12 Nu	tion of	the Method	ist Church			ar1951-52
Potal Photograph and art	V	- 16.39				per thru Ma	y Total pa	iges 3	84 Total	28557 inches

	Inspi- ration	TheoL- ogy	Missions Rel. Ed. Evangel.	Denomin. Emphasis	Socio- eco- nomic	Politico- military	Pers. Dev. and Psy- chology	10 CHARLES STREET, 10	TOTAL	PER- CENTAGE
2.15.1 Picture story				854				33	887	5.3
2.15 - Illustrat	ing sub-	division	s below							
Opinion Editorials	8						1 100	65	73	.4
Opinion Letters						39		8	47	.3
News			35	339					374	2.3
Features	276		150	387	123	283		387	1606	9.7
Fiction	1/,1							10	151	.9
Reader participation			8				18		-26	.2
Poetry	60							E. K	60	.4
Other				187				328	515	3.1
TOTAL INCHES	485		193	913	123	322	18	798	2872	
PERCENTAGE	2.9		1.2	5.5	.8	2.0	.1	4.8		
2.15 Photography	and art	872 - 17	. 3% Maga	-ine The I	Is 1 then	League Ma	sen_Denomina	tion		
2.42.3 Standing	and the same of th			ger	for You	ther League		OLOH	Luthere	1
2.15.1 Picture s	tory	887 - 5					ol. 60 Nos.	7-3	Yea	ar 1951
Total Photograph and art	У						Total pa			16608

Comment: "for Youth" added to "Walther League Messenger" beginning with Vol. 60



James Renfrow Yarborough candidate for the degree of

Master of Science

Thesis: A CONTENT ANALYSIS OF TWELVE PROTESTANT DENOMINATIONAL MAGAZINES—TO DEVELOP EDITORIAL FORMULAE AND TO COMPARE FORMULAE WITH THE MAGAZINES' STATED PURPOSES AND WITH FORMULAE OF THE RELATED MAGAZINES

Major: Journalism

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Graduate Study: O.A.M.C., 1951-52
Experiences: Student assistant, Oklahoma Baptist University
Library, 1947-51; employed in Baptist Book Store,
Ridgecrest, North Carolina, summers 1948-51.

Date of Final Examination: July 17, 1952.

THESIS TITLE: A CONTENT ANALYSIS OF TWELVE PROTESTANT DENOMINATIONAL MAGAZINES—TO DEVELOP EDITORIAL FORMULAE AND TO COMPARE FORMULAE WITH THE MAGAZINES' STATED PURPOSES AND WITH FORMULAE OF THE RELATED MAGAZINES

AUTHOR: JAMES RENFRON YARBOROUGH

THESIS ADVISER: CLEMENT E. TROUT

The content and form have been checked and approved by the author and thesis adviser. Changes or corrections in the thesis are not made by the Graduate School office or by any committee. The copies are sent to the bindery just as they are approved by the author and faculty adviser.

TYPISTS: E. GRACE PEEBLES

FERN HALL

#### GINNAL COMMITTS

A section for written comments was included on the last page of the survey form. This section was considered optional so not all of the trainees participated. Some very interesting comments were received. A few selected comments are as follows:

"I grew up on a farm and thought I knew how to farm until I enrolled in the VATP. I have learned more about farming in the two years I have been enrolled on the program than I learned in twelve years of experience as a boy and teenager on the farm."

"I didn't realize there was so much to farming until I went to VATP class."

"The program has increased my average monthly income from the farm by \$200.00."

"I should have adopted more approved practices sooner."

"It has kept the individual from spending investment capital for current expenses."

"The program helped me get established in farming. I had very little when I started."

"I started on a small scale with one cow. I now own two farms and twelve head of cattle."

"I have reached the objectives set during the training program."

"This program has been more practical than college training."

"I suggest that trainees be checked closer as to their sincere interest in farming."

"I learned a lot from the live-at-home program."

"I suggest a follow-up program and additional text books."

"Suggest tighter restrictions on the trainees."

"The instructors should not have outside interests."

"If I had done what my instructor wanted me to do at first, I'd be better off today."

"Don't think I could have had a finer instructor."

"I have had three instructors and all have shown a sincere interest in me and my farm."

"After two years, the instructor has started going back over the same things—suggest the classes be divided up as to the number of years training completed."

# Chapter IV

#### CONCLUSIONS AND RECOMMENDATIONS

#### CONCLUSIONS

The major conclusion draw from the opinions of one hundred P. I. #16 trainees that have participated in the agricultural on-farm-training program is that there is a definite need for a similar program of adult vocational agricultural education in the future. An average of 90% of all the trainees interviewed stated they believed there was a need for a similar program. The trainees that have already completed their full course of training and have been declared rehabilitated by the Veterans Adulnistration were stronger in their endorsement for the need of a proposed future program than the trainees currently in training and have established themselves as successful farmers in their communities can be considered among the best trained group of farmers in our country today.

The trainees have gone farther than merely declaring a need for a similar future adult education program. Over 70% of the trainces stated that they would be willing to pay as much as five dellars per month to help support the proposed program, with 18% agreeing to pay as much as ten dellars per month.

An average of 85% of all the trainces interviewed declared they would prefer the instructor to make ferm visits and continue individual instruction on the farm. They suggested an average of about three hours per month of individual on-ferm instruction. An average of slightly over five hours per month of class instruction was suggested.

A total of 97% of all the trainces was satisfied with their selection of training under P. L. \$16. It is evident that trainces realize

the value of their training as indicated by the fact that 83% stated that, over a long period of time, they believed the training received would be of greater value than the money they had drawn while on the training program.

During the time that this group of veterans has been in training, they have been assigned to an average of 2.38 different instructors; 21% of the trainees have been under the supervision of only one instructor and 61% stated that they did not believe they would have received a better over-all training program if they had been under fewer instructors.

An average of 78% of all the trainees surveyed believe their present farm will be large enough to make a satisfactory living for their families at the conclusion of their training. It was found that 8% are either farming full time or expect to be farming full time by the end of their training period. The favorable reaction to the above questions can be traced in part to the fact that 84% of the trainees had definitely decided that farming would be their occupation before they were given the advisement and guidance procedure by the Veterans Administration. The average age of this group of trainees is 35.28 with an average formal educational level of 8.87 years.

The trainees have indicated the services rendered by the VA Training Officers are valuable since 88% stated that the training officer has been very helpful in giving assistance in planning the farm program and 11% stated that service was slightly helpful. Also, 86% stated the training officer was very helpful in assistance with vocational rehabilitation problems concerning their disability.

The trainees were requested to rate in numerical order the type of instruction that has proven most beneficial to them. They rated class room instruction first; field trips second; and individual instruction third. The results of the ratings were close indicating the importance

of all of the named types of instruction in the program. It was evident that trainces who have already completed training appreciated the value of field trips and individual instruction more than the group currently in training. The trainces were apparently satisfied with the allotment of training time since 83% stated the amount of time devoted to class room was about right. In reporting, with regard to all types of instruction, it was significant that a considerably greater number of trainces checked the amount of time devoted to training had been insufficient. It was noticeable that 30% of the trainees specified that they felt that the amount of training time devoted to field trips was less than that which could have been profitably utilized.

The trainers expressed satisfaction with the division of training time allocated different enterprises. Over 73% stated the time allotted to each enterprise was about right. Again, more trainers checked insufficient time rather than too much time. The outstanding fact brought to light on this section of the survey was that 43% of the trainers indicated insufficient training time was given to farm shop.

The trainees were requested to rate their instructors on ten different items concerning the instructor's effectiveness as a teacher. The
instructors were rated excellent on 39.2% of the items; good on 49.3%; fair
on 10.3%; and poor on .9%. The trainees rated the instructor lowest on
practical knowledge of farming and highest on conduction of class discussions, technical knowledge of agriculture, and over-all effectiveness as
a teacher. It can be concluded from a study of Table XXIV that the trainees
have been well satisfied with their instructors.

The study of the school facilities were divided into three sections: namely, classroom, school farm shop, and visual and teaching eids. The trainees are well satisfied with the classroom and facilities with the exception of heating and the provision of a separate office or conference room. A total of 27% of the trainees stated the heating facilities were inadequate, and 28% were not provided with a separate conference room.

The largest weakness discovered in the area dealing with school facilities was the school farm shop. Only 8% of the trainees were found to be taking training in a school system where a separate school farm shop was provided; 52% shared a farm shop with some other department and 40% had no farm shop facility. There seems to be a correlation in that 43% of the trainees stated insufficient training time was devoted to farm shop.

Adequate visual and teaching aids in the form of sound and slide projectors with screens, illustrated charts, and blackboard facilities were available. The only weakness detected concerning teaching aids was that 45% of the trainees stated that a satisfactory reference library of agricultural books was not available.

The conclusion may be drawn that the trainees were following a sound and progressive policy in increasing the size of their farms. At each successive step in the training program studied, the number of trainees owning all classes of land increased and the number of renters decreased. In general, the number of acres of pasture and meadow land increased. The amount of cropland rented increased during the training program.

Eight common approved practices were selected for study.

The number and extent of trainees that have completed training that are using purebred sires on cattle increased as compared to the group presently in training. The present group of trainees carried on a

pleted training. The trainces are applying their knowledge gained in that the group that has completed training averaged raising 7.7 pigs per litter from sows farrowed and almost a 92% calf crop. These results showed considerable improvement over the group still in training. The trainces are adopting a good legume crop program. Commendable participation is being achieved in the use of lime, phosphate and commercial fertilizer.

In conclusion, it seems evident that the trainees studied in this report are well on their way to achieving the purpose of rehabilitation which as stated in Chapter I was to restore employabilities lost by virtue of a handicap due to disabilities incurred or aggravated in war-time service of their country.

## RECUERABILITIONS

Since the need for a similar program of adult vocational agricultural education has been so strongly indicated, it is recommended that continued study and planning be given serious consideration. The trainees studied in this report have indicated they will assist in the financial support of a future farm training program.

It is further recommended that the high quality of the instruction being given on this program be maintained with a sincere effort toward improvement. Additional thought and planning in formulating the long-time teaching plans would be one suggestion.

The need for better farm shop facilities is urgent. A great service can be rendered to the individual through proper training in a satisfactorily equipped school farm shop.

An intensive study of the problems, the needs, and the trends of each community is indispensable in achieving success in an adult education program.

The preceding recommendations have been made with a view toward a future expanded adult education program with these trainees in mind. The following recommendations are submitted for the continuation of the present program and the possible adoption of similar training programs:

- 1. The allotted number of hours of training time according to the different types of instruction should remain about the same as the present program.
- 2. The division of the allotted time according to various enterprises should remain near the same as the present program. Additional emphasis should be placed on farm shop, pastures, and farm management.

- 3. Field trips should be confined more to the major and minor enterprises participated in by the individuals. The trainees receive more individual instruction while on field trips if the size of the group is limited. A recent Veterans Administration regulation limits the maximum size of any one group on field trips to five individuals.
- 4. The classes should be divided according to major enterprise interests whenever possible.
- 5. A requirement for additional farm experience for instructors should be instituted.
- 6. A definite, workable, long-time teaching plan should be composed for the proposed period of training and fully utilized.
- 7. Closer supervision of the trainees should be made with the goal of successful rehabilitation foremost in mind.
- 6. In the school facilities, additional emphasis should be placed on providing adequate heating facilities, an office or conference room and a suitable school farm shop.

APPENDIX

# QUESTIONNAIRE Veterans Agricultural Training Program

Par	t I. The Instructor and the Instruction:						
1.	What is your age?(years).						
2.	What is the highest grade you completed in school? (grade).						
3.	How many months have you been in training in the Veterans Agricultural Training Program? (months).						
4.	Have you completed your course of training and been declared rehabilitated by the Veterans Administration yet?						
5.	To how many VATP Instructors have you been assigned? (Number).						
6.	How long have you been assigned to your present instructor, or if you have completed training to your last instructor?(months).						
7.	(Answer only if you have had more than one instructor). Do you believe that you would have received a better over-all training program if you had been under fewer instructors?yes;no.						
8.	Do you believe your present farm will be large enough to provide a satisfactory living for you and your family by the end of your training? If you have completed training, is your farm sufficiently large enough now?yes;no.						
9.	Do you expect to farm full time after the completion of your training?yes;no.						
LO.	Do you think there is a need for a similar program on a voluntary basis without subsistence payments in your community after you have completed your period of training?yes;no.						
u.	If so, how many hours per month of classroom instruction would you suggest?(hours)						
12.	Would you want the instructor to make farm visits and give you in- dividual instruction on your farm?yes;no.						
13.	If so, how many hours per month of individual on farm instruction would you suggest?(hours)						
L4.	Would you be willing to pay as much as \$10.00 per month for this type program?						
15.	How helpful was your advisement and guidance conference, tests, and examination given by the Veterans Administration before you entered training?						

16.	Med you definitely decided on farming as your occupation before you were advised by the Voterans Administration?						
17.	Have you been in any other type on-the-job or institutional training program under the Veterans Administration before you entered the Institutional on-farm training?						
18.	In general, how helpful has the training officer been in sesisting you in planning your farm program?  Very helpful.  Slightly helpful.  Bot helpful at all.						
19.	How helpful has your training officer been in assisting you with problems concerning your disability?  Very helpful.  Slightly helpful.  Not helpful at all.						
20.	If you had your choice to make again would you select training under P. L. #16? yes; no.  If not, why?  a. Too strict supervision  b. Too much records and paper work  c. Other reasons (state)						
21.	Please rate in numerical order (1-2-3) the type of instruction that has proven most beneficial to you:  a. Class room instruction b. Individual instruction on the farm c. Field trips						
22.	On the present program, do you believe that the alloted number of hours of training time for each type of instruction is too high, about right, or too low?  Too high Too low About right						
	a. Class room instruction						
	b. Individual instruction on the farm						
	c. Field trips						
23.	Do you believe that over a long period of time your training received will be of greater value than the compensation received on this training program?yes;no.						
24.	Flease check the following units of instruction in which you think too much instruction time, the right emount, or insufficient time has been allotted to each enterprise:						

Too much | About right | Mot enough

				1	•		1
	Dai	ry					
	Ecc	f Cattle	**CPVINGSQUARECONNESSAGE**ANNOS**				
	Swi	ne		<u> </u>	makan kanan makan makan kanan jakan kanan saka	ne province in the Control (News Inter-	
	Fou	ltry		<u> </u>	Amtikalidadə nəpriddə diğiləri	<del>P. C. Strand Villago</del> S. St.	
	Oth	er animal enterprises		-	- Appertuncia de la companya de la c		
	Cro	<b>ps</b>			letembes zuléttéssemblenheiseksen		er e
	Pastures				icipa Magazane per magazane		
	Far	m Management	AND THE PROPERTY OF THE PROPER		langsijaniskapijanska saven	magangga ay sindiya 1990ga gadi	
	Far	n Shop			<del>The Market of the Sand</del>	TA KAMPAN PANGAN PA	
	Fan	a records			Marijania kata kata 1990		
25. Please rate your present instructor (last instructor if you he completed training) on each of the following factors as either cellent, good, fair, poor, or no opinion							
			Excellent	Coe	od Fai	r Poor	Mo opinion
	ā.	That kind of job does your instructor do in giving individual instruction on the farm?					
	b.	What kind of job does he do in conducting a class demonstration?		girapsiyyacturi idd			anidak dariat canar wasan Canar kanar da asal kanar da asal
	c.	What kind of job does he do in planning and conducting a field trip?					
	d.	What kind of job does he do in assisting you plan your farm program					
	e.	What kind of job does he do in leading a class discussion?		<b>A</b> da <b>ysi Manasi as</b>			
	f.	In your opinion how does your instructor rate in handling discipline in the class?					

			Excellent	Good	Fair	Poor-	ilo opinion
	£.	Rate him as to his					
		knowledge of agri- cultural enterprises					
		found in the community	T.	and the second			
	4.	The har to deep to deep					
	h.	Rate him as to his practical knowledge					
		of farming.	in Analysis and Street and Association			e regulation in the contract of	
	٠	Baka Inter an to telm					
		Rate him as to his teaching ability.					
	j.	Rate him as to over- all effectiveness as					
		a teacher.					
w		100 M 1350 M 15 M 15					And the state of t
Par	; 11.	School Facilities A. Classroom:					
ı.	lo y	ou have one permanent o	lassroom?	<b>V</b>	es;	no.	
2.	Does	any other class or gro	oup use you	ır room			no.
3.	Is y	our classroom large end	mep.	yes:_	no	••	
4.	lo y	ou have desk space for	writing?_	Y.	55	no.	
5.	Is t	he lighting satisfactor	~y^;	951	no.		
6.	Does the room have sufficient and satisfactory heating facilities?						
7.	Is there a conference room or office available where you can discuss problems in private with your instructor? yes; no.						
		B. School Farm Shop:	:				
1.	Does	your school have a set	parate VATI	fam	shop?_	y	es;no.
2.	To you share a farm skop with some other department?yes;no.						
3.	Is y	our farm shop large end	mgh?	\alphae:_	nc	•	
4.	Îs i	t properly equipped?	yes;	no.			
5.	Is i	t available for use oth	er than at	class	tire	) ************************************	yes;no.
6.		you be allowed to use ion of your training?_				chocl	after the com-
		C. Visual and Teach	ing A <b>i</b> ds:				
1.		your school have a not yes;no.	vie sound ;	project	or and	scree	n available?

2.	Does your school have a slide projector?yes;no.						
3.	Does your school have illustrated charts for teaching aids?yes; no						
4.	Does your school have a satisfactory reference library of agricultural books?						
5.	Does your classroom have a blackboard?yes;no.						
Par	t III. Farm Facility: CROPLAND   PASTURE & MEADOW, OTHER						
1.	Size of Farm Rented   Owned   Rented   Owned   Rented   Owned   Rented   Owned						
	a. At start of training (acres)						
	b. Present (if in training)						
	c. At completion of training						
	d. At present (if rehabilitated)						
Num	ber of approved practices completed:						
1.	How many cows did you breed last year to a purebred bull?(number); how many to a grade bull?(number).						
2.	How many sows did you breed last year to a purebred boar? (number); how many to a grade boar? (number).						
3.	What percent calf crop did you raise out of cows that you had the full year during last year?(percent).						
4.	How many pigs per litter did you average last year? (number; number sows farrowed ; number of pigs						
5.	How many acres of legumes did you plant last year?(acres).						
6.	On how many acres did you spread lime last year? (acres).						
7.	On how many acres did you spread phosphate last year?(acres).						
8.	On how many acres of crop land did you use commercial fertilizer last year? (acres). On how many acres of crop land did you not use commercial fertilizer last year? (acres).						

COMMENTS:

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