
Distributed Labour: Managing Harmful Language Work in A Canadian Library Partnership

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Co-Chairs of the Decolonizing Description Implementation Working Group
(Ontario Council of University Libraries - Collaborative Futures)

Agenda

- Broader librarianship context
- Purpose for our work
- OCUL (Ontario Council of University Library)

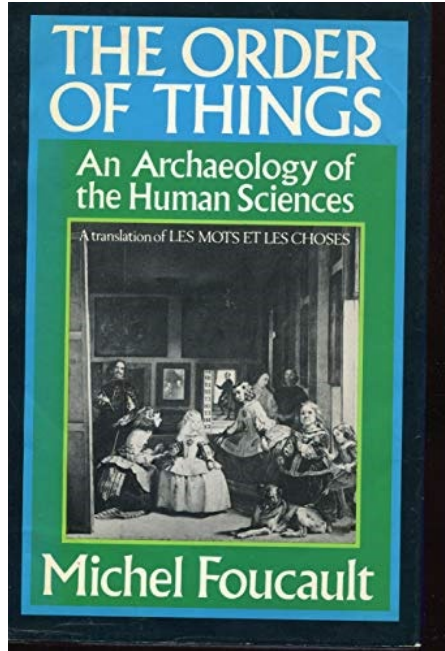
Context

- Steps we're working on in OCUL
 - Discuss
-

What is the catalogue?

- Cataloguing either is not taught in library school, or is not mandatory. Metadata and cataloguing jobs and professional voices are undervalued and undermined at many - but not all - institutions, as we collectively rely on singular powers with “easy” solutions (academic vendors/publishers, OCLC, LC)
 - Do cataloguers have influence when vendors control so much?
 - Is the catalogue an historic record or living system? How does this impact changing subject headings and conducting research on historic subject headings? (e.g. female friendship usage in Stahl’s “Uncontrollable Vocabularies: Queer Theory, Sexual Identity, and the Catalog”) Is this niche research more important than removing harmful language as a primary access point?
-

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- We have printed card catalogue records and guidebooks for AACR & AACR2. Now systems are much more ephemeral, and discussions are only accessible to a handful of professionals, rarely with end-users involved
 - Wikipedia has discussions for every page, whereas catalogue records are generally discussed either internally, on a list, or through library of congress meetings/webpages that end users will never interact with (<https://www.loc.gov/aba/cataloging/subject/meetings-change.pdf>)
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Michel Foucault *The Order of Things*

“What transgresses the boundaries of all imagination, of all possible thought, is simply that alphabetical series (a,b,c,d) which links each of these categories to all the others”

Beyond this pithy quote about categorization, *The Order of Things* relates to the power that the catalogue has in presenting information to users. Although there are many ways to access materials now, we are still responsible for a huge corpus. I have seen a lot of librarians and library staff question the necessity of harmful language statements on books about science, business, etc., not seeing their privileged position in making these claims.

Autocat! Hiding behind “neutrality” and “objectivity” to maintain hegemonic control

- Who cannot speak or is not allowed to speak, and how are they represented in the library, the university, and in research? How are trans/gender non-conforming, autistic people, colonized people, and the subaltern excluded by this lists’ & our professions moderation?
- Autocat moderators are more interested in policing limited non-verbal responses rather than listening to people who tell them their practices are hurtful and help spread harmful opinions as a scientific truth

From: AUTOCAT [REDACTED]
Sent: Tuesday, April 23, 2024 4:57:21 PM
To: AUTOCAT [REDACTED]
Subject: [AUTOCAT] Reminder: Please do not use email reaction feature

You don't often get email from [REDACTED] [Learn why this is important](#)

Caution: External email.

Good afternoon AUTOCAT,

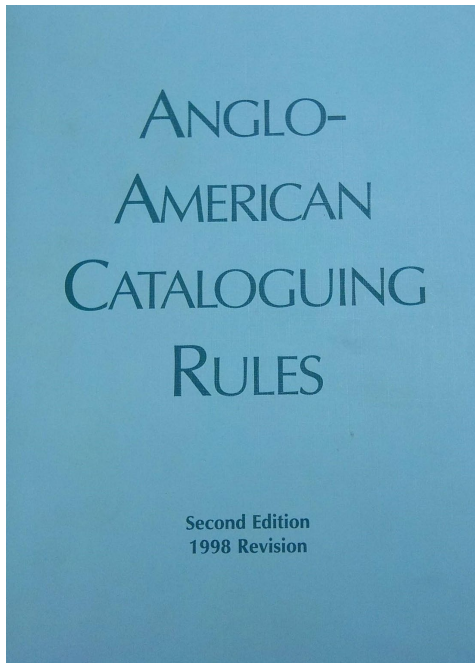
This is a reminder to ALL users NOT to use the email reaction feature (see example below). These reactions are sent out as individual e-mails that go to the entire list.

like **First Name Last Name** reacted to your message:

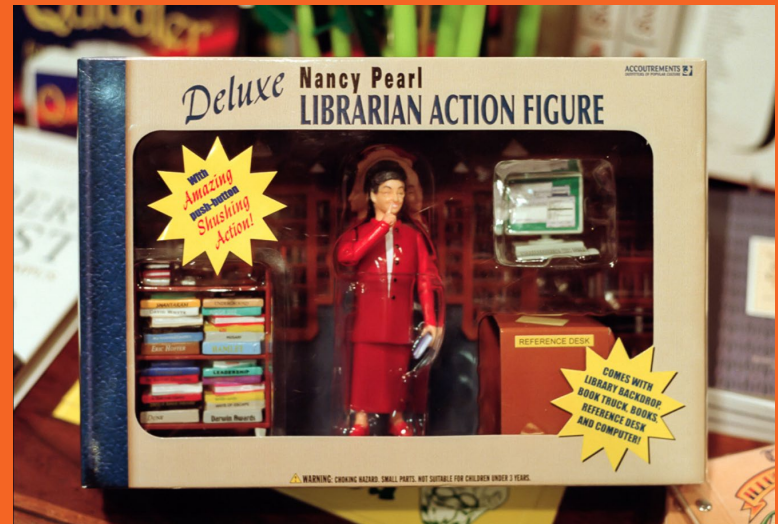
Thanks for your help.

[REDACTED] Co-moderator

Anglo American bias in Library Science

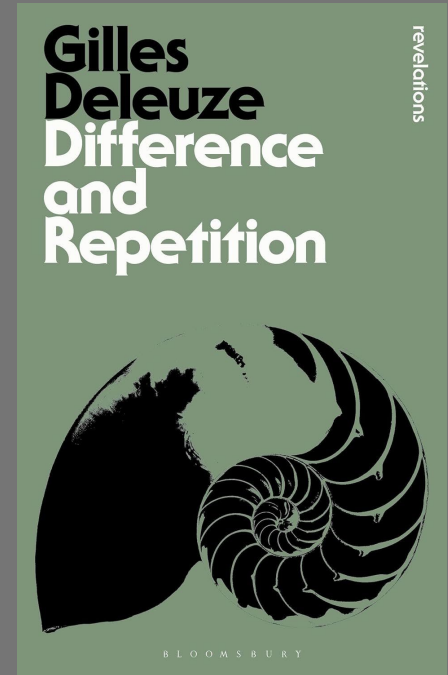


In what ways has your voice been shushed throughout your career?



Trans people are telling cataloguers how they want to be represented in catalogue records and how they want to engage with library materials about them. Yet they are met with responses like “we must remain neutral, I am a cataloguer not a subject expert and we all must be differential to professional values” etc.

“By adopting the law, a falsely submissive soul manages to evade it and to taste pleasures it was supposed to forbid” -Deleuze





- We draw on the term science to legitimize our profession, and we have embraced a lot of the politics of modern science along with it. Like natural sciences we try to observe and classify things, and this work has immense power to shape realities.
 - The notion that we can or should try and be objective and removed from the application of our work comes from a position of privilege, and feminist criticism of science from the 1980s are relevant criticisms of the library science field today
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The Science Question in Feminism

Winner of the 1987 Jessie Bernard Award of the
American Sociological Association.



**Sandra
Harding**

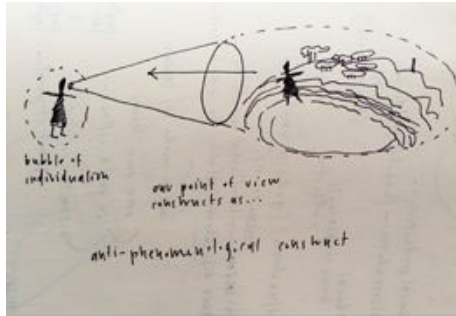
DONNA HARAWAY SITUATED KNOWLEDGES: THE SCIENCE QUESTION IN FEMINISM AND THE PRIVILEGE OF PARTIAL PERSPECTIVE

“Academic and activist feminist inquiry has repeatedly tried to come to terms with the question of what we might mean by the curious and inescapable term “objectivity.” We have used a lot toxic ink and trees processed into paper decrying what they have meant and how it hurts us”

“Recent social studies of science and technology, for example, have made available a very strong social constructionist argument for all forms of knowledge claims ... [that] no insider’s perspective is privileged, because all drawings of inside-outside boundaries in knowledge are theorized as power moves, not moves toward truth”

“(Sandra) Harding calls this necessary multiple desire a need for a successor science project and a postmodern insistence on irreducible difference and radical multiplicity of local knowledges”

We can see the effect of postmodernism in librarianship in embracing multiple vocabularies, yet some unwritten or lost rules of cataloguing still hold so much sway over our work



DONNA HARAWAY
Situated Knowledges:
The Science Question
in Feminism and the
Privilege of
Partial Perspective

Haraway cont.

Feminists don't need a doctrine of objectivity that promises transcendence... We don't want a theory of innocent powers to represent the world, where language and bodies both fall into the bliss of organic symbiosis. We also don't want to theorize the world, much less act within it, in terms of Global Systems, but we do need an earthwide network of connections... we need the power of modern critical theories of how meanings and bodies get made... in order to... have a chance for life. (580)

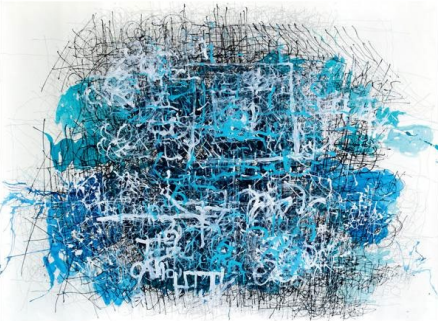
Haraway cont.

“From this point of view, science... is rhetoric, a series of efforts to persuade relevant social actors that one’s manufactured knowledge is a route to a desired form of very objective power”

melanie yergeau

AUTHORING **autism**

/ on rhetoric and neurological queerness



M. Remi Yergeau *Authoring Autism*

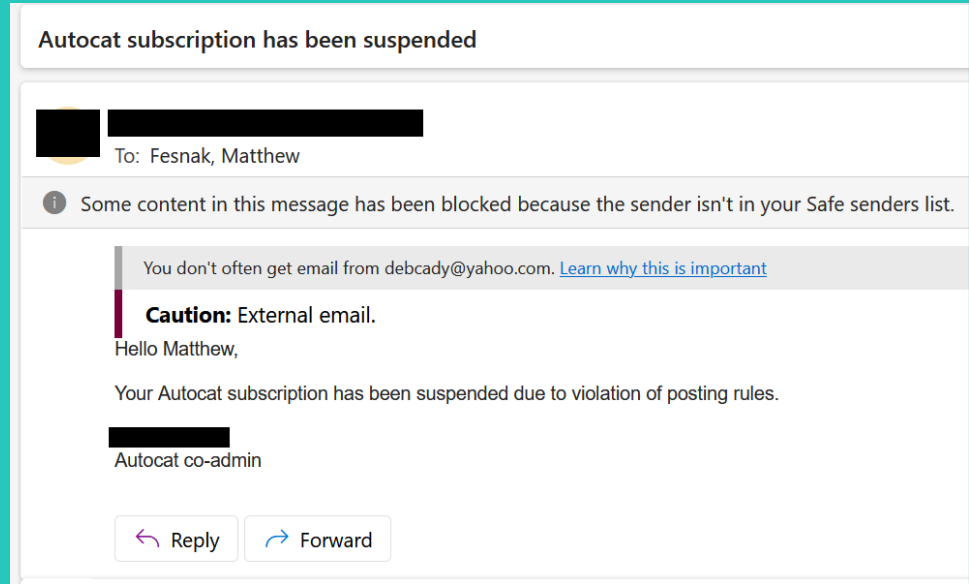
Where does rhetoric lie? This question has many meanings, many potential interpretations. When I ask where rhetoric lies, I want to know both where it resides and where it deceives...

Yergeau cont.

“I am interested in looking at where rhetoric lies because such questions inform what we think of as symbolic or socially shared: In what ways is symbolism central to rhetorical action? ...Rhetoric has its own traditional quarters, but it redispenses itself when autistic bodies make themselves known.”

Yergeau cont.

“rhetoric’s arrangements forcibly absent the autistic. That is, rhetoric builds spaces that occlude the autistic because the autistic supposedly represents the asocial edges of rhetoric”



Context for our work: critical cataloguing practices

Anglo American politeness, neutrality, and policing

Available vocabularies

Not PCC/NACO/SAC O

Consultation

Research & labour

Maintaining dominant norms

Not every cataloguer is ready to embrace something like [RBMS](#) [CVRMC](#) 'Prejudicial works, waiting on NIKLA's Respectful Terminology Platform Project

Influencing LC might not be possible, or worth our time (plurality is good)

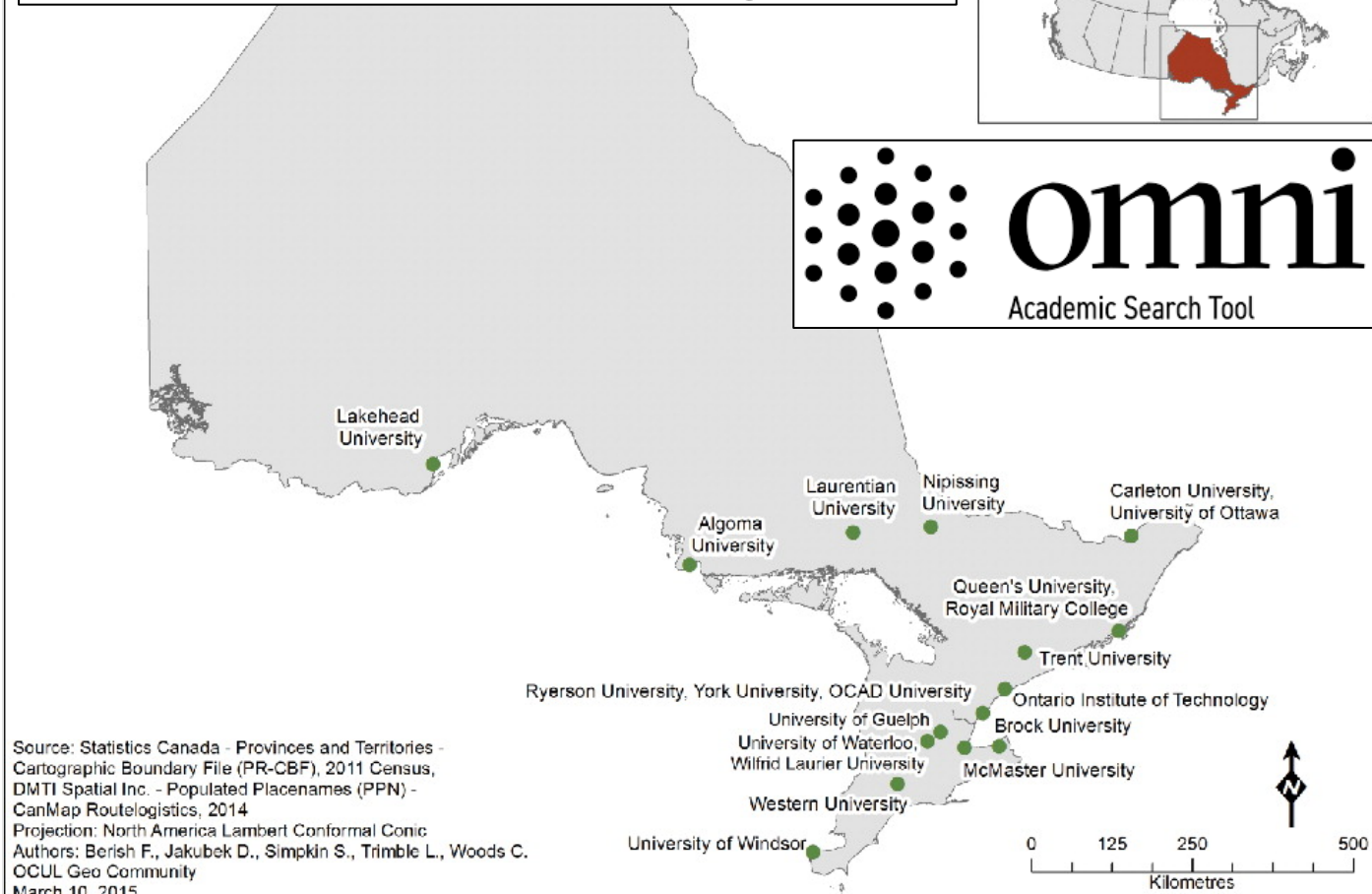
Outside purview of cataloguers role

Many OCUL schools have limited cataloguing/metadata expertise, and minimal capacity to do the work

OCUL Ontario Council of University Libraries



- OCUL is a consortia of 21 university libraries in Ontario, Canada
- Collaborative Futures Initiative, Omni (19 of 21 OCUL Partners)
- Over 25 million items in our collaborative holdings
- Not like SUNY or the University of California systems, all OCUL universities and libraries are relatively independent public institutions



Source: Statistics Canada - Provinces and Territories - Cartographic Boundary File (PR-CBF), 2011 Census, DMTI Spatial Inc. - Populated Placenames (PPN) - CanMap Routelogsitics, 2014
Projection: North America Lambert Conformal Conic
Authors: Berish F., Jakubek D., Simpkin S., Trimble L., Woods C.
OCUL Geo Community
March 10, 2015

Context for our Work

- OCUL-CF Metadata Management and Standards Subcommittee
 - Decolonizing Descriptions Implementation Working Group Members:
 - Andrea Bee (University of Guelph)
 - **Matthew Fesnak** (McMaster University)
 - Gillian Dunks (McMaster University)
 - Sarah Butterill (OCAD University)
 - Eva Lu (University of Waterloo)
 - Larisa Smyk (University of Waterloo)
 - **Christina Zoricic** (Western University)
 - Anika Ervin-Ward (OCUL (ex officio))

Context for our Work

- Decolonizing Descriptions Implementation Working Group mandate
 - [Decolonizing Descriptions Working Group Final Report](#)
 - The work of DDIWG is guided by the report recommendations of the previous group DDWG
 - Antonio Munoz Gomez
 - Erin Bourgard
 - Tim Knight
 - Mandy Deans Kassies (ex officio)
-

Context for our work: DDWG Final Report

10 recommendations divided
into three larger
themes/issues:

- relationship building and consultation
- critical evaluation of library records/descriptive practices
- technical capabilities in Alma

Browse by subject

To begin, select one of the turtle's *scutes* or one of the subject headings.



Image source from the University of Saskatchewan - University Library - I-portal: Indigenous Studies Portal
<https://iportal.usask.ca/>

| Section | Reviewer | Actionable Items | Action Type | Local or OCUL | Timeline | Priority | Feasibility/Barriers | Collaborate With | Not | |
|---|----------|--|---|---------------|----------------------------|----------|---|--|--|--|
| 1. Recommendations and next steps | Larisa | Each institution to add alternate terminology as local subject heading in IZ (a list is identified - examples provided in Section 3.2 Appendix 6) | Metadata Metadata only after Indigenous consultations | Local | Short Short only for 2-3 S | High ? | Consultations should be run first | CF-MMS Indigenous communities, local staff members | Report recommends to add "Indigen SH. Since they both now valid LCSH, t adding and/or replacing them as LCSH | |
| | | Explore the creation and maintenance (via Authority Control Task List) of local authority records in NZ | Metadata | OCUL | Long | Low | B | Local staff members, Network Zone Metadata Maintenance Working Group, CF-MMS | We may do it using Canadian authors examples. | |
| | | OCUL Libraries' staff with representatives from CF and beyond, to review current cataloguing practice for resources by and/or about Indigenous Peoples | Metadata | OCUL local | Long-term | Low | Creation of alternative vocabulary should be done first. Labour and time consuming tasks. | Consultations, local staff members, CF-MMS | As a first step of cataloguing practice similar to Western one can be recom | |
| | | Add disclaimer(s) (statement of acknowledgement to institution website or bib records | Acknowledgement | Local + OCUL | Middle-term | High | How to do it technically? Who supposed to do it? | CF-MMS | We may run an information session f recommendations and listen to their | |
| 2. Relationship Building and the Consultation Process | Eva | Have a meeting with Indigenous community members/societies to introduce yourself, goals, the library; listen + understand their needs | Indigenous consultation | Local | Short - term | | | Will we need to collaborate with Truth and Reconciliation Group? | When performing the Consultation S was involved in the meeting and wha | |
| | | Contact other Indigenous groups in your area and see how else we could better our collections or support them | Indigenous consultation | Local | Middle-term | | | | Check with institution about compen Consultation | |
| | | Co-op Opportunities | Indigenous consultation | Local | Short-term | | | | | |
| 3. Decolonizing description: the current landscape | Sarah | Conduct 2nd survey of OCUL/CF members to understand current work being done | OCUL school consultation | Local + OCUL | Middle-term | | | | Do we want to send this out before o new initiatives? What is our goal in d | |
| | | Become participating members of NIKLA | Financial support | Local + OCUL | Long-term | | | | | |
| | | Update report's environmental scan of alternative vocabularies, as there have been changes since report was written | Metadata | OCUL | | | | | | |
| | | Examine potential alternative thesauri for inclusion in OCUL-CF policy on Acceptable Subject Thesauri | Metadata | OCUL | | | | CF-MMS | | |
| | | Develop locally or consortially created authorities | Metadata | Local + OCUL | | | | CF-MMS Network Zone Metadata Maintenance Working Group | | |
| | | Increase staff resources + coordination of this project @OCUL level | Training | OCUL | Long-term | | | | | |
| | | | | | | | | | | |
| 4. Authority control and maintenance in Alma | Andrea | Ensure all OCUL libraries have enabled the Authorities – Link BIB Headings and Authorities – Preferred Term Correction – BIB Headings (should already be done) | Training | OCUL | | High | | | | |
| | | Investigate if consortially managed local authorities is possible in NZ | Metadata | OCUL | Long-term | | | Network Zone Metadata Maintenance Working Group | If not possible or feasible, make reco enhancements | |
| | | Develop framework/workflow/recommendations for IZ (and/or NZ) authority management via the Authority Control Task List (monitoring and responding to reports) | Metadata | OCUL | Middle-term | | | | Network Zone Metadata Maintenance Working Group | |
| | | Craft suggested workflow for retroactive | | | | | | | | |

Context for our work:

Recommendations as a way forward



acknowledge

Acknowledge the problem.

(This is where we're at, collectively.)



identify

Connected to statement development

(what we're actively doing to make a difference)



consult

Relationship building and showing up (locally, OCULy, and beyond)



change

Interim changes?
Local vocabulary (and CSH, LCSH, RVM, etc)

Plan for NZ Authority Control?



maintain

How is this going to look in the long term? How will we connect with NIKLA RTPP work?

Policy Overview: Statement on Problematic or Harmful Language

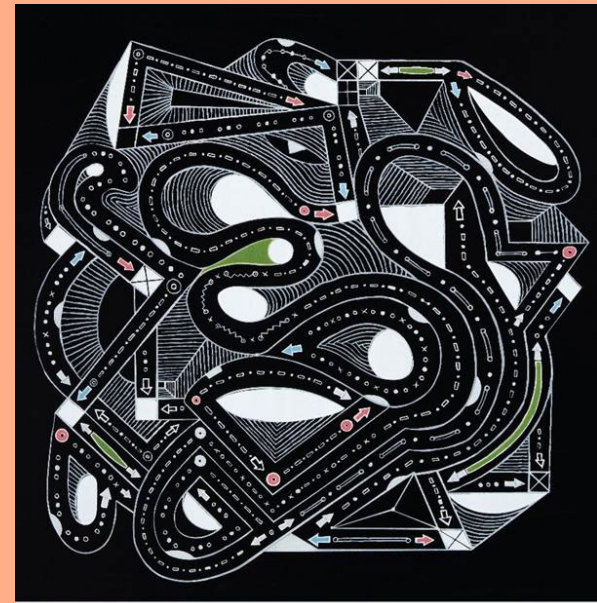
- All participating Omni Libraries will have a statement on their library website acknowledging the historical and current context of the construction of their catalogue
 - Commitment to do better
 - Specific language up to each institution (in consultation with their local communities)
 - Feedback mechanism - required
 - Accountability for actions and public display
-

Best Practices

- We've compiled examples to help OCUL schools with their statement, including how to come up with appropriate language, how to display the statement, and related tasks
 - We recommend reference to institutional goals, future steps, and approaches to [CFLA calls to action](#)
 - Links to unlearning and further info
 - Importance of a feedback mechanism
-

Sarah Ahmed *On Being Included*

“what does diversity do? What are we doing when we use the language of diversity? We might... ask whether the ease of its incorporation by institutions is a sign of the loss of its critical edge”



ON BEING INCLUDED

Racism and Diversity in Institutional Life

Sara Ahmed

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Titles List

[Prev](#) 61 of 10000 [Next](#)**Indigenous Justice Strategy : What We Learned Wave 1 Justice Canada-Led Engagement.**

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245 10 |a Indigenous Justice Strategy : |b What We Learned Wave 1 Justice Canada-Led Engagement.

264 1 |a [Ottawa] : |b Dept. of Justice, |c Aug. 2023.

300 — |a [41] pages : |b colour illustrations.

336 — |a text |2 rdacontent

337 — |a computer |2 rdamedia

338 — |a online resource |2 rdacarrier

347 — |a text file |b PDF |2 rda

520 — |a "In January 2021, the Minister of Justice and Attorney General of Canada was mandated with developing, in consultation and cooperation with Indigenous partners, provinces, and territories, an Indigenous Justice Strategy (IJS) to address systemic discrimination and the overrepresentation of Indigenous people in the justice system...In the spirit of reconciliation, and out of respect for Indigenous rights to self-determination, Justice Canada recognizes that the development of an IJS must be informed by First Nations, Inuit and Métis. Development of the Indigenous Justice Strategy is being informed by two streams of engagement: 1) Indigenous-led engagement being undertaken by communities and organizations with grant support from Justice Canada; 2) Justice Canada-led engagement. This Report only includes information collected through Justice Canada-led engagements between November 2022 and March 2023." -- Background.

595 — |a <https://collections.ola.org/cover/COM-Canada.png>

597 — |b dp |e 20231025

650 0 |a Indigenous peoples |z Canada |x Government relations.

650 0 |a Indigenous peoples |x Social conditions |z Canada.

650 0 |a Justice, Administration of |z Canada.

699 — |a Indigenous Affairs

699 — |a Justice

856 4 |u [https://www.justice.gc.ca/eng/csj-cjrc-ijr-dja/ijr-sja/rep-rap/wave1-phase1/pdf/WWLR_\(EN\)-Wave_1_IJS_Engagement.pdf](https://www.justice.gc.ca/eng/csj-cjrc-ijr-dja/ijr-sja/rep-rap/wave1-phase1/pdf/WWLR_(EN)-Wave_1_IJS_Engagement.pdf) |z Online resource.856 4_ |u <https://collections.ola.org/monoth/2023/373013.pdf> |z Archived by the Ontario Legislative Library: Oct. 25, 2023.

This item

[Record View](#)[Staff View](#)

Actions

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Using Indigenous subject headings at Ontario's Queen's Park

Librarianship & academic freedom

Do you have the freedom to write a statement and make catalogue changes representative of justice or merely unobtrusive diversity?

Have you had bosses walk back your work on metadata justice to align with university values?

Has your workplace supported your efforts? Do you struggle to make time for everything you'd like to do? How do you manage your metadata justice initiatives?

[Jamboard link](#)

Discuss -

Respectful Terminology vs. Offensive Content/Description:
Blanket disclaimer? Vs. targeted statements on records?
How do you approach this? Has your institution implemented anything like this?

[Jamboard link](#)

Concept - System of oppression - Who decides what is and is not offensive? How many times have we caused harm by making assumptions?

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Kimmerer, R. W. (2013). *Braiding sweetgrass : indigenous wisdom, scientific knowledge, and the teachings of plants*. Milkweed Editions.

Ahmed, S. (2012). *On Being Included: Racism and Diversity in Institutional Life* (1st ed., pp. x-x). Duke University Press. <https://doi.org/10.1215/9780822395324>
