

# Searching the Past, Finding the Present

Identifying Contemporary Tribal Communities in  
Gilcrease Museum's Rare Books Collection

Metadata Justice in Oklahoma Libraries & Archives Symposium  
June 13, 2024

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## Land Acknowledgement for Gilcrease Museum

Gilcrease Museum is situated on the ancestral territory of the Osage Nation and Wichita & Affiliated Tribes, who were the original stewards of the land upon which the Museum stands. As occupants of their land, we respect their individual histories and recognize their status as sovereign nations. In Tulsa, we also stand at the meeting places of the reservations of the Cherokee Nation and the Muscogee Nation, and in proximity to a total of 39 federally recognized tribes in what is now the state of Oklahoma.

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# Introduction

- Helmerich Center for American Research at Gilcrease Museum (HCAR)
  - Houses museum's archive and library
  - Connects TU and Gilcrease Museum
  - Mission: HCAR fosters conversations and scholarship around the history of the Americas and supports research within the Gilcrease collections housed at the center. HCAR is the bridge between the museum and its collections to TU and the broader research community.



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# Thomas Gilcrease & his Rare Books

- William Thomas Gilcrease (1890-1962)
  - Founder of the Thomas Gilcrease Institute of American History and Art (Tulsa, OK)
  - Citizen, Muscogee Nation & American Oilman
  - Avid collector of art, anthropology, and manuscripts/books
- Rare Books Collection
  - Approximately 4,000 rare books, spanning North and South America, 15th-20th centuries
  - Anchored in the history of Indigenous peoples across the Americas, European colonization, and white settler colonialism
  - Largely underutilized part of Gilcrease Museum's collections






## Project Goals

- To highlight the textual presence of Indigenous communities and histories in the catalog
  - To provide an easier path for Indigenous peoples and communities, researchers, and museum staff to find resources related to specific Tribal nations
  - To search the catalog by preferred Tribal names, naming conventions, and in native languages, if possible
  - To increase visibility of Indigenous creators (“agents”), including authors, translators, and printers
- To make Gilcrease’s rare books more visible and accessible



# Inspiration: Tribal Nations in Oklahoma Metadata Database

- Tribal Nations in Oklahoma Metadata Database
  - Inspiration for our project and a key resource
  - Unique and useful way to search for Tribal nation names/naming conventions in Oklahoma
  - We have relied on this database and general methodology for a controlled vocabulary and Tribal naming conventions (for Oklahoma-related communities)



## Pilot Project: Phase 1 (Gathering the Data)

- In order to explore how this project might be carried out and to learn more about Gilcrease's rare book collection, we decided to run a pilot project. The collection includes books from the 15th century to the 1940s, but for practicality we divided the books into three parts:

Section 1  
1700-1799  
19 books

Section 2  
1800-1899  
110 books

Section 3  
1900-present  
13 books

**First Example: *The journal of Andrew Ellicott, late commissioner on behalf of the United States during part of the year 1796, the years 1797, 1798, 1799, and part of the year 1800:* (Philadelphia: Printed by Budd & Bartram, for Thomas Dobson, at the stone house, no. 41, South second street. 1803)**

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The Journal of Andrew Ellicott: Late Commissioner on Behalf of the United

...  
By Andrew Ellicott

indian

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Clear search ✕

missaries of both parties, were directed to have every thing ready for our moving on the 20th.

Early in the morning of the 17th, we received a message from Indian Willy, (a person of property,) who resides on the Chattahoocha, a few miles above the mouth of Flint river, to the following effect: " Gentlemen, I have sent my Negro, to inform you

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... Indians go into the Governor's house : Capt . Minor followed them , and heard their conversation with the Governor : in less than an hour he joined us , and observed , that the Chiefs gave a strong talk against running the line , and ...

We couldn't make an image for this result. [Click to view the whole page.](#)

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Governor and the Indians, till the surveyor should have proceeded so far on his way to the Chattahoocha, that there would be no doubt of his reaching that river.

We had been but a few days at Pensacola, when Col. Hawkins was informed by a confidential Indian, that a large body of the Upper Creeks were on their way to that place in consequence of an invitation from Governor Folch, that the talks were crooked, and the

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from us to the amount of two or three hundred dollars, they left the place apparently well satisfied. During those transactions, which were not closed until after the 20th of June, a number of letters passed between Col. Hawkins and Governor Folch on the subject of Indian



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Commissioner on Behalf of the United

...

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permanent committee in its proceedings, or otherwise

[Page 227 »](#)

with nearly two feet water on the ground.

Understanding that you have been driven by the Indians from the country where you were employed, I beg leave to inform you, that General Bowles, the Chief of the Creek nation is with me, he expresses his wishes to see you much, as he thinks your unfortunate differences may be settled: he has no force here, therefore you may be assured no treachery can

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... **Creeks** and Seminoles , to quiet their minds , and explain to them the nature of our business . To which the Governor as- sented without hesitation , and assured us in the most unequivocal manner , that it should be done immediate- ly ...

We couldn't make an image for this result. [Click to view the whole page.](#)

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... **Creeks** - writes to Col. Hawkins upon that subject — leaves the encampment and sails to Mobile point — some account of Mobile ri- ver and the town - arrives at Pensacola - joined by Col. Hawkins — interview with Governor Folch- treaty ...

We couldn't make an image for this result. [Click to view the whole page.](#)

	A	B	C	D	E	F	G	H
1	DO NOT DELETE this column. The ID number in this column will link each record with its corresponding record in other spreadsheets.						Identify any Tribal nations/communities within the text. Transcribe the name as represented in the text. ("N/A" for none found)	Insert current official and/or federally recognized tribal nation name according to Tribal Nations in Oklahoma Metadata Database or tribal nation website. (Special circumstances: Input "no specific community referenced" if book contains general reference(s) to Indigenous peoples without naming specific communities; Input "more than 10 communities referenced" if reference refers to Indigenous peoples (i.e. Pueblo) that now encompass more than 10 contemporary communities; Input "N/A" if "N/A" is present in Column G)
2	CODE	CALL#	ACCESSION NUMBER	AUTHOR	TITLE	PUBLISHED	TRIBAL NATION NAME(S) IN THE TEXT	TRIBAL NATION NAME(S)
37	0035	F213 .E46	3626.174	Ellicott, Andrew, 1754-1820.	The Journal of Andrew Ellicott, late commissioner on behalf of the United States during p	Philadelphia: Printed by Budd & Bartr	Creek, Seminole	Muscogee Nation, Seminole Nation
38	0036	AC901 .D8	2326.1848		The life of General W. A. Bowles, a native of America--born of English parents, in Frederic	London--printed; New York--Reprinted	Creek, Seminole	Muscogee Nation, Seminole Nation
39	0037		3026.316		The Agreement entered into by and between the Creek and Dawes Commissions at		Creek	Muscogee Nation
40	0038	KF8228 .C903	3026.311b	Creek Nation.	Acts and resolutions of the Creek National Council of the sessions of May, June, October, f	Muskogee The Phoenix Printing Co. 18	Creek	Muscogee Nation
41	0039	KF8228 .C903	3026.311a	Creek Nation.	Acts and resolutions of the Creek National Council of the sessions of May, June, October, f	Muskogee The Phoenix Printing Co. 18	Creek	Muscogee Nation
42	0040	KF8228 .C903	3026.527	Creek Nation.	Acts and resolutions of the Creek National Council of the sessions of May, June, October, f	Muskogee The Phoenix Printing Co. 18	Creek	Muscogee Nation
43	0041		4926.239		Poor Sarah Robertson, Anne E.W. translator Creek	1896	Creek	Muscogee Nation
44	0042		4926.245	A.E.W. Robertson	Teleko=vhake Opunvkv=svho=pakv ofv pu Hesayecvt O=punvyecvte. Opunvkv= herv	Presbyterian Mission Press 1899	Creek	Muscogee Nation
45	0043		4926.240		Fifty third and 55th chapters of Isaiah	New York 1896	N/A	Muscogee Nation
46	0044		4926.241		Home, sweet home	New York 1896	N/A	Muscogee Nation
47	0045		4926.242		Kerkv her hulutaye tayat orusen hayets - "make it so plain that i can get hold of it"	New York 1896	N/A	Muscogee Nation
48	0046	E83.813 .H15	3026.309	Halbert, Henry S. (Henry Sale), 18	The Creek War of 1813 and 1814.	Chicago, Ill. Donohue & Henneberry; 1	Creek; Choctaw; Muscogee; Chickasaws	Muscogee Nation; Southeastern
49	0047	E99.K264 US	2926.892	United States.	Message of the President of the United States, transmitting a treaty, lately concluded betw	[Washington] [s.n.] 1803	Kaskasia Tribe	No contemporary community

I	J	K	L	M	N	O	P	Q
Transcribe names from the "Indigenous Tribal Nation Name(s)" field in the Tribal Nations in Oklahoma Metadata Database.	Identify any people or entities who contributed to the text other than recorded author(s) or publisher(s). (Input "N/A" for none identified.)	Indicate the specific role of the agent(s) identified.	Include any substantial evidence or sources for Tribal affiliation.	Does the book include text in a language other than English? (Y/N)	Any additional contextual notes (e.g., evolution of tribal communities/affiliations between the original text and contemporary descendant communities).	Include the link to the existing catalog record. Here: <a href="https://utulsa.summon.serialssolutions.com/search?q=PR4534+C64/search?host=&amp;include.ft.matches={%4f-library,Gilcrease%20library,%u-en&amp;q=">https://utulsa.summon.serialssolutions.com/search?q=PR4534+C64/search?host=&amp;include.ft.matches={%4f-library,Gilcrease%20library,%u-en&amp;q=</a>	Copy and paste the subject headings from HCAR Library's catalog record here.	Are all of the tribal affiliations represented in the text currently present in the catalog record (i.e. in the title or subject headings)? (Y/N)
INDIGENOUS TRIBAL NATION NAME(S)	AGENT(S)	ROLE	SOURCES/EVIDENCE	LANGUAGE	NOTES CONTEXT	CATALOG RECORD	SUBJECT HEADINGS	CATALOG VISIBILITY
	N/A		<a href="https://www.loc.gov/item/19001311">https://www.loc.gov/item/19001311</a>	N	Subjects: Creek Indians.	<a href="https://utulsa.summon.serialssolutions.com/s">https://utulsa.summon.serialssolutions.com/s</a>		N
	Roley McIntosh, Cowa	All served as the	<a href="https://treaties.okstate.edu/treaties/a">https://treaties.okstate.edu/treaties/a</a>		Assuming this is the same text	No catalog record		
	N/A				Subjects: Creek language --	<a href="https://utulsa.summon.serialssolutions.com/s">https://utulsa.summon.serialssolutions.com/s</a>		N
	N/A				Subjects: Creek language --	<a href="https://utulsa.summon.serialssolutions.com/s">https://utulsa.summon.serialssolutions.com/s</a>		N
	N/A				Subjects: Creek language --	<a href="https://utulsa.summon.serialssolutions.com/s">https://utulsa.summon.serialssolutions.com/s</a>		N
	Robertson, Anna E. W. - translator		<a href="http://orgs.utulsa.edu/spcol/?p=136">http://orgs.utulsa.edu/spcol/?p=136</a>		Related Tribal Nation Name (s):	No catalog record		
	Ann Eliza Worcester translator					No catalog record		
	Robertson, Anna E. W. - translator		<a href="https://www.okhistory.org/publicati">https://www.okhistory.org/publicati</a>		Creek Translations of American	No catalog record		
	Robertson, Anna E. W. - translator		<a href="https://www.okhistory.org/publicati">https://www.okhistory.org/publicati</a>		Creek Translations of American	No catalog record		
	Robertson, Anna E. W. - translator		<a href="https://www.okhistory.org/publicati">https://www.okhistory.org/publicati</a>		Creek Translations of American	No catalog record		
	N/A		<a href="https://www.google.com/books/editi">https://www.google.com/books/editi</a>		Subjects: Creek War, 1813-	<a href="https://utulsa.summon.serialssolutions.com/s">https://utulsa.summon.serialssolutions.com/s</a>		N
	N/A		Only available through online resource:	N		<a href="https://utulsa.summon.serialssolutions.com/s">https://utulsa.summon.serialssolutions.com/s</a>		Y

**Author** [Ellicott, Andrew, 1754-1820.](#)

**Title** **The journal of Andrew Ellicott, late commissioner on behalf of the United States during part of the y**

**Published** Philadelphia: Printed by Budd & Bartram, for Thomas Dobson, at the stone house, no. 41, South second street. 1803

LOCATION	CALL #
Gilcrease Library	<a href="#">F213 .E46</a>

**Descript** vii, 299, 151 p. : 1 l. illus., 6 fold. pl., 8 fold. mpas. ; 26 x 21 cm.

**Note** GM05 3626.174

**Subject** [Florida.](#)

[Geographical positions -- Southern states.](#)

[Mississippi River Valley -- Description and travel.](#)

[Southern States.](#)

[Southern boundary of the United States.](#)

**Permanent URL** <http://library.utulsa.edu//record=b2337575>



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**Second Example: William Moultrie, *Memoirs of the American Revolution, so far as it related to the states of North and South Carolina, and Georgia.* (New York Printed by D. Longworth, for the author. 1802)**

Showing 33 results in this book for **indians** - Order by: [relevance](#) | [pages](#)

[Page 397 »](#)

day from Savannah River with 100 of his men -  
' shall be very glad to have the Catawba **Indians** ;  
' they will be of service as scouts. I am sorry to  
' inform you, the enemy with parties of horse and  
' **Indians**, are ravaging the country in a barbarous

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of such articles as I thought would be wanted : I told  
him I knew what it was to march an army through the  
wilderness : that I had been warring against **Indians** ;  
that I had seen an army of 3000 men reduced to only

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The detachment under Col. Williamson, had several  
skirmishes with them, before the other detachments  
came up. The **Indians** being attacked on all sides,  
sued for peace : which was granted them. upon their

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So Far as it Related to the ..., Volume 1**  
By William Moultrie

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Showing 14 results in this book for **cherokee** - Order by: [relevance](#) | [pages](#)

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mile, 770 yards: To the Cherokee, 1 mile all but 88 yards: To Fort Johnson, 1½ mile, and 88 yards: From the point of Sullivan's Island, to the Tamer, 570 yards: To the Cherokee, 726 yards: From the

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‘ in tents, I would rather leave all tents and oblige  
‘ them to build bowers; they are much healthier and  
‘ very easily done: our whole army, in the Cherokee  
‘ country, lived above a month that way; they would

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of a report that prevailed, of an intention to seize his person, went off immediately from Ninety-six into the Cherokee country; his going off alarmed the

H6

Cherokee Nation, United Keetoowah Band of Cherokee Indians in Oklahoma, Eastern Band of Cherokee Indians, Muscogee Nation, Choctaw Nation of Oklahoma, Catawba Indian Nation

	A	B	C	D	E	F	G	H
1	DO NOT DELETE this column. The ID number in this column will link each record with its corresponding record in other spreadsheets.						Identify any Tribal nations/communities within the text. Transcribe the name as represented in the text. ("N/A" for none found)	Insert current official and/or federally recognized tribal nation name according to Tribal Nations in Oklahoma Metadata Database or tribal nation website. (Special circumstances: Input "no specific community references" if book contains general reference[s] to Indigenous peoples without naming specific communities; input "more than 10 communities referenced" if reference refers to Indigenous peoples (i.e. Pueblo) that now encompass more than 10 contemporary communities; input "N/A" if "N/A" is present in Column G)
2	<b>CODE</b>	<b>CALL #</b>	<b>ACCESSION NUMBER</b>	<b>AUTHOR</b>	<b>TITLE</b>	<b>PUBLISHED</b>	<b>TRIBAL NATION NAME(S) IN THE TEXT</b>	<b>TRIBAL NATION NAME(S)</b>
3	0001	F273 .D76	2526.2390	Drayton, John, 1766-1822.	A view of South Carolina, as respects her natural and civil concerns.	Charleston Printed by W. P. Young, no	Catawbas, Cherokee, Chickasaw,	Catawba Nation, Cherokee Nation,
4	0002	F230 .J522	2526.2386	Jefferson, Thomas, 1743-1826.	An appendix to the Notes on Virginia relative to the murder of Logan's family. / By Thomas	Philadelphia: Printed by Samuel H. Sm	"Logan"	Cayuga Nation
5	0003		3026.319	Emmet Starr	Gazetteer of the Cherokee Nation, I.T. (1899)	1899	Cherokee Nation	Cherokee Nation
6	0004	E230.5.57 M9 vol. 2	2526.2394	Moultrie, William, 1731-1805.	Memoirs of the American Revolution, so far as it related to the states of North and South	New York Printed by D. Longworth, for	Cherokee, Choctaw, "Creek", Catawba	Cherokee Nation, United Keetoowah
7	0005	E230.5.57 M9 vol. 1	2526.2393	Moultrie, William, 1731-1805.	Memoirs of the American Revolution, so far as it related to the states of North and South	New York Printed by D. Longworth, for	Cherokee, Choctaw, "Creek", Catawba	Cherokee Nation, United Keetoowah
8	0006		3626.173		Extracts from the Journal of the Rev. Mr. Bullen, Missionary to the Chickasaw Indians from	N.Y. Missionary Mag. Vol. 1 1800	Chickasaw	Chickasaw Nation
9	0007	KF8201.A1 N37	3026.525	Chickasaw Nation.	Laws of the Chickasaw Nation, I.T., relating to intermarried and adopted citizens and the	Ardmore, I.T. Press of the Chronicle 18	Chickasaw Nation	Chickasaw Nation
10	0008	KF8228 .C603	3026.315a	Chickasaw Nation.	Constitution and laws of the Chickasaw Nation : together with the treaties of 1832, 1833	Parsons, Kansas The Foley Railway Prin	Chickasaw Nation	Chickasaw Nation
11	0009	KF8228 .C603	3026.315b	Chickasaw Nation.	Constitution and laws of the Chickasaw Nation : together with the treaties of 1832, 1833	Parsons, Kansas The Foley Railway Prin	Chickasaw Nation	Chickasaw Nation
12	0010	KF8228.C55 A5	4936.244a	Chickasaw Nation.	Chikasha okla i kvnstitushvn micha i Nan vlpisa micha Yonaitet Estets Nan ittim aphins	Parsons, Kan. The Foley Railway Printi	Chikasha	Chickasaw Nation
13	0011	KF8228.C55 A5	4936.244b	Chickasaw Nation.	Chikasha okla i kvnstitushvn micha i Nan vlpisa micha Yonaitet Estets Nan ittim aphins	Parsons, Kan. The Foley Railway Printi	Chikasha	Chickasaw Nation

	I	J	K	L	M	N	O	P	Q
1	Transcribe names from the "Indigenous Tribal Nation Name(s)" field in the Tribal Nations in Oklahoma Metadata Database.	Identify any people or entities who contributed to the text other than recorded author(s) or publisher(s). (Input "N/A" for none identified.)	Indicate the specific role of the agent(s) identified.	Include any substantial evidence or sources for Tribal affiliation	Does the book include text in a language other than English? (Y/N)	Any additional contextual notes (e.g., evolution of tribal communities/affiliations between the original text and contemporary descendant communities)	Include the link to the existing catalog record. Here: <a href="https://utulsa.summon.serialssolutions.com/search?q=PR4534-C&amp;f/search?no=1&amp;include_fr.matches=1&amp;f=Library_Gilcrease%20Library_8&amp;=en&amp;g">https://utulsa.summon.serialssolutions.com/search?q=PR4534-C&amp;f/search?no=1&amp;include_fr.matches=1&amp;f=Library_Gilcrease%20Library_8&amp;=en&amp;g</a>	Copy and paste the subject headings from HCAR Library's catalog record here.	Are all of the tribal affiliations represented in the text currently present in the catalog record (i.e. in the title or subject headings)? (Y/N)
2	INDIGENOUS TRIBAL NATION NAME(S)	AGENT(S)	ROLE	SOURCES/EVIDENCE	LANGUAGE	NOTES_CONTEXT	CATALOG RECORD	SUBJECT HEADINGS	CATALOG VISIBILITY
3		N/A		<a href="https://www.google.com/books/edi">https://www.google.com/books/edi</a>	N		<a href="https://utulsa.summon.serialssolutions.com/s">https://utulsa.summon.serialssolutions.com/s</a>		N
4		N/A		<a href="https://www.google.com/books/edi">https://www.google.com/books/edi</a>	N		<a href="https://utulsa.summon.serialssolutions.com/s">https://utulsa.summon.serialssolutions.com/s</a>		N
5		N/A				Has current population	No catalog record		
6	Chahta Okla (Choctaw)	N/A		<a href="https://www.google.com/books/edi">https://www.google.com/books/edi</a>	N		<a href="https://utulsa.summon.serialssolutions.com/s">https://utulsa.summon.serialssolutions.com/s</a>		N
7	Chahta Okla (Choctaw)	N/A		<a href="https://www.google.com/books/edi">https://www.google.com/books/edi</a>	N		<a href="https://utulsa.summon.serialssolutions.com/s">https://utulsa.summon.serialssolutions.com/s</a>		N
8		N/A		<a href="https://www.proquest.com/docview/">https://www.proquest.com/docview/</a>	N		No catalog record		
9		Chickasaw Nation;	creators	<a href="https://books.google.com/books?id=">https://books.google.com/books?id=</a>		Subjects: African Americans –	<a href="https://utulsa.summon.serialssolutions.com/s">https://utulsa.summon.serialssolutions.com/s</a>		Y
10		Davis A. Homer;	Translator; Governor of	<a href="https://www.loc.gov/resource/l1scd.0">https://www.loc.gov/resource/l1scd.0</a>		Is Davis A. Homer indigenous?;	<a href="https://utulsa.summon.serialssolutions.com/s">https://utulsa.summon.serialssolutions.com/s</a>		Y
11		Davis A. Homer;	Translator; Governor of	<a href="https://www.loc.gov/resource/l1scd.0">https://www.loc.gov/resource/l1scd.0</a>		Is Davis A. Homer indigenous?;	<a href="https://utulsa.summon.serialssolutions.com/s">https://utulsa.summon.serialssolutions.com/s</a>		Y
12		Davis A. Homer;	Translator; Governor of	<a href="https://www.loc.gov/resource/l1scd.2">https://www.loc.gov/resource/l1scd.2</a>		Is Davis A. Homer indigenous?;	<a href="https://utulsa.summon.serialssolutions.com/s">https://utulsa.summon.serialssolutions.com/s</a>		Y
13		Davis A. Homer;	Translator; Governor of	<a href="https://www.loc.gov/resource/l1scd.2">https://www.loc.gov/resource/l1scd.2</a>		Is Davis A. Homer indigenous?;	<a href="https://utulsa.summon.serialssolutions.com/s">https://utulsa.summon.serialssolutions.com/s</a>		Y
14		Davis A. Homer;	Translator; Governor of	<a href="https://www.loc.gov/resource/l1scd.2">https://www.loc.gov/resource/l1scd.2</a>		Is Davis A. Homer indigenous?;	<a href="https://utulsa.summon.serialssolutions.com/s">https://utulsa.summon.serialssolutions.com/s</a>		Y



<b>Author</b>	<u><a href="#">Moultrie, William, 1731-1805.</a></u>
<b>Title</b>	<b>Memoirs of the American Revolution, so far as it related to the states of North and South Carolina, from the author's personal knowledge of the various events, and including an epistolary correspondence.</b>
<b>Published</b>	New York Printed by D. Longworth, for the author. 1802

LOCATION	CALL #
Gilcrease Library	<u><a href="#">E230.5.S7 M9</a></u> vol.1

<b>Descript</b>	2 v. : port. ; 19 cm.
<b>Note</b>	GM 2526.2393
<b>Subject</b>	<u><a href="#">Georgia -- History -- Revolution, 1775-1783.</a></u> <u><a href="#">North Carolina -- History -- Revolution, 1775-1783.</a></u> <u><a href="#">South Carolina -- History -- Revolution, 1775-1783.</a></u> <u><a href="#">Southern States -- History -- Revolution, 1775-1783.</a></u> <u><a href="#">United States -- History -- Revolution, 1775-1783 -- Campaigns.</a></u>

**Permanent URL** <http://library.utulsa.edu//record=b2337100>



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## Decision-Making

- As is clear from even this quick description, this project required us to make judgement calls as we went along about how to interpret and record the mentions of Indigenous communities that we found. Some of the challenges we faced included:
  - Settler sources
  - Dated language
  - Cataloguing infrastructure
  - Constraints of time and expertise



## Ongoing Questions and Debates

- How to manage terms that could refer to many contemporary communities (Pueblo, Chippewa)?
  - We limited our records to three (thinking about Cherokee) but we are not sure how to proceed?
- Encyclopaedic texts that make references to many communities?

# Pilot Project: Phase 2 (Organizing the Data)

1800-1899 Sample	Number	Percentage	Notes
Total number of records in pilot project sample	110		
Number of records affiliated with tribal nations	57	52%	% of total number of records in pilot project sample (B2)
Number of records NOT affiliated with tribal nations	53	48%	% of total number of records in pilot project sample (B2)
Number of records affiliated with one or more of the Five Tribes ( <i>this figure includes any record affiliated with one or more of the Five Tribes, including records with additional affiliations</i> )	37	65%	% of total number of records affiliated with tribal nations (B3)
Number of records affiliated with one or more of the Five Tribes and other tribal nations	9	24%	% of total number of records affiliated with one or more of the Five Tribes, including additional affiliations (B5)
Number of records affiliated with one or more of the Five Tribes only	28	76%	% of total number of records affiliated with one or more of the Five Tribes, including additional affiliations (B5)
Number of records affiliated <i>only</i> with tribal nations other than the Five Tribes	20	35%	% of total number of records affiliated with tribal nations (B3)
How many unique individual agents were we able to identify?	20		
How many records include references to these agents?	18	32%	% of total number of records affiliated with tribal nations (B3)
How many of the books were catalogued?	96	87%	% of total number of records in pilot project sample (B2)
How many of the books were NOT catalogued?	14	13%	% of total number of records in pilot project sample (B2)
How many of the books affiliated with tribal nations were catalogued?	47	82%	% of total number of records affiliated with tribal nations (B3)
How many of the books affiliated with tribal nations were NOT catalogued?	10	18%	% of total number of records affiliated with tribal nations (B3)
How many records of books including tribal affiliations already include all tribal names in the subject headings and/or title?	22	47%	% of total number of catalogued books affiliated with tribal nations (B12)
How many records of books including tribal affiliations DO NOT already include all tribal names in the subject headings and/or title?	25	53%	% of total number of catalogued books affiliated with tribal nations (B12)
How many records of books including Indigenous references DO NOT name specific tribal communities?	0	0%	% of total number of records affiliated with tribal nations (B3)
How many records of books including tribal affiliations reference more than 10 communities?	0	0%	% of total number of records affiliated with tribal nations (B3)



## Looking at the Numbers

- 142 total books from 18th-20th centuries
- 78 books include references to Tribal communities
- 50 books of that 78 are partially or completely invisible in the catalog
- 72 Tribal communities and/or Indigenous peoples referenced in 142 books
- 20 individual agents identified in the 78 books



## Implications of the Data

- 55% of the books in the pilot project contain references to Tribal communities and/or Indigenous peoples
- 64% of those books are partially or completely invisible in the catalog
  - 10 books are not catalogued
  - 40 of the 68 catalogued books are not searchable by Tribal communities' names
- Identification of 20 individual agents (creators, translators, printers, etc.) not currently visible in the catalog points to future work



## Where we are now

- Submitted a report on the pilot project to Gilcrease Museum's Tribal Engagement Team and asked for guidance on key issues
- Tweaking procedures and developing instruction manual in preparation to expand project
- Working on a subset of the project to record Indigenous languages in catalog records



# Questions

Questions for you:

- Where should this information live in the catalog record?
- What constitutes a mention of a Tribal community that needs to be included in the record?
- Should we survey the entire collection or prioritize specific communities?

**Questions for us?**