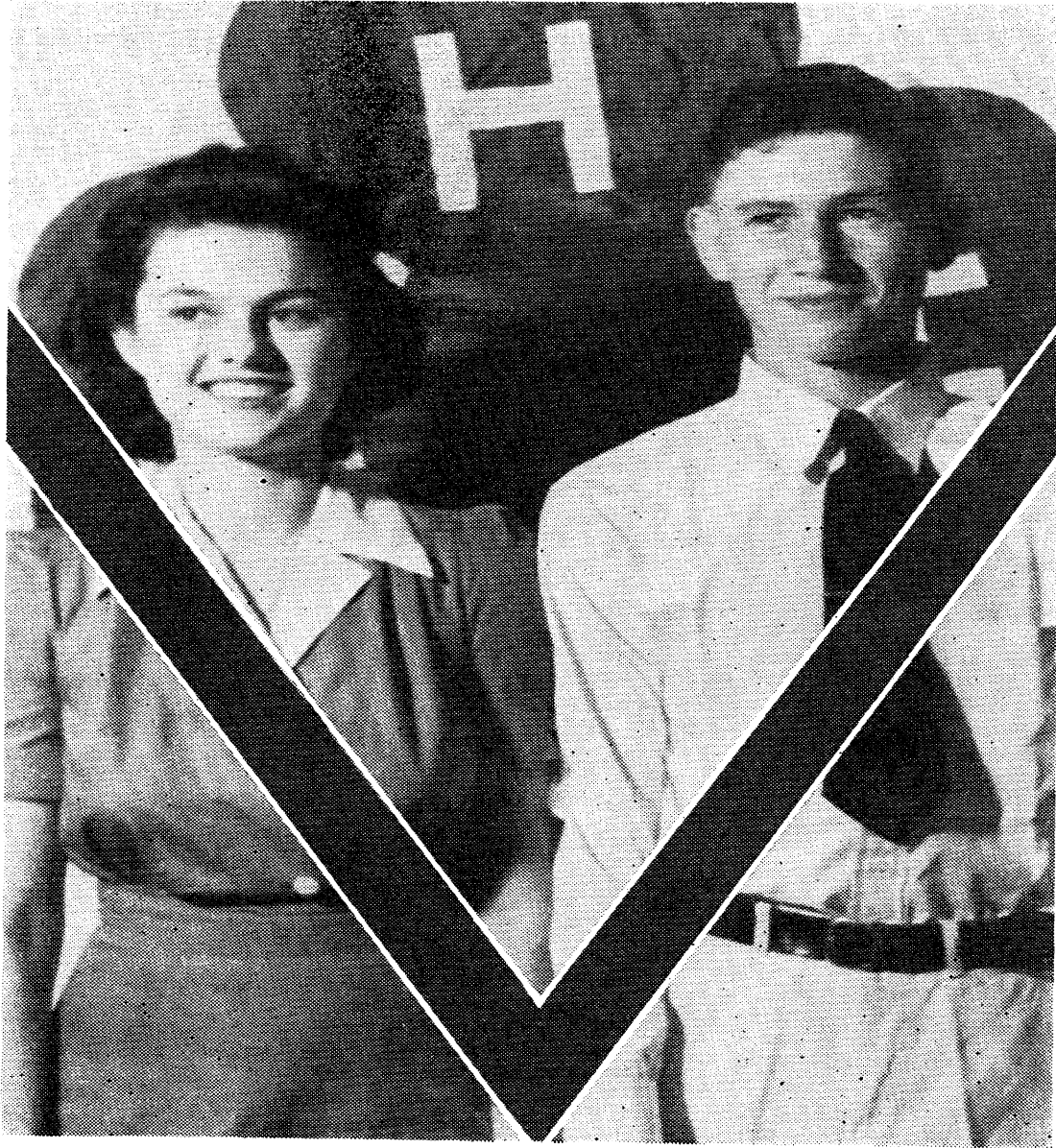


# Oklahoma 4-H Activities and Awards 1944



- Production
- Conservation
- Community Service

## TABLE OF CONTENTS

Oklahoma 4-H Activities and Awards .....	3
Contests Sponsored by the National Committee .....	4
4-H Canning Achievement Activity .....	5
4-H Food Preparation Activity .....	6
4-H Clothing Achievement Activity .....	7
4-H Girls' Record Contest .....	8
4-H Victory Dress Revue .....	9
4-H Rural Electrification Contest .....	10
4-H Home Grounds Beautification Contest .....	11
4-H Food for Victory Contest .....	12
4-H Dairy Foods Demonstration Contest .....	12
4-H Dairy Production Contest .....	14
4-H Victory Garden Contest .....	15
4-H Safety and Fire Prevention Activity .....	16
4-H Meat Animal Livestock Contest .....	18
National 4-H Soil Conservation Contest .....	19
4-H Leadership Contest .....	20
National 4-H Achievement Contest .....	21
State 4-H Club Activities	
4-H Canning Achievement Activity .....	25
4-H Activity on Masonite Handicraft .....	25
4-H Quality Cream Production Activity .....	26
4-H Soil and Water Conservation Contest .....	27
4-H Wool Grading Contest .....	28
4-H Cotton Classing Contest .....	28
Special 4-H Awards for Girls on Home Improvement, Clothing, and All-around Achievement .....	29
4-H Food Preparation Achievement Awards .....	30

# Oklahoma 4-H Activities and Awards

## 1944

Following is a summary of the awards which have been provided for 4-H Club members in Oklahoma for 1944, including rules and regulations relating to the activities and awards. These awards are provided with the view of encouraging 4-H Club members to improve their production and conservation records in the fields of endeavor which they have selected and to provide recognition for work well done.

The awards are provided as follows: (a) those arranged and announced through the National Committee on Boys and Girls Club Work, 59 East Van Buren Street, Chicago, Illinois, with awards on a county, state, sectional (13 Southern States), and national basis; (b) awards arranged through the state Extension 4-H Club office to be determined on a district or state wide basis.

Oklahoma will be permitted a delegation of 20 club members at the National 4-H Club Congress this year. Trips for state winners will be offered to 4-H Club girls in the following phases of work: canning, food preparation, clothing and girls' record. The remaining girl delegates will be selected on the basis of their 4-H achievements and records. All 4-H Club boys will be selected as delegates on the basis of their 4-H project achievements and records.

**ELIGIBILITY FOR TRIPS:** 4-H Club members must meet the following rules in order to be eligible as official delegates to the National 4-H Club Congress, December 3-6, 1944.

1. Each 4-H Club member must have passed his or her 14th birthday and must not have passed his or her 21st birthday on January 1, 1944, and must have been an active 4-H Club member during the current year.
2. (a) A delegate may attend as a county representative not more than once.  
(b) A delegate may attend as a state representative not more than once.  
(c) A delegate may attend as a sectional winner from an extension section more than once, but not in the same project.  
(d) A delegate may attend as a national winner more than once, but not in the same project.

3. Names of county and state winners in the national and state contests must appear on the certified 4-H Club membership roll on file in the State 4-H Club office. (In awarding honors in the 1944 national 4-H contests, consideration will be given by the judges to the participant's activities relating to the war effort.

*ELIGIBILITY FOR MEDALS:* A club member may win a county medal in the same contest only once; however, in achievement contests where only one county winner is designated and a former winner scores higher, the medal should be awarded to the next highest scoring club member and both records sent to the state office to be considered in determining the state winner.

A club member may win only one medal each year in achievement contests where only one county winner is designated and one medal offered; however, a club member may be permitted to win one or more medals in contests where medals are offered to a blue award group such as the 4-H garden, safety and fire prevention, dress revue, dairy foods, and dairy production contests.

*ELIGIBILITY FOR WAR BONDS:* A club member will not be permitted to win an award as a district or state winner in the same contest more than once.

*ELIGIBILITY FOR SCHOLARSHIPS:* A scholarship may be applied toward a course at a State Agricultural College or other approved institution selected by the winner. At the time the scholarship winners are chosen an equal number of alternates will be selected on a descending basis and if for any reason the winner of a scholarship fails to avail himself or herself of the money involved, the scholarship shall be awarded to the first alternate in line.

*BASIS OF DETERMINING WINNERS:* A committee of extension workers will determine the winners in each of these contests. The information to be used in determining the winners will be the record books, standard report forms, and stories of project achievements of the individual club members. All materials required to serve as a basis for selecting winners must be submitted to the State 4-H Club office *on or before October 1, 1944.*

**CONTESTS SPONSORED BY THE  
NATIONAL COMMITTEE**

**4-H Canning Achievement Activity**

**DONOR:** Kerr Glass Manufacturing Corporation, Sand Springs, Oklahoma.

**ELIGIBILITY:** Bona fide 4-H Club members working under the supervision of the Extension Service and enrolled in the project.



**AWARDS:** 1. *County Award:* A gold-plated Sterling Silver medal for the county winner.

2. *State Award:* An all-expense educational trip to the National 4-H Club Congress, Chicago, Illinois.

3. *National Award:* A \$200 college scholarship to six winners selected from state winners.

**WHAT TO SEND TO  
STATE 4-H CLUB OFFICE:**

1. A Standard report form filled out in ink.

2. Permanent record book of 4-H Club member.

3. Clear photograph of 4-H Club member.

4. County report giving names and addresses of county winner and total number of club members enrolled in 4-H canning projects in county.

5. Special Canning Report.

## 4-H Food Preparation Activity

**DONOR:** Servel, Incorporated, Evansville, Indiana.

**ELIGIBILITY:** Bona fide 4-H Club members working under the supervision of the Extension Service and enrolled in the project.

**AWARDS:** 1. *C o u n t y Awards:* A gold plated Sterling Silver achievement medal.

2. *State Award:* An all-expense educational trip to the National 4-H Club Congress, Chicago, Illinois.

3. *National Award:* A \$200 college scholarship to six 4-H Club members from the blue award group, one from each extension section and two at large.

### **WHAT TO SEND TO THE STATE 4-H CLUB OFFICE:**

1. A standard report form filled out in ink.
2. Permanent record book of 4-H member.
3. Clear photograph of 4-H member.
4. County report giving name and address of county winner, total number of club members enrolled in 4-H food preparation projects, and total number of club members participating in this contest.



## 4-H Clothing Achievement Activity



*DONOR:* Spool Cotton Company, New York, N. Y.

*ELIGIBILITY:* Bona fide 4-H Club members working under the supervision of the Extension Service and enrolled in the project.

*AWARDS:* 1. *County Award:* A gold plated sterling silver achievement medal.

2. *State Award:* An all-expense educational trip to the National 4-H Club Congress, Chicago, Illinois.

3. *National Award:* 12 educational scholarships of \$200 each to a blue award group, to consist of two winners from each extension section and four at large.

### *WHAT TO SEND TO STATE 4-H CLUB OFFICE:*

1. A standard report form filled out in ink.

2. Permanent record book of 4-H Club member.

3. Clear photograph of 4-H Club member.

4. Report giving total number of club members enrolled in 4-H clothing project and the total number of girls participating in this contest.



## 4-H Girls' Record Contest



*DONOR:* Montgomery Ward and Company.

*ELIGIBILITY:* Bona fide 4-H Club members working under the supervision of the Extension Service.

*AWARDS:* 1. *County Award:* A gold plated sterling silver medal for county winner.

2. *State Award:* An all-expense educational trip to the National 4-H Club Congress, Chicago, Illinois.

3. *National Award:* Six educational scholarships of \$200 each to a blue award group, to consist of a winner from each extension section and two at large.

### *WHAT TO SEND TO STATE 4-H CLUB OFFICE:*

1. A standard report form filled out in ink.

2. Permanent record book of 4-H Club member.

3. County report giving name and address of county winner and total number of girls enrolling in 4-H homemaking projects and total number of girls participating in the contest.



## 4-H Victory Dress Revue

**DONOR:** American Viscose Corporation, New York, New York.

**ELIGIBILITY:** Bona fide 4-H Club members working under the supervision of the Extension Service and enrolled in the clothing project.

**AWARDS:** 1. *County Awards:* Silver medals to the blue award winners in the county.

### *Required of Participant*

(a) Participant must model in a county dress revue.

2. *State Award:* An educational trip to the National 4-H Club Congress, Chicago, Illinois.

3. *National Award:* \$25.00 War Bond to each state winner participating in the National 4-H Dress Revue Presentation at the 4-H Club Congress.



### **WHAT TO SEND TO STATE 4-H CLUB OFFICE:**

1. Duplicate list with names and addresses of blue award winners.
2. Number of participants in county dress revue.
3. Total number of different members enrolled in a clothing project.
4. One page story written by county representative, describing the costume, including how and why the fabric was selected, the style in which it is made, why it is appropriate for the individual, how it should be cared for, and its serviceability qualities.
5. A standard report form (minus VII) filled out in ink by the State winner and signed by the county agent. Attach to the standard report form a one page story re-

garding the costume, and include a sample of material used.

6. A statement providing the following information for the State winner (a) Name and address (2) division in which dress is classified (3) itemized statement of the cost of each garment worn.
7. Photo or snapshot of State winner.

## 4-H Rural Electrification Contest

**DONOR:** Westinghouse Electric and Manufacturing Company, Pittsburgh, Pennsylvania.

**ELIGIBILITY:** Bona Fide 4-H Club members working under the supervision of the Extension Service and enrolled in the rural electrification project of work.

**AWARDS:** 1. *County Award:* A gold plated sterling silver medal for the county winner.

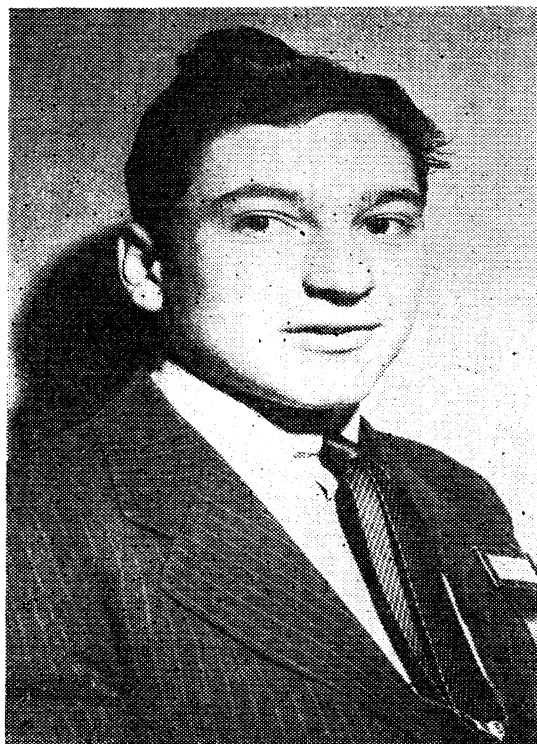
2. *State Award:* An all-expense educational trip to the National 4-H Club Congress, Chicago, Illinois. (To be eligible for state and national awards at least five percent of the counties in the state must compete in the contest.)

2. *State Award:* An all-expense educational trip to the National 4-H Club Congress, Chicago, Illinois. (To be eligible for state and national awards at least five percent of the counties in the state must compete in the contest.)

3. *National Award:* Six college scholarships of \$200 each to a blue award group selected from the state winners.

### **WHAT TO SEND TO STATE 4-H CLUB OFFICE:**

1. Standard report form filled out in ink.
2. Permanent record book of 4-H Club member.
3. Clear photograph of 4-H member.



4. Special report on 4-H rural electrification as outlined in the "National 4-H Club Activities and Awards" booklet put out by the National Committee.

5. County report giving name and address of county winner and number of 4-H Club members enrolled in a rural electrification activity and the number of members participating in this contest.

## 4-H Home Grounds Beautification Contest

*DONOR:* Mrs. Chas. R. Walgreen, Chicago, Illinois.

*ELIGIBILITY:* Bona fide 4-H Club members working under the supervision of the Extension Service and enrolled in the project or activity.



*AWARDS.* 1. *C o u n t y Award:* Gold plated sterling silver medal to one representative of the blue award group.

2. *State Award:* A standard American make, 17-jewel gold watch in gift box, valued at \$50, to the state winner.

3. *National Award:* Eight trips to National 4-H Club Congress, one from each extension section, and four at large.

### *WHAT TO SEND TO STATE 4-H CLUB OFFICE:*

1. Standard report form filled out in ink.

2. Permanent record book of 4-H Club member.

3. Clear photograph of 4-H Club member.

4. County report giving name and address of county winner and the number of club members enrolled in the home grounds beautification project and the number of participants in the contest.

## 4-H Food for Victory Contest

*DONOR:* International Harvester Company, Chicago, Illinois.

*ELIGIBILITY:* Any bona fide 4-H Club member working under the supervision of the Extension Service.

*AWARDS:* Awards will be made on a state wide basis only to a blue award group of seven 4-H Club members as follows: A trip to the National 4-H Club Congress will be awarded to the highest scoring representative in the state blue award group (either boy or girl). Six \$25.00 War Bonds will be awarded, one to each of three boys and three girls scoring next highest.

### *WHAT TO SEND TO STATE 4-H CLUB OFFICE:*

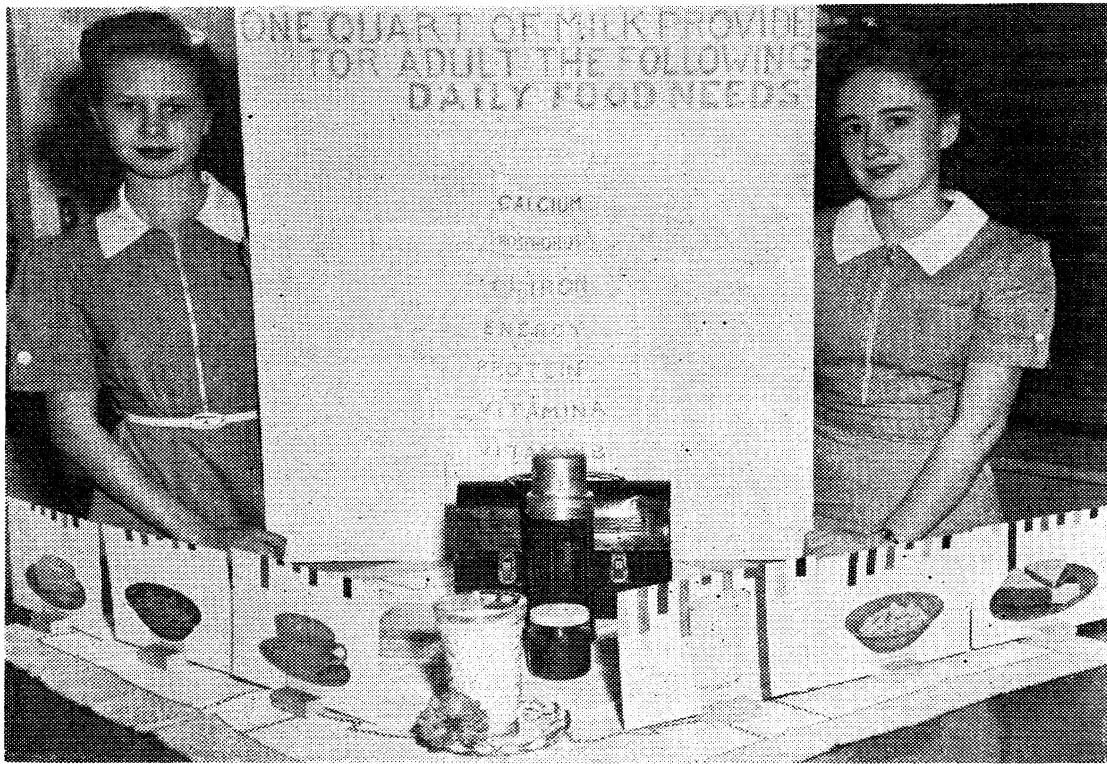
1. Standard report form filled out in ink.
2. Clear photograph of winner.
3. A 300 word story written by the county winner about his or her current year's food production project and achievements.
4. Report giving total number of different club members enrolled in those food production projects with which this contest is concerned.
5. Report giving total number of participants in this contest.
6. Complete name and address of winner and of beneficiaries.

## 4-H Dairy Foods Demonstration Contest

*DONOR:* Kraft Cheese Company, Chicago, Illinois.

*ELIGIBILITY:* Bona fide 4-H Club members working under the supervision of the Extension Service and enrolled during the current year in a foods project may compete as follows: Class A—Individual 4-H Club members; Class B—Teams composed of two members.

*AWARDS:* In 1944 awards are offered only on county and state levels. There will be no national competition and no national awards. Members of previous state winning dairy foods demonstration teams are not eligible to compete in this contest.



1. *County Awards:* "Class A"—a silver medal to winning individual demonstrator; "Class B"—a gold medal to each member of winning team.

2. *State Awards:* "Class A"—A \$50 War Bond to the highest ranking individual demonstrator; "Class B"—A \$50 War Bond to each member of the highest ranking team.

**SUBJECTS FOR DEMONSTRATION:** Any subject relating to the preparation, manufacture or use of dairy products in the home may be selected for a demonstration in this contest. This may include preparation of milk, milk drinks, milk dishes such as custards, cream and cheese pies, cream puffs and salads or other dishes that emphasize the use of milk and dairy products, pasteurization of milk, making and handling of butter, cheese, cottage cheese, ice cream and other products. Subjects relating to breeding, care and management of dairy cattle and production of milk and cream are not eligible.

**WHAT TO SEND TO THE STATE 4-H CLUB OFFICE:**

1. Special county report form for dairy club members, including name and address of individual and team members, subjects of demonstrations, total number of participants in

the contest, number times individual and team members demonstrated and audience reached.

2. Standard report form filled in by county winner in Class A and by each member of the county winning team in Class B.

3. Typewritten copy of team demonstration and individual demonstration.

4. Story written by each club member telling what has been done in dairy foods, indicating what application the member has made of dairy foods information in the home.

## 4-H Dairy Production Contest

*DONOR:* Kraft Cheese Company, Chicago, Illinois.

*ELIGIBILITY:* Bona fide 4-H Club members working under the supervision of the Extension Service and enrolled in the dairy project.

*AWARDS:* 1. *County Awards:* Gold-plated silver medal to highest rating county winner in dairy animal projects. Sterling silver medal to second highest rating winner.

2. *State Awards:* *Class A*—Four \$25.00 War Bonds for the best records of 4-H Club members *who do not own* cows in production. *Class A* winners are not eligible for sectional or or national honors. *Class B*—Four \$25.00 War Bonds for the best records of 4-H Club members who own cows in production.



3. *Sectional Awards:* Ten educational trips to the 23rd National 4-H Club Congress will be awarded—two to each section and two at large. Trip winners shall relinquish the State \$25.00 War Bond to the fifth or alternate member of the State Class B group. (Sectional and national awards are open only to those submitting milk and butterfat production records).

4. *National Awards:* Six Agricultural College Scholarships of \$200 each will be pre-

sented to a blue award group selected from sectional winners.

### *Score Card for Basis of Awards*

	<i>Class A</i>	<i>Class B</i>
Standard Report Form, Records and Story	75	40
Milk Production and Butterfat Record	—	35
Demonstrations	25	25

#### **WHAT TO SEND TO STATE 4-H CLUB OFFICE:**

1. Standard Report form filled out in ink for county winner in each class.
2. 4-H Club member's permanent record book and dairy demonstration record. Also milk and butterfat production record for county winner in Class "B."
3. Clear photograph of club member.
4. Special report form giving names and addresses of county winners and number of club members participating in the contest.

## **4-H Victory Garden Contest**

**DONOR:** Sears, Roebuck and Company, Chicago, Illinois.

**ELIGIBILITY:** Bona fide 4-H Club members working under the supervision of the Extension Service and enrolled in the garden project may compete in this contest.



**AWARDS:** 1. *C o u n t y Award:* A gold plated sterling silver medal to four representatives of the blue award group.

2. *State Award:* Eight \$25.00 U. S. War Bonds to eight representatives of the blue award group. The record of one state representative shall be submitted for consideration in selecting sectional and national winners.

3. *Sectional Awards:* Eight educational trips to the

National 4-H Club Congress, two to each extension section.

4. *National Awards:* Eight \$100.00 U. S. War Bonds will be awarded at the National 4-H Club Congress to a blue award group consisting of the eight educational trip winners.



#### WHAT TO SEND TO THE STATE 4-H CLUB OFFICE:

1. Standard report form filled out in ink.
2. Permanent record book of 4-H Club member.
3. Clear photograph of club member.
4. Oklahoma garden contest report which includes the following information: (a) size of plot, (b) kinds of vegetables grown.
5. County report form giving names and addresses of four blue award winners in the county, the total number of 4-H Club members enrolled in the garden project, and the total number of members participating in this contest.

### 4-H Safety and Fire Prevention Activity

*DONOR:* Mennen Company, Newark, New Jersey.

*ELIGIBILITY:* Bona fide 4-H Club members working under the supervision of Extension Service in Oklahoma may participate.

*AWARDS:* 1. *County Awards:* Up to 10 gold-finished plastic medals of honor for individuals comprising the blue award group, provided only if the county has 15 or more members participating who turn in creditable reports. Counties having fewer than 15 participants are limited to 5 medals.

#### *Required of Participant:*

- (a) Practice safety daily.
- (b) Make an accident and fire prevention survey as follows: (a) in your home and outbuildings, (b) in farm work, (c) in driving your auto, truck or tractor, (d) at school. (List 12 or more of these hazards and what you did to prevent them from causing accidents or damage.)
- (c) Write a story on "How I Have Helped Prevent Accidents and Fire."
- (d) Submit your report to the county agent on the date named by him.

*NOTE:* The county in the State reporting the most outstanding safety work will be awarded a handsome gold-lettered, hardwood plaque signifying the honor merited. (A summary of the work done in the county on 4-H safety work and results accomplished must be submitted in order to qualify the county for this award.)

2. *State Awards:* Four \$25.00 War Bonds will be awarded to the most outstanding 4-H members in safety work in the state. (To be eligible for state and national awards, a state must submit reports from 10 percent of the counties, or 10 counties in the state.)

3. *Sectional Awards:* Ten trips to the National 4-H Club Congress will be awarded to 4-H Club members—one to each extension section and six at large.

4. *National Awards:* Six educational scholarships of \$200 each to a blue award group, preferably one from each extension section and two at large.

***BASIS OF AWARDS:***

Personal accomplishments in safety work on the farm	50
Leadership in community or school activities in safety	20
Story of about 300 words on the subject, "How I Have Helped Prevent Accidents and Fire"	15
Record and report of safety activities	15
	<hr/>
Total	100

***WHAT TO SEND TO THE STATE 4-H CLUB OFFICE:***

1. Standard report form filled out in ink.
2. 4-H Club member's permanent record book.
3. Clear photograph of 4-H Club member.
4. Special Report on 4-H Club member's 4-H safety and fire prevention activity.
5. Story on "How I Have Helped Prevent Accidents and Fires."
6. County report form giving names and addresses of the 10 county representatives and the number participating in the contest.

## 4-H Meat Animal Livestock Contest

*DONOR:* Thomas E. Wilson, Chicago, Illinois.

*ELIGIBILITY:* Bona fide 4-H Club members working under the supervision of the Extension Service and enrolled in livestock production projects, namely, baby beef, pig, or lamb projects.



*AWARDS:* 1. *C o u n t y Award:* Gold plated sterling silver medal to one representative of the county blue award group.

2. *State Award:* A gold watch in gift box to one representative of a state blue award group.

3. *Sectional Awards:* Four educational trips to the National 4-H Club Congress, one to a 4-H Club member in each extension section of the United States.

4. *National Awards:* Three agricultural scholarships of \$200 each will be presented to a blue award group selected from the sectional winners.

### *WHAT TO SEND TO THE STATE 4-H CLUB OFFICE:*

1. Standard report form filled out in ink.
2. Permanent record book of 4-H Club member.
3. Clear photograph of club member.
4. Report giving name and address of county winner, number of club members enrolled in meat animal projects, and club members participating in this contest.

## National 4-H Soil Conservation Contest

**DONOR:** The Firestone Tire and Rubber Company, Akron, Ohio.

**ELIGIBILITY:** Any bona fide 4-H Club member working under the supervision of the Extension Service and enrolled in an agricultural project may compete.

**BASIS OF AWARDS:** Awards will be based on the following score card:

	<i>Points</i>
General 4-H Record and Standard Report Form.....	20
Soil Conservation Record:	
1. Mapping of the home farm as it now is and showing number of acres in each field, what crops have been grown on each field the past two years. Also a survey to determine original depth of top soil and average amount of top soil left on each field.....	20
2. A map of the farm as it should be, keeping in mind recommended soil and water conservation practices .....	20
3. Carrying out of at least three recommended soil and water conservation practices from the 24 named in the outline of the contest.....	40
Total Points.....	100

**AWARDS:** 1. *County Award:* Gold-plated sterling silver medal of honor.

2. *State Awards:* Six \$50.00 War Bonds will be awarded to six representatives of a blue award group.

3. *Sectional:* Sixteen educational trips to the National 4-H Club Congress at Chicago—three to the highest scoring participants in each extension section of the United States and four at large.

4. *National:* Eight scholarships of \$200 each, one to each of the four extension sections and four at large.

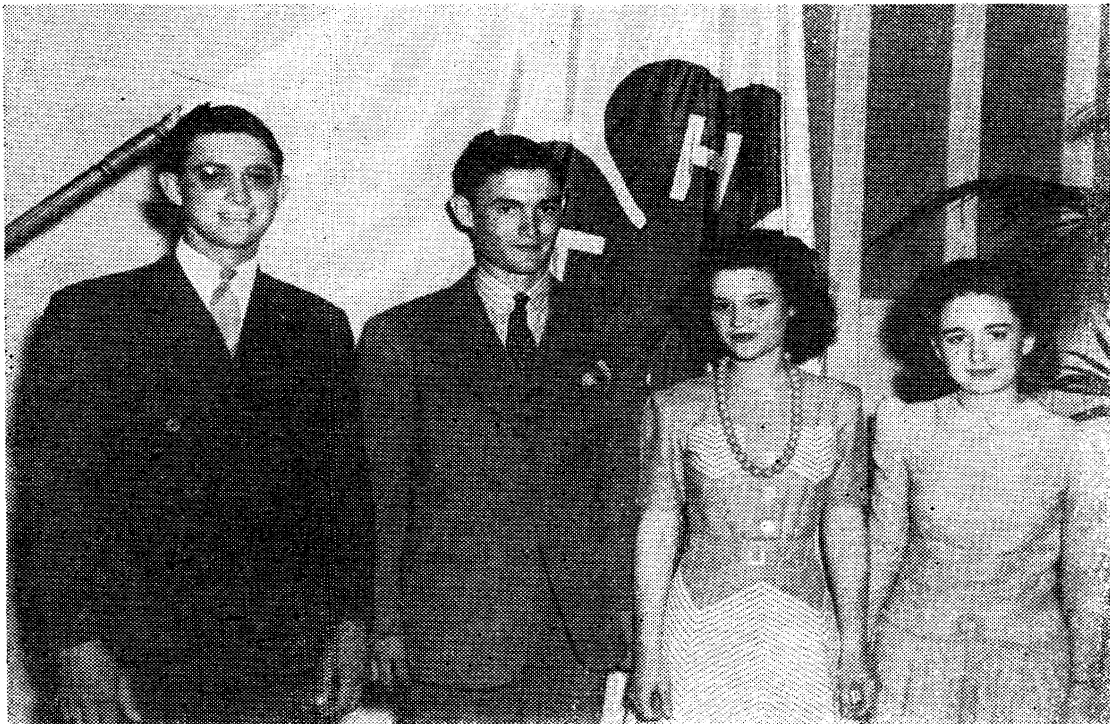
### **WHAT TO SEND TO THE STATE 4-H CLUB OFFICE:**

1. A standard report form filled out in ink.
2. Soil conservation report and permanent record book.
3. Clear photograph of 4-H Club member.
4. County report giving names and addresses of county winners and the number of club members participating in this contest.

*DONOR:* H. A. Moses and the National Committee on Boys and Girls Club Work.

*ELIGIBILITY:* Each entrant in the contest must be a bona fide 4-H Club member during the current year and must have been a 4-H Club member for not less than three years.

*AWARDS:* Separate awards for the outstanding 4-H Club boy and 4-H Club girl in the United States. There are no awards for the state winners but their records are submitted for national competition.



*National Awards:* An all-expense educational trip to the National 4-H Club Congress, Chicago, Illinois, to the outstanding boy and the outstanding girl, a silver trophy to each winner to be held during the year presented by H. A. Moses, a \$200 scholarship for each of the national winners, and a \$100 scholarship to each of the two alternates.

***WHAT TO SEND TO THE STATE 4-H CLUB OFFICE:***

1. A standard report form filled out in ink.
2. A recent photograph of the club member.

3. Permanent record book, including the material outlined in the score card which may be found in the "National 4-H Club Activities and Award" booklet of the National Committee on Boys and Girls Club Work.

## National 4-H Achievement Contest

*DONOR:* President of the United States and National Committee on Boys and Girls Club Work.

*ELIGIBILITY:* Each state may enter one boy and one girl. Each entrant must be a bona fide 4-H Club member during the current year and must have been a 4-H Club member not less than three years.



*AWARDS:* Separate award for the outstanding 4-H Club boy and 4-H Club girl in the United States. There is no award for the state winners but their records are submitted for national competition.

*National Awards:* Two trophies, one for the national winning boy and one for the national winning girl will be awarded by the President of the United States; an educational trip to the National 4-H Club Congress, Chicago, Illinois, to the winning boy and girl; two scholarships of \$200 each will be awarded the national winners; and two \$100 each will be awarded to the first boy and girl alternates.

**NOTE:** Should war restrictions prevent trips to Chicago, each State winner will receive a War Bond in lieu of the trip.

## **Santa Fe Awards**

The Santa Fe Railway System is providing not to exceed 16 educational awards this year in the form of trips to the National 4-H Club Congress. These awards are to be determined through the State 4-H Club office on the basis of 4-H Club achievements.

4-H Club members who are interested in receiving a trip to Chicago should submit a permanent record book of their 4-H project achievements, a standard report form filled out in ink, and a clear photograph.



# Activities and Awards Arranged Through the State 4-H Club Office

The following awards have been arranged through the State 4-H Club Office and the awards will be determined by records of individual club members submitted from the counties to the State 4-H Club Office.

## A. SCHOLARSHIPS AVAILABLE TO CLUB MEMBERS

### Regional 4-H Farm Fire Prevention Scholarship Award

*DONOR:* Farm Underwriters Association, Chicago, Illinois.

*ELIGIBILITY:* Bona fide 4-H Club members working under the supervision of the Extension Service. An activity relating to farm fire prevention must be included in the current year's work. Participants must have passed their 14th birthday and not have passed their 21st birthday on January 1, 1944 and must have completed at least three years of 4-H Club work including the present year's work.

*AWARDS:* Two \$125 scholarships shall be awarded to the two highest scoring 4-H Club members on a state wide basis.

*SELECTION OF WINNERS:* Winners shall be selected from among those ranking highest in their 4-H Club work, in scholarship, and in community and leadership activities. References by the club members in their records, fire prevention inspection blanks, and story, to their participation in farm fire prevention activities will be helpful in the selection of winners.

#### *WHAT TO SEND TO THE STATE 4-H CLUB OFFICE:*

1. Standard report form filled out in ink.
2. Permanent record book of 4-H Club member.
3. Clear photograph of 4-H Club member.
4. Story of 4-H Club member's achievements on farm fire prevention.

## 1944 Scholarship Contest Relating to Production and Marketing of Vegetables

**DONOR:** Awards arranged by the National Junior Vegetable Growers Association.

**ELIGIBILITY:** Any bona fide 4-H Club member enrolled in the garden project of 4-H Club work in 1944.

**AWARDS:** 1. *State Awards:* Two \$25 War Bonds will be awarded to the two highest ranking individuals.

2. *Sectional Awards:* Ten awards of \$100 each will be made to the highest ranking participants in the Southern Region which includes the 13 Southern States. An award of \$200 will be made to the regional winner.

3. *National Awards:* A grand award of \$500 will be made to the participant considered the most outstanding of all individuals taking part in this scholarship contest.

**NOTE:** The denomination of the war bonds represents maturity value.

## Phillips Foundation Scholarships

**DONOR:** The Phillips Foundation, Bartlesville, Oklahoma through Mr Clay Smoot, Director.

**ELIGIBILITY:** Any 4-H Club member who has completed at least three years of club work and who is qualified and agrees to enroll as a student in the Oklahoma A. and M. College at the beginning of the fall term of 1944 and who is not a previous winner of a 4-H Club Scholarship is eligible to compete.

**AWARDS:** Six scholarships in the amount of \$125 each to be made on a state wide basis as determined by a state judging committee. The following will be used as a basis for determining the winners: (1) character, (2) ability; (3) 4-H Club Work, (4) high school record, and (5) leadership.

**WHAT TO SEND TO THE STATE 4-H CLUB OFFICE:** The following records should be submitted to the state 4-H Club office not later than August 1, 1944:

1. Standard 4-H report form filled out in ink.
2. Permanent record book of 4-H Club member.
3. Statement from the local 4-H Club leader and one from the high school principal or superintendent regarding the character, ability, quality of 4-H Club work, and leadership of the candidate.
4. A copy of the high school transcript.

## B. STATE 4-H CLUB ACTIVITIES

### 4-H Canning Achievement Activity

*DONOR:* Kerr Glass Manufacturing Company, Sand Springs, Oklahoma by Zella Hale Weyent.

*ELIGIBILITY:* Any 4-H Club member who has completed under the supervision of the Extension Service and enrolled in a home demonstration project, including canning.

*AWARDS:* The awards will be on an extension district basis. A \$25 U. S. War Bond will be awarded to the 4-H Club member in each of the four extension districts who submits the highest scoring canning achievement record.

*WHAT TO SEND TO THE STATE 4-H CLUB OFFICE:*

1. Standard report form filled out in ink.
2. Permanent record book of 4-H Club member, including a story of canning activities.
3. Clear photograph of 4-H Club member.

### 4-H Activity on Masonite Handicraft

*DONOR:* Masonite Corporation, Chicago, Illinois.

*ELIGIBILITY:* Any 4-H Club boy or girl working under the supervision of the Extension Service and enrolled in the handicraft project.

*AWARDS:* Awards will be made on a state wide basis to the highest scoring 4-H Club members as follows: *First*—\$75 to be used in making a trip to the National 4-H Club Congress; *Second*—\$75 in U. S. War Bonds; *Third*—\$50 U. S. War Bond; *Fourth to Tenth*—\$25 U. S. War Bond.

*BASIS OF AWARDS:* 1. 40 percent on actual work done by the individual club member with masonite products on the home farm and in the community as indicated by a written report and story.

2. 30 percent on any public demonstrations showing how useful articles may be constructed with masonite materials.

3. 30 percent on an exhibit made at one of the state fairs consisting of at least one useful and practical article.

*WHAT TO SEND TO THE STATE 4-H CLUB OFFICE:*

1. A handicraft report of demonstrations given, exhibits made, surveys conducted, and a story of the year's activities in this phase of work.

2. A clear photograph of the 4-H Club member.

## 4-H Quality Cream Production Activity

**DONOR:** Oklahoma Butter Institute, Oklahoma City, through Earl E. Barnes, President.

**ELIGIBILITY:** This activity is open to all bona fide 4-H Club members working under the supervision of the Extension Service.

**AWARDS:** Awards will be finally determined on the following score card:

1. Demonstrations at the State Fair.....	30%
2. Number times demonstration was given publicly in the community or county .....	30%
3. Number of people reached through demonstrations	30%
4. Story by members of demonstration team on "How We Have Helped to Improve the Quality of Cream on Our Farms and in Our Community" .....	10%
<b>Total</b> .....	100%

A county demonstration team composed of two members shall be permitted to participate in this contest at only one of the state fairs. This team may consist of two boys, two girls, or a boy and girl.

The following cash awards are to be made at the two state fairs named, to the teams making the highest scores in the final contest, on the basis of the above score card:

<i>Oklahoma State Fair</i>	<i>Oklahoma Free State Fair</i>
First:       \$75.00 Cash	First:       \$50.00 Cash
Second:     60.00 Cash	Second:     30.00 Cash
Third:      50.00 Cash	Third:      20.00 Cash
Fourth:     40.00 Cash	Fourth:     10.00 Cash
Fifth:      30.00 Cash	Fifth:      10.00 Cash
Sixth:      20.00 Cash	
Seventh:    20.00 Cash	
Eighth:     10.00 Cash	
Ninth:      10.00 Cash	
Tenth:      10.00 Cash	

**REQUIRED OF PARTICIPANT:** The following materials must be furnished the superintendent of the contest not later than the opening date of the State Fair where the participant expects to give the demonstration:

1. Two copies of the manuscript of the team demonstration.

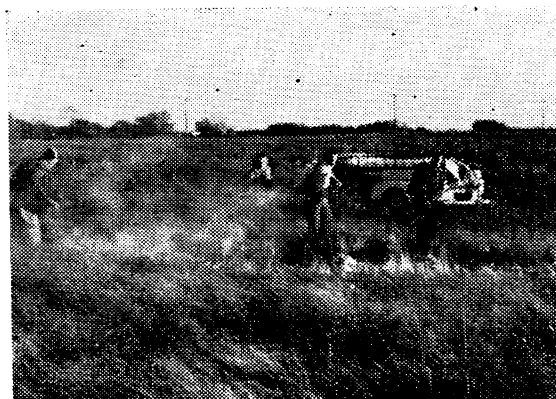
2. A report showing the date, place, and number of persons attending each meeting where the demonstration was given publicly in the county or community.
3. A story by the team members on how they have helped to improve the quality of cream on the home farm and in the community.

## 4-H Soil and Water Conservation Contest

**DONOR:** Bostrom Brady Manufacturing Company, Atlanta, Georgia, through Mr. J. M. Vickery, Treasurer.

**ELIGIBILITY:** Each county will be permitted to enter a team composed of two bona fide 4-H members enrolled in an agricultural production project.

**AWARDS:** Winners will be determined at the Oklahoma State Fair, Oklahoma City. The contest will consist of: team record; setting up levels; testing level; running terrace lines; running ditch lines with field notes; laying out a farm pond; and a short quiz of the work. Each contestant will be required to furnish two maps of the home farm as follows: (1) map of home farm as it is at the present time, showing



the various fields and indicating crops grown on these fields in 1943-1944; (2) map showing the farm as it should be when soil and water conservation plans have been completed for the farm. The final score is to be based upon the points named in the contest and maps furnished at the time of the contest.

The award will be a *Bostrom-Brady No. 2 Level*.

## 4-H Wool Grading Contest

**DONOR:** National Wool and Mohair Association, Oklahoma City, Oklahoma.

**ELIGIBILITY:** Each county may enter not more than four bona fide 4-H Club members enrolled in livestock production project in 1944.

Contestants will be required to judge and classify samples of wool; placing the samples into the U. S. grades of: Fine, 1/2 blood, 3/8 blood, 1/4 blood, low 1/4 blood, common, braid. Contestants may also be asked to identify samples of "off" wool grades such as burry, seedy, chaffy, black, gray, and dead wool. Each contestant will be required to place 20 or more samples.

**AWARDS:** \$20    \$15    \$10    \$8    \$7    \$5    \$4    \$3    \$3  
 \$3    \$3    \$3    \$3    \$3    \$3    \$3    \$3    \$3    \$3    \$3    \$3  
 \$3    \$3    \$3.

Winners in contest will be determined at State Fair at Oklahoma City.

## 4-H Cotton Classing Contest

**DONOR:** Oklahoma Cotton Cooperative Association by Mr. P. E. Harrill, Manager, Oklahoma City, Oklahoma.

**ELIGIBILITY:** This contest is open to any 4-H crops club member carrying out a production project in 1944. A county may be represented in this contest by a team of two members or by an individual if the county does not have a team. Thirty samples of cotton will be graded; staple will be pulled on ten of the thirty samples, and value of ten bales determined with use of U. S. Department of Agriculture, Office of Distribution report of market premiums and discounts. The following awards are offered:

**AWARDS:** *Team Awards*—Educational trip to the American Royal 4-H Club Conference at Kansas City in the amount of \$37.50 each for the two members of the highest scoring team. Should war restrictions prevent trips to the American Royal 4-H Club Conference, the winners will receive \$50 War Bonds (maturity value) in lieu of the cash awards. Cash prizes—\$10    \$8    \$6    4.

*Individual Awards:* \$7    \$6    \$5    \$4    \$3    \$2    \$2    \$2  
 \$2    \$2.

Winners in contest will be determined at the Oklahoma State Fair in Oklahoma City.

## Special 4-H Awards for Girls on Home Improvement Clothing and All-around Achievement

*DONOR:* C. R. Anthony Company, through Mr. C. R. Anthony, Oklahoma City.

*ELIGIBILITY:* Any bona fide 4-H Club girl working under the supervision of the home demonstration agent and enrolled in a home demonstration project.

*AWARDS:* 1. *Home Improvement: County:* A sterling silver medal to the highest scoring club girl in the home improvement project.

*District:* A \$25 U. S. War Bond will be awarded to the 4-H Club girl in each of the four extension districts who submits the highest scoring home improvement record.

*State:* A cash award of \$100 to the state winner in the 4-H home improvement contest to be used in making a trip as an official delegate to the National 4-H Club Congress to be held in Chicago, December 3-6, 1944.

2. *Clothing Achievement:* A \$25 U. S. War Bond will be awarded to the 4-H Club girl in each of the four extension districts who submits the highest scoring clothing achievement record.

3. *Girls' All-around Record:* A \$25 U. S. War Bond will be awarded to the 4-H Club girl in each of the four extension districts who submits the best all-around record of 4-H project achievements.

### *WHAT TO SEND TO THE STATE 4-H CLUB OFFICE:*

1. Standard report form filled out in ink.
2. Permanent record book of 4-H Club member, including a story of home improvement, clothing, and all-around 4-H project activities.
3. Clear photograph of 4-H Club member.



## 4-H Food Preparation Achievement Awards

*DONOR:* Foley Manufacturing Company, Minneapolis, Minnesota.

*ELIGIBILITY:* Any bona fide 4-H Club girl working under the supervision of the county home demonstration agent.

*AWARDS:* Through the courtesy of the donor, the county winner in the 4-H food preparation achievement contest will be awarded a Foley food mill. The award will be made on the basis of certification of the county winner by the home demonstration agent.



