

A SURVEY OF THE DENOMINATIONAL AFFILIATION OF SELECTED
POLITICAL LEADERS OF THE UNITED STATES

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PREFACE

In a recent study of the new writings on church history, an eminent Episcopal historian has endeavored to show that the influence of the Episcopal Church has lessened despite its own self-image as "the national church."¹ It appears that in determining the influence of the Episcopal Church he has used the national Church as a corporate body as it speaks through official resolutions and actions. The effectiveness cannot be confined to just these corporate acts. Another way to determine its influence is by looking at the political leadership of this country in terms of denominational affiliation.

It was felt that this information would be readily available so that a study could be made of periods or areas of greater or lesser influence. The information is not readily available. Thus the purpose of this paper is to provide just such information.

Now that identification by denominational affiliation has been made and it has been shown that members of the Episcopal Church have been dominant numerically in political leadership, it is hoped that

¹William A. Clebsch, "A Historiography of American Religion," Historical Magazine of the Protestant Episcopal Church, XXXII (September, 1963), pp. 254f: "...to state briefly how the Episcopal Church fares under this revision. In a word it slips from its cherished place of prominence in the older scissors-and-paste histories; its contributions to American Christianity are appreciated less--and less frequently; ...Although our other authors did not draw the obvious moral so pointedly as Hudson did, they found a generally decreasing contribution of Anglicans to American Christianity since the early 19th century--perhaps more recently decreasing precisely as the sense of being Anglican increases."

the other questions might be explored. This thesis raises many questions. If the denominational affiliation of the politically important congressmen was determined, would this confirm the conclusion that Episcopalians have been predominant in the elective branch, the Legislature, as they are in the Executive and Judicial branches, primarily appointive? Would the study of a specific, limited period in depth, tracing the denominational changes of the political leadership show this change of denominations to be a relevant factor? Would the study of a specific, limited period enable a scholar to trace the influences of the Episcopalians (as such) on major and minor policies? Why is the ratio of Episcopalians so low in Harding's, Grant's and Hoover's administration? Would a study of political leaders on the state level, Governors, Chief Justices, Speakers, etc., show a similar preponderance of Episcopalians?

It has been a fascinating study but only because of the help of many people. I am particularly indebted to Dr. Homer Knight, Dr. Theodore Agnew and Dr. James Henderson of the History Department at Oklahoma State University for advice and encouragement. I also wish to acknowledge with thanks the help given by Church historians, Dr. Richard G. Salomon, Dr. C. Fitzsimmons Allison, Dr. Wilson Manross, Dr. Frederick H. Pierce, and Dr. Thomas P. Govan; by numerous clergy, particularly the Rev. Edward H. Eckel, and members of Historical Societies who searched Church records for me; by the staff of the Periodical room of the Library of Congress; by the members of the Oklahoma State University Library, particularly the Inter-Library Loan Staff who were most persistent in locating biographic material; all of these people gave their gracious assistance many times beyond what was expected.

A note of thanks must also be extended to the members of St. Andrew's Parish and the Right Reverend Chilton Powell, D.D., Bishop of Oklahoma, who have made it possible to take the time to complete this study.

Finally to my wife and family who have shown patience and fortitude as well as giving help and encouragement when it was badly needed, I am most grateful.

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CHAPTER I

THE PROBLEM

It has been a truism that members of the Episcopal Church have been dominant in the political and governing elite of this country from its founding to the present. The authors of a recent best selling political novel seem to have accepted this idea:

"Trust Joe," he said, "He lets a Catholic and a Jew and a Baptist pray at the other sessions, but when the party gets down to business, Joe wants to talk to the Lord, in the Lord's own language - Episcopalian." "He [the presidential nominee] is a religious man, folks. Every Sunday morning you can see him at the little Episcopal Church which overlooks the hills of Cincinnati..."¹

The problem of this thesis is to determine whether or not the popular idea is true. Have there been and are there in our own time more Episcopalians in positions of political leadership than the Church's percentage of the population would indicate?

To determine if this is true, the executive branch of the government was chosen for study, primarily because it contained both elective and appointed officials. The Presidents, Vice-Presidents and four cabinet officers, the Secretaries of State, Treasury, War and Navy, were chosen because of the feeling that they were probably the most important in making decisions. The wives of the Presidents and Vice-Presidents were added. Personal experience as a parish priest

¹Fletcher Knebel and Charles W. Bailey II, Convention (New York: Harper & Row, c. 1964), pp. 244, 48.

has shown that wives have much influence in the choice of denominational affiliation. To investigate the hypothesis that there was no difference between elective and appointed officials, there was added from the legislative branch the Speakers of the House and Presidents Pro Tempore of the Senate when there was no Vice-President, a situation which occurred some twenty-four times. The Chief Justice was chosen to represent the Judicial Branch. Adding the Chief of Staff of the Army and Chief of Naval Operations was considered unnecessary because of lack of direct influence.

With some few notable exceptions, e.g., Mark Hanna, James Farley, and Amos Kendall, most important policy makers have been included. To amplify the coverage, defeated presidential candidates, Attorneys General and Postmasters General could be added fruitfully. However, some four hundred and three (403) political figures represent a fair and adequate sampling. The same officials of the Confederate States of America were added, to see if there would be any differences.

Denominational affiliation has not been easy to establish. One of the aspects of pluralism in the United States has been a freewheeling shifting of denominational ties. Episcopalians and Roman Catholics would seem to change less often than the others. Changes from one denomination to another have been shown whenever the information was available. Part of the difficulty lies, too, in the nominal affiliation of many. Political expediency in this country has required church membership. Machiavelli's advice to his prince has evidently been followed:

A prince...should seem to be all mercy, faith, integrity, humanity and religion. And nothing is more necessary than to seem to have this last quality...Everybody sees what you appear to be, few feel what you are, and those few will not dare to oppose themselves to the many...and in the

actions of men, and especially of princes...the end justifies the means."²

Note that while six of the leaders were Protestant without any denominational ties, only twelve seem to have no Christian affiliation at all (and of these, two were Jewish). (See Table I, page 6) Many of the fourteen for whom I have been unable to determine denominational affiliation were probably not Christian or had no denominational ties.

To determine denominational loyalty the standard reference works were searched first. Who's Who in America information seemed reliable because this information was furnished by the subjects themselves. The Dictionary of American Biography, National Cyclopaedia of American Biography, and Current Biography were the next sources of material. Autobiography, biography (including campaign biography) was then searched. Eulogies delivered in Congress, before Bar Associations, etc., were most helpful. Finally, newspaper material, primarily obituaries, was used. In a few cases where the church membership was not mentioned specifically, the

²Ruth Block "Machiavelli Speaks," quoted from The Prince, in the New York Times Magazine, 14 March 1965, p. 58. Sidney E. Mead, The Lively Experiment, the Shaping of Christianity in America (New York: Harper & Row, c. 1963), p. 53. "...eminent men who were finally persuaded and began to insist that Christianity 'was absolutely necessary to good government, liberty and safety' were not necessarily convinced that revealed religion was true and natural religion was false. There is considerable evidence to indicate that they may have been convinced only that the choice was more expedient." Franklin Hamlin Littell in From State Church to Pluralism, A Protestant Interpretation of Religion in American History (Garden City, New York: Anchor Books, Doubleday and Company, Inc.) 1962, p. 117, comments on the problem in the West. "The problems faced across the Mississippi were different, although it took long decades for the laws, religious and educational and cultural institutions to adjust to the fact.... The religious life is now beginning to reflect the difference, too. Affiliation or non-affiliation is an open choice, and the religious bodies depend upon voluntary support of their members for their programs and expansion. Only occasionally, as in some sections during the 1928 and 1960 elections, is there a relapse into the old ways of identifying religious and political lines. But this is an anachronism in the area of the Great Plains."

denomination of the minister performing the burial service or preaching the burial sermon was accepted as a reasonable indication of affiliation. In a few instances, the individual or relatives were written directly or interviewed by telephone. It is hoped that publicizing this information will lead to clarification of some of the leaders' affiliations.³ For a few of the most difficult cases an educated guess was made from the material available. This is reflected only in Appendix A, not in any of the statistical information.

³For example, Lewis Cass is claimed by Bishop William Montgomery Brown in The Church for Americans. (New York: Thomas Whittaker, 1897), 9th ed., p. 380, as an Episcopalian. This is, however, a turn of the century polemic for the Episcopal Church and more reliable sources say he belonged to no church at all. See Appendix A.

CHAPTER II

NATIONAL LEADERSHIP AND EPISCOPALIANS

The problem as set forth has been solved. Episcopalians have been dominant in the governing elite, both in numbers and the amount of time in office. Of the four hundred and three (403) figures chosen, the denominational affiliation of three hundred and eighty-nine (389) or 96.5% has been determined. Of this number one hundred and fifty-two (152) or 39.1% of those whose affiliation is known have been members of the Protestant Episcopal Church in the United States of America.¹ (See Table I for all denominations). To show the disproportion even more forcefully, the next in number of leaders is the Presbyterian Church² with eighty-five (85) or 21.9%. These two denominations, with 61%, supplied more national leadership than all other denominations combined.

When we look at the breakdown by offices we find the proportions to be about the same. (See Table II for all denominations). These

¹These figures are based, as nearly as possible, on the affiliation while holding office, e.g. Mrs. Abraham (Mary Todd) Lincoln (1818-1882) was an Episcopalian until the death of her first son. She is the only Episcopalian who fits this category, but there were six Presbyterians who belonged to the denomination before or after holding office. If all the changes are included we are dealing with four hundred and forty-four (444) denominational ties and the percentage figures are 35.6% for the Episcopalians and 21.2% for the Presbyterians.

²I have excluded the members of the Reformed and other Calvinist Churches but have included the various Presbyterian groups, i.e. Westminster, Cumberland, U.S. and U.S.A.

TABLE I

DENOMINATIONAL AFFILIATIONS

Figures are from Appendices A and C; the order of listing denominations in Table I is followed throughout this thesis.

Denomination	Total involved			Affiliation while in office		
	num- ber	percentage		num- ber	percentage	
		all	known		all	known
Episcopal	153	34.4	35.6	152	37.7	39.1
Presbyterian	91	20.5	21.2	85	21.1	21.9
Methodist	37	8.3	8.6	33	8.2	8.5
Congregational	32	7.2	7.4	24	6.0	6.2
Unitarian	25	5.6	5.8	24	6.0	6.2
Baptist	20	4.5	4.7	18	4.5	4.6
Roman Catholic	13	2.9	3.0	10	2.5	2.6
Disciples of Christ	8	1.8	1.9	8	2.0	2.1
Quaker	7	1.6	1.6	5	1.2	1.3
Dutch Reformed	6	1.4	1.4	4	1.0	1.0
Lutheran	3	0.7	0.7	3	0.7	0.8
Reformed	3	0.7	0.7	2	0.5	0.5
United Church of Christ	2	0.5	0.5	2	0.5	0.5
Mennonite	1	0.2	0.2	0	-	-
Christian Scientist	1	0.2	0.2	1	0.2	0.3
Protestant, no denomination	6	1.4	1.4	6	1.5	1.5
Total Christian	418	94.1	97.2	377	93.5	96.9
Jewish	2	0.5	0.5	2	0.5	0.5
No affiliation	9	2.0	2.1	9	2.2	2.3
Agnostic	1	0.2	0.2	1	0.2	0.3
Total Non-Christian	12	2.7	2.8	12	3.0	3.1
Total Known	430	96.8	100.0	389	96.5	100.0
Unknown	14	3.1	-	14	3.5	-
Total Number involved	444	100.0	-	403	100.0	-

TABLE II

DENOMINATIONAL AFFILIATION BY POSITION HELD

Figures are from Appendix B.

Denomination	PRESIDENTS 36 for 180 years				FIRST LADIES 41 for 154 years			
	num- ber	per- cent	years	per- cent	num- ber	per- cent	years	per- cent
Episcopal	11	30.6	64	35.6	17	41.5	70	45.5
Presbyterian	7	19.5	45	25.0	9	22.0	30	19.5
Methodist	4	11.1	20	11.1	4	9.8	17	11.0
Congregational	1	2.8	6	3.3	2	4.9	10	6.5
Unitarian	4	11.1	15	8.3	3	7.3	12	7.8
Baptist	3	8.3	15	8.3	2	4.9	3	1.9
Roman Catholic	1	2.8	3	1.7	1	2.4	3	1.9
Disciples of Christ	2	5.6	3	1.7	1	2.4	1	0.7
Quaker	1	2.8	4	2.2	1	2.4	4	2.6
Dutch Reformed	2	5.6	12	6.7	1	2.4	4	2.6

Denomination	VICE-PRESIDENTS 39 for 140 years				WIVES OF VICE-PRESIDENTS 44 for 109 years					
	num- ber	per- cent	years	per- cent	num- ber	percent		years	percent	
						all	known		all	known
Episcopal	11	28.2	37	26.4	16	36.4	39.0	46	42.2	43.0
Presbyterian	9	23.1	41	29.3	11	25.0	26.8	26	23.9	24.3
Methodist	4	10.3	16	11.4	3	6.8	7.3	9	8.3	8.4
Congregational	3	7.7	8	5.7	2	4.5	4.9	3	2.8	2.8
Unitarian	3	7.7	14	10.0	4	9.1	9.8	14	12.8	13.1
Baptist	3	7.7	6	4.3	2	4.5	4.9	-	-	-
Disciples of Christ	1	2.6	3	2.1	1	2.3	2.4	-	-	-
Quaker	1	2.6	8	5.7	1	2.3	2.4	8	7.3	7.5
Dutch Reformed	3	7.7	8	5.7	-	-	-	-	-	-
United Church of Christ	1	2.6	1	0.7	1	2.3	2.4	1	0.9	0.9
Unknown	-	-	-	-	3	6.8	-	2	1.8	-

TABLE II (Continued)

Denomination	SECRETARIES OF STATE 57 for 180 years						SECRETARIES OF THE NAVY 48 for 153 years			
	num- ber	percent		years	percent		num- ber	per- cent	years	per- cent
		all	known		all	known				
Episcopal	25	43.9	45.5	89	49.4	50.3	24	50.0	67	43.8
Presbyterian	13	22.8	23.6	44	24.4	24.9	10	20.8	38	24.8
Methodist	3	5.3	5.5	7	3.9	4.0	3	6.3	11	7.2
Congregational	1	1.8	1.8	4	2.2	2.3	3	6.3	10	6.5
Unitarian	3	5.3	5.5	13	7.2	7.3	5	10.4	17	11.1
Baptist	2	3.5	3.6	8	4.4	4.5	-	-	-	-
Roman Catholic	-	-	-	-	-	-	2	4.2	6	3.9
Disciples of Christ	1	1.8	1.8	1	0.6	0.6				
Dutch Reformed	2	3.5	3.6	6	3.3	3.4				
Lutheran	1	1.8	1.8	1	0.6	0.6				
Christian Scientist	1	1.8	1.8	1	0.6	0.6				
Protestant no denomination	2	3.5	3.6	5	2.8	2.8				
Jewish	1	1.8	1.8	3	1.7	1.7				
No Affiliation	-	-	-	-	-	-	1	2.1	4	2.6
Unknown	2	3.5	-	3	1.7	-				

Denomination	SECRETARIES OF THE TREASURY 58 for 180 years						SECRETARIES OF DEFENSE 8 for 18 years			
	num- ber	percent		years	percent		num- ber	per- cent	years	per- cent
		all	known		all	known				
Episcopal	27	46.6	47.4	77	42.8	43.0	7	87.5	14	77.8
Presbyterian	8	13.8	14.0	36	20.0	20.1	1	12.5	4	22.2
Methodist	8	13.8	14.0	20	11.1	11.2				
Congregational	3	5.2	5.3	8	4.4	4.5				
Unitarian	3	5.2	5.3	6	3.3	3.4				
Baptist	2	3.4	3.5	12	6.6	6.7				
Roman Catholic	2	3.4	3.5	2	1.1	1.1				
Quaker	1	1.7	1.8	2	1.1	1.1				
Protestant no denomination	2	3.4	3.5	7	3.9	3.9				
Jewish	1	1.7	1.8	12	6.6	6.7				
Unknown	1	1.7	-	1	0.6	-				

TABLE II (Continued)

Denomination	SECRETARIES OF WAR 60 for 162 years						CHIEF JUSTICES 14 for 175 years			
	num- ber	percent		years	percent		num- ber	per- cent	years	per- cent
		all	known		all	known				
Episcopal	17	28.3	29.9	49	30.2	32.0	7	50.0	91	52.0
Presbyterian	15	25.0	26.3	35	21.6	22.9	-	-	-	-
Methodist	2	3.3	3.5	1	0.6	0.7	1	7.1	7	4.0
Congregational	4	6.7	7.0	19	11.8	12.4	1	7.1	4	2.3
Unitarian	6	10.0	10.5	17	10.5	11.1	1	7.1	9	5.1
Baptist	2	3.3	3.5	8	4.9	5.2	2	14.3	23	13.1
Roman Catholic	2	3.3	3.5	2	1.2	1.3	2	14.3	41	23.4
Disciples of Christ	1	1.7	1.8	4	2.5	2.6				
Lutheran	1	1.7	1.8	1	0.6	0.7				
Protestant no denomination	2	3.3	3.5	11	6.8	7.2				
Jewish	1	1.7	1.8	1	0.6	0.7				
No affiliation	4	6.7	7.0	6	3.7	3.9				
Unknown	3	5.0	-	9	5.6	-				

Denomination	SPEAKERS OF THE HOUSE 45 for 180 years						PRESIDENT PRO TEMPORE, SENATE-24 for 45 years*			
	num- ber	percent		years	percent		num- ber	per- cent	years	per- cent
		all	known		all	known				
Episcopal	11	24.4	28.2	47	26.2	28.4	8	33.3	16	35.6
Presbyterian	8	17.8	20.5	20	11.1	12.1	4	16.7	7	15.6
Methodist	6	13.3	15.4	24	13.3	14.6	-	-	-	-
Congregational	4	8.9	10.3	16	8.9	9.6	3	12.5	9	20.0
Baptist	4	8.9	10.3	27	15.0	16.2	4	16.7	5	11.1
Roman Catholic	1	2.2	2.6	4	2.2	2.4	-	-	-	-
Disciples of Christ	1	2.2	2.6	8	4.4	4.8	1	4.2	2	4.4
Lutheran	1	2.2	2.6	4	2.2	2.4	-	-	-	-
Reformed	1	2.2	2.6	6	3.3	3.6	-	-	-	-
Protestant no denomination	-	-	-	-	-	-	1	4.2	1	2.2
No affiliation	2	4.4	5.1	10	5.6	6.0	2	8.3	3	6.7
Agnostic	-	-	-	-	-	-	1	4.2	2	4.4
Unknown	6	13.3	-	14	7.8	-	-	-	-	-

*When there was no Vice-President

range from a high of 50% of the number of Chief Justices³ (51.52% of the years served) to a low of 28.2% of the Vice-Presidents (26.4% of the years served) and 28.2% of the Speakers of the House (28.4% of the years served).⁴

When we look at the breakdown of denominational preference by administrations of the presidents (See Table III for all denominations), some interesting statistics develop. The highest concentrations of Episcopalians are to be found during the administrations of John Quincy Adams (66.7%), Grover Cleveland (64.3% the first term, but only 27.3% the second, raising the question whether denominationalism made any difference at all), Jefferson Davis (the 57.1% is really no surprise; see below, Chapter III, page 23 and footnote No. 10 for one of the reasons for Southern leadership) and James Monroe (57.2).⁵

The administrations with the least number of Episcopalians serving were those of Warren G. Harding (9.1%), Herbert Hoover (14.3%), Ulysses Grant (19.2%), Calvin Coolidge and John Kennedy (each 20%).⁶

³I have not included the Secretaries of Defense, as the number involved seemed too small for a statistical evaluation. Seven (7) of the eight (8) were Episcopalians for 87.5% or 77.8% of the years served.

⁴Other offices held by Episcopalians above the over-all average of 39.1% include: First Ladies 41.5% (45.5% of the years in office); Secretaries of State 45.5% (50.3%); Secretaries of the Treasury 47.4% (43%); Secretaries of the Navy 50% (43.8). Those offices held which fell below the national average are: Presidents 30.6% (35.6%); Secretaries of War 29.9% (32.0%); Presidents Pro tempore, Senate (when there was no Vice-President) 33.3% (35.6%).

⁵The other administrations that included more Episcopalians than their over-all average of 39.1% were those of Washington, 47.0%; Madison, 45%; Jackson, 43.5%; William Henry Harrison, 50%; Tyler, 42.9%; Franklin Delano Roosevelt, 45.8%; Truman, 55%.

⁶The other administrations in which the number of Episcopalians fell well below their over-all average of 39.1% were those of Fillmore, 23.1%; Cleveland's second administration, 27.3%; McKinley, 22.2%; Wilson, 29.4%; and L.B. Johnson, 27.3%.

TABLE III

DENOMINATIONAL AFFILIATION BY ADMINISTRATIONS

DENOMINATION	Washington 17 members		Adams 12 members		Jefferson 16 members			Madison 22 members		
	num- ber	per- cent	num- ber	per- cent	num- ber	percent		num- ber	percent	
						all	known		all	known
Episcopal	8	47.0	4	33.3	5	31.2	35.7	9	40.9	45.0
Presbyterian	1	5.9	1	8.3	5	31.2	35.7	7	31.8	35.0
Congregational	3	17.6	3	25.0	1	6.3	7.1	1	4.5	5.0
Unitarian	3	17.6	4	33.3	1	6.3	7.1	1	4.5	5.0
Baptist	-	-	-	-	2	12.5	14.3	2	9.1	10.0
Lutheran	1	5.9	-	-	-	-	-	-	-	-
Protestant, no denomination	1	5.9	-	-	-	-	-	-	-	-
Unknown	-	-	-	-	2	12.5	-	2	9.1	-

DENOMINATION	Monroe 14 members		J. Q. Adams 12 members		Jackson 23 members		Van Buren 11 members		
	num- ber	per- cent	num- ber	per- cent	num- ber	per- cent	num- ber	percent	
								all	known
Episcopal	8	57.2	8	66.7	10	43.5	4	36.4	40.0
Presbyterian	3	21.4	2	16.7	6	26.1	1	9.1	10.0
Methodist	-	-	-	-	1	4.4	1	9.1	10.0
Unitarian	2	14.3	2	16.7	-	-	-	-	-
Baptist	1	7.1	-	-	-	-	1	9.1	10.0
Roman Catholic	-	-	-	-	1	4.4	1	9.1	10.0
Dutch Reformed	-	-	-	-	1	4.4	1	9.1	10.0
Protestant, no denomination	-	-	-	-	3	13.0	1	9.1	10.0
No affiliation	-	-	-	-	1	4.4	-	-	-
Unknown	-	-	-	-	-	-	1	9.1	-

DENOMINATION	W. H. Harrison 11 members			Tyler 24 members			Polk 12 members			Taylor 11 members		
	num- ber	percent		num- ber	percent		num- ber	percent		num- ber	percent	
		all	known		all	known		all	known		all	known
Episcopal	5	45.5	50.0	9	37.5	42.9	4	33.3	36.4	3	27.3	30.0
Presbyterian	3	27.3	30.0	6	25.0	28.6	2	16.7	18.2	2	18.2	20.0
Methodist	-	-	-	2	8.3	9.5	1	8.3	9.1	-	-	-
Congregational	-	-	-	1	4.2	4.8	-	-	-	-	-	-
Unitarian	-	-	-	-	-	-	1	8.3	9.1	2	18.2	20.0
Baptist	-	-	-	-	-	-	1	8.3	9.1	2	18.2	20.0
Roman Catholic	2	18.2	20.0	2	8.3	9.5	1	8.3	9.1	1	9.1	10.0
Protestant, no denomination	-	-	-	1	4.2	4.8	1	8.3	9.1	-	-	-
Unknown	1	9.1	-	3	12.5	-	1	8.3	-	1	9.1	-

TABLE III (Continued)

DENOMINATION	Fillmore 14 members			Pierce 13 members			Buchanan 14 members			Lincoln 17 members		
	num- ber	percent		num- ber	percent		num- ber	percent		num- ber	percent	
		all	known		all	known		all	known		all	known
Episcopal	3	21.4	23.1	5	38.5	41.7	4	28.6	30.8	5	29.4	31.3
Presbyterian	3	21.4	23.1	3	23.1	25.0	4	28.6	30.8	3	17.6	18.8
Methodist	-	-	-	-	-	-	-	-	-	1	5.9	6.3
Congregational	-	-	-	1	7.7	8.3	-	-	-	1	5.9	6.3
Unitarian	3	21.4	23.1	-	-	-	-	-	-	3	17.6	18.8
Baptist	2	14.4	15.4	2	15.4	16.7	1	7.1	7.7	1	5.9	6.3
Roman Catholic	1	7.1	7.7	1	7.7	8.3	1	7.1	7.7	1	5.9	6.3
Disciples of Christ	-	-	-	-	-	-	1	7.1	7.7	-	-	-
Lutheran	-	-	-	-	-	-	1	7.1	7.7	-	-	-
Reformed	-	-	-	-	-	-	-	-	-	1	5.9	6.3
Protestant, no denomination	1	7.1	7.7	-	-	-	1	7.1	7.7	-	-	-
Unknown	1	7.1	-	1	7.7	-	1	7.1	-	1	5.9	-

DENOMINATION	Davis* 15 members			A. Johnson 13 members		Grant 26 members		Hayes 12 members	
	num- ber	percent		num- ber	per- cent	num- ber	per- cent	num- ber	per- cent
		all	known						
Episcopal	8	53.3	57.1	7	53.9	5	19.2	4	33.3
Presbyterian	3	20.0	21.4	-	-	9	34.6	3	25.0
Methodist	1	6.7	7.1	2	15.4	3	11.5	3	25.0
Congregational	-	-	-	1	7.7	4	15.4	1	8.3
Unitarian	-	-	-	-	-	3	11.5	1	8.3
Baptist	-	-	-	1	7.7	-	-	-	-
Roman Catholic	1	6.7	7.1	-	-	-	-	-	-
Reformed	-	-	-	1	7.7	-	-	-	-
Protestant, no denomination	-	-	-	-	-	1	3.8	-	-
Jewish	1	6.7	7.1	-	-	-	-	-	-
No affiliation	-	-	-	1	7.7	1	3.8	-	-
Unknown	1	6.7	-	-	-	-	-	-	-

DENOMINATION	Garfield 10 members		Arthur 14 members		Cleveland -1st term-14 members		B. Harrison 16 members	
	num- ber	per- cent	num- ber	per- cent	num- ber	per- cent	num- ber	per- cent
Episcopal	4	40.0	7	50.0	9	64.3	6	37.5
Presbyterian	1	10.0	2	14.3	2	14.3	4	25.0
Methodist	-	-	1	7.1	1	7.1	2	12.5
Congregational	2	20.0	2	14.3	-	-	1	6.3
Unitarian	-	-	1	7.1	1	7.1	-	-
Disciples of Christ	2	20.0	-	-	-	-	-	-
Quaker	1	10.0	-	-	-	-	1	6.3
Dutch Reformed	-	-	1	7.1	-	-	-	-
Protestant, no denomination	-	-	-	-	-	-	2	12.5
No affiliation	-	-	-	-	1	7.1	-	-

*Confederate States of America.

TABLE III (Continued)

DENOMINATION	Cleveland-2nd term-12 members			McKinley 18 members		T. Roosevelt 23 members		Taft 15 members	
	num-ber	per-cent		num-ber	per-cent	num-ber	per-cent	num-ber	per-cent
		all	known						
Episcopal	3	25.0	27.3	4	22.2	8	34.8	7	46.7
Presbyterian	5	41.6	45.5	6	33.3	4	17.4	2	13.3
Methodist	2	16.7	18.2	3	16.7	5	21.7	1	6.7
Congregational	-	-	-	1	5.6	1	4.3	-	-
Unitarian	-	-	-	1	5.6	2	8.7	1	6.7
Baptist	-	-	-	-	-	-	-	1	6.7
Roman Catholic	-	-	-	-	-	2	8.7	1	6.7
Disciples of Christ	-	-	-	-	-	-	-	1	6.7
Dutch Reformed	-	-	-	1	5.6	1	4.3	1	6.7
Lutheran	-	-	-	1	5.6	-	-	-	-
No affiliation	1	8.3	9.1	1	5.6	-	-	-	-
Unknown	1	8.3	-	-	-	-	-	-	-

DENOMINATION	Wilson 17 members		Harding 11 members		Coolidge 15 members		Hoover 14 members		F.D.Roosevelt 24 members	
	num-ber	per-cent	num-ber	per-cent	num-ber	per-cent	num-ber	per-cent	num-ber	per-cent
Episcopal	5	29.4	1	9.1	3	20.0	2	14.3	11	45.8
Presbyterian	6	35.3	1	9.1	3	20.0	3	21.4	2	8.3
Methodist	2	11.8	-	-	-	-	2	14.3	4	16.7
Congregational	1	5.9	3	27.3	4	26.7	-	-	2	8.3
Unitarian	-	-	2	18.2	2	13.3	2	14.3	-	-
Baptist	-	-	3	27.3	2	13.3	2	14.3	3	12.5
Roman Catholic	1	5.9	1	9.1	-	-	1	7.1	-	-
Disciples of Christ	1	5.9	-	-	1	6.7	-	-	1	4.2
Quaker	-	-	-	-	-	-	2	14.3	-	-
Christian Scientist	1	5.9	-	-	-	-	-	-	-	-
Jewish	-	-	-	-	-	-	-	-	1	4.2

DENOMINATION	Truman 20 members		Eisenhower 15 members		Kennedy 10 members		L.B.Johnson 11 members	
	num-ber	per-cent	num-ber	per-cent	num-ber	per-cent	num-ber	per-cent
Episcopal	11	55.0	5	33.3	2	20.0	3	27.3
Presbyterian	1	5.0	3	20.0	2	20.0	2	18.2
Methodist	3	15.0	2	13.3	-	-	-	-
Congregational	1	5.0	-	-	-	-	-	-
Baptist	2	10.0	2	13.3	2	20.0	1	9.1
Roman Catholic	-	-	-	-	3	30.0	1	9.1
Disciples of Christ	1	5.0	-	-	1	10.0	1	9.1
Quaker	-	-	2	13.3	-	-	-	-
United Church of Christ	-	-	-	-	-	-	2	18.2
Protestant, no denomination	-	-	-	-	-	-	1	9.1
No affiliation	1	5.0	1	6.7	-	-	-	-

These statistical results are further verified when we look at the principal periods of American History (See Table IV for all denominations). The first period, 1789-1829 (Washington's through J.Q. Adams term) has a high of 49.2%; then follows a gradual decline to a low in the fourth period, 1897-1933 (McKinley's through Hoover's term) of 29.3%. Then comes a return in the last period, 1933-1965 (F.D. Roosevelt through the current term of L.B. Johnson) to 44.4%.⁷ A recent study of the Justices of the Supreme Court would show a close enough relationship to give further verification for these conclusions about national leadership.⁸

This numerical superiority has been true in spite of the fact that Episcopalians have never been the largest denomination in the United States. At the formation of the Union they were third, following the Congregationalists and Presbyterians.⁹ By 1850 the Episcopalians had dropped to

⁷The division into five periods with the percentage of Episcopalians serving in each is: I, 1789-1829, 49.2%; II, 1829-1861, 43.7%; III, 1861-1897, 36.0%; IV, 1897-1933, 29.3%; V, 1933-1965, 44.4%.

⁸John R. Schmidhauser, "The Justices of the Supreme Court: a Collective Portrait," Midwest Journal of Political Science, III (February, 1959) p. 22. He divided the periods of American History into six for the purposes of his study. Episcopalians number 38.5%. In the various periods they ranked as follows: 1789-1828, 60%; the next highest denomination was the Presbyterians with 20%; 1829-1861, Episcopalians 50%; 1862-1888 both Episcopalians and Presbyterians, 31%; 1889-1921, Episcopalians 22%; 1920-1932, Episcopalians 56%; 1933-1957, Episcopalians and Presbyterians each 19%.

Donald R. Matthew in The Social Background of Political Decision Makers, (Garden City, New York: Random House, Inc. c. 1954), p. 30, verifies the results. "Protestant denominations with congregations of high social status (Congregational, Presbyterian, Episcopalian, Unitarians) possess about twice the number of Representatives and Senators they would have if Congressmen were completely representative of their religions..." The Episcopal Church with the highest social status would predominate (by percentage) over the others listed.

⁹"The most reliable enumeration of Colonial congregations gives these figures for 1775: Congregational, 668; Presbyterian, 588; Anglican, 495; Baptist, 292; Quaker, 310; German Reformed, 159; Lutheran, 150; Dutch Reformed, 120; Methodist, 65; Roman Catholic, 56;..." Winthrop S. Hudson, Amer-

TABLE IV

DENOMINATIONAL AFFILIATION DURING THE
PRINCIPAL PERIODS OF AMERICAN HISTORY

DENOMINATION	I. 1789-1829 63 members			II. 1829-1861 95 members			III. 1861-1897 114 members		
	num- ber	percent		num- ber	percent		num- ber	percent	
		all	known		all	known		all	known
Episcopal	29	46.0	49.2	38	40.0	43.7	40	35.1	36.0
Presbyterian	12	19.0	20.4	22	23.2	25.3	26	22.8	23.4
Methodist	-	-	-	3	3.2	3.4	12	10.5	10.8
Congregational	6	9.5	10.2	3	3.2	3.4	8	7.0	7.2
Unitarian	7	11.1	11.9	4	4.2	4.6	9	7.9	8.1
Baptist	3	4.8	5.1	5	5.3	5.7	1	0.9	0.9
Roman Catholic	-	-	-	2	2.1	2.3	2	1.8	1.8
Disciples of Christ	-	-	-	1	1.0	1.2	2	1.8	1.8
Quaker	-	-	-	-	-	-	1	0.9	0.9
Dutch Reformed	-	-	-	1	1.0	1.2	1	0.9	0.9
Lutheran	1	1.6	1.7	1	1.0	1.2	-	-	-
Reformed	-	-	-	-	-	-	2	1.8	1.8
Protestant, no denomination	1	1.6	1.7	3	3.2	3.4	1	0.9	0.9
Jewish	-	-	-	-	-	-	1	0.9	0.9
No affiliation	-	-	-	4	4.2	4.6	4	3.5	3.6
Agnostic	-	-	-	-	-	-	1	0.9	0.9
Unknown	4	6.8	-	8	8.4	-	3	2.6	-
	IV. 1897-1933 82 members			V. 1933-1965 63 members					
DENOMINATION	num- ber	per- cent		num- ber	per- cent				
Episcopal	24	29.3		28	44.4				
Presbyterian	19	23.2		7	11.1				
Methodist	10	12.2		8	12.7				
Congregational	5	6.1		3	4.8				
Unitarian	4	4.9		-	-				
Baptist	6	7.3		4	6.3				
Roman Catholic	4	4.9		3	4.8				
Disciples of Christ	2	2.5		3	4.8				
Quaker	3	3.7		2	3.2				
Dutch Reformed	2	2.5		-	-				
Lutheran	1	1.2		-	-				
United Church of Christ	-	-		2	3.2				
Christian Scientist	1	1.2		-	-				
Protestant, no denomination	-	-		1	1.6				
Jewish	-	-		1	1.6				
No affiliation	1	1.2		1	1.6				

eighth place.¹⁰ In the 1965 enumeration they were in seventh place for all Christian bodies, but in the interim they had changed their system of reporting from just communicants to that of reporting the number of all baptized persons. The change in reporting methods was made between 1920 and 1930. The Episcopalians were sixth among all Christian bodies, but the Jewish congregations had increased to the point where they were in fifth place, ahead of the Presbyterians and Episcopalians.¹¹

Besides not being the largest denomination, the Episcopal Church has only had from 0.2% in 1800 to 1.8% in 1960 of the population of the United States within its membership. In 1800 there were about 12,000 communicants

ican Protestantism, (Chicago: University of Chicago Press, c. 1961), p. 4.

Edwin Scott Gaustad, Historical Atlas of Religion in America, (New York: Harper & Row, c. 1962), p. 66, would further confirm this. "The shrinkage in the war period was so great that the Anglicans, who had in 1780 nearly shared second place numerically with the Baptists and Presbyterians behind the Congregationalist by 1820 had dropped distinctly behind not only the Congregationalists, but also the Baptists, Methodists, Presbyterians, and Lutherans."

¹⁰"At the end of the colonial period, the Congregationalists and the Presbyterians had been the two largest denominations; by 1850 they had been supplanted by the Methodists and Baptists. Statistically, the Methodists were far in the lead with a reported membership of 1,324,000. The Baptists followed with 815,000 members. The Presbyterians were third with 487,000; while the Congregationalists, who had formerly headed the list, were fourth with 197,000. The Lutherans, profiting by a recent surge of immigration, were fifth with 163,000; and the Disciples, a new entrant on the American religious scene, were sixth with 118,000 members. The Episcopalians, having made a vigorous recovery from the low ebb they experienced for more than a generation after independence, were in seventh place with 90,000 adherents." Hudson, op. cit., p. 97.

"In 1800 Roman Catholicism had fewer adherents than did the Baptists, Congregationalists, Methodists, or Quakers. By 1850 it had exceeded them all.... From that time to the present, it has been the largest religious body in America." Gaustad, op. cit., p. 108.

¹¹The order in the World Almanac and Book of Facts 1965, ed. Harry Hansen, (New York: New York World-Telegram and the Sun, c. 1965), p. 624f, and in the Yearbook of American Churches, Information on All Faiths in the U.S.A., ed. Benson Y. Landis, 33rd Issue, (New York: Office of Publication and Distribution, National Council of the Churches of Christ in the U.S.A., 1965) pp. 253-260, is given as Roman Catholic, Baptist, Methodist, Lutheran, Jewish, Presbyterian, Episcopalian, Eastern Orthodox, Churches of Christ, and the United Church of Christ (Congregational and Christian).

in a total population of 5,300,000;¹² in 1850, 89,000 communicants, population 23,000,000 for 0.4%; in 1900, 720,000 communicants, population 76,000,000 for 0.9%; in 1910, 946,000 communicants, population 91,927,000 for 1% of the population for the first time; in 1960 there were over 3,260,000 members, population of 180,000,000 for 1.8%.¹³ (See Table V showing exact population and membership figures as well as the Christian population for the Decennial Censuses.)

Summarizing, the Episcopal Church has supplied 39.1% of the national political leadership, although it has never had in its membership more than 2% of the population and has stood from third to eighth in relative rank among the denominations.

¹²James Thayer Addison, The Episcopal Church in the United States, (New York: Charles Scribner's Sons, 1951), p. 74, for the communicant statistics, and the World Almanac, 1965, op. cit., p. 284f, for the population figures.

¹³The communicant statistics for 1830 are from Frank S. Mead, Handbook of Denominations in the United States 2nd rev. ed. (New York: Abingdon Press, c. 1961), p. 188. After 1850 the statistics on communicants are from The Episcopal Church Annual, 1965, ed. Clifford P. Morehouse, (New York: Morehouse-Barlow Co., 1965), p. 16f.

TABLE V
THE EPISCOPAL CHURCH AND THE POPULATION

Year	Population U.S.A. (1)	Episcopal Church Membership (2)	Population percentage	Christian population percentage (3)
1800	5,300,000	12,000	0.2	6.9
1830	12,866,020	30,000	0.2	15.5
1850	23,191,876	89,359	0.4	16.0
1860	31,443,321	146,588	0.5	23.0
1870	38,558,370	207,762	0.5	18.0
1880	50,155,783	345,841	0.7	20.0
1890	62,947,714	508,292	0.8	22.0
1900	75,994,575	719,540	0.9	36.0
1910	91,927,266	946,252	1.0	43.0
1920	105,710,620	1,096,895	1.0	43.0
1930	122,775,046	1,886,972*	1.5	47.0
1940	131,669,275	2,073,546	1.6	49.0
1950	150,697,361	2,478,813	1.6	57.0
1960	179,323,175	3,269,325	1.8	63.6

*This figure reflects the change made in reporting membership from communicants to all baptized persons.

- (1) The population figures are from the World Almanac 1965, *ibid.*
- (2) Membership figures for 1800 from Addison, *ibid.* .. for 1830, Mead, *ibid.*; 1850 and after from The Episcopal Church Annual, 1965, *ibid.*
- (3) Church membership, percentage of population are from Yearbook of American Churches, *op. cit.*, p. 280. The figures for 1800 and 1830 are from Littell, *op. cit.*, p.32.

CHAPTER III

FACTORS CONTRIBUTING TO EPISCOPAL INVOLVEMENT

What have been the factors that have led Episcopalians to assume greater leadership (39.1% of those studied) than their percentage of the population (0.2% in 1800 to 1.8% in 1960) would warrant? There are many complex factors. The primary reasons would be the educational, cultural, financial and social level of those who are or who become Episcopalians.¹ Other factors would include political influence and leadership by Southerners, coming from an area where the Episcopal Church has been stronger. The fact that its strength has been primarily in the urban areas would be an influence. It is true that the other factors relative to education and cultural status, are found in urban areas. The church's relationship to political parties and issues would be a vital factor.

Before examining more fully these factors, we should look at some of the characteristics of the Episcopal Church that have influenced its adherents. The figures would show that about two-thirds of those who are confirmed from other denominations come into the Church at late

¹"Following its reverence for British traditions of all sorts, members of the American upper class of second- and third-generation wealth quite naturally prefer the Episcopal Church to the more aggressively Protestant denominations. In the 'good taste of its architecture, the dignity and breeding of its clergy and the richness of its ritual' the Episcopal Church reflects the values of the cultivated class in this country." E. Digby Baltzell, An American Business Aristocracy, (New York: Collier Books, c. 1962), p. 265.

adolescence or after.² The following reasons are suggested as bearing on this choice made in adulthood. The church's unwillingness to require rigid adherence to a formal set of beliefs, allowing great freedom of interpretation of the doctrines of the Apostles' and Nicene creeds (the Church embraces Bishop James A. Pike of San Francisco as well as Bishop Francis E.I. Bloy of Los Angeles); its rejection of Bibliolatry on one side and hierarchical elaboration or tyranny on the other; it has allowed a freedom of thought that is appealing. Yet there has been a demand for personal responsibility. The church does not insist on withdrawal from cultural activities or recreational activities, such as card playing, dancing, drinking or smoking, but suggests moderation in all things. Its intellectual freedom for the individual and the demand for intellectual involvement in understanding its past, liturgy and theology, can be cold and arid. Yet this is balanced by a formal liturgy that does not require exact conformity, giving it color and warmth.³ Until the present segregation crisis, which is political as well as social, it has not

²"Yet the Protestant Episcopal Church has steadily grown behind the noisy frontier and later in the mushrooming suburbs. While winning new adherents among the unchurched, this body has also made significant strides through accretion from other denominations both 'high and low.' Its ordered decency, its social freedoms, its status in the colonial and modern periods alike have made it attractive to many of the laity and clergy of other confessions." Gaustad, op. cit., p. 69.

³"Of the other major old-line Protestant denominations, the Presbyterians and the Episcopalians have exhibited most evidence of continuing growth. This growth may be due to the fact that American Protestantism has become increasingly stratified socially during the twentieth century, with the result that the Presbyterians and Episcopalians have been able to profit in suburbia from the prestige that accrued to them as upper- and upper-middle-class denominations. The continued adherence of the Presbyterians to their traditional doctrinal symbols and the centering of the liturgical life of the Episcopalians in the Prayer Book may have protected both denominations from the full corrosive effect of the 'acids of modernity.'" Hudson, op. cit., p. 175.

demanded strict adherence from individuals or parishes or dioceses, but has tried through education to teach what it thought was the Christian position on social and political problems. Expecting its communicants to "do the Christian and proper thing," there has often been a large gap between the pronouncements of the House of Bishops and actual parish action.⁴

The concern for education has been prevalent in the Episcopal Church from its founding as the Church of England in the colonies. Many a priest taught school and founded parochial schools. Its initial thrust in higher education was for seminaries to train its ministry, but it continued in all realms of secular education, college, secondary and primary. The political leadership of the country has been with few exceptions an highly educated group.⁵

⁴"In their study of the Protestant Episcopal Church to find the relationship between parishioners' attitudes and official church policy on social issues, Glock and Ringer reported that on all but one issue on which the church has a committed policy the parishioners are divergent." Luke Ebersole, "Religion and politics.", Not Many Wise, A Reader on Religion in American Society, (Boston: Pilgrim Press, c. 1962), p. 127.

The drive for desegregation in the churches has led to real problems in the Episcopal Churches in the South. The Canonical requirement from the General Convention of 1964 opening membership to all has led directly to the withdrawal of the largest parish in Savannah, Georgia, St. John's. Parishes in Tennessee, North Carolina and Louisiana have threatened withdrawal over the issue of belonging to the National Council of the Churches of Christ in the U.S.A., but it is primarily over desegregation.

⁵"In accord with most studies reporting on the relationship between religion and educational and economic position in America, the Philadelphia elite in 1940 was predominantly Protestant. While the Presbyterians and Episcopalians were about equally represented in Who's Who, (20% and 22% respectively) the Episcopalians (42% to Presbyterian 13%) were definitely more likely to be listed in the Social Register." Baltzer, op. cit., p. 266f.

"The Episcopal Church after a slow start in the first generation following independence, slowly consolidated its strength and staked out claims to pre-eminence in private secondary education, in the eastern universities, in the Foreign Service, and in leading governmental and financial circles. Its roots were not deep enough in the American people as a whole for it to be affected materially by the Civil War..." Littell, op. cit., p. 139f.

Anglicanism has, on the whole, been favorable in this country to the arts and cultural activities as opposed to the so-called Puritan attitude.⁶

Not only have the individuals listed in this thesis been active in the political realm but also as patrons of the arts. The educational and cultural factors seem to be more important than that of financial position. Most of the people on the lists will be well up into the upper financial bracket but not usually among the wealthiest.⁷ An Andrew Mellon in government is the exception rather than the rule.

The urbanization of America has been a continual process. When we compare the growth of the urban population with that of the Episcopal Church we find that one grows along with the other.⁸ Obviously the cultural advantages are greater in the urban areas, and this draws the Episcopalians to the cities as well as appealing to those already resident.

⁶"In the early 19th century, the popular denominations were usually indifferent or hostile to scholarship and learning, to the fine arts and to some forms of recreation." T. Scott Miyakawa, Protestants and Pioneers, Individualism and Conformity on the American Frontier, (Chicago: University of Chicago Press, 1964), p. 5. He includes all but Episcopalians, Presbyterians and Congregationalists in his popular denominations. Baptists and Methodists changed about 1840 and "they encouraged their members to an active calling and to participate in the economic and political life in the community." p. 5.

⁷"The Presbyterian, Episcopal, Jewish, Congregational, Christian Science, and Reformed groups exceed their 'upper-class' quotas. The Methodist, Presbyterian, Lutheran, Episcopal, Jewish, 'Christian', Congregational, Christian Science, and Reformed groups have a larger 'middle-class' representation than is indicated in the national distribution." Herbert Wallace Schneider, Religion in 20th Century America, (Cambridge, Mass.: Harvard University Press, 1952), pp. 228-230.

⁸In 1790 the rural population was 94.9%. In 1840 it had dropped only to 89.2%, but by 1960 the rural population was but 30.1% of the population in the United States.

The Episcopal Church has always been stronger in the South than in other areas of the United States. From its founding at Jamestown in 1607 and its establishment in Virginia, Maryland, Georgia and in the Carolinas, it has been stronger, albeit more conservative, than in other parts of the country.⁹ The Southern states, because of the compromise in the Constitutional Convention that allowed three-fifths of the slaves to be counted in proportional representation, led to numerical superiority in many areas of the government with which this thesis is concerned.¹⁰

⁹Even today the Fourth Province of the Church, which is the "Old South" has a higher number of communicants (430,651) in relation to its population than the other eight provinces. "...these statistics [from an 'analysis of Statistics' for the years 1961-1963 from the report of the Committee on the State of the Church to the 1964 General Convention] show that our church...shows...growth in the South, Southwest and the Far Western parts of our nation. This we should expect for the population is increasing and each of the provinces is enjoying greater economic stability as industry moves into these areas. Despite the fact that the population has grown in the Northeastern and Midwestern areas, our Church has lost ground." Episcopal Church Annual, 1965, op. cit., p. 10.

¹⁰"Moreover, the political history of the ante bellum period seemed ...to furnish evidence that the Southern states would probably continue to wield an influence far beyond their numerical importance. There had been sixty years of Southern Presidents to twenty-four of Northern administrators; eighteen Supreme Court justices from the South to eleven from the North, despite the fact that four-fifths of the judicial business had arisen in the free states; twenty-three Southern Speakers of the House to twelve from the North; while a similar preponderance was found in every branch of the government despite the fact that the South had only one-half as many whites to draw upon." Arthur C. Cole, "Lincoln's Election an Immediate Menace to Slavery in the States?," American Historical Review, XXXVII (July, 1931), p. 752.

"More important is the failure fully to comprehend the enormous power of Southern whites in politics, in Congress, in the courts, and in the Electoral College. Southern Negroes were never allowed to vote or to participate in local or national affairs. Yet the South always had at least seventeen and sometimes as many as twenty-three members in the House who were there because of the rule that three-fifths of the disenfranchised slave population be included in Congressional apportionment." Dwight L. Dumond, review of Eli Ginzberg and Alfred S. Eichner, The Troublesome Presence: American Democracy and the Negro (Glencoe, Illinois: Free Press, 1964) in Saturday Review, XLVII (September 12, 1964), p. 35.

A final factor has been the Church's unwillingness for the most part to become involved in any of the political parties or in politically controversial issues. One of the concomitants of the unwillingness of the Church to become a sect¹¹ has been a permissiveness for its members to be involved in the secular world, including its politics. We find Episcopalians about equally divided among Federalists and Democratic-Republicans, Whigs, Republicans and Democrats. Probably more Episcopalians have belonged to the conservative parties and voted with them, but on the national leadership level this would not always hold true.¹²

One of the more intangible factors which is hard to document is that of enlightened self-interest. The social and economic class with

¹¹The Troeltsch definition of a sect states that a sect is characterized by intimate fellowship, rigorous discipline and the absence of universalism and cosmopolitanism. The sectarians consider only themselves as being the "people of God." "Radical sects may seek to reform society, but most sects prefer to minimize their contacts with the secular world." Miyakawa, op. cit., p. 5. See also above, p. 22, footnote 6.

¹²"It [the Episcopal Church] became a church which 'hath ever renounced all political association and action' and mingled less in the strife of parties than any other denomination with national membership." H. Richard Niebuhr, The Social Sources of Denominationalism (New York: Henry Holt & Co., c. 1929), p. 209.

"The party struggle was clearly not between religion and irreligion, although apparently most free thinkers and their organizations supported the Democrats while the very devout established groups--particularly among the older ones--backed the Whigs....The Episcopalian [sic] Church...had come out of a tradition of having been a state and total-society church, and never did see its religious mission as prescribing behavior, in the way that the sects, or denominations with sectarian origin, typically do." Lipset, Seymour Martin, "Religion and Politics in American History," Religious Conflict in America, Studies of the Problems Beyond Bigotry, Earl Rabb, ed., (Garden City, New York: Anchor Books, Doubleday & Co., Inc., 1964), pp. 64, 66.

which this thesis deals seems to show that the will to political power and prestige also includes an awareness of responsibility, not only to protect the status-quo but also to serve the public interest. Certainly there are overtones of a 'gradualism' rather than 'apres moi le deluge', but this is part of enlightened self-interest too. A local example may help to clarify this situation. The president of the Chamber of Commerce, who happens to be a Churchman, is willing to serve in a time-consuming, troublesome and difficult job; this he does not only because he wants a good community for his family to grow up in and so that his business will prosper, but also because "someone had to do it". He is willing to make the sacrifices that are necessary.

In order to sum up the basic reason why Episcopalians are involved in national leadership a study made by Dr. Edwin George White in 1934 showed that: In attempting to advance reasons why Episcopalians are in the vanguard of leadership in the country generally it may be pointed out that:

(a) The urban characteristic of the membership in the Episcopal Church...may be a factor in the prominence of Episcopalians among leaders. First, directly; because the many and varied contacts incident to city life provide opportunities for the development of qualities of leadership. Second, indirectly; since people of leadership ability drawn to the life of the large center may there come into association with the Episcopal Church, which they had not known in the smaller community, thus bringing them into the group credited to the Episcopal Church.

(b) Many Episcopalians belong to the professional and employer classes, which provides them with incentive and opportunity for higher education, and introduces them into fields which would possibly be closed to less favored persons.

(c) The well-known emphasis of the Episcopal Church upon the importance of education, its wide outlook and tolerant attitude, are also undoubtedly factors....It would seem that the denominations which foster inquiry and which place a high value upon education are more likely to produce and attract to themselves people who possess qualities of leadership.¹³

¹³Edwin George White, Inter-relation of personality and institution as exemplified in the membership of the Protestant Episcopal Church, a thesis presented to the Graduate School of Michigan State College of Agriculture and Applied Science in partial fulfillment of requirements for the degree of Doctor of Philosophy, East Lansing, Michigan, 1934, p. 117.

In conclusion, members of the Protestant Episcopal Church have been numerically dominant in the political life of this country out of all proportion to their percentage of the population (39.1% but only 1.8% of the population at the highest). This has been primarily because of the Church's higher social, economic, cultural, and educational status in this country, and its liberal attitude toward independent thought and theological expression.

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November 2, 1912; August 7, 1915; July 2, 6, 1917; March 10, 11, 1918; June 3, 1919; October 13, 14, 15, 1921; July 27, 1926; October 6, 1931; July 7, 1934; August 21, 1934; August 3, 1935; February 12, 1936; December 28, 1937; July 8, 1939; August 3, 1939; September 16, 1940; October 24, 26, 1940; April 26, 1946; January 6, 1948; October 3, 1948; May 26, 1949; April 17, 1950; October 21, 1964.

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Guthrie, The Rev. Laurence R., College Park, Maryland, September 15, 1964, to the author.

Hayden, Carl, Washington, D.C., June 1, 1964, to the author.

- Hightower, The Rev. Ted, Minister, St. Paul Methodist Church, Louisville, Kentucky, April 1, 1965, to the Author.
- Hobbs, Mrs. M. A., Regent, Schuyler Colfax Chapter, Daughters of the American Revolution, Indianapolis, Indiana, April 3, 1965, to the author.
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- Lovett, Robert Abercrombie, New York, New York, June 2, 1964, to the author.
- McCormick, The Very Rev. J. N., Dean, Cathedral Church of the Nativity, Bethlehem, Pennsylvania, June 24, 1965, to the author.
- McNeill, Michael T., Curator of Manuscripts, Buffalo and Erie County Historical Society, Buffalo, New York, August 4, 1964, September 2, 1964, to the author.
- Manross, The Rev. William W., Professor of Church History and Librarian, The Divinity School of the Protestant Episcopal Church in Philadelphia, Pennsylvania, June 10, 1965, to the author.
- Miller, Nyle H., Secretary, Kansas State Historical Society, Topeka, Kansas, September 3, 1964, to the author.
- Monroney, Senator A. S. Mike, Washington, D. C., January 5, 1965, to the author.
- Powell, William S., Librarian, The North Carolina Collection, University of North Carolina Library, Chapel Hill, North Carolina, June 4, 1965, to the author.
- Price, The Rev. Albert W., Rector, St. Stephen's Church, Philadelphia, Pennsylvania, June 10, 1965, to the author.
- Prior, Mrs. Granville T., Secretary, South Carolina Historical Society, Charleston, South Carolina, September 14, 1964, to the author.

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Sanders, The Rev. Robert Stuart, Lexington, Kentucky, April 29, 1965, to the author.

Shipton, Clifford K., Director, American Antiquarian Society, Worcester, Massachusetts, December 2, 1963, to Mrs. Rhoda Russell.

Smith, Lester W., Assistant Director, Buffalo and Erie County Historical Society, Buffalo, New York, November 8, 1963, to the author.

Wallace, Mrs. Henry (Ilo Browne), South Salem, New York, June 3, 1964, to the author.

Winfrey, Waverly K., Assistant Curator of Manuscripts, Virginia Historical Society, Richmond, Virginia, September 9, 1964, March 22, 1965, to the author.

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APPENDIX A

Annotated Biographical Directory

Dean Gooderham Acheson (1893-
Secretary of State 1949-1953
Episcopal: Who's Who in America, 1964-1965, Vol. XXXIII, (Chicago: A.N.
Marquis, 1963). Hereinafter WWA.

Charles Francis Adams (1866-1954)
Secretary of the Navy 1929-1933
Unitarian: "In religious belief he is a Unitarian." National Cyclo-
paedia of American Biography, Current Vol. C, (New York: James T.
White & Co., 1930), p. 11. Hereinafter NCAB.

John Adams (1735-1826)
Vice-President 1789-1797; Second President 1797-1801
Congregationalist then Unitarian: "It must then be an Anglican priest,
a little hard for a good Congregationalist to swallow, but John, who
considered himself emancipated took it in good part...His reading and
his reflection made Adams more and more plainly Unitarian." Page Smith,
John Adams 1784-1826, (Garden City, N.Y.: Doubleday & Co., Inc., 1962),
Vol. II, p. 1078.

Mrs. John (Abigail Smith) Adams (1774-1818) Married 1764
Wife of Vice-President 1789-1797; wife of President 1797-1801
Congregationalist then Unitarian: "Old John Adams, a member of that
Church with his wife, Abigail, boasted of having been the first Unitarian
in Massachusetts." Samuel Flagg Bemis, John Quincy Adams and the Union,
(N.Y.: Alfred D. Knopf, 1956), p. 103.

John Quincy Adams (1767-1848)
Secretary of State 1817-1825; Sixth President 1825-1829
Unitarian: "Before John Quincy Adams became president of the United
States he had never joined a church. He had grown up in a Congregational
parish in Braintree where great freedom of thought prevailed...As
President he continued his fixed habit of Bible reading and church going.
Principally he attended the Unitarian Church at Sixth and D Streets,
N.W.,...in the afternoon frequently to the Second Presbyterian Church,
of which he was a trustee, in the triangle of H Street and New York
Avenue...at one time or another he must have worshipped at nearly every
Christian church in Washington." Samuel Flagg Bemis, John Quincy Adams
and the Union, (N.Y.: Alfred D. Knopf, 1956), p. 103f.

Mrs. John Quincy (Louisa Catherine Johnson) Adams (1775-1852) married 1797
Wife of President 1825-1829

Unitarian: "Perhaps the best epitaph to their memory is the marble tablet that Charles caused to be fixed on the front wall of the Unitarian Church in Quincy at the left of the pulpit, balancing the effigy and diptych that John Quincy in his day had placed on the right to the memory of John and Abigail Adams." Samuel Flagg Bemis, John Quincy Adams and the Union, (N.Y.: Alfred D. Knopf, 1956), p. 544.

Russel Alexander Alger (1836-1907)

Secretary of War 1897-1899

Presbyterian: "The ceremonies will be conducted by the late Senator's friend and former pastor, the Rev. Dr. Wallace Radcliffe of the New York-av Presbyterian Church..." Milwaukee (Wis.) Journal, 27 January 1907, 12:4.

Robert Bernard Anderson (1910-

Secretary of the Treasury 1957-1961

Methodist: "He is an active member of Vernon's Methodist Church." Current Biography, Who's News and Why 1953, (N.Y.: H.W. Wilson Co., c. 1954), p. 21 (Hereinafter CB).

John Armstrong (1758-1843)

Secretary of War 1813-1817

No exact determination can be made. He married a Livingstone of New York and they were Presbyterian.

Chester Alan Arthur (1830-1886)

Vice-President 1881; Twenty first President 1881-1885

Baptist then Episcopal: "...but after going to New York, he cast his lot with the Episcopalians... From that time he attended church with her, supported it financially and rated himself an adherent of the church..."

After the death of Mrs. Arthur he continued to attend the Episcopal Church..." Bliss Isely, The Presidents, Men of Faith, (Boston: W.A. Wilde Co., 1953), p. 167. "...funeral from the Church of the Heavenly Rest." George Frederick Howe, Chester A. Arthur, A Quarter-Century of Machine Politics, (N.Y.: Dodd, Mead & Co., 1934), p. 287.

Mrs. Chester Alan (Ellen Lewis Herndon) Arthur (1837-1880) married 1859

Wife of Vice-President; wife of President (deceased before he held office)

Episcopal: "...at the Church of the Heavenly Rest, of which she had been a communicant..." George Frederick Howe, Chester A. Arthur, A Quarter-Century of Machine Politics, (N.Y.: Dodd, Mead & Co., 1934), p. 99.

David Rice Atchison (1807-1866)

President pro tempore Senate 1852-1854

Presbyterian: "Although a Presbyterian..." Dictionary of American Biography, ed. Allan Johnson, Vol. I, (New York: Charles Scribner's Sons, 1946), p. 403. (Hereinafter DAB).

Augustus Octavius Bacon (1839-1914)

President Pro Tempore Senate 1912-1913

Episcopal: "...and to Christ Episcopal Church, where the Senator and his family had worshipped for many years." Atlanta Journal, 19 February 1914, printed in U.S. Senate, Senate Document No. 992, "Augustus O. Bacon, Memorial Addresses.", 1915, 63rd Congress, 3d Session (Serial No. 6779), p. 170.

Robert Bacon (1860-1919)

Secretary of State 1909

Episcopal: He was buried from Grace (Episcopal) Church, New York City, with Bishop Brent officiating and assisted by the Rev. Messrs Slattery of Grace Church, Manning of Trinity, and Bitling of Groton School. New York Times, 3 June 1919, 13:3.

George Edmond Badger (1795-1866)

Secretary of the Navy 1841

Episcopal: "He was a consistent member of the Episcopal Church, and strictly conformed to its usages. This Church in 1853 had much trouble; its Bishop (Ives) had shocked the diocese by an apostasy to the Church of Rome. Judge Badger had for some time previous resisted the stealthy steps of the recreant prelate, and by his efforts counteracted his sinister influence." John H. Wheeler, Reminiscences and Memoirs of North Carolina and Eminent North Carolinians, (Columbus, Ohio: Columbus Printing Works, 1884), p. 143.

Newton Diehl Baker (1871-1937)

Secretary of War 1916-1921

Episcopal: "His mother was an ardent, high-church Episcopalian and Newton followed her religious preference, although he admitted that his own sectarian practice never reached above the bottom step in the low-church section of the ecclesiastical ladder." C.H. Cramer, Newton D. Baker, A Biography, (Cleveland: World Publ. Co., c. 1916), p. 16.

George Bancroft (1800-1891)

Secretary of the Navy 1845-1846

Unitarian: DAB, Vol. I, p. 546.

William Brockman Bankhead (1874-1940)

Speaker of the House 1936-1940

Methodist: "...funeral services would be held in the First Methodist Church of which the speaker had long been a member." New York Times, 16 September 1940, 10:2.

Nathaniel Prentiss Banks (1816-1894)

Speaker of the House 1856-1857

Episcopal: "...The Rev. T.F. Fales, Pastor Emeritus of Christ Church [Episcopal] will conduct the ceremony in which he will be assisted by the Rev. H.M. Cunningham, Pastor of the Church." New York Times, 2 September 1894; 5:3 The services were Episcopal. N.Y. Times, 5 September 1894; 4:5.

James Barbour (1775-1842)

Secretary of War 1825-1828

Episcopal: The Rev. Philip Slaughter, D.D., A History of St. Mark's Parish, Culpeper County, Virginia, with Notes of Old Churches and Old Families and Illustrations of the Manners and Customs of the Olden Time, (Baltimore, Maryland; Innes & Co., Printers, 1877). The Barbour family, pp. 118-121.

Philip Pendleton Barbour (1783-1841)

Speaker of the House 1821-1823

Episcopal: The Rev. Philip Slaughter, D.D., A History of St. Mark's

Parish, Culpeper County, Virginia with Notes of Old Churches and Old Families and Illustrations of the Manners and Customs of the Olden Time, Baltimore, Maryland, Innes & Co., 1877. The Barbour family, pp. 118-121.

Alben William Barkley (1877-1956)

Vice-President 1949-1953

Methodist: Who Was Who, Vol. III, (Chicago: A.N. Marquis Co., 1960).

Mrs. Alben William (Dorothy Brower) Barkley (1883-1947) married 1903

Wife of Vice-President (deceased before he held office)

Disciples of Christ: "Mrs. Barkley was not a Methodist but was a member of the Disciples Church...did not attend Church. My understanding is that her membership was in First Christian Church, Paducah, Ky." Letter to the author dated 1 April, 1965, from the Rev. Ted Hightower, minister, St. Paul Methodist Church, Louisville, Ky., a personal friend of the family.

Mrs. Alben William (Jane Rucker) Barkley (1911-1964) married 1949

Wife of Vice-President 1949-1953

Methodist: Who's Who of American Women Vol. I (1958-1959), 1st ed., (Chicago: A.N. Marquis Co., c. 1958).

Thomas Francis Bayard, Sr. (1828-1898)

President Pro tempore Senate, 1881; Secretary of State 1885-1889

Methodist: "He was born of a family connected with Methodism almost from its establishment in this country and was baptized in that church." Edward Spencer, An Outline of the Public Life and Service of Thomas Francis Bayard, (N.Y.: Appleton and Co., 1880), p. 13.

William Worth Belknap (1829-1890)

Secretary of War 1869-1876

Episcopal: "The religious services were conducted in St. John's Episcopal Church [Washington, D.C.]...and the Rev. Dr. Douglass, the rector of the church, began the reading of the first portion of the Episcopal burial service." New York Times, 17 October 1890, 3:5.

John Bell (1797-1869)

Speaker of the House 1834-1835; Secretary of War 1841

Presbyterian: "The Bells were a religious family, although it was late in life before Bell himself became affiliated with the First Presbyterian Church of Nashville." Joseph Howard Parks, John Bell of Tennessee, (Baton Rouge: Louisiana State University Press, c. 1950), p. 207.

Judah Philip Benjamin (1811-1884)

Confederate Secretary of War 1861-1862; State 1862-1865

Jewish: "Was Mr. Benjamin a convert to Catholicism? On his deathbed Catholic rites were performed over him, and the services of that church consecrated his funeral...Mr. Benjamin early ceased to conform to the observances of the faith to which he was born; but he never entirely lost either his belief in or his memory of the tenets of that faith; he neither obtruded nor sought to conceal his Jewish birth, of which, indeed, he was proud...And she was a devout Catholic, Mr. Benjamin had been brought up a Jew, and was too proud of his hereditary religion,

however slight the hold of its form and practices upon him in after life, ever to accept the Roman Catholic or any other creed." Pierce Butler, Judah P. Benjamin, (Philadelphia: George W. Jacobs & Co., c. 1900), pp. 433, 35.

George Mortimer (Mortier in early records) Bibb (1776-1859)
Secretary of the Treasury 1844-1845
Exact determination not made. Probably an Episcopalian. His father was an Episcopal priest. Alice Tradue, Corner of Celebrities, 2nd ed., (Louisville: Geo. C. Fetter Co., 1923).

Jeremiah Sullivan Black (1810-1883)
Secretary of State 1860-1861
Disciples of Christ: "...became an ardent Campbellite after a deep religious experience." DAB Vol. II, p. 311.

James Gillespie Blaine (1830-1920)
Speaker of the House 1869-1875; Secretary of State 1881-1882, 1889-1892
Congregational: "He settled in Augusta, joined the Congregational Church..."
DAB Vol. II, p. 323.

Thomas Stanley Bocoock (1815-1891)
Confederate Speaker of the House 1862-1865
Presbyterian: "The last ten years of his life, 1881 to 1891, were perhaps more remarkable for his growth in spirituality than for aught else. He had been received, in his youth, into the Presbyterian Church by the Rev. Dr. Jesse Armstead. During the period of his political life in Washington, his religious life passed into a sort of eclipse. But one day toward the end of that period, his brother, Dr. John H. Bocoock, then preaching in Georgetown, startled him in a way he never got over. He said, 'Thomas, it would be a terrible thing for you to be a cast-a-way, and yet it looks as if you were going to be one.' During the last ten years of his life, he developed an earnest trust in his Savior. God's Word became his law. He put forth earnest, child-like efforts to keep near to his Lord." Thomas Cary Johnson, The Hon. Thomas S. Bocoock, (Lynchburg, Va.: J.P. Bell Co., Incorporated, n.d.) p. 7. "A lengthy obituary in the Richmond Dispatch, Aug. 7, 1891 p. 2, states that Thomas S. Bocoock was a member of the Presbyterian Church." Letter to the author from Virginia Historical Society, 22 March, 1965.

Charles Joseph Bonaparte (1851-1921)
Secretary of the Navy 1905-1906
Roman Catholic: "He died as he had lived, a devout and loyal communicant of the Catholic Church." DAB Vol. II, p. 428.

Adolph Edward Borie (1809-1880)
Secretary of the Navy 1869
Roman Catholic then Episcopalian: "Originally a Roman Catholic, he subsequently attended the Episcopalian /sic/ Church to which his wife belonged." The Press (Philadelphia, Pennsylvania) 6 February 1880, 5:2. "...rector of St. Andrew's Protestant Episcopal Church of which Mr. Borie had been a member for forty years..." The Press (Philadelphia) 9 February 1880, 8:4.

George Sewell Boutwell (1818-1905)

Secretary of the Treasury 1869-1873

Unitarian: "...Rev. Pemberton H. Creasey, pastor of the Unitarian Church of Groton, which Gov. Boutwell attended close to three-quarters of a century, will officiate." The Boston Globe, 27 February 1905, 7:6.

Linn Boyd (1800-1859)

Speaker of the House 1851-1855

No exact determination can be made: "As to his religion I find no trace or mention of it. I have read all the historical accounts of his death--where, when, and the burial place--but not one word of a minister or church. The Boyds were Scotch and English and his wife was a member of the Catholic Church. I feel that the Presbyterian Church must have been his choice." Letter to the author dtd 12 January 1965 from Mrs. Marie Boyd Gifford who possesses many of the Boyd papers. From all other material I have searched I would agree with her.

John Branch (1782-1863)

Secretary of the Navy 1829-1831

Episcopal: "Gov. Branch's religious convictions were of the strongest, and he had the deepest respect for all things sacred. Late in life he united with St. John's Church in Tallahassee, and his confirmation service was a beautiful sight. Just before the morning service he walked alone up the aisle--tall, spare, and erect, with eyes of clearest blue, and abundant hair of snowy whiteness. At the altar he was met by the Bishop of Florida, the Rt. Rev. Francis H. Rutledge..." Narrative of Mrs. Eppes, who writes of her grandfather in Marshall DeLancey Haywood, John Branch 1782-1863, (Raleigh, N.C.: Commercial Printing Co., 1915), p. 52 (Reprinted from The North Carolina Booklet, October 1915).

John Cabell Breckinridge (1821-1875)

Vice-President 1857-1861; Confederate Secretary of War 1865

Presbyterian: "He spoke very little on the subject of religion and belonged to no church, although Rev. W.F.C. Bartlett of the First Presbyterian Church visited him several times." "The funeral took place from the First Presbyterian Church...with Rev. Bartlett officiating." Lucille Stillwell, John Cabell Breckinridge, (Caldwell, Idaho: Caxton Printers, Ltd., 1936), pp. 166, 170.

Mrs. John Cabell (Mary Cyrene Burch) Breckinridge (1826-1907) married 1843

Wife of Vice-President 1857-1861

Presbyterian: "The Breckenridge family is probably the most prominent one ever connected with the Presbyterian Church in America." Letter to the author, dtd 29 April, 1965 from the Rev. Robert Stuart Sanders, Lexington, Ky.

Jesse David Bright (1812-1875)

President Pro tempore Senate 1854-1856

Baptist: Wm. Wesley Woolen, Biographical and Historic Sketches of Early Indiana, (Indianapolis: Hammond & Co., 1883).

Benjamin Helm Bristow (1832-1896)

Secretary of the Treasury 1874-1876

Presbyterian: Funeral was held in the Brick Presbyterian Church. New York Times, 26 June 1896, 2:3.

William Jennings Bryan (1860-1925)

Secretary of State 1913-1915

Presbyterian: "Bryan had joined the Presbyterian Church as a boy and had always maintained his connection with it." DAB, Vol. III, p. 197.

James Buchanan (1791-1868)

Secretary of State 1845-1849; Fifteenth President 1857-1861

Presbyterian: "During his vacation, Buchanan had a serious private talk with the Rev. William M. Paxton of the First Presbyterian Church of New York City on the subject of religion...At the end of the conversation, Buchanan said, 'Well, sir...I hope I am a Christian. I think I have much of the experience which you describe, and as soon as I retire, I will unite with the Presbyterian Church.' Paxton asked him why he delayed, to which he replied, 'I must face delay for the honor of religion. If I were to unite with the Church now they would say 'hypocrite' from Maine to Georgia.' "At Wheatland his thoughts turned increasingly to religion. During the war the Presbyterian Church declined to accept him, presumably over some doctrinal matter. At last, on September 23, 1865, the elders eventually examined him 'on his experimental evidence of piety' and admitted him to Communion." Philip Shriver Klein, President James Buchanan, A Biography, (University Park, Pennsylvania: Pennsylvania State University Press, c. 1962), p. 349f, 427.

Aaron Burr (1756-1836)

Vice-President 1801-1805

Presbyterian: Nathan Schachner, Aaron Burr A Biography, (N.Y.: Frederick A. Stokes Co., 1937), p. 28f.

Mrs. Aaron (Theodosia Bartow Prevost) Burr (1746-1794) married 1782

Wife of Vice-President, deceased before he held office.

Exact determination not made. "On the 2nd of July, 1782, by the Rev. David Bogart, of the Reformed Dutch Church, Aaron Burr and Theodosia Prevost were married." The Life and Loves of Aaron Burr, James Paxton (Boston: James P. Osgood & Co., 1877), Vol. I, p. 138. "She was pious, too, and viewed with a certain abhorrence her youthful admirer's skeptical attitude toward revealed religion...Theodosia Bartow herself at the tender age of 17 was married to Colonel Prevost, also of His Majesty's Forces." Nathan Schachner, Aaron Burr A Biography, (N.Y.: Frederick A. Stokes Co., 1937), p. 69f.

Mrs. Aaron (Eliza Bowen Jumel) Burr (1775--still alive in 1857)

Wife of Vice-President after he held office married 1833

Exact determination not made. Probably nothing. "Born 'Betsy' or Eliza Bowen of a roving sailor and a woman of the streets in illegitimate union...this was in Providence, the place of her birth. Later, her mother was sent to jail on the charge of keeping a house of prostitution, and young Betzy, at the age of 12, was bound out as a servant...in Providence, and in 1794, she bore a son, father unknown..." Nathan Schachner, Aaron Burr A Biography, (N.Y.: Frederick A. Stokes Co., 1937), p. 511.

Benjamin Franklin Butler (1795-1858)

Secretary of War 1836-1837

Presbyterian: "His body...buried from the Mercer Street Presbyterian Church of which he had been a devoted member." DAB, Vol. III, p. 356.

James Francis Byrnes (1879-
 Secretary of State 1945-1947
 Roman Catholic then Episcopal: "At the time of his marriage [May 2,
 1906], Byrnes, who was baptized a Catholic, became an Episcopalian."
 CB, 1951, p. 82.

Joseph Wellington Byrns (1869-1936)
 Speaker of the House 1935-1936
 Methodist: Who Was Who in America, Vol. I 1897-1942. (Chicago: A.N. Marquis,
 1943).

John Caldwell Calhoun (1782-1850)
 Secretary of War 1817-1825; Vice-President 1825-1832 (resigned);
 Secretary of State 1844-1845
 Episcopal: "The burial service was read in St. Philip's Church the
 following day by Bishop Christopher Gadsden..." Charles M. Wiltse,
John C. Calhoun Sectionalist 1840-1850, (Indianapolis: Bobbs-Merrill Co.,
 c. 1951) p. 497.

Mrs. John Caldwell (Floride Bouneau Calhoun) Calhoun (1792-1866)
 married 1811.
 Wife of Vice-President 1825-1832
 Episcopal: "...and she herself founded an Episcopal Church down in
 Pendleton." Margaret L. Coit, John C. Calhoun, American Portrait,
 (Boston: Houghton Mifflin, c. 1950) p. 178.

James Donald Cameron (1833-1918)
 Secretary of War 1876-1877
 Presbyterian: "...and was active in assisting to place the Pine St.
 Presbyterian church..." The Patriot (Harrisburg, Penn.), 31 August
 1918, 11:5. "...The Rev. Dr. Lewis Seymour Mudge, Pastor of Pine Street
 Presbyterian Church in charge of services." The Patriot, 2 September
 1918, 1:2.

Simon Cameron (1799-1889)
 Secretary of War 1861-1862
 Presbyterian: His brother and an uncle were Presbyterian ministers.
 "The Rev. Dr. Chambers, pastor of the Pine Street Presbyterian Church
 conducted the services..." New York Times, 30 June 1889, 5:2.

George Washington Campbell (1769-1848)
 Secretary of the Treasury 1814
 Presbyterian: "Proceedings of the Nashville Bar in relation to the
 death of Hon. G.W. Campbell (1848)" reprinted in 27 Tennessee Reports,
 XXI.

Joseph Gurney Cannon (1836-1926)
 Speaker of the House 1903-1911
 Quaker then Methodist: "He was born a Quaker but late in life joined
 the Methodist Episcopal Church." NCAB, Vol. XXII, 1932, p. 5.

John Griffin Carlisle (1835-1910)
 Speaker of the House 1883-1889; Secretary of the Treasury 1893-1897
 Episcopal: "Religion did not interest him...although in his last years
 he turned to his church." James A. Barnes, John G. Carlisle, Financial

Statesman, (N.Y.: Dodd, Mead and Co., 1931) p. 9. "...the simple Episcopal service conducted in St. Thomas Church by the Rev. J. W. Austin." New York Times 4 August, 1910, 7:6.

Lewis Cass (1782-1866)

Secretary of War 1831-1836; State 1857-1860

Protestant, no denomination: "...His name never appeared on the membership roll of any church, although Mrs. Cass, a devout Presbyterian, was always a communicant. Nevertheless, Cass was ready at any time to assist any religious group....But he remained the politician always, and if he carted Mrs. Cass and the children to Protestant meetings on Sunday morning, he could be found as likely as not, in the afternoon over at St. Anne's bearing a corner of the canopy in a Catholic procession." "...they carried him to the Presbyterian Church on State Street....the Rt. Rev. S.A. McCoskry, Episcopal bishop of Michigan, intoned the stately cadences of the benediction from the Book of Common Prayer." Frank B. Woodford, Lewis Cass, the Last Jeffersonian. (New Brunswick, N.J.: Rutgers University Press, 1950) pp. 166, 343. "...and he was buried beside his wife and sons in the cemetery of the local Presbyterian Church." DAB Vol. IV, p. 186.

William Eaton Chandler (1835-1917)

Secretary of the Navy 1882-1885

Unitarian: "The Chandler family filled each Sunday their pew in the Unitarian church, a religious association and a church-going habit that the second son never lost." Leon Burr Richardson, William E. Chandler, Republican, (N.Y.: Dodd, Mead & Co., 1940) p. 14.

Salmon Portland Chase (1808-1873)

Secretary of the Treasury 1861-1864; Chief Justice 1864-1873

Episcopal: He was raised by Bishop Philander Chase, an uncle, and was confirmed in the Episcopal Church. DAB, Vol. IV, p. 28.

Langdon Cheves (1776-1857)

Speaker of the House 1814-1815

Presbyterian: "The funeral services...at the First Presbyterian Church.... A large audience was already assembled in the First Presbyterian (Scotch) Church, where the pastor, Rev. John Forrest, D.D., began the service..." The Charleston Courier, 29 June 1857, 2:6.

James Beauchamp Clark (1850-1921)

Speaker of the House 1911-1919

Disciples of Christ: "...while I am a member of the Disciples Church, the church of my father and mother." Champ Clark, My Quarter Century of American Politics, (N.Y.: Harper & Bros., c.1920) p. 35.

Henry Clay (1777-1852)

Speaker of the House 1809-1814, 1815-1820, 1823-1825; Secretary of State 1825-1829

Episcopal: "...though he joined the Episcopal Church in later life [1847]." DAB Vol. IV, p. 179.

John Middleton Clayton (1796-1856)

Secretary of State 1849-1850

Presbyterian: "...and he was buried beside his wife and sons in the cemetery of the local Presbyterian Church." DAB Vol. IV, p. 186.

Stephen Grover Cleveland (1837-1908)

Twenty-second President 1885-1889; twenty fourth President 1893-1897
 Presbyterian: "The wedding was performed...by the Rev. Dr. Byron Sunderland, Cleveland's pastor /First Presbyterian Church/ assisted by the Rev. William N. Cleveland, Cleveland's brother." Horace Samuel Merrill, Bourbon Leader: Grover Cleveland and the Democratic Party, (Boston: Little Brown Co., 1957) p. 89.

Mrs. Stephen Grover (Frances Folsom) Cleveland (1864-1947) married 1886
 Wife of President 1886-1889, 1893-1897

Presbyterian: "The (funeral) service was conducted by the Rev. Dr. Miles, Pastor of the First Presbyterian Church of Princeton." New York Times, 1 November 1947, 5:4 The wedding service in the White House was performed by Dr. Sunderland, First Presbyterian. New York Times 30 October 1947, 25:1. "When she was admitted to membership in Dr. Sunderland's church in Washington, an offensive description of her first Communion service was printed..." Allan Nevins, Grover Cleveland A Study In Courage, (N.Y.: Dodd Mead & Co.) 1934, p. 308.

George Clinton (1739-1812)

Vice-President 1805-1812

Presbyterian: "In 1773 George Clinton, then a leading citizen of the county was made a Presbyterian Trustee..." E. Wilder Spaulding, His Excellency George Clinton, Critic of the Constitution, (N.Y.: Macmillan, 1938) p. 11.

Mrs. George (Cornelia Tappen) Clinton (1744-1800) married 1770

Wife of Vice-President (deceased before he held office)

Reformed became Presbyterian when married; E. Wilder Spaulding, His Excellency George Clinton, Critic of the Constitution, (N.Y.: Macmillan) 1938, pp. 30-32.

Howell Cobb (1815-1868)

Speaker of the House 1849-1851; Secretary of the Treasury 1857-1860

Baptist: "He was a constant and devout worshipper at the Baptist Church, and his private devotions were never forgotten...He had resolved, on his return to Macon...with a portion of his family, to connect himself with the Church." "I prefer to connect myself with the Baptist Church of this city (Macon, Georgia), as my wife's membership is here; and when she returns I will most assuredly become a member." (A letter from General Cobb to the Reverend E.W. Warren, pastor of the First Baptist Church, Macon, Georgia). Samuel Boykin, ed., A Memorial Volume of the Hon. Howell Cobb of Georgia, (Philadelphia: J.B. Lippincott & Co., 1870.) The first quotation, page 50. A letter from Bishop Beckwith, Episcopal Diocesan of Georgia, to the editor of the book recounting a discussion with General Cobb immediately before his death in which he affirms he belief in the divinity of Jesus is contained on pages 59-67. The second quotation is an excerpt from the funeral sermon given by the Reverend Mr. Warren, p. 148 in the Boykin book. "Cobb seems to have been greatly influenced toward Unitarianism by Malthus A. Ward, one of his professors at the University of Georgia....

Despite her pleas...Cobb clung firmly to his unorthodox views...With its petty wrangles and disputatious sermons, organized Christianity he believed defeated the very purpose of life...Finally, under the constant pressure of his wife's pleading Cobb conceded... 'Oh how my heart

would leap with joy'; he wrote, 'if I could feel that it was my privilege [sic] to...take your Christian vows and sit by your side around the Communion table....' During the spring of 1863 he sought the friendship of a Methodist minister of Quincy...In consequence his religious views came to rest somewhere between his earlier persuasion and that of his wife." Horace Montgomery, Howell Cobb's Confederate Career, (Tuscaloosa, Ala.: Confederate Publishing Co., 1959) pp. 91n, 92-94.

Bainbridge Colby (1869-1950)
Secretary of State 1920-1921
Christian Science: New York Times, 17 April 1950, 23:5.

Schuyler Colfax (1823-1885)
Speaker of the House 1863-1869, Vice-President 1869-1873
Presbyterian then Reformed: "At a later period, he...and others withdrew from the Presbyterian Church and founded the First Reformed Church of South Bend." O.J. Hollister, Life of Schuyler Colfax, (N.Y.: Funk & Wagnalls, 1886) p. 41.

Mrs. Schuyler (Evelyn Clark) Colfax (unknown-1863) married 1844
Wife of Vice-President, deceased before he held office
Presbyterian, then Reformed: O.J. Hollister, Life of Schuyler Colfax, (N.Y.: Funk & Wagnalls, 1886) p. 41.

Mrs. Schuyler (Ellen Wade) Colfax (1836-1911) married 1868
Wife of Vice-President 1869-1873
Presbyterian: "Funeral services...were simple in character...Dr. Henry Webb Johnson, of the First Presbyterian Church, officiated." Tribune, (South Bend, Indiana), 6 March 1911.

Charles Magill Conrad (1804-1878)
Secretary of War 1850-1853
Episcopal: "The impressive burial service of the Episcopal Church was read by the Venerable Dr. Leacock..." New Orleans Times, 13 February 1878, 8:1.

Calvin Coolidge (1872-1933)
Vice-President 1921-1923; thirtieth President 1923-1929
Congregational: "I have always attended church when I could, but there being no organized church in our town when I was a boy, I did not join a church. After I became president, the First Congregational Church of Washington, without consulting me, voted to make me a member. I was pleased that they took such action and of course accepted the election to membership which they offered me..." Claude M. Fuess, Calvin Coolidge, the Man from Vermont, (Boston: Little, Brown & Co., 1940) p. 27.

Mrs. Calvin (Grace Anna Goodhue) Coolidge (1879-1957) married 1905
Wife of Vice-President 1921-1923; Wife of President 1923-1929
Congregational: Who Was Who In America, III, (Chicago: A.N. Marquis, E.1960).

George Bruce Cortelyou (1862-1940)
Secretary of the Treasury 1907-1909
Episcopal: "...Funeral at St. John's Episcopal Church." New York

Times, 24 October 1940, 25:1. "...conducted by the Rev. Albert E. Greanoff, the rector...Earlier in the day, a brief service was conducted at Harbor Lights by the Rev. Gustave Carstensen, rector of Grace Church, Riverdale, N.Y.," New York Times, 26 October 1940, 15:6.

Thomas Corwin (1794-1865)

Secretary of the Treasury 1850-1853

Protestant, no denomination: "Though not a church member, he was permanently influenced by the religious atmosphere in which he was reared." DAB Vol. IV, p. 458.

George Walker (middle name is given as Washington in the BDAC)
Crawford (1798-1872)

Secretary of War 1849-1850

Exact determination not made. "...erected a palatial home and gave it the name of Bel-Air,..." W.F. Northen, Men of Mark, (Atlanta: Georgia, A.B. Caldwell, 1910) Vol. II, p. 231.

William Harris Crawford (1772-1834)

President Pro tempore Senate 1812; Secretary of War 1815-1816;

Secretary of the Treasury 1816-1825

Baptist: "...and a supporter of Baptist conviction." Appletons' Cyclopaedia of American Biography, ed. by James Grant Wilson and John Fiske, (N.Y.: Appleton & Co., 1888) Vol. III, p. 6.

Charles Frederick Crisp (1845-1896)

Speaker of the House 1891-1895

Methodist: "...consistent and faithful member of the Methodist Church." U.S. House of Representatives, House Document No. 255, LIX, "Memorial Addresses on the life and character of Charles Frederick Crisp.", 1897, 54th Congress, 2nd Session, (Serial No. 3535) p. 107.

Benjamin William Crowminshield (1772-1851)

Secretary of the Navy 1815-1818

Unitarian: The Diary of William Bentley D.D., (Salem, Mass.: Essex Inst., 1914), Vol. IV p. 578.

Albert Baird Cummins (1850-1926)

President Pro tempore Senate 1923-1925

Disciples of Christ: "The Rev. Chas. S. Medbury, pastor of the University Ave. Church of Christ [now known as the University Christian Church], will conduct the services..." Des Moines Register 1 August 1926, 1:6.

Charles Curtis (1860-1936)

Vice-President 1929-1933

Methodist: Services by First Methodist Church minister. New York Times, 12 February 1936, 21:1.

Mrs. Charles (Annie E. Baird) Curtis (1860-1924) married 1884

Wife of Vice-President, deceased when he held office

Baptist: "Her funeral service was held at the First Baptist Church, Topeka." letter to the author from Nyle H. Miller, Secretary, Kansas State Historical Society, dtd. 3 September 1964.

Alexander James Dallas (1759-1817)
Secretary of the Treasury 1814-1816

Episcopal: "While meditating a return to England and half tempted by the frank offer of a curacy in Ireland, to devote himself to the church..." George Mifflin Dallas, Life and Writings of Alexander James Dallas, (Phila.: J.B. Lippincott, 1871) p.11.

George Mifflin Dallas (1792-1864)
Vice-President 1845-1849

Episcopal: "He attended public worship at St. Stephen's, the Protestant Episcopal Church, in [sic] tenth, above Chester." Charles J. Biddle, Eulogy Upon the Hon. George Mifflin Dallas; Delivered Before the Bar of Philadelphia, Feb. 11, 1865. (Phil.: M^lLaughlin Bros. Printers, n.d.) p. 47.

Mrs. George Mifflin (Sophia Nicklin) Dallas (unknown) married 1816
Wife of Vice-President 1845-1849

Episcopal: "We have made a thorough search of our records and find that the following children of George Mifflin Dallas, Vestryman of St. Stephen's Church were baptized in St. Stephen's on November 24th 1823..." Dr. Price then lists six children baptized between 1823 and 1836. Also four daughters married from St. Stephens between 1842 and 1862. Letter to the author dtd 10 June, 1965 from the Rev. Alfred W. Price, D.D., Rector St. Stephen's Church, Philadelphia.

Josephus Daniels (1862-1948)
Secretary of the Navy 1913-1921

Methodist: "His religious affiliation was with the Methodist Church." NCAB, 1954, Vol. XXXIX, p. 594.

David Davis (1815-1886)
President Pro tempore Senate 1881-1883

Episcopal: His uncle, an Episcopal priest, raised him. "Episcopalian and Presbyterian ministers performed the obsequies." Willard L. King, Lincoln's Manager David Davis, (Cambridge, Mass.: Harvard Univ. Press, 1960) p. 307, William Montgomery Brown, The Church for Americans, 9th ed. (N.Y.: Thomas Whittaker, 1897), p. 378.

Dwight Filley Davis (1879-1945)
Secretary of War 1925-1929

Baptist: "His religious affiliation was with the Baptist Church." NCAB 1955, Vol. XL, p. 51.

Jefferson Davis (1808-1889)
Secretary of War 1853-1857, President of the Confederate States of America 1861-1865

Episcopal: "But Davis who had married two Episcopalians and regularly attended services had never felt impelled to become a church member. His mother had passed eighty before she was confirmed as an Episcopalian [by Bishop Polk].... Jefferson Davis had made his decision. Since he was not sure whether he had been baptized as a child, Dr. Minnegerode baptized him in a home ceremony. And then in a special service at St. Paul's, Bishop Johns administered the rights [sic] of Confirmation to the President..." [May 9, 1862, Richmond, Va.] Hudson Strode, Jefferson Davis Confederate President, (N.Y.: Harcourt, Brace & Co., c. 1959) pp. 242-244.

Mrs. Jefferson (Sarah Knox Taylor) Davis (unknown-1835) married 1835
 Wife of Confederate President, deceased before he held office
 Episcopal: Hudson Strode, Jefferson Davis Confederate President, (N.Y.:
 Harcourt, Brace & Co., c. 1959) pp.242-244.

Mrs. Jefferson (Varina Ann Banks Howell) Davis (1826-1906) married 1845
 Wife of Confederate President 1861-1865
 Episcopal: "She was baptized in Old Trinity Episcopal Church, Natchez,
 Mississippi, by the Rev. Albert H. Muller; married 26 February 1845 by
 the Rev. David Page, Rector of Old Trinity with ring and book in full
 clerical robes." Evon Roland, Varina Howell, Wife of Jefferson Davis,
 (N.Y.: MacMillan, 1927) Vol. I, pp. 19, 25, 98. "The Rev. Nathan A.
 Seagle, St. Stephen's Church, NY. performed the last rites." Ishbell
 Ross, First Lady of the South, the Life of Mrs. Jefferson Davis, (N.Y.:
 Harper & Bros., co., 1958) p. 416.

John Wesley Davis (1799-1859)
 Speaker of the House 1845-1847
 Exact determination not made. His father and brother were ministers
 but I have been unable to determine their denomination. This inform-
 ation was from Pope Bedford, unpublished master's thesis on Davis
 career, Butler University 1930.

Charles Gates Dawes (1865-1951)
 Vice-President 1925-1929
 Presbyterian then Congregational: "His religious affiliation was with
 the Presbyterian Church." NCAB, Vol. XLII, p. 9. "The Bryans and Dawes
 family attended the same Presbyterian Church and went to its Wednesday
 night prayer meetings." [in Lincoln] Charles G. Dawes, A Journal of
 the McKinley Years, (Chicago: Lakeside Press, 1950) p. vii. For Congre-
 gational affiliation see Mrs. Dawes below.

Mrs. Charles Gates (Caro Dana Blymyer) Dawes (1865-1957) married 1889
 Wife of Vice-President 1925-1929
 Presbyterian then Congregational: She was a Presbyterian (see above)
 and both she, the Vice-President and the family went to the Presbyterian
 Church while in Washington. After they moved to Evanston they became
 dissatisfied with the Presbyterian minister and attended the First
 Congregational Church. Mr. Dawes was buried from that Church. Tele-
 phone conversation with their daughter, Mrs. Virginia (Richard T.)
 Cragg of Winnetka, Illinois, by the author on 20 August 1964. Funeral
 "services were Saturday afternoon at the home with the Rev. William
 Robert Hodgson, minister of the Kenilworth Union Church, officiating."
Evanston Review, 10 October 1957, p. 92.

William Rufus Day (1849-1923)
 Secretary of State 1898
 Lutheran: "The service was in charge of Rev. Earl Cameron Herman,
 pastor of Trinity Lutheran Church." Ohio State Journal (Columbus)
 13 July 1923, p. 5.

Jonathan Dayton (1760-1824)
 Speaker of the House 1795-1799
 Episcopal: William Montgomery Brown, The Church for Americans, 9th. ed.
 (N.Y.: Thomas Whittaker, 1897), p. 413. Bishop Brown quotes Bishop
 Perry, The Faith of the Framers of the Constitution of the U.S. pp. 2-10.

Henry Dearborn (1751-1829)

Secretary of War 1801-1809

Congregational: "General Dearborn continued through life in that branch of the Christian Church in which he had been educated--the Congregational; ...but he did believe that the Congregational order was more congenial to our Republican institutions, apostolic example and precept, and, more than all, gave fuller latitude to the exercise of private judgment in everything ecclesiastical and religious."

Charles Coffin, Compiler, The Lives and Services of Major General John Thomas, Colonel Thomas Knowlton, Colonel Alexander Scammell, Major General Henry Dearborn, (N.Y.: Egbert, Hovey & King Printers, 1845) p. 170.

Edwin Denby (1870-1929)

Secretary of the Navy 1921-1924

Episcopal: Who Was Who In America, III, (Chicago: A.A.N. Marquis, c. 1960).

George Henry Dern (1872-1936)

Secretary of War 1933-1936

Congregational: "...in religion a Congregationalist." NCAB, Vol. XXVI, 1937, p. 9.

Samuel Dexter (1761-1816)

Secretary of War 1800: Treasury 1801

Unitarian: "...he would not, probably, identify himself entirely with any existing denomination of religious worshippers; nor subscribe, without qualification, to any particular creed, or articles or faith. Mr. Dexter's religious opinions, though, in the main, concurrent with those of his Unitarian friends, were, in some respects, peculiar."

Lucius Manlius Sargent, Reminiscences of Samuel Dexter, Originally Written for the Boston Transcript, (Boston: Henry W. Dutton & Son, 1857) p. 36.

Mahlon Dickerson (1770-1853)

Secretary of the Navy 1834-1838

Protestant, no denomination: "He was never connected with any religious Communion." His family attended the First Congregational Church in Southard, N.J. J.C. Pumelly "Mahlon Dickerson," New Jersey Historical Society Proceedings XI (2 series), p.156.

Jacob McGavock Dickinson (1851-1928)

Secretary of War 1909-1911

Presbyterian: "For years he served as an officer of the Presbyterian Church of which he was a life long member." Nashville Banner, 14 December 1928, 17:4.

Clarence Douglas Dillon (1909-

Secretary of the Treasury 1961-1965

Episcopal: "His religious affiliation is Episcopalian." CB 1953 p. 162.

John Adam Dix (1798-1897)

Secretary of the Treasury 1861

Episcopal: He was a vestryman of Trinity Parish in New York. His son was a rector of Trinity Church, New York City. DAB, Vol. V, p. 326.

James Cochrane Dobbin (1814-1857)

Secretary of the Navy 1853-1857

Presbyterian: "He has for a number of years been a consistent member of the Presbyterian Church." John Livingston, Portraits of Eminent Americans Now Living. (N.Y.: 157 Broadway, 1854) Vol. III, p. 78.

William John Duane (1780-1865)

Secretary of the Treasury 1833

Episcopal: "Her family [his mother] were members of the Established Church; his father's family belonged to the Church of Rome. The mother of William Duane, who was his only living parent, was so much displeased at his marrying a Protestant that she at once discarded him...left all her property to others.... Among his schoolfellows were three with whom he corresponded...They were Barry Denny, a clergyman of the Established Church in Dublin..." William Duane, Biographical Memoir of William J. Duane, (Phila.: Claxton, Remsen & Haffelfinger, 1868) pp. 1,3. "A William Duane served as lay deputy from the Church of the Covenant, Philadelphia from 1859-1865. The fact that the name is not a common one, and the termination of his service in the year of William J.'s death make it seem likely that he is the same person..." letter to the author from Dr. William W. Manross, Prof. of Church History and Librarian, The Divinity School of the Protestant Episcopal Church in Philadelphia, dtd 10 June, 1965.

John Foster Dulles (1888-1959)

Secretary of State 1953-1959

Presbyterian: "His religious affiliation is with the Brick Presbyterian Church in New York City, of which he is a trustee." NCAB, Current Vol. G., 1946, p. 8.

John Henry Eaton (1790-1856)

Secretary of War 1829-1831

No affiliation: "...and although not a member of any church..." National Intelligencer, (Washington, D.C.) 18 November 1856, 3:6.

Charles Edison (1890-

Secretary of the Navy 1939-1940

Methodist: "I am a member and contribute to the Methodist Church, in Orange, New Jersey." Letter to author dtd 4 June 1964.

George Franklin Edmunds (1828-1919)

President Pro tempore Senate 1883-1885

Episcopal: "The funeral of ex-United States Senator George F. Edmunds...was held yesterday...at St. Paul's Church [Episcopal]. The Rt. Rev. A.C.A. Hall and the Rt. Rev. George Y. Bliss officiated, assisted by the Rev. A.E. Montgomery." Burlington Vermont Free Press, 29 February 1919.

Dwight David Eisenhower (1890-

Thirty-fourth President 1953-1961

Presbyterian: Mrs. Eisenhower and the President are of the Presbyterian faith. CB 1953, p. 183.

Mrs. Dwight David (Mamie Geneva Doud) Eisenhower (1896- married 1916
Wife of President 1953-1961

Presbyterian: Who's Who in American Women, Vol. I, 1958-1959, (Chicago:
A.N. Marquis, c.1958).

Stephen Benton Elkins (1841-1911)

Secretary of War 1891-1893

Presbyterian: "He was Presbyterian in religious conviction." U.S. Senate,
Senate Document No. 875, "Memorial Addresses on the Life and Character of
Stephen B. Elkins.", 1912, 61st Congress, 3rd Session, (Serial No. 5941) p.16.

Oliver Ellsworth (1745-1807)

Chief Justice 1796-1799

Congregational: "Deeply religious, he was throughout his life not
only active in his own [Congregational] Church..." DAB, Vol. VI p. 115.

William Crowninshield Endicott (1826-1900)

Secretary of War 1885-1889

Unitarian: "His parents were Unitarian and he was baptized therein..."
J.H. Choate, "Memoir of William C. Endicott", Massachusetts Historical
Society Proceedings, XV (2 Series) (1902), p. 524.

William Eustice (1753-1825)

Secretary of War 1809-1812

Congregational: Member of First Church, Boston. Thomas Gray, A Ser-
mon on the Death of His Excellency William Eustice, (Boston: Office
of the Christian Register, 1825).

William Maxwell Evarts (1818-1901)

Secretary of State 1877-1881

Episcopal: "...[marriage] ceremony was performed in St. Paul's
Episcopal Church in Windsor (Conn.) on August 30, 1848....[his
son] Prescott was winning distinction as an Episcopal clergyman in
Cambridge. ...There was an elaborate public funeral at Calvary Church
with Bishop Potter of New York, Bishop Leonard of Ohio, and the Rector
James L. Parks, presiding...Another service was held in St. Paul's
Church in Windsor." Chester L. Barrows, William M. Evarts, Lawyer,
Diplomat, Statesman, (Chapel Hill: Univ. of N. Car. Press, 1941) pp.
28, 489, 492.

Edward Everett (1794-1865)

Secretary of State 1852-1853

Unitarian: Minister of Brattle Creek Unitarian Church, Cambridge.
Mass. Who Was Who in America, (Historical Volume 1607-1896, (Chicago:
A.N. Marquis, 1963).

Thomas Ewing (1789-1871)

Secretary of the Treasury 1841; Appointed Secretary of War in 1868
but not confirmed.

Roman Catholic: "In September, 1871, Archbishop Purcell of Cincinnati
received him into the Catholic Church." DAB, Vol. VI, p. 238.

Charles Warren Fairbanks (1852-1918)

Vice-President 1905-1909

Methodist: DAB, Vol. VI, pp. 248-9.

Mrs. Charles Warren (Cornelia Cole) Fairbanks (1852-1913) married 1874
 Wife of Vice-President 1905-1909
 Methodist: She was a member of the Meridian Street Methodist Church.
 Obituary, Indianapolis Star, 25 October 1913.

Charles Stebbins Fairchild (1842-1924)
 Secretary of the Treasury 1887-1889
 Episcopal: "Up to the time of his death he served as a director of the local bank and a warden of St. Peter's Church [Cazenovia, N.Y.]" C.C. Jackson and A.S. Pier "Charles Stebbins Fairchild", Harvard Graduates' Magazine, XXXIII (June 1925), p. 613f.

Thomas White Ferry (1827-1896)
 President Pro tempore Senate 1875-1877
 Presbyterian: "He was in religious faith a Presbyterian and a consistent adherent to its standards." NCAB, Vol. IX, 1907, p. 170.

William Pitt Fessenden (1806-1869)
 Secretary of the Treasury 1864-1865
 Congregational: "Funeral services were held for the Senator at the First Parish Church in Portland." Chas. A. Jellison, Fessenden of Maine, Civil War Senator, (Syracuse: Syracuse Univ. Press., c. 1962), p. 256.

Millard Fillmore (1800-1874)
 Vice-President 1849-1850; thirteenth President 1850-1853
 Unitarian: "Whether because of their eagerness for social acceptance or no, the Fillmores joined the Unitarian Church...The Fillmores became charter members of the First Unitarian Society...Once he and his wife entered, they became faithful, life-long supporters of all its goals..." Robert J. Rayback, Millard Fillmore Biography of a President, (Buffalo, NY.: Henry Stewart Inc. 1959), p. 45f.

Mrs. Millard (Abigail Powers) Fillmore (1778-1853) married 1826
 Wife of Vice-President 1849-1850; Wife of President 1850-1853
 Unitarian: Millard Fillmore Biography of a President, (Buffalo, N.Y.: Henry Stewart Inc. 1959), p. 45f.

Mrs. Millard (Carolyn Carmichael McIntosh) Fillmore (1813-1881)
 married 1858
 Wife of President after he held office
 Baptist: "She was a member of the Washington Street Baptist Church, of which the pastor, the Rev. Dr. Gordon, was at her bedside the greater part of yesterday." Buffalo (N.Y.) Morning Express, 12 August 1881, 4:2.

Hamilton Fish (1808-1893)
 Secretary of State 1869-1877
 Episcopal: "...and in the affairs of the Episcopal Church." DAB, Vol. VI, p. 400.

John Buchanan Floyd (1806-1863)
 Secretary of War 1857-1860
 Exact determination not made. "John Buchanan Floyd was closely connected

with the Preston family, most of whom were Presbyterian, but no statement has been found that he was of that faith. Floyd's family was Catholic, he never took the vows of the church; all of his brothers and sisters did." Letter to author dtd 2 September 1964 from Waverly K. Winfree, assistant curator of manuscripts, Virginia Historical Society.

Charles James Folger (1818-1884)

Secretary of the Treasury 1881-1884

Presbyterian: "The funeral service will be held in First Presbyterian Church." New York Times 7 September 1884, 2:3.

James Vincent Forrestal (1892-1949)

Secretary of the Navy 1944-1947; Secretary of Defense 1947-1949

Episcopal: "The Rt. Rev. Wallace E. Conkling, Episcopal Bishop of Chicago...burial service...intimate of the family." New York Times, 26 May 1949, p. 15.

John Forsyth (1780-1841)

Secretary of State 1834-1841

Episcopal: "On October 23, 1841, funeral services were conducted by The Rev. William Hawley, Rector of St. John's Episcopal Church assisted by the Rev. Dr. Butler of the same denomination." Alvin Leroy Duckett, John Forsyth Political Tactician, (Athens, Ga.: University of Georgia Press, 1962) p. 218.

Walter Forward (1783-1852)

Secretary of the Treasury 1841-1843

Methodist: "He was an active member of the Methodist Church." DAB, Vol. VI, p. 538.

Charles Foster (1828-1904)

Secretary of the Treasury 1891-1893

Methodist: Services held in Methodist Episcopal Church...Services conducted by J.W. Hyslop, Rector of Trinity Church [Episcopal], Tiffin, who read the service, the Rev. J.F. Harshager, Methodist of Fostoria, who delivered the eulogy, and the Rev. C.G. Martin, pastor of the Presbyterian Church prayed. New York Times, 13 January 1904, 9:5.

John Watson Foster (1836-1917)

Secretary of State 1892-1893

Presbyterian: "Foster was a strict Presbyterian of the fundamentalist stripe..." William Castle, Jr., "John Watson Foster," The American Secretaries of State and Their Diplomacy, Samuel Flagg Bemis, ed., (N.Y.: Alfred A. Knopf, 1928) Vol. VIII, p. 208.

Lafayette Sabine Foster (1806-1880)

President Pro tempore Senate 1865-1867

Congregational: He was a member of the First Congregational Church. Memorial Sketch of Lafayette S. Foster, (Boston: privately printed, 1881) p. 90.

Henry Hamill Fowler (1908-

Secretary of the Treasury 1965-

Episcopal: WW Vol. XXXIII, 1964-1965

Frederick Theodore Frelinghuysen (1817-1885)

Secretary of State 1881-1885

Dutch Reformed: "...a member of the Dutch Reformed Church..." Philip Marshall Brown, "Frederick T. Frelinghuysen," The American Secretaries of State and Their Diplomacy, (N.Y.: Alfred A. Knopf, 1928) Vol. VIII, p. 6.

William Pierce Frye (1831-1911)

President Pro tempore Senate 1899-1905

Congregational: "...a Christian in the best sense of the word... devoted to his church...Ancestors were Quakers...He was a Congregationalist." U.S. Senate, Senate Document No. 1145, "William Pierce Frye, Memorial Addresses.", 1913, 62nd Congress, 3rd Session, (Serial No. 6363), pp. 35, 56, 96.

Melville Weston Fuller (1833-1910)

Chief Justice 1888-1910

Episcopal: "He was a devoted member of the Episcopal Church." DAB, Vol. VII, p. 62.

Lyman Judson Gage (1836-1927)

Secretary of the Treasury 1897-1902

Methodist: "Although he was always interest in psychical research, he was greatly annoyed by the report he had become a Theosophist, maintaining that he was still 'an old fashioned Methodist!'" DAB, Vol. VII, p. 86.

John Gaillard (1765-1826)

President Pro tempore Senate 1814-1817

Episcopal: "I too would assume that John Gaillard was an Episcopalian." Letter to author from Mrs. Granville T. Prior, Secretary, South Carolina Historical Society, dtd 14 September, 1964. John Belton O'Neal, Biographical Sketches of the Bench and Bar of South Carolina, (Charleston: S.G. Courtney & Co., 1859), Vol. I, p. 269, states his brother was an active member of the Episcopal Church.

Abraham Alfonse Albert Gallatin (1761-1849)

Secretary of the Treasury 1801-1813

Presbyterian: "He is a Calvinist." Frank Ewing, America's Forgotten Statesman Albert Gallatin, (N.Y.: Vantage Press, c. 1959) p. 296.

Jacob Harold Gallinger (1837-1918)

President Pro tempore Senate 1912-1913

Baptist: Funeral services were held at the First Baptist Church, Concord, N.H. The Rev. Walter Crane Myers, pastor, officiated. U.S. Senate, Senate Document No. 454, XI, "Jacob Harold Gallinger, Memorial Addresses.", 1919, 65th Congress, 3rd Session (Serial No. 7467), p. 117.

James Abram Garfield (1831-1881)

Twentieth President 1881

Disciples of Christ: "It will be remembered...Mr. Garfield was a lay preacher among his people of the Disciples Church, to which he remains attached." A.G. Riddle, The Life, Character and Public Services of James A. Garfield, (Philadelphia: William Flint, c. 1880) p. 357.

Mrs. James Abram (Lucretia Rudolph) Garfield (1832-1918) married 1858
Wife of President 1881

Disciples of Christ: "...a devout member of the Disciples Church..."
Theodore Clarke Smith, The Life and Letters of James Abram Garfield,
(New Haven: Yale University Press, 1925) Vol. I., p. 61.

John Nance Garner (1869-

Speaker of the House 1931-1933; Vice-President 1933-1941

Methodist: "He is affiliated with the Methodist Church." NCAB,
Current Volume D, 1934, p. 10.

Mrs. John Nance (Marietta Rheiner) Garner (in 1870's-1948) married 1895
Wife of Vice-President 1933-1941

Episcopal: "They heard the funeral service read by Rev. Smythe H.
Lindsay, rector of St. Luke's Episcopal Church in San Antonio, Texas."
San Antonio Express, 19 August 1948, 5:4.

Lindley Miller Garrison (1864-1932)

Secretary of War 1913-1916

Episcopal: Who Was Who in America, I, 1897-1942, (Chicago: A.N. Mar-
quis, 1943).

Thomas Sovereign Gates, Jr. (1906-

Secretary of Defense 1959-1961

Episcopal: WW Vol. XXXIII, 1964-1965.

Elbridge Gerry (1744-1814)

Vice-President 1812-1814

Episcopal: "Adhering to the doctrines of the Episcopal Church, he was
serious without bigotry, and liberal enough to admit that although that
sect was most satisfactory to himself, it was not entitled to arrogate
superiority over others, into which the Christian world was divided."
James T. Austin, The Life of Elbridge Gerry with Contemporary Letters,
(Boston: Wells & Lilly, 1829) Vol. 2, p. 308.

Mrs. Elbridge (Ann Thompson) Gerry (1764-1849) married 1786

Wife of Vice-President 1812-1814

Exact determination not made. I have found nothing that would indicate
she was not an Episcopalian like her husband.

Frederick Huntington Gillette (1851-1935)

Speaker of the House 1919-1925

Congregational: First Congregational Church minister conducted funeral
services. New York Times, 3 August 1935, 13:2.

Thomas Walker Gilmer (1802-1844)

Secretary of the Navy 1844

Presbyterian: "Some years before his death Mr. Gilmer joined the
Presbyterian Church..." J.G. Speed, The Gilmers in America, (N.Y.:
printed for private distribution, 1897) p. 116.

Carter Glass (1858-1946)

Secretary of the Treasury (1918-1920)

Methodist: Who Was Who In America, II, 1943-1950, (Chicago: A.N..
Marquis, 1950).

Nathan Goff (1843-1920)

Secretary of the Navy 1881

Episcopal: "In religion he was an Episcopalian." NCAB, Vol. XXIX, 1941, p. 179.

James William Good (1866-1929)

Secretary of War 1929

Presbyterian: Who Was Who in America, I, 1897-1942, (Chicago: A.N. Marquis, 1943).

William Alexander Graham (1804-1875)

Secretary of the Navy 1850-1852

Presbyterian: Montford McGehee, Life and Character of the Hon. Wm. A. Graham, (Raleigh: News Job Office & Bookbindery, 1877).

Hiram Ulysses S. Grant (1822-1885)

Eighteenth President 1869-1877

Methodist: "His religious sentiments and emotions were respectful and fervent, and his inclinations toward the Methodist Episcopal faith and practice. He worshipped with that persuasion, for the most part, in Washington and New York... Bishop Harris at once began the impressive ritual of the Methodist Episcopal Church..." James P. Boyd, Military and Civil Life of General Ulysses S. Grant, (Philadelphia: P.W. Ziegler and Co., 1885) pp. 576, 733.

Mrs. Hiram Ulysses S. (Julia Dent) Grant (1826-1902) married 1849

Wife of President 1869-1877

Methodist: "But Julia saw to it that the family went regularly to the Metropolitan Methodist Church. She was one of its most active members and the President was a trustee." Ishbel Ross, The General's Wife, the Life of Mrs. Ulysses S. Grant, (N.Y.: Dodd, Mead & Co., 1959) p. 213.

Walter Quinton Gresham (1832-1895)

Secretary of the Treasury 1884; State 1893-1895

Methodist: "In religion he was a Methodist." NCAB, Vol. XXIV, 1935, p. 330.

Galusha Aaron Grow (1822-1907)

Speaker of the House 1861-1863

Exact determination not made. The Rev. Joseph H. O'Dell of Scranton preached the funeral sermon, but I have been unable to determine what denomination he belonged to.

James Guthrie (1792-1869)

Secretary of the Treasury 1853-1857

Presbyterian: "I am reasonably certain that Hon. James Guthrie, ... was a Presbyterian." Letter to the author from the Rev. Laurence R. Guthrie dtd 15 September 1964.

Alexander Hamilton (1757-1804)

Secretary of the Treasury 1789-1795

Presbyterian then Episcopal: "He added, 'It has for some time past

the wish of my heart, and it was my intention to take an early opportunity of uniting myself to the Church, by the reception of that holy ordinance." Allan McLane Hamilton, The Intimate Life of Alexander Hamilton Based Chiefly upon Original Family Letters and Other Documents, Many of Which Have Never Been Published, (New York: Charles Scribner's Sons, 1910) footnote p. 406.

Paul Hamilton (1762-1816)

Secretary of the Navy 1809-1812

Presbyterian: "There are numerous references to the early Paul Hamilton's connections with the Presbyterian Church at Wilton." Letter to author from Mrs. Granville T. Prior, Secretary, South Carolina Historical Society, dtd 14 September, 1964.

Hannibal Hamlin (1809-1891)

Vice-President 1861-1865

Unitarian: "His preference was for the Unitarian Church and for some years he was president of the Unitarian Society of Maine." Charles Eugene Hamlin, The Life and Times of Hannibal Hamlin, (Cambridge: Riverside Press, 1899) p. 574.

Mrs. Hannibal (Sarah Jane Emery) Hamlin (1815-1855) married 1833

Wife of Vice-President deceased before he held office

Unitarian: "I placed your letter in the hands of Miss Louise Hamlin, Vice-President Hamlin's great-granddaughter. She said that she supposed that both...were Unitarians like their husband...I know for a fact, based upon diaries of the second Mrs. Hamlin which I found last summer, that she went to Church virtually every Sunday, with her husband whenever they were together. Thus I think you could say that very likely she was also a Unitarian." Letter from H. Draper Hunt, Hunter College, Department of History who is now writing a biography of Hamlin, dtd 1 June, 1965 to the author.

Mrs. Hannibal (Ellen Vesta Emery) Hamlin (1835-still alive in 1897)

married 1856

Wife of Vice-President 1861-1865

Unitarian: see above, the first Mrs. Hamlin.

Warren Gamaliel Harding (1865-1923)

Twenty-ninth President 1921-1923

Baptist: "With an eye to the Church vote, his managers invited a writer of some note to accompany the candidate to the Baptist Church, of which he was a trustee...It chanced to be communion Sunday and he was not a communicant...Harding was not intimately nor profoundly religious. He supported and attended the Church of his faith; that was the seemly thing for a man in his position." Samuel Hopkin Adams, Incredible Era, The Life and Times of Warren Gamaliel Harding, (Boston: Houghton Mifflin Co., c. 1939) p. 172f, 194.

Mrs. Warren Gamaliel (Florence Kling DeWolfe) Harding (1860-1924)

married 1891

Wife of President 1921-1923

Mennonite then Baptist: "Her father, a Pennsylvania Mennonite...."

Florence Harding changed her church affiliations, dropped out of her old circle, and settled down to being a struggling editor's wife." Samuel Hopkin Adams, Incredible Era, The Life and Times of Warren Gamaliel Harding, (Boston: Houghton Mifflin Co., c. 1939) pp. 18, 24.

Benjamin Harrison (1833-1901)

Twenty-third President 1889-1893

Presbyterian: "The General soon went beyond the exercise of his office as elder and headed a missionary effort that led to the establishment of the city's Ninth Presbyterian Church." Harry J. Sievers, S.J., Benjamin Harrison, Hoosier Statesman, From the Civil War to the White House 1865-1888, (N.Y.: University Publishers, Inc., c. 1959) p. 163.

Mrs. Benjamin (Caroline Lavinia Scott) Harrison (1832-1892) married 1853
Wife of President 1889-1892

Presbyterian: Obtained by phone call to Mrs. Mathena Harrison Williams, granddaughter, now living in Washington, D.C., 22 July, 1964 by author.

Mrs. Benjamin (Mary Scott Lord Dimmick) Harrison (1858-1948) married 1896
Wife of President after he held office

Episcopal: "...and a parishioner of the Protestant Episcopal Church of the Heavenly Rest..." New York Times, 6 January 1948, 23:1.

William Henry Harrison (1773-1841)

Ninth President 1841

Episcopal: "He sat in pew 45 of St. John's Church like a good Virginian... On the morning of Sunday, April 4, the old warrior was dead. Two score clergymen joined in reading the Episcopal service..." Mary Ormsbee Whitton, First First Ladies, (N.Y.: Hastings House, 1948) p. 175.

Mrs. William Henry (Anna Symmes) Harrison (1774-1864) married 1795

Wife of President 1841

Presbyterian: "It was at this time [1812] of difficulty and danger that Anna Harrison joined the First Presbyterian Church of Cincinnati, in which she was to maintain membership for more than twenty years." Mary Ormsbee Whitton, First First Ladies, (N.Y.: Hastings House, 1948) p. 167.

John Milton Hay (1838-1905)

Secretary of State 1898-1905

Presbyterian: "...an artist, veined with sentiments of a small town Presbyterian." Tyler Dennett, John Hay from Poetry to Politics, (N.Y.: Dodd, Mead, & Co., 1933) p. 441.

Carl Hayden (1877-

President Pro tempore Senate 1963-1965

Protestant, no denomination: "...and may I say that I have no preference for any religious denomination. In my youth I attended a Methodist Sunday School. I believe in God. I have lived for 86 years, and I do not fear to meet my maker." Personal letter to the author, dtd 1 June 1964. However he was listed as an Episcopalian by Christianity Today in "The

Eighty-ninth Congress: a denominational census." December 18, 1964, p. 45 and in "Religious ties of U.S. legislators," Tulsa Herald, All-Church Press, January 8, 1965, p. 2.

Rutherford Birchard Hayes (1822-1893)

Nineteenth President 1877-1881

Methodist: "He was now also one of the prominent laymen of the Methodist Church, to which he gave a great deal of time and money. He believed in organized religion without being himself at all deeply religious." H.J. Eckenrode, Rutherford B. Hayes Statesman of Reunion, (Port Washington, N.Y.: Kennikat Press, Inc., c. 1930) p. 330.

Mrs. Rutherford Birchard (Lucy Ware Webb) Hayes (1831-1889) married 1852
Wife of President 1877-1881

Methodist: "Mrs. Hayes was a member of the Methodist Episcopal Communion." Charles Richard Williams, The Life of Rutherford Birchard Hayes, Nineteenth President of the United States, (Boston: Houghton Mifflin Co., 1914) Vol. II, p. 309.

David Bremner Henderson (1840-1906)

Speaker of the House 1899-1903

Episcopal: "The funeral will be held next Thursday with services in the Episcopal Church...The body to lie in state on Thursday at the Church." New York Times, 26 February 1906, 9:1.

Thomas Andrew Hendricks (1819-1885)

Vice-President 1885

Episcopal: "...in later life became an Episcopalian." DAB, Vol. VIII, p. 534. "To be held in St. Paul's Cathedral [Indianapolis] and of which Mr. Hendricks was Senior Warden..." New York Times, 27 November 1885, 1:3.

Mrs. Thomas Andrew (Eliza C. Morgan) Hendricks (unknown-) married 1845
Wife of Vice-President 1885

Episcopal: "Just before dark Bishop Knickerbocker of the Episcopal Church called and with Mrs. Hendricks went into the darkened church... and prayed." New York Times, November 28, 1885, 1:4. "...Dr. Horace G. Stringfellow of Montgomery Alabama, who was the first rector of St. Paul's Cathedral, here [Indianapolis] when Mr. and Mrs. Hendricks united with the congregation..." New York Times, 29 November 1885, 1:7.

David Henshaw (1791-1852)

Secretary of the Navy 1843-1844

Congregational: "...and marched to the Congregational Church where Mr. Henshaw had worshipped..." Boston Daily Advertiser, 17 November 1852, 2:2.

Hilary Abner Herbert (1834-1919)

Secretary of State 1893-1897

Episcopal: "...when funeral services will be conducted at St. John's Episcopal Church...[Mobile, Alabama] Services will be conducted by Rev. Richard Wilkinson, rector of the Church." Mobile (Alabama) Register, 9 March 1919, 9:1.

Christian Archibald Herter (1895-
Secretary of State 1959-1961

Episcopal: "The Department of State reports that Secretary Herter is an Episcopalian." A letter to the author from Senator A.S. Mike Monroney /Oklahoma/ dtd January 5, 1965.

Garret Augustus Hobart (1844-1899)
Vice-President 1897-1899

Presbyterian: "He was a recognized power in his Church." U.S. Senate, Senate Document No. 450, "Memorial Addresses on the life of Garrett A. Hobart.", 1900, 56th Congress, 1st Session (Serial No. 3882), p. 87. "...funeral service...in the Presbyterian Church of the Redeemer where he worshipped." New York Times, 23 November 1899, p.4.

Mrs. Garret Augustus (Jennie Tuttle) Hobart (unknown-) married 1867
Wife of Vice-President 1879-1899

Presbyterian: "...member of the Presbyterian Church of the Redeemer." Robert P. Porter, Life of William McKinley, Soldier, Lawyer, Statesman with Biographical Sketch of Hon. G.A. Hobart, (Cleveland: N.G. Hamilton Publ. Co.) 1896, p. 488.

Joseph Holt (1807-1891)
Secretary of War 1861

Lutheran: Funeral services were held "by Rev. Dr. Wm. E. Parson, Pastor of the Church of the Reformation." Evening Star (Washington D.C.) 3 August 1894 1:1. The Church of the Reformation is a Lutheran Church.

Herbert Clark Hoover (1874-1964)
Thirty-first President 1929-1933

Quaker: "He also hoped to serve in American public life, due to his Quaker feeling for helping others..." Dorothy Horton McGee, Herbert Hoover, Engineer, Humanitarian, Statesman (N.Y.: Dodd, Mead & Co., 1959) p. 87. "...at the West Branch Conservative Meeting of the Society of Friends (Quakers) of which he was a life-long member." New York Times, 21 October 1964, p. 41:4. The Huntley-Brinkley News report on NBC Television reported (21 October, 1964) that the funeral service would be held in St. Bartholemew's Episcopal Church, New York City, where Mr. Hoover had attended in his later years because of its closeness to the Waldorf Towers.

Mrs. Herbert Clark (Lou Henry) Hoover (1875-1944) married 1899
Wife of President 1929-1933

Quaker: "Miss Henry, having determined to join the Quaker faith, wanted a Quaker wedding." The Memoirs of Herbert Hoover, Years of Adventure 1874-1920, (N.Y.: Macmillan Co., 1951) p. 36.

David Franklin Houston (1866-1940)
Secretary of the Treasury 1920-1921

Episcopal: "Funeral services will be held Thursday at St. John's Episcopal Church, Cold Springs Harbor, N.Y." The News and Observer (Raleigh, N.C.) 3 September 1940, 1:4.

Charles Evans Hughes (1862-1948)
Secretary of State 1921-1925; Chief Justice 1930-1941

Baptist: "His religious affiliation was with the Fifth Avenue,

Baptist Church, New York City and while governor of New York he was President of the Northern Baptist Convention." NCAB, Vol. XXXIX, 1954, p. 6.

Cordell Hull (1871-1955)

Secretary of State 1933-1944

Episcopal: "We [his wife] are members of the same church, St. Margaret's Episcopal Church, Washington." The Memoirs of Cordell Hull, (N.Y.: Macmillan, 1948) Vol. I., p. 94.

George Magoffin Humphrey (1890-

Secretary of the Treasury 1953-1957

Episcopal: "...an Episcopalian, Humphrey has been a vestryman of St. Hubert's Episcopal Chapel of Kirtland Hills." CB 1953, p. 288.

Hubert Horatio Humphrey, Jr. (1911-

Vice-President 1965-

Methodist then Congregational then United Church of Christ: "...the Methodist Church [in Dolan] which became their main church..." "...he conducted an adult study class at the First Congregational Church and each Sunday evening he taught at the Hennepin Avenue Methodist." Michael Amrine, This is Humphrey, the Story of the Senator, (Garden City, N.Y.: Doubleday & Co., 1960) p. 51, 83. He is listed as United Church of Christ in "Religion of Candidates," Church and State, March 1964, p. 12. A call to the office of the Vice-President 26 March 1965 elicited the following information. The Vice-President and his wife are associate members of the Methodist Church while in Washington but are United Church of Christ in Minnesota. Mr. Humphrey's father belongs and attends the Methodist Church in Washington.

Mrs. Hubert Horatio (Muriel Fay Buck) Humphrey, Jr. (1912(?)- married 1936
Wife of Vice-President 1965-

Presbyterian then Methodist and United Church of Christ: "...but when Muriel was a child he [her father] joined the Presbyterian Church." Michael Amrine, This is Humphrey, the Story of the Senator, (Garden City, N.Y.: Doubleday & Co., 1960) p. 55. "...a wedding at the First Presbyterian Church." Newsweek, 7 September 1964, p. 19. For information as to her present denominational affiliation see above.

William Henry Hunt (1823-1884)

Secretary of the Navy 1881-1882

Episcopal: "In religion the brothers and sisters were stern and devout low church Episcopalian, but the men (except my father who was never confirmed)..." His funeral was in St. John's Episcopal Church, Washington D.C. Thomas Hunt, The Life of William H. Hunt, (Brattleboro, Vt.: E.C. Hildreth & Co., 1922) p. 95.

Robert Mercer Taliaferro Hunter (1809-1887)

Speaker of the House 1839-1841; Confederate Secretary of State 1861-1862
Exact determination not made. His mother was a Baptist but I could find no record of his affiliation.

Patrick Jay Hurley (1883-1963)

Secretary of War 1929-1933

Roman Catholic: "In religion he is a Roman Catholic." NCAB Current
Vol. C, 1930, p. 9.

John James Ingalls (1833-1900)

President Pro tempore Senate 1887-1889

Agnostic: "...went down to the grave without fear, in reverence and in agnosticism." W.E. Connelly, Ingalls of Kansas, (Topeka, Kansas: the author, 1909,) p. 87-f.

Samuel Delucenna Ingham (1779-1860)

Secretary of the Treasury 1829-1831

Presbyterian: "...funeral at residence on Lake St. then to Solebury Church, Penn..." Daily State Gazette and Republican (Trenton, N.J.) 7 June, 1860. "...Old Solebury Church, now the Thompson Memorial Church [Presbyterian] which he regularly had attended during the later years of his residence of Great Spring." Wm. A. Ingham, Samuel Delucenna Ingham, (privately printed, 1910) p. 14.

Andrew Jackson (1767-1845)

Seventh President 1829-1837

Presbyterian: "Although Jackson was irreligious in earlier life, her [Rachael] piety made a deep impression on him; and in her old age it consoled her much to know that he was a believer in the doctrines of the Presbyterian Church." John Spencer Bassett, The Life of Andrew Jackson, (N.Y.: Macmillian Co, 1916) Vol. II, p. 20.

Mrs. Andrew (Rachael Donelson Robards) Jackson (1767-1828) married 1791
Wife of President, deceased before he held office

Presbyterian: "Gen. Jackson built a little church on his estate where a Presbyterian divine ministered..." Phebe A. Hanaford, Daughters of America or Women of the Century, (Augusta, Maine.: True and Co., n.d.) p. 81.

John Jay (1745-1829)

Secretary of State 1789-1790; Chief Justice 1790-1795

Episcopal: "A communicant of the Episcopal Church..." DAB, Vol. X, p. 9.

Thomas Jefferson (1743-1826)

Secretary of State 1790-1794; Vice-President 1797-1801; Third President 1801-1809

Episcopal: "I have been from my infancy, a member of the Episcopalian Church, and to that I owe and make my contributions." letter from Th. Jefferson, dtd. August 10, 1823. "It may interest you to know that I have Mr. Jefferson's little pocket Prayer Book, which he used in his constant attendance at the Episcopal Church, in Charlottesville." a letter from Sarah N. Randolph, granddaughter of Jefferson dtd May 19, 1888. Both above quoted from "Jefferson an Episcopalian" in William Montgomery Brown, The Church for Americans, (N.Y.: Thomas Whittaker, 1897) 9th ed., p. 412f. "Jefferson was a member of the Episcopal Church, but in later life became a deist, describer himself as a 'disciple of the doctrines of Jesus', and commended Unitarianism." World Almanac 1965 and Book of Facts, Harry Hansen, ed., (New York: New York World Telegram and Sun, c. 1965), p. 162.

Mrs. Thomas (Martha Wayles Skelton) Jefferson (1748-1782) married 1772
 Wife of President and Vice-President deceased before he held office
 Episcopal: "The faithful daughter of the Church..." Henry S. Randall,
The Life of Thomas Jefferson, (N.Y.: Derby and Jackson, 1858) Vol. I,
 p. 380.

Andrew Johnson (1808-1875)

Vice-President 1865; Seventeenth President 1865-1869

Baptist: "I have stated that the influence of Mrs. Johnson over her
 husband was unbounded, and yet into one place he would not follow her--
 the organized Church...Like Lincoln, if he could have found an organiza-
 tion based on the personality of Christ without creed or dogma, without
 class distinctions or the exaltation and deification of money, he was
 willing to join it 'with all his soul!...The Catholic Church interested
 him because in it he found a saving virtue: No class distinctions in
 its worship. Therefore, he entered one son in a Catholic school, and
 sometimes attended the Catholic Church himself. In fact, however, he
 was a Baptist, holding with Thomas Jefferson that the United States
 Government was organized on the same general plan as Baptist churches;
 that each state, like each church, was a separate entity...Try as he
 would, however, Andrew Johnson could not get on workable terms with the
 religion of the day...When the Northern Methodist Church took an active
 part in the impeachment trial, actually petitioning Congress to turn
 him out, Johnson thought of a new church. He began to attend St. Patrick's
 Cathedral. Father Maguire suited him exactly." Robert Watson Winston,
Andrew Johnson Plebian and Patriot, (N.Y.: Henry Holt & Co., c. 1928)
 pp. 101f, 475f.

Mrs. Andrew (Eliza McCardle) Johnson (1810-1876) married 1827

Wife of Vice-President 1865; and President 1865-1869

Methodist: "Johnson's wife and his older daughter, Mrs. Patterson,
 were actively affiliated with the Methodist Church but Johnson himself
 adhered to no organized religion." Milton Lomask, Andrew Johnson:
 President on Trial, (N.Y.: Farrar, Straus & Cudahy, c. 1960) p. 108.

Louis Arthur Johnson (1891-

Secretary of Defense 1949-1950

Episcopal: WW, Vol. XXXIII, 1964-1965

Lyndon Baines Johnson (1908-

Vice-President 1961-1963; Thirty sixth President 1963-

Disciples of Christ: WW Vol. XXXIII, 1964-1965

Mrs. Lyndon Baines (Claudia Taylor) Johnson (1912-) married 1934

Wife of Vice-President 1961-1963; Wife of President 1963-

Episcopal: WW Vol. XXXIII, 1964-1965

Richard Mentor Johnson (1781-1850)

Vice-President 1837-1841

Baptist: "Col. Johnson's affiliation with his father's church at
 Great Crossings, Kentucky, in 1851, came at the period when the denom-
 ination began to assume new responsibilities requiring positive leadership,

and at a time when a wave of missionary zeal swept over the Baptists of America." Leland Winfield Meyer, The Life and Times of Col. Richard M. Johnson of Kentucky, (N.Y.: Columbia Univ. Press, 1932) p. 343.

John Winston Jones (1791-1848)

Speaker of the House 1843-1845

Exact determination not made. He was raised by an uncle the Rev. David C. Jones but I cannot determine his denomination.

William Jones (1760-1831)

Secretary of the Navy 1813-1814

Episcopal: "My assumption from the Burial Record is that the Jones were members of St. Peter's." Letter to the author from Joseph Koci, Jr., Rector, St. Peter's Church, Philadelphia, Penn., dtd 12 June, 1965. His search of the records show both he and his wife were buried from the church.

Joseph Warren Keifer (1836-1932)

Speaker of the House 1881-1883

Presbyterian: "Funeral services for the noted warrior and legislator will be held at Covenant Presbyterian Church..." Ohio State Journal (Columbus) 23 April 1932, p. 2.

Frank Billings Kellogg (1856-1937)

Secretary of State 1925-1929

Episcopal: "The ritual observed was the service of the Episcopal Church of which Mr. Kellogg was a member." New York Times 28 December 1937, 22:3.

John Fitzgerald Kennedy (1917-1963)

Thirty fifth President 1961-1963

Roman Catholic: "As part of the build-up, Kennedy was forced to demonstrate complete independence of his church in the realm of public affairs. 'He has acted calculatedly to punctuate fears that a Catholic president would be beholden in any way to the Church.'" Victor Lasky, J.F.K., The Man and the Myth, (N.Y.: Macmillan Co., 1963) p. 277.

Mrs. John Fitzgerald (Jacqueline Bouvier) Kennedy (1929- married 1953

Wife of President 1961-1963

Roman Catholic: CB 1961, p. 238.

John Pendleton Kennedy (1795-1870)

Secretary of the Navy 1852-1853

Episcopal: "But after a long period of soul searching, he determined to unite with the church. During the summer of 1864, he took his first communion in the Episcopal Church, the Church of his devout Elizabeth." Charles H. Bohner, John Pendleton Kennedy, Gentleman from Baltimore, (Baltimore: John Hopkins Press, co. 1961) p. 232.

Michael Crawford Kerr (1827-1876)

Speaker of the House 1875-1876

Presbyterian: "When the funeral services were performed, Rev. S. Conner of the First Presbyterian...Rev. Mr. Hutchinson of the Third Presbyterian Church assisted..." New York Times 26 August 1876, 4:7.

William Rufus Devane King (1786-1853)

President Pro tempore Senate 1850-1852; Vice-President 1853

Episcopal: "The funeral...according to the rites of the Episcopal Church. Rev. Mr. Platt, of Selma officiated..." New York Times, 21 April 1853, Vol. II #497, p. 1.

Henry Knox (1750-1806)

Secretary of War 1789-1795

Protestant, no denomination: "In religion, Henry Knox seems to have been an unorthodox Protestant with leanings toward the Presbyterian." North Callahan, Henry Knox, General Washington's General, (N.Y.: Rinehard & Co., c. 1958) p. 384.

Philander Chase Knox (1853-1921)

Secretary of State 1909-1913

Episcopal: Episcopal funeral service from St. John's, Washington D.C., with Bishop Harding, presiding. The committal services were of the Protestant Episcopal Church. New York Times, 13 October 1921, 1:8; 14 October 1921, 17:1; 15 October 1921, 13:6.

William Frank Knox (1874-1944)

Secretary of the Navy 1940-1944

Congregational: Who Was Who In America, II 1943-1950, (Chicago: A.N.Marquis, 1950).

Daniel Scott Lamont (1851-1905)

Secretary of War 1893-1897

Presbyterian: "...minister of his church would officiate." New York Times 25 July 1905. "The Rev. Dr. W. Merle Smith, pastor of the Central Presbyterian Church, N.Y., which the Lamont family attended... will officiate." New York Times 26 July 1905.

Robert Lansing (1864-1928)

Secretary of State 1915-1920

Presbyterian: "As an elder of the Presbyterian Church..." NCAB, Vol. XX, 1929, p. 3.

Hugh Swinton Legare (1797-1843)

Secretary of State 1843

Presbyterian: Huguenot descent. DAB Vol. XI, p. 144: His burial services were by the Episcopal Church. Linda Rhea, Hugh Swinton Legare, a Charleston Intellectual, (Chapel Hill: Univ. of North Carolina Press, 1934) pp. 10, 218.

Abraham Lincoln (1809-1865)

Sixteenth President 1861-1865

Presbyterian: "Inasmuch as Lincoln never united with the church, and we have his reasons for not doing so..." Edgar DeWitt Jones, Lincoln and the Preachers, (N.Y.: Harper & Bros., c. 1948) p. 34. "In spite of Lincoln's statement that he was not a member of any church many zealous denominations have claimed Lincoln as a member of their group or as about to become such..." "Mary attended the Episcopal church in Springfield and he accompanied her at times. After the death of

their son Edward, Mary became a member of the Presbyterian Church... Lincoln became a regular attendant from that time on." William J. Wolf, The Religion of Abraham Lincoln, (N.Y.: Seabury Press, 1963) pp. 201, 67.

Mrs. Abraham (Mary Todd) Lincoln (1818-1882) married 1842
Wife of President 1861-1865

Episcopal then Presbyterian: "In Springfield Mary Todd was an Episcopalian. She was married by an Episcopal rector. After the death of Edward [1 February 1850] the family transferred its allegiance to the Presbyterian church..." W.A. Evans, Mrs. Abraham Lincoln, (N.Y.: Alfred A. Knopf, 1932) p. 263.

Robert Todd Lincoln (1843-1926)

Secretary of War 1881-1885

Congregational: Funeral was Congregationalist. New York Times 27 July 1926.

Edward Livingston (1764-1836)

Secretary of State 1831-1833

Episcopal: "At the request of the organization, the legislature passed the Act providing 'for incorporating a congregation of the Protestant Episcopal Church in the County of Orleans...'; and in the first section of the Act, Livingston was designated as one of the 'body politic and corporate'." William B. Hatcher, Edward Livingston, Jeffersonian Republican and Jackson Democrat, (Baton Rouge: Louisiana State University Press, 1940), footnote No. 42, p. 122, quoting Territory of Orleans Acts, 1805, p. 88f. "Among the names of the 35 subscribers listed as present at the Vestry meeting of June 16, 1805 is Edw. Livingston 22, Rue de Conde." *ibid.*, quoting Georgia Fairbanks Taylor, "The Early History of the Episcopal Church in New Orleans, 1805-1840.", Louisiana Historical Quarterly, XXII, (1939) p. 433f.

John Davis Long (1838-1915)

Secretary of the Navy 1897-1902

Unitarian: "...and a member...of the Unitarian church." NCAE, Vol. XI, 1909, p. 15.

Nicholas Longworth (1869-1931)

Speaker of the House 1925-1931

Episcopal: "...while the Rector of our old parish read some beautiful and appropriate passages from the Episcopal Prayer Book." Clara Longworth De Chambrun, The Making of Nicholas Longworth, annals of an American Family, (N.Y.: Ray Long & Richard R. Smith, 1933) p. 316.

Robert Abercrombie Lovett (1895-

Secretary of Defense 1951-1953

Episcopal: "For the last 45 years I have attended the Episcopal Church in the same community in which I live at Locust Valley, Long Island, N.Y., and I am currently a member of the congregation of St. John's of Lattingtown, Locust Valley." Letter to author dtd. June 2, 1964.

William Gibbs McAdoo (1863-1941)
 Secretary of the Treasury 1913-1918
 Episcopal: Who Was Who In America, I, 1897-1942, (Chicago: W.A.N.,
 Marquis, 1943).

John William McCormack (1891-
 Speaker of the House 1961-
 Roman Catholic: WW Vol. XXXIII, 1964-1965.

George Washington McCrary (1835-1890)
 Secretary of War 1877-1879
 Unitarian: "In faith he was a Unitarian." DAB, Vol. XII, p. 3.

Hugh McCulloch (1808-1895)
 Secretary of the Treasury 1865-1869, 1884-1885
 Episcopal: "Simple services were conducted at Rock Creek Episcopal
 Church...by the Rev. Alexander Mackay-Smith and the Rev. Dr. Aspin-
 wall." New York Times, 28 May 1895, 9:3.

Neil Hasler McElroy (1904-
 Secretary of Defense 1957-1959
 Episcopal: "...is a working Episcopalian." Time Magazine, 8 August
 1957, p. 70.

James McHenry (1753-1816)
 Secretary of War 1796-1800
 Presbyterian: "...of the First Presbyterian Church of Baltimore, in
 which James McHenry and his wife were communicant members..." Bernard
 C. Steiner, The Life and Correspondence of James McHenry, Secretary of
 War under Washington and Adams, (Cleveland: Burrows Bros. Co., 1907)
 p. 75.

Kenneth Douglas McKellar (1869-1957)
 President Pro tempore Senate 1945-1947
 Presbyterian: CB, 1946, p. 368.

William McKinley (1843-1901)
 Twenty-fifth President 1897-1901
 Methodist: "After her marriage, Mrs. McKinley became a communicant of
 the Methodist Church, of which her husband has been a life-long mem-
 ber." Robert Porter, Life of William McKinley, Soldier, Lawyer, States-
 man with Biographical Sketch of Hon. G.A. Hobart, (Cleveland: N.G.
 Hamilton publ. co., 1896) p. 126.

Mrs. William (Ida Saxton) McKinley (1847-1907) married 1871
 Wife of President 1897-1901
 Presbyterian then Methodist: "She was a communicant in the Presbyter-
 ian Church until her marriage and then became a Methodist." NCAB,
 Vol. XI, 1909, p. 9. Also see above.

Louis McLane (1786-1857)
 Secretary of the Treasury 1831-1833; Secretary of State 1833-1834
 Episcopal: "The funeral services of the Protestant Episcopal Church

were conducted by Rev. Dr. Johns, of Emmanuel Church." Baltimore American Commercial and Advertiser, 10 October 1857, 1:5.

John McLean (1785-1861)

Secretary of War 1841

Methodist: He was a member of the Methodist Episcopal Church.

Memorial Biographies of the New England Historical Genealogical Society, IV (1885), M. F. Force, "John McLean."

Robert Strange McNamara (1916-

Secretary of Defense 1961-

Presbyterian: "In Ann Arbor, Michigan, McNamara was an elder of the First Presbyterian Church." CB, 1961, p. 293.

Franklin MacVeagh (1837-1934)

Secretary of the Treasury 1909-1913

Episcopal: He was buried from St. James Church, Chicago. New York Times 7 July 1934, 13:1.

Nathaniel Macon (1757-1837)

Speaker of the House 1801-1807

Baptist: "He was not a member of any church though he professed to be of the 'Baptist persuasion'; and he attended that regularly. His family before him had been Episcopalian, and his neighbors when a boy were chiefly of that denomination. The cause of his change was doubtless the hierarchal character and aristocratic organization of that church." William E. Dodd, The Life of Nathaniel Macon, (Raleigh, N.C.: Edwards & Broughton, 1903) p. 377.

James Madison (1751-1836)

Secretary of State 1801-1809; Fourth President 1809-1817

Episcopal: "...and was himself an attendant at the Episcopal Church; he believed that human liberty was impossible of attainment, unless legislative interference in concerns of conscience disappeared from the face of the earth." Gaillard Hunt, The Life of James Madison, (N.Y.: Doubleday, Page & Co., 1902) p. 12.

Mrs. James (Dorothea Payne) Madison (1786-1849) married 1794

Wife of President 1809-1817

Quaker then Episcopal: She was raised a Quaker and was confirmed in St. John's Church, 15 July 1845. The Rector was the Rev. Smith Pyne. Bishop Whittingham of Maryland performed the service and the Bishop of New Jersey preached. "She had long been an attendant at St. John's, the church opposite her home in Lafayette Square. St. John's had been built in Madison's administration, and the President and Dolly had been invited to accept a pew when it was opened. Together they attended its services." Katherine Anthony, Dolly Madison Her Life and Times, (Garden City, N.Y.: Doubleday, 1949) p. 381.

Stephen Russel Mallory (1813-1873)

Confederate Secretary of the Navy 1861-1865

Roman Catholic: "The first church to be opened in Key West was under

Protestant Episcopal auspices and Stephen was among its charter members. His adherence to this religious body seems, at first, surprising since, being by birth and upbringing a Roman Catholic.... However before 1845 a Roman Catholic priest rarely came to the island..." Joseph T. Durkin, S.J., Stephen R. Mallory: Confederate Navy Chief, (Chapel Hill: University of North Carolina Press, 1954) p. 19.

Willie Person Mangum (1792-1861)

President Pro tempore Senate 1842-1845

Episcopal: "It just so happens that the grandson (or perhaps it's greatgrandson) of Willie P. Mangum is in Chapel Hill for the 50th anniversary of his graduation...He tells me that Mangum 'attended' the Episcopal Church although he does not know whether he was a confirmed member. Mrs. Mangum, a Gain, grew up in the Church and it may have been she who influenced him in this direction." Letter to the author from William S. Powell, Librarian, North Carolina Collection, the University of North Carolina Library, dtd 4 June 1965.

Daniel Manning (1831-1887)

Secretary of the Treasury 1885-1887

Episcopal: "...the funeral which occurs from St. Paul's Episcopal Church...Bishop William Crosswell Doane and the Rev. J. Livingston Reese, Rector of the Church will officiate." New York Times 25 December 1887, 5:1.

William Learned Marcy (1786-1857)

Secretary of War 1845-1849; State 1853-1857

Baptist: "He was not a church member, although he attended Baptist Churches regularly throughout his life...; he found no one of the established theologies just what he wanted...that Marcy had declined to join the Church [Baptist] because of what he considered 'palpable defects in (his) character...'" Ivar Debenham Spencer, The Victor and the Spoils, a Life of William L. Marcy, (Providence, Rhode Island: Brown University Press, 1959) p. 178n. "There will be three officiating clergymen, Rev. Dr. Sprague, Presbyterian will read an appropriate passage from the Bible; Rev. Dr. Welch, Baptist, will make the prayer and the Rev. Dr. Hague, Baptist will deliver a short discourse." New York Herald 8 July 1857, 4:6.

George Catlett Marshall (1880-1959)

Secretary of State 1947-1949; Defense 1950-1951

Episcopal: Who Was Who In America, III 1951-1960 (Chicago: A.N. Marquis, c.1960).

John Marshall (1755-1835)

Secretary of State 1800-1801; Chief Justice 1801-1835

Unitarian then Episcopal: "He was a Unitarian in belief and therefore never became a member of the Episcopal church, to which his parents, wife, children, and all other relatives belonged. But he attended services, Bishop Meade informs us, not only 'because he was a sincere friend of religion,' but also because he wished 'to set an example'...It is said, however, that his daughter, during her last illness, declared that her father late in life was converted,

by reading Keith on Prophecy, to a belief in the divinity of Christ; and that he determined to 'apply for admission to the communion of our church...but died without ever communing.'"...There Bishop Richard Channing Moore of the Episcopal Church read the funeral service, and John Marshall was buried by the side of his wife." Albert J. Beveridge, The Life of John Marshall, (Boston: Houghton Mifflin Co., c. 1919) Vol. IV, pp. 60f, 589.

Thomas Riley Marshall (1854-1925)

Vice-President 1913-1921

Presbyterian: "...was a member of the Presbyterian Church." DAB, Vol. XII, p. 330.

Mrs. Thomas Riley (Lois I. Kimsey) Marshall (1872-still alive in 1925) married 1895

Wife of Vice-President 1913-1921

Presbyterian: "...She became a member of the First Presbyterian Church..." Charles M. Thomas, Thomas Riley Marshall, Hoosier Statesman, (Oxford, Ohio: Mississippi Valley Press, 1939) p. 34.

Joseph William Martin, Jr. (1884-

Speaker of the House 1947-1949, 1953-1955

Presbyterian then nothing: "He was a Presbyterian but is nothing now." Time Magazine, 9 August 1954, p. 18.

James Murray Mason (1798-1871)

President Pro tempore Senate 1856-1857

Episcopal: "Although not a communicant of the Church, yet there was never any question regarding his belief in the Bible and his reverence for the Christian faith." He had decided to join just before his death. Virginia Mason, The Public Life and Diplomatic Correspondence of James M. Mason with Some Personal History, (N.Y.: Neale Publ. Co., 1906) p. 603.

John Young Mason (1799-1859)

Secretary of the Navy 1844-1845, 1846-1849

Episcopal: Letter to the author from the Virginia Historical Society, dated 9 September 1964.

Andrew William Mellon (1855-1937)

Secretary of the Treasury 1921-1932

Presbyterian: "He retained membership in the church of his ancestors, the East Liberty Presbyterian Church..." Harvey O'Connor, Mellon's Millions, the Biography of a Fortune; the Life and Times of Andrew W. Mellon. (N.Y.: John Day Co., c. 1933), p. 254.

Christopher Gustavus Memminger (1803-1888)

Confederate Secretary of the Treasury 1861-1864

Episcopal: "...services held at St. Paul's Episcopal Church /Charleston, S.C./ of which he was a member." Henry D. Capers, The Life and Times of C.G. Memminger, (Richmond, Va.: Everett Wadley Co., 1893) p. 403.

William Morris Meredith (1799-1873)

Secretary of the Treasury 1849-1850

Episcopal: "...as a member of the Convention of the Protestant Episcopal

Church of the diocese of this state...Mr. Meredith...a member of Christ Church [Philadelphia] in this city, and for many years an honored representative in the Diocesan Convention..." Proceedings of the Constitutional Convention and Obituary Addresses on the Occasion of the Death of Hon. Wm. M. Meredith of Philadelphia, Pa, September 16th 1873, (Philadelphia: Inquirer Book & Job Print, 1873) pp. 53, 72.

Victor Howard Metcalf (1853-1936)

Secretary of the Navy 1906-1908

Episcopal: The Rev. A. Ronald Merrix, Rector of St. Paul's Episcopal Church, officiated. From The Burial Register, St. Paul's Episcopal Church, Oakland, Calif.

George von Lengerke Meyer (1858-1918)

Secretary of the Navy 1909-1913

Episcopal: Episcopal funeral with Bishop Lawrence of Massachusetts, officiating. New York Times 10 March 1918, I, 18:3; 11 March, 1918, 11:5.

Ogden Livingston Mills (1884-1937)

Secretary of the Treasury 1932-1933

Episcopal: Who Was Who In America, (I 1897-1942, (Chicago: A.N. Marquis, 1943).

James Monroe (1758-1831)

Secretary of State 1811-1814, 1814-1817; Fifth President 1817-1825

Episcopal: "She [Eliza Kortwright] too had been brought up in the Episcopal faith. Probably both were members of the Episcopal Church. They had two daughters and they also were brought up as Episcopalians. During Monroe's term as President, he and his wife attended St. John's Episcopal Church in Washington and sat in the same pew that had been used before them by President and Mrs. Madison...He was buried in New York with the rites of the Episcopal Church." Bliss Isely, The President's Common Men of Faith, (Boston: W.A. Wilde Co., 1953), p. 391.

Mrs. James (Elizabeth Kortwright) Monroe (1768-1830) married 1786

Wife of President 1817-1825

Episcopal: "The Rev. Dr. William Hawley, a gentleman of the old school and rector of old St. John's Church, Washington, performed the ceremony..." [for wedding of their youngest daughter Maria Hester in the White House,] W.P. Cresson, James Monroe, (Chapel Hill: University of North Carolina Press, c.1946), p.372. Also see above.

William Henry Moody (1853-1917)

Secretary of the Navy 1902-1904

Episcopal: Episcopal funeral services. New York Times 2 July 1917, 9:5; 6 July 1917, 9:6.

Henry Morgenthau, Jr. (1891-

Secretary of the Treasury 1934-1945

Jewish: WW, Vol. XXXIII, 1964-1965.

Lot Myrick Morrill (1812-1883)

Secretary of the Treasury 1876-1877

Congregational: "Rev. Mr. Ecob of Albany, N.Y., former pastor of the Congregational church of this city, will officiate at the funeral services." Daily Eastern Argus (Portland, Maine) 12 January 1883 1:2.
 "...Rev. Mr. Ecob, former pastor of the deceased..." Daily Eastern Argus (Portland, Maine) 15 January 1883, 1:2.

Levi Parsons Morton (1824-1920)

Vice-President 1889-1893

Episcopal: "...walked to divine services at Grace Church....But, while affiliated with the Episcopal Church, and a regular attendant upon its services, Mr. Morton remained at heart a Puritan..." Robert McElroy, Levi Parsons Morton, Banker, Statesman and Diplomat, (N.Y.: G.P. Putnam's Sons, 1930) p. 166.

Mrs. Levi Parsons (Lucy Kimball) Morton (unknown-1871) married 1856
 Wife of Vice-President deceased before he held office

Episcopal: Mr. Morton gave \$72,500 in her memory to Grace Church.
 Robert McElroy, Levi Parsons Morton, Banker, Statesman and Diplomat, (N.Y.: G.P. Putnam's Sons, 1930) p. 49.

Mrs. Levi Parsons (Anna Livingston Reede Street) Morton (1846-1918)
 married 1873

Wife of Vice-President 1889-1893

Episcopal: "...religiously devout, Mrs. Morton devoted herself to the cause..." building Cathedral of St. John the Divine, N.Y., to which Mr. Morton contributed heavily. Robert McElroy, Levi Parsons Morton, Banker, Statesman and Diplomat, (N.Y.: G.P. Putnam's Sons, 1930) p. 325.

Paul Morton (1857-1911)

Secretary of the Navy 1904-1905

Episcopal: "The services were those of the Episcopal Church, the Rev. Ernest M. Stires, rector of St. Thomas where the services were held officiating." New York Times, 22 January 1911, II, 11:3.

Frederick Augustus Conrad Muhlenberg (1750-1801)

Speaker of the House 1789-1791, 1793-1795

Lutheran: He is an ordained Lutheran Minister. Who Was Who In America, Historical Volume 1607-1896, (Chicago: A.N. Marquis, 1963).

Truman Handy Newberry (1864-1945)

Secretary of the Navy 1908-1909

Presbyterian: Who Was Who In America, (II 1943-1950, (Chicago: A.N. Marquis, 1950).

Richard Milhous Nixon (1913-

Vice-President 1953-1961

Quaker: WW Vol. XXXIII, 1964-1965

Mrs. Richard Milhous (Patricia Ryan) Nixon (1912- married 1940

Wife of Vice-President 1953-1961

Methodist then Quaker: "Pat was not a Quaker (she has a Methodist background)." Bela Kornitzer, The Real Nixon, An Intimate Biography, (N.Y.: Rand McNally & Co., c. 1960) p. 139.

Richard Olney (1835-1917)
Secretary of State 1895-1897
Exact determination not made.

James Lawrence Orr (1822-1873)
Speaker of the House 1857-1859
Episcopal: "The last conversation I had with Judge Orr, he expressed a wish that he might die suddenly, and he never repeated that portion of the Episcopal service which asked to be preserved from sudden death."
B.F. Perry, Reminiscences of Public Men, (Philadelphia: John D. Avil, 1883) p. 188.

Robert Patterson (1891-1952)
Secretary of War 1945-1947
Episcopal: "In religion he is an Episcopalian." NCAB, Current Vol. G, 1945, p. 12.

James Kirk Paulding (1778-1860)
Secretary of the Navy 1838-1841
Dutch Reformed then Episcopal: "He [Wm. Irving] could not accept the strict Scottish beliefs of his father, but he ultimately became a sincere Episcopalian, influencing James in that direction... Like Wordsworth and Coleridge, Paulding was both reverent and critical of the Church." Amos L. Herold, James Kirk Paulding Versatile American, (N.Y.: Columbia University Press, 1926), pp. 20, 113.

William Pennington (1796-1862)
Speaker of the House 1860-1861
Presbyterian: "He was a professor of religion, having connected himself with the High Street Presbyterian Church during the revival of 1854 and ably represented his church as a commissioner to the General Assembly at Wilmington in 1858." Newark (N.J.) Daily Advertiser 17 February 1862, 2:2.

Timothy Pickering (1745-1829)
Secretary of War 1795-1796; State 1795-1800 [Held both concurrently]
Congregational then Unitarian: "The Third Church [Congregational] in Salem, of which Mr. Pickering, his father...were members...The result of the controversy was, that the connection of himself and others with the church was dissolved in the later part of 1774 or beginning in 1775; he had, however, as early as 1772, ceased to attend public worship...and he thereupon became, and continued through life, a Unitarian." Octavius Pickering, The Life of Timothy Pickering, (Boston: Little, Brown & Co., 1867) Vol. I, p. 35f.

Franklin Pierce (1804-1869)
Fourteenth President 1853-1857
Episcopal: He was baptized and confirmed in 1865. Roy Franklin Nichols, Franklin Pierce, Young Hickory of the Granite Hills, 12nd Ed., (Philadelphia: University of Pennsylvania Press, c.1952), p. 528.

Mrs. Franklin (Jane Means Appleton) Pierce (1806-1863) married 1834
 Wife of President 1853-1857
 Congregational: Roy Franklin Nichols, Franklin Pierce, Young Hickory of the Granite Hills, 2nd Ed., (Philadelphia: University of Pennsylvania Press, c.1958), p. 171. Her father was President of Bowdoin College.

Joel Robert Poinsett (1779-1851)
 Secretary of War 1837-1841
 Episcopal: "He was buried with elaborate ceremony in the graveyard of the 'Church of the Holy Cross,' Episcopal.../Stateburg, S.C./"
 James Fred Rippey, Joel R. Poinsett, Versatile American, (Durham, N.C.: Duke University Press, 1935) p. 242.

James Knox Polk (1795-1849)
 Speaker of the House 1835-1837; eleventh President 1845-1849
 Methodist: "Week after week, the same Sunday entry appears in Polk's private diary, 'The President and Mrs. Polk attended the First Presbyterian Church today.' " "For James Polk, the conscientious, had never technically 'joined' the Church. His mother, of stronger physique than her son, had long been a Presbyterian. So also was his beloved Sarah... Now, a very sick man, the ex-president wished to be baptized... The dying man was therefore received into the Methodist communion and a Methodist Bishop made the funeral oration." Mary Ormsbee Whitton, First First Ladies, (N.Y.: Hastings House, 1948) pp. 208, 211.

Mrs. James Knox (Sarah Childress) Polk (1803-1891) married 1824
 Wife of President 1845-1849
 Presbyterian: "She was a member of the Presbyterian Church;" Phebe A. Hannaford, Daughters of America or Women of the Century, (Augusta, Me.; True & Co., n.d.) p. 87. "...and as a strict Presbyterian Sarah couldn't complain." Mary Ormsbee Whitton, First First Ladies, (N.Y.: Hastings House, 1948) p. 207. ...

James Madison Porter (1793-1862)
 Secretary of War 1843-1844
 Presbyterian: Memorial Biographies of New England Historic Genealogical Society, V (1894), Charles H. Hart, "James Madison Porter."

Peter Buell Porter (1773-1844)
 Secretary of War 1828-1829
 Episcopal: "Peter B. Porter and his wife and children...although residents of Black Rock were considered parishioners of St. Paul's." Charles W. Evans, History of St. Paul's Church, Buffalo, N.Y., 1817-1888, (Buffalo; Matthew's-Northrup, 1903), p. 64.

William Ballard Preston (1805-1862)
 Secretary of the Navy 1849-1850
 Presbyterian: Letter to the author from Virginia Historical Society, dtd. 9 September 1964.

Redfield Proctor (1831-1908)
 Secretary of War 1889-1891
 No affiliation: "I am not informed that he was connected by membership in any particular church organization..." U.S. Senate, Senate Document

No. 764, "Redfield Proctor, Memorial Addresses.", 1909, 60th Congress, 2nd Session, (Serial No. 5405), p. 66. "...services in Proctor Union Church..." New York Times, 6 March 1908, 7:4.

Henry Thomas Rainey (1860-1934)

Speaker of the House 1933-1934

Episcopal: The burial rite of the Episcopal Church was performed by the Rt. Rev. John Chandler White, Bishop of Springfield. New York Times, 21 August 1934, 11:4.

Alexander Ramsey (1815-1903)

Secretary of War 1879-1881

Presbyterian: He was a Presbyterian of the most liberal school, and believed more in a practical Christian life than in creeds or dogmas. Minnesota Historical Society Collections, X (Part 2) (1905), "Memorial addresses in honor of Gov. Alexander Ramsey."

Samuel Jackson Randall (1828-1890)

Speaker of the House 1876-1881

Presbyterian: "He had connected himself with the Metropolitan Presbyterian Church." U.S. House of Representatives, House Miscellaneous Document No. 265, "Memorial Addresses on the Life and Character of Samuel J. Randall.", 1891, 51st Congress, 1st Session, (Serial No. 2782), p. 13.

Edmund Randolph (1753-1813)

Secretary of State 1794-1795

Episcopal: "In early life Edmund Randolph was a deist... Randolph, under such domestic regime, became a member of the English Church at the time when it was undergoing a process of disestablishment and puritanization... Randolph always cherished the service of his church, and was generally consulted by the clergy... While thus personally affectionate toward his Church, Randolph was jealously vigilant in the matter of religious liberty." M.D. Conway, Omitted Chapters of History Disclosed in the Life and Papers of Edmund Randolph, Governor of Virginia; First Attorney-General, United States; Secretary of State, (N.Y.: G.P. Putnam's Sons, 1883) pp. 156f, 165.

George Wythe Randolph (1818-1867)

Confederate Secretary of War 1862

Episcopal: Letter to the author from Virginia Historical Society, dtd 9 September 1964. "This conviction that religion was divine remained unaltered, and during the remainder of his life he was a consistent Christian." Speech by R.R. Harrison at meeting of Richmond Bar Assoc. reported in Enquirer and Sentinel [Richmond, Va.] 9 April 1867 p. 3.

John Aaron Rawlins (1831-1869)

Secretary of War 1869

Methodist: "While he was never a religious man, he had been brought up in the faith of the Methodist Episcopal Church, conformed to its discipline and accepted its sacred offices..." James Harrison Wilson, The Life of John A. Rawlins, Lawyer, Assistant Adjutant General, Chief of Staff, Major General of Volunteers, Secretary of War, (N.Y.: Neale Publ., Co, 1916) p. 382.

Sam Rayburn (1882-1961)

Speaker of the House 1940-1947, 1949-1953, 1955-1961

Baptist: "In religion he is a Baptist." NCAB, Current Vol. F., 1942, p. 340.

Thomas Brackett Reed (1839-1902)

Speaker of the House 1889-1891, 1895-1899

No affiliation: Studied for the ministry but became a freethinker on religious topics. DAB Vol. XV, p. 457.

William Adams Richardson (1821-1896)

Secretary of the Treasury 1873-1874

Unitarian: "He was active in Masonry and in the Unitarian Church." DAB Vol. XV, p. 578.

George Maxwell Robeson (1829-1897)

Secretary of the Navy 1869-1877

Presbyterian: "The services will be held in the First Presbyterian Church and the Rev. Dr. John Dixon will officiate." Daily True American (Trenton, N.J.) 29 September 1897, 5:5.

Franklin Delano Roosevelt (1882-1945)

Thirty second President 1933-1945

Episcopal: "He himself wore his religious affiliation lightly. Harold Ickes once asked him how he happened to become an Episcopalian. He explained that his father, James had been a member of the Dutch Reform faith when he first settled in Hyde Park. But the nearest church of that denomination was five miles away, and James did not think much of its minister. So he fell into the habit of attending near-by St. James, and eventually became senior warden. Franklin's mother, Sara, was originally a Unitarian but she followed her husband to the Episcopal pew. Roosevelt told Ickes that his family was 'very low church' and that he personally preferred a Presbyterian, Methodist or Baptist sermon. Nevertheless, son, like father, became Senior Warden of St. James, and Roosevelt took pride in the tradition." Thomas H. Greer, What Roosevelt Thought, the Social and Political Ideas of Franklin D. Roosevelt, (East Lansing, Michigan: Michigan State University Press, 1958), p. 5f, quoted from The Secret Diary of Harold Ickes, (N.Y.: 1954) Vol II, p.290.

Mrs. Franklin Delano (Anna Eleanor Roosevelt) Roosevelt (1884-1963)

married 1905

Wife of President 1933-1945

Episcopal: Who's Who In American Women, II, 1961-1962, (Chicago: A.N. Marquis, c.1962).

Theodore Roosevelt (1858-1919)

Vice-President 1901; Twenty sixth President 1901-1909

Dutch Reformed: "At Harvard he taught an Episcopal Sunday School class until forced to resign because of his refusal to abandon his Dutch Reformed affiliation..." William Henry Harbaugh, Power and Responsibility, the Life and Times of Theodore Roosevelt, (N.Y.: Farrar, Straus and Cudahy, c. 1961), p. 221f. "Simple services..."

were held in the little village church /Christ Church, Oyster Bay, Long Island/ at which he was wont to attend service with his family..." Joseph Bucklin Bishop, Theodore Roosevelt and His Time Shown in His Own Letters, (N.Y.: Charles Scribner's Sons, 1920), Vol. II, p. 476.

Mrs. Theodore (Alice Hathaway Lee) Roosevelt (1861-1884) married 1880
Wife of Vice-President and President, deceased before he held office
Presbyterian: "She joined the Fifth Ave. Presbyterian Church..."
Carlston Putnam, Theodore Roosevelt, The Formative Years 1858-1886,
(N.Y.: Charles Scribner's Sons, c. 1958), Vol. I, p. 211.

Mrs. Theodore (Edith Kermit Carow) Roosevelt (1861-1948) married 1886
Wife of Vice-President 1901, Wife of President 1901-1909
Episcopal: The funeral service "...was held this morning in Christ
Episcopal Church here /Oyster Bay, L.I./...the Rev. John N. Warren,
officiated." New York Times 3 October 1948, 64:3.

Elihu Root (1845-1937)
Secretary of War 1899-1904; State 1905-1909
Presbyterian: "The records of Dr. Hastings' Church /West Presbyterian
Church/ show that on September 29th, 1865, Elihu Root was received
on certificate from the First Presbyterian Church of Rome." Philip
C. Jessup, Elihu Root 1845-1909, (N.Y.: Dodd, Mead & Co., 1938), Vol.
I, p. 57.

Kenneth Claiborne Royall (1894-
Secretary of War 1947
Episcopal: WW, Vol. XXXIII, 1963-1964.

Richard Rush (1780-1859)
Secretary of The Treasury 1825-1829
Episcopal: A letter addressed to the vestry of St. Matthew's Church,
Francisville, Philadelphia, dtd April 21, 1843 is signed "Your
obedient friend and fellow parishioner, Richard Rush." F.S. Edmonds,
History of St. Matthew's Church, Francisville, Philadelphia, Phila-
delphia, St. Matthew's Church, Francisville, 1925. Information from
Dr. Wm. W. Manross, Church Historian, Divinity School of the Protest-
ant Episcopal Church in Philadelphia, in a letter to the author dtd
10 June 1965.

Dean Rusk (1909-
Secretary of State 1961-
Presbyterian: WW, Vol. XXXIII, 1963-1964.

John Rutledge (1739-1800)
Chief Justice 1795
Episcopal: "...received his early education...from the Anglican
minister of Christ Church..." DAB, Vol. XV, p. 258. "His grave is
in St. Michael's churchyard, Charleston." NCAB, Vol. I, 1898, p.
22. "His death occurred while at the house of his friend, Bishop
Smith..." Henry Flanders, The Lives and Times of the Chief Justices
of the Supreme Court of the United States, 1st Series, John Jay,
John Rutledge, (Philadelphia: Lippincott, Grambo & Co., 1855) p. 643.

John McAllister Schofield (1831-1906)

Secretary of War 1868-1869

Episcopal: "The services were held at St. John's Church [Washington D.C.]. The Rev. [sic] Mackay-Smith, Bishop Coadjutor of the Diocese of Pennsylvania, officiated..." New York Times 8 March 1906, 9:4.

James Alexander Seddon (1815-1880)

Confederate Secretary of War 1862-1865

Episcopal: Letter to the author from Virginia Historical Society, dtd 9 September 1964.

Theodore Sedgwick (1746-1813)

Speaker of the House 1799-1801

Congregational: "The funeral solemnities were performed yesterday... at the Rev. Mr. Channing's meeting house. The prayer of Mr. Channing was fervent and impressive...The corpse was deposited in the Chapel burying ground." Boston Gazette 28 January 1813, 3:1.

William Henry Seward (1801-1872)

Secretary of State 1861-1869

Episcopal: "Although he joined the Episcopal Church at the age of 36, he was not what would be called a religious man, he can best be described as a moral man of the world. The amusing story that Lincoln guessed a new acquaintance was an Episcopalian because he swore like Seward is entirely plausible; yet Seward was not coarse, but quite the contrary." Frederick Bancroft, The Life of William H. Seward, (N.Y.: Harper & Bros. publ., 1900) Vol. II, p. 527.

Leslie Mortier Shaw (1848-1932)

Secretary of the Treasury 1902-1907

Methodist: "His Methodist connections were an especial asset." DAB, Vol. XVII, p. 43.

James Schoolcraft Sherman (1855-1912)

Vice-President 1909-1912

Dutch Reformed: Who Was Who In America, I., 1897-1942, (Chicago, A.N. Marquis, 1943). "...conducted by Dr. Holden of the Dutch Reformed Church of which Mr. Sherman was for many years the Treasurer and an active supporter." New York Times, 2 November 1912, 6:3.

Mrs. James Schoolcraft (Carrie Babcock) Sherman (1856-1931)

married 1881

Wife of Vice-President 1909-1912

Episcopal: "Bishop Edward H. Coley of the Protestant Episcopal Church will officiate." New York Times, 6 October 1931, 29:2.

John Sherman (1823-1900)

Secretary of the Treasury 1877-1881; President Pro Tempore Senate 1885-1887, Secretary of State 1897-1898.

Episcopal: "All her living children and their families recognized and supported the Episcopal Church as their Church except the children of General Sherman..." John Sherman's Recollections of Forty Years in the House, Senate and Cabinet, An Autobiography, (Chicago: The Werner Co., 1895) Vol. I., p. 26.

William Tecumseh Sherman (1820-1891)

Secretary of War 1869

No affiliation: "At the end while unconscious, Sherman received the last rites of the Catholic Church, but had never been a member." DAB, Vol. XVIII, p. 97. Also see above.

Robert Smith (1757-1842)

Secretary of the Navy 1801-1804, 1805-1809; State 1809-1811

Presbyterian: Listed in "Historical List of the Office-Bearers of the First Presbyterian Church of Baltimore, The Committee (or Trustees) from 1763 to 1962." Robert Smith 1822-1828. Appendix I, p. 190.

Also listed "In the Revolution" (member of the First Presbyterian Church): Robert Smith 1758-1842. Appendix III, p. 202. Dr. John H. Gardner, Jr., The First Presbyterian Church of Baltimore, A Two-Century Chronicle, (Baltimore: Waverly Press, inc., 1963).

John Wesley Snyder (1896-

Secretary of the Treasury 1946-1953

Episcopal: WW, Vol. XXXIII, 1963-1964.

Samuel Lewis Southard (1787-1842)

Secretary of the Navy 1823-1829; President Pro tempore Senate 1841-1842

Presbyterian: "Mr. Southard was a firm believer in the truths of revelation and warmly attached to the form of worship of the Presbyterian Church, in which he had been educated by his pious father.... and cheerfully devoted his younger son to the ministry of a sister church." Neward (N.J.) Daily Advertiser 30 June, 1842, 2:2, Mr. Maxwell, Senator of N.J. funeral address.

John Canfield Spencer (1788-1855)

Secretary of War 1841-1843; Treasury 1843-1844

Episcopal: "It is enough to state, that for many years he had been a member in communion of the Protestant Episcopal Church, for the promotion of whose interests he had on many occasions warmly exerted himself. In his last illness...he was consoled by the administration of the highest ordinance of religion by the hands of his friend and pastor for many years, now the provisional Bishop of the Diocese..." Albany (N.Y.) Evening Atlas 19 May 1855, 2:4.

Edwin McMasters Stanton (1814-1869)

Secretary of War 1862-1867, reinstated in 1868

Methodist then Episcopal: "On January 27, 1827 when barely twelve he joined the Methodist church on probation...On December 24, 1827 having stood the probationary tests...became a 'full member of the church'...He was for years a pew-holder, though not a communicant, of Epiphany Church in Washington, in which his children were baptized...He was to have been confirmed at the next coming of the Bishop..." Frank Abial Flower, Edwin McMasters Stanton, the Autocrat of Rebellion, Emancipation and Reconstruction, (N.Y.: Western W. Wilson, c. 1905) pp. 23, 375, 375n. "His mother was so ardent a Methodist...but the young man had not been at Kenyon six months before he switched over to the Episcopal faith and in it he remained."

Fletcher Pratt, Stanton, Lincoln's Secretary of War, (N.Y.: W.W. Norton & Co., Inc., c. 1953), p. 12. "...that the Rev. Dr. Starkey,

the rector of the Church of the Epiphany was summoned, and read the services appointed for such occasions. He...by his bedside until he died..." George C. Gorham, Life and Public Services of Edwin M. Stanton, (Boston: Houghton Mifflin & Co., 1899) Vol. II, p. 475.

Alexander Hamilton Stephens (1812-1883)
Vice-President of the Confederate States of America 1861-1865
Presbyterian: DAB Vol. XVII, p. 569.

Edward Rilly Stettinius, Jr. (1900-1949)
Secretary of State 1944-1945
Episcopal: Who Was Who In America, II 1943-1950, (Chicago: A.N. Marquis, 1950).

Adlai Ewing Stevenson (1835-1914)
Vice-President 1893-1897
Presbyterian: "...were Presbyterians to a man..." Illinois State Historical Society Journal, VIII (July 1915), J.W.Cook, "The Life and Labours of Honorable Adlai Ewing Stevenson.", p. 212.

Mrs. Adlai Ewing (Letitia Green) Stevenson (unknown-1913) married 1866
Wife of Vice-President 1893-1897
Presbyterian: "At the time of her birth her father was President of the Presbyterian Theological Seminary, at Allegheny, Penn." - Illinois State Historical Society Journal, VIII (July 1915), J.W.Cook, "The Life and Labours of Honorable Adlai Ewing Stevenson.", p.221.

Andrew Stevenson (1784-1857)
Speaker of the House 1827-1834
Episcopal: "The son of an Episcopal clergyman, reared in the atmosphere and tradition of the church." Francis Fry Wayland, Andrew Stevenson, Democrat and Diplomat 1785-1857, (Philadelphia: University of Pennsylvania Press, 1949), p. 240.

Henry Lewis Stimson (1867-1950)
Secretary of War 1911-1913; State 1929-1933; War 1940-1945
Presbyterian: "In religion he was a Presbyterian." NCAB, Vol. XXXVII, 1951, p. 16.

Benjamin Stoddert (1751-1813)
Secretary of the Navy 1798-1801
Episcopal: "His course of reading in his youth, was controlled by his much honored friend the venerable Bishop Clagett..." Maryland Gazette and Political Intelligencer (Annapolis, Md.) 29 December 1813, 3:3f.

Harlan Fiske Stone (1872-1946)
Chief Justice 1941-1946
Episcopal: "Three clergymen officiated at the simple funeral service of the Protestant Episcopal Church...conducting the ritual was a personal friend of the Stone family, the Rev. Dr. Fleming James, dean of the School of Theology at the University of the South, Sewanee, Tenn. Assisting were the Rt. Rev. Angus Dun, Bishop of Washington and the Very Rev. John Wallace Suter, Dean of the Cathedral." [where the services were held] New York Times 26 April 1946, 22:2.

Claude Augustus Swanson (1862-1939)

Secretary of the Navy 1933-1939

Episcopal: Episcopal funeral services were conducted by Senate and House Chaplains. New York Times 8 July and 3 August, 1939.

Alphonso Taft (1810-1891)

Secretary of War 1876

Baptist and then Unitarian: A Baptist until after leaving New Haven. "However, his studies led him to the Unitarian faith, and when a church of that denomination was started in Cincinnati he joined it." Lewis Alexander Leonard, Life of Alphonso Taft, (N.Y.: Hawke Publ. Co., c. 1920) p. 121.

William Howard Taft (1857-1930)

Secretary of War 1904-1908; Twenty seventh President 1909-1913;

Chief Justice 1921-1930

Unitarian: "Still another shadow took the form of attacks on religious beliefs. 'I am a Unitarian. I believe in God. I do not believe in the Divinity of Christ,' he had written a decade before..." Henry F. Pringle, The Life and Times of William Howard Taft, (N.Y.: Farrar and Rinehart, co., 1939), Vol. I, p. 373.

Mrs. William Howard (Helen Herron) Taft (1861-1943) married 1886

Wife of President 1909-1913

Episcopal: "Mrs. Taft was an Episcopalian." Frederick C. Hicks, William Howard Taft, Yale Professor Law and New Haven Citizen, (New Haven, Conn.: Yale University Press, 1945) p. 37.

Roger Brooke Taney (1777-1864)

Secretary of the Treasury 1833-1834; Chief Justice 1835-1864

Roman Catholic: "Like his ancestors for a number of generations he was a Roman Catholic." DAB, Vol. XVIII, p. 294.

John W. Taylor (1784-1854)

Speaker of the House 1820-1821, 1825-1827

Presbyterian: "The judge was a Presbyterian." Elisha Taylor, Genealogy of Judge Taylor and His Descendants, (Detroit: Richmond and Backus Co., 1886) p. 18.

Zachary Taylor (1784-1850)

Twelfth President 1849-1850

Episcopal: "Contrary to the widespread assumption that he joined the Episcopal Church, and despite the fact that Mrs. Taylor, the Taylor children, and many of his forebearers were Episcopalians, he never became a communicant." Statement of Mrs. Mary Elizabeth Taylor Dandridge, New York Times, October 20, 1906, quoted in Holman Hamilton, Zachary Taylor, Soldier of the Republic, (Indianapolis: Bobbs-Merrill Co., c. 1941), Vol. I, p. 113.

Mrs. Zachary (Margaret Smith) Taylor (1788-1852) married 1810

Wife of President 1849-1850

Episcopal: "But she was a Christian woman and it was through her instrumentality that the Episcopal Church was established at Baton Rouge." Phebe Hannaford, Daughters of America or Women of the

Century, (Augusta, Me.: True & Co., n.d.) p. 38. "Then Mrs. Taylor is mentioned: 'a most kind and thorough-bred Southern lady.... She and her children were communicants of the Episcopal Church.'" Mary Ormsbee Whitton, First First Ladies. (N.Y.: Hastings House, 1948), p. 226. Also see Zachary Taylor above.

Lorenzo Thomas (1804-1875)

Secretary of War 1868

Episcopal: Funeral held at St. John's Church, Washington D.C.

National Republican (Washington D.C.), 4 March 1875, 2:4.

Philip Francis Thomas (1810-1890)

Secretary of the Treasury 1860-1861

Episcopal: "The funeral will take place from the Trinity Cathedral, Easton...and will be conducted by Bp. Adams of the Diocese of Easton and Rev. Mr. Buck the Rector and Rev. Mr. Walker." Baltimore American and Sun, 3 October 1890.

Richard Wigginton Thompson (1809-1900)

Secretary of the Navy 1877-1880

Methodist: "In religion he was a Methodist Episcopalian and lived and died in the Communion of our church." Richard W. Thompson Memorial, (St. Joseph, Mich.: A.B. Morse Co., c. 1906) p. 102.

Smith Thompson (1768-1843)

Secretary of the Navy 1819-1823

Presbyterian: "He was a strong Presbyterian and a Vice-President of the American Bible Society." DAB, Vol. XVIII, p. 472.

Daniel D. Tompkins (1774-1825)

Vice-President 1817-1825

Episcopal: "The son of Christian parents, he was brought up in the belief and practice of the principles and duties of the Christian religion, according to the Protestant faith of the importance of which he entertained a high opinion, and contributed generously and willingly for its support...He detested ecclesiastical establishments as subversive of the order of the gospel, and of the rights and liberties of the people; and frowned upon hierarchy and lordly power, whether in church or state...On the vital and all important subject of religion...and in its true and Catholic, that is, the general spirit...he was an advocate...Through Bond Street to St. Mark's Church, and there we deposited his remains in the family vault of his wife's father, Alderman Minthorne." P.J. Van Pelt, An Oration Containing Sketches of the Life, Character and Services of the Late Daniel D. Tompkins, (N.Y.: C.C. & E. Childs, Jr. Printer, 1843) pp. 4, 14.

Mrs. Daniel D. (Hannah Minthorne) Tompkins (unknown-) married around 1797

Wife of Vice-President 1817-1825

Episcopal: Member of St. Marks, New York City. P.J. Van Pelt, An Oration Containing Sketches of the Life, Character and Services of the Late Daniel D. Tompkins, (N.Y.: C.C. & E. Childs, Jr., Printer, 1843) pp. 4, 14.

Robert Augustus Toombs (1810-1885)

Confederate Secretary of State 1861

Methodist: "But in his old age he ceased bantering on religion, accepted the simple faith of his wife and became a member of the Methodist Church." Ulrich Bonnell Phillips, The Life of Robert Toombs, (N.Y.: The Macmillan co., 1913), p. 273.

Isaac Toucey (1792-1869)

Secretary of the Navy 1857-1861

Episcopal: "He was a consistent and devout member of the Episcopal Church." Connecticut: 36 Connecticut Reports, W. D. Shipman, "Isaac Toucey," p. 588 (in Appendix).

Benjamin Franklin Tracy (1830-1915)

Secretary of the Navy 1889-1893

Episcopal: The funeral service was held in Trinity Church, N.Y., New York Times, 7 August 1915.

George Alfred Trenholm (1807-1876)

Confederate Secretary of the Treasury 1864-1865

Episcopal: "I have sent an invitation to Bishop Elliott to pay us a visit, or in his absence from Savannah, any other Episcopal clergyman." Manuscript, Diary of Mrs. George A. Trenholm, University of South Carolina Library, p. 4.

Harry S. Truman (1884-

Vice-President 1945; thirty-third President 1945-1953

Baptist: "Truman was immersed and received into the Baptist Church at 18 and remained loyal to that Church." Bliss Isely, The Presidents, Men of Faith, (Boston: W.A. Wilde Co., 1953) p. 255.

Mrs. Harry S. (Elizabeth Virginia Wallace) Truman (1885-
married 1919

Wife of Vice-President 1945; Wife of President 1945-1953

Episcopal: "Although Bess's mother still had some misgivings, the wedding took place on June 28, 1919, at the small red-brick Trinity Episcopal Church in Independence...At ten A.M., Truman, a Baptist, attended services at Bess and Margaret's Church, St. John's Episcopal." Alfred Steinberg, The Man From Missouri, the Life and Times of Harry S. Truman, (N.Y.: G.P. Putnam's Sons, c. 1962), pp. 53, 334. "That is how Episcopalian Bess Wallace happened to be in the Presbyterian Sunday School...It was after George Gate's death that the Church of England tradition of Grandmother Gates took Bess and her mother back into the Episcopal Church." Jonathan Daniels, The Man of Independence, (Philadelphia: J.B. Lippincott Co., c. 1950), p. 104f.

Jonathan Trumbull (1740-1809)

Speaker of the House 1791-1793

Congregational: Jonathan Trumbull, Jonathan Trumbull, Governor of Connecticut, 1769-1784, (Boston: Little, Brown & Co., 1919).

John Tyler (1790-1862)

Vice-President 1841; Tenth President 1841-1845

Episcopal: "While he was nominally an Episcopalian, there is no

evidence that his was ever a denominational approach to God."
 Robert Seager II, And Tyler Too, a Biography of John and Julia Gardner Tyler, (N.Y.: McGraw-Hill Book Co., c. 1963), p. 109.

Mrs. John (Letitia Christian) Tyler (1790-1842) married 1813
 Wife of Vice-President 1841; Wife of President 1841-1842
 Episcopal: "She was baptized in infancy in the Protestant Episcopal Church, and in early life became a consistent communicant." Phebe Hannaford, Daughters of America or Women of the Century, (Augusta, Me.: True & Co., n.d.) p. 85f. "Certainly a lady who seldom read outside her Prayer Book...But there was no lip service in Letitia Tyler's religion. She accepted the theology of her church as unquestioningly as she accepted all the other standards of her time. But her piety came from her heart." Mary Ormsbee Whitton, First First Ladies, (N.Y.: Hastings House, 1948), p. 182.

Mrs. John (Julia Gardner) Tyler (1820-1889) married 1844
 Wife of President 1844-1845
 Episcopal then Roman Catholic: "Next day the wedding ceremony was quietly performed in the Church of the Ascension by the Rt. Rev. Bishop Onderdonk." Oliver Perry Chitwood, John Tyler, Champion of the Old South, (N.Y.: D. Appleton-Century Co., c. 1939), p. 400. "But Richmond was now her home. There in the 1870's she became a Roman Catholic, to the further displeasure of the Tylers. But Julia did not have behind her a two-hundred-year-long loyalty to the Church of Virginia." Mary Ormsbee Whitton, First First Ladies, (N.Y.: Hastings House, 1948) p. 197.

Abel Parker Upshur (1791-1844)
 Secretary of the Navy 1841-1843; State 1843-1844
 Episcopal: "Abel Parker Upshur's parents were Episcopalians and his funeral was conducted by a minister of that faith..." letter to the author from Virginia Historical Society, dtd 9 September 1964.

Martin Van Buren (1782-1862)
 Secretary of State 1829-1831; Vice-President 1833-1837; Eighth President 1837-1841
 Dutch Reformed: "It should be noted that Van Buren had not embraced Episcopalianism: he was but following the example of the Patroon and other New York Dutchmen in worshipping at the historic edifice on Lafayette Square, there being no Dutch Reformed Church in Washington...On Sundays he was to be seen in his high-backed pew in the little Dutch Reformed Church.../Kinderhook, N.Y." Dennis Tilden Lynch, An Epoch and a Man, Martin Van Buren and His Times, (N.Y.: Horace Liveright, 1924), pp. 446, 531.

Mrs. Martin (Hannah Hoes) Van Buren (1783-1819) married 1807
 Wife of Vice-President and President, deceased before he held office.
 Dutch Reformed but Presbyterian later: She was raised in the Dutch Reformed Church but in 1815 she joined the 1st Presbyterian Church in Hudson, N.Y. Mary Ormsbee Whitton, First First Ladies, (N.Y.: Hastings House, 1948), p. 142. The notice of her death gives her conversion and Christian commitment but not the denomination. (Albany, N.Y.) Argus, 9 February 1819, 3:3.

Arthur Hendrick Vandenberg (1884-1951)
 President Pro tempore Senate 1947-1949
 Congregational: Who Was Who In America, III 1951-1960, (Chicago:
 A.N. Marquis, c.1960).

Joseph Bradley Varnum (1750-1821)
 Speaker of the House 1807-1809; President Pro tempore Senate 1813
 Congregational then Baptist: "Late in life he revolted from the
 established Congregational Church and joined the Baptist." DAB,
 Vol. XIX, p. 229.

Frederick Moore Vinson (1890-1953)
 Secretary of the Treasury 1945-1946; Chief Justice 1946-1953
 Methodist: Who Was Who In America, III 1951-1960, (Chicago:
 A.N. Marquis, c.1960).

Benjamin Franklin Wade (1800-1878)
 President Pro tempore Senate 1867-1869
 No affiliation: "Wade was to remain outside all organized sects
 throughout his life." H.L. Trefousse, Benjamin Franklin Wade, (N.Y.:
 Twayne Publ. co., 1963) p. 19.

Morrison Remick Waite (1816-1888)
 Chief Justice 1874-1888
 Episcopal: "He was a vestryman in the Protestant Episcopal Church
 and a constant attendant at services." DAB Vol. XIX, p. 325.

Leroy Pope Walker (1817-1884)
 Confederate Secretary of War 1861
 Episcopal: "The funeral will occur from the Episcopal Church."
 The Daily Register, (Mobile, Ala.) 23 August 1884, 1:3.

Robert John Walker (1801-1869)
 Secretary of the Treasury 1845-1849
 Protestant, no denomination: "The harsh discipline of the Calvinist
 teacher left its mark. It created in Robert John Walker a marked
 antipathy for sectarian belief, but it also left him with a strong
 preference for the 'more awakening appeal of ardent and eloquent
 extempore prayer and preaching.' Though he never entered an evangel-
 ical sect, he shared the Fundamentalists' sharp distaste for 'Papal
 mummeries.'" James P. Shenton, Robert John Walker, a Politician from
 Jackson to Lincoln, (N.Y.: Columbia University Press, 1961) p. 5.

Henry Agard Wallace (1888-
 Vice President 1941-1945
 Episcopal: "And so it is that I eventually became a member of a
 so-called high Episcopal Parish which, incidently, is the most poverty-
 stricken in my home town." Russell Lord, The Wallaces of Iowa, (Boston:
 Houghton Mifflin, 1947) p. 439.

Mrs. Henry Agard (Ilo Browns) Wallace (unknown) married 1914
 Wife of Vice-President 1941-1945
 Episcopal: "I was confirmed by the Rev. [sic] James E. Freeman, at
 that time Bishop of Washington, January 22, 1943. We now attend St.
 Stephen's Church, Ridgefield Conn." personal letter to the author
 from Mrs. Wallace dtd 3 June 1964.

Earl Warren (1891-
Chief Justice 1953-

Baptist: "A Baptist, Warren regularly reads his Bible before going to bed and first thing in the morning." CB, 1954, p. 638.

Elihu Benjamin Washburne (1816-1887)

Secretary of State 1869

No affiliation: "He attended the Episcopal Church in Galena because it was the best in town...but after his marriage he went to the Presbyterian Church with his wife." Washburne never belonged to any particular denomination and was never a churchman in the same sense as his brother Israel [a Universalist]. Gaillard Hunt, Israel, Elihu and Cadwallader Washburne, (N.Y.: The Macmillan Co., 1925), pp. 173, 180.

George Washington (1732-1799)

First President 1789-1797

Episcopal: "Of the major religious bodies in the United States, only two refrained from embroidering the record of their associations with the first President: the Quakers...and the Episcopalians, who were quite satisfied with the actual facts of Washington's denominational attachments...He was baptized and married in the Anglican Church in Virginia and, while he did attend and make contributions to other churches from time to time during his public life, he was a lifelong member and supporter of the Church into which he had been born." Paul F. Boller, Jr., George Washington and Religion, (Dallas: Southern Methodist University Press, c. 1963), p. 25f.

Mrs. George (Martha Dandridge Custis) Washington (1732-1802) married 1759

Wife of President 1789-1797

Episcopal: "She was a church woman in the Virginia tradition, accepting it without question, bringing up her children and grandchildren in it....After that she sent for her clergyman, to take the last communion in the faith of her girlhood." Mary Ormsbee Whitton, First First Ladies 1789-1865, A Study of the Wives of the Early Presidents, (N.Y.) Hastings House, c. 1948, p. 18f.

Daniel Webster (1782-1852)

Secretary of State 1841-1843, 1850-1852

Congregational then Presbyterian: He was an orthodox Congregationalist. Later he joined the Presbyterian Church in Portsmouth, then the Brattle St. Church in Boston. He was a member of the Building Committee and helped build an Episcopal Church in Boston. "In Washington, Webster attended the Protestant Episcopal Church and frequently partook of Communion." (Letter of R.B. Rhett to the Charleston Mercury, 3 November, 1852) Claude Moore Fuess, Daniel Webster, (Boston: Little Brown & Co., 1930) Quotation from Vol. II p. 408.

John Wingate Weeks (1860-1925)

Secretary of War 1921-1925

Unitarian: "...after which the Rev. Paul S. Phalen, minister of the West Newton Unitarian Parish, of which Secretary Weeks was a member..." Charles G. Washburn, The Life of John W. Weeks, (Boston: Houghton Mifflin, c. 1928), p. 303.

Gideon Welles (1802-1878)

Secretary of the Navy 1861-1869

Episcopal: "An Episcopalian by faith, he was deeply religious."

DAB, Vol. XIX, p. 631.

William Almon Wheeler (1819-1887)

Vice-President 1877-1881

Congregational: "For many years past, Mr. Wheeler has been a member of the Congregational Church in Malone..." William D. Howells, Sketch of the Life and Character of Rutherford B. Hayes, also a Biographical Sketch of Wm. A. Wheeler, (N.Y.: Hurd and Houghton, 1876), p.25.

Mrs. William Almon (Mary King) Wheeler (unknown-1876) married 1845

Wife of Vice-President deceased before he held office

Presbyterian: "...an attendant at the N.Y. Avenue Presbyterian Church."

Evening Star (Washington D.C.) 3 March 1876, 1:3.

Edward Douglass White (1845-1921)

Chief Justice 1910-1921

Roman Catholic: "This was the second instance of a Southern Democratic Catholic being appointed to preside..." DAB, Vol. XX, p. 96.

Hugh Lawson White (1773-1840)

President Pro tempore Senate 1832

No affiliation: N.N. Scott, A Memoir of Hugh Lawson White, (Philadelphia: J.B. Lippincott, 1856).

John White (1802-1845)

Speaker of the House 1841-1843

Exact determination not made.

William Collins Whitney (1841-1904)

Secretary of the Navy 1885-1889

Episcopal: "He had joined the Episcopal Church." Mark D. Hirsch, William C. Whitney, Modern Warwick, (N.Y.: Dodd, Mead & Co., 1948), p. 44.

Curtis Downs Wilbur (1867-1954)

Secretary of the Navy 1924-1929

Congregational: WW, Vol. XIII, 1924-1925.

William Wilkins (1779-1865)

Secretary of War 1844-1845

No affiliation: "...as there is no record of his affiliation with any church or religious body at any time during his lifetime." S.E. Slick "The Life of William Wilkins," unpublished thesis, University of Pittsburgh, 1931, p. 79.

Charles Erwin Wilson (1890-1961)

Secretary of Defense 1953-1957

Episcopal: WW, Vol. XXX, 1958-1959.

Henry Wilson (1812-1875)

Vice-President 1873-1875

Congregational: Elias Nason and Thomas Russell, The Life and Public

Services of Henry Wilson, Late Vice-President of the United States, (Boston: B.B. Russel, 1876), p. 38f.

Mrs. Henry (Harriet M. Howe) Wilson (1824-1870) married 1868
Wife of Vice-President deceased before he held office
Congregational: "Early in life she became a Christian, and she united with the Congregational Church at Natick." Elias Nason and Thomas Russell, The Life and Public Services of Henry Wilson, Late Vice-President of the United States, (Boston: B.B. Russel, 1876), p. 396.

Thomas Woodrow Wilson (1856-1924)
Twenty eighth President 1913-1921
Presbyterian: "At the last the Presbyterian ministers whom the dead man had worshipped with in life joined in saying over him the form of burial service his church knows." Josephus Daniels; The Life of Woodrow Wilson, 1856-1924, (Chicago: John C. Winston Co., c. 1924), p. 372.

Mrs. Thomas Woodrow (Ellen Louise Axson) Wilson (1860-1914)
married 1885
Wife of President 1913-1914
Presbyterian: Josephus Daniels, The Life of Woodrow Wilson, 1865-1924, (Chicago: John C. Winston Co., c. 1924) p. 62.

Mrs. Thomas Woodrow (Edith Bolling Galt) Wilson (1872-1963) married 1915
Wife of President 1915-1921
Episcopal: "The ceremony was performed jointly by Rev. Herbert S. Smith, rector of the Episcopal Church of which the bride was a member..." Josephus Daniels, The Life of Woodrow Wilson, 1865-1924, (Chicago: John C. Winston Co., c. 1924), p. 336.

William Windom (1827-1891)
Secretary of the Treasury 1881, 1889-1891
Quaker: "A Quaker become a lawyer..." Robert P. Herrick, Windom, The Man and the School, (Minneapolis: Byron and Willard, 1903), p. 6.

Robert Charles Winthrop (1809-1894)
Speaker of the House 1847-1849
Episcopal: "He served on the vestry of Trinity Church in Boston for sixty years. In old age...he went regularly to St. Paul's in Brookline." DAB, Vol. XX, p. 416.

Oliver Wolcott (1760-1833)
Secretary of the Treasury 1795-1800
Congregational: William Montgomery Brown, The Church for Americans, (N.Y.: Thomas Whittaker, 1897), 9th ed., p. 468.

Levi Woodbury (1789-1851)
Secretary of the Navy 1831-1834, Treasury 1834-1841
Episcopal: "The funeral services will be performed at the Episcopal Church." Portsmouth (N.H.) Journal, 6 September 1851, p.2. "The Rector, Rev. Dr. Burroughs being absent from the city, Rev. Mr. Lambert of Boston officiated assisted by Rev. Mr. Childs." Portsmouth

(N.H.)Journal, 13 September 1851, p.2. "Prayer was then offered by Rev. Dr. Burroughs of the Episcopal Church; there was a fitness in the selection of Dr. B. for this service...as Mr. Woodbury was a regular attendant on his ministry." Portsmouth (N.H.) Journal, 18 October 1851, p.2.

William Hartmann Woodin (1868-1934)

Secretary of the Treasury 1933-1934

Presbyterian: "In religion he was a Presbyterian." NCAB, Vol. XXV, 1936, p.4.

Harry Hines Woodring, (1890-

Secretary of War 1936-1940

Disciples of Christ: "His religious affiliation is with the Church of the Disciples of Christ." NCAB, Current Vol. F., 1942, p. 353.

Luke Edward Wright (1846-1922)

Secretary of War 1908-1909

Roman Catholic: "Funeral services will take place in St. Peter's Catholic Church..." There was a full staff of clergy participating with a Requiem Mass sung at 9:00 o'clock Monday morning. Memphis Commercial Appeal, 19 November 1922, 1:1. "...not the custom of the Catholic Church to eulogize a departed member." Memphis Commercial Appeal, 19 November 1922, 1:4.

APPENDIX B

Denominational Directory by Offices Held

Presidents
United States of America

George Washington	1789-1797	Episcopal
John Adams	1797-1801	Unitarian
Thomas Jefferson	1801-1809	Episcopal
James Madison	1809-1817	Episcopal
James Monroe	1817-1825	Episcopal
John Quincy Adams	1825-1829	Unitarian
Andrew Jackson	1829-1837	Presbyterian
Martin Van Buren	1837-1841	Dutch Reformed
William Henry Harrison	1841	Episcopal
John Tyler	1841-1845	Episcopal
James Knox Polk	1845-1849	Methodist
Zachary Taylor	1849-1850	Episcopal
Millard Fillmore	1850-1853	Unitarian
Franklin Pierce	1853-1857	Episcopal
James Buchanan	1857-1861	Presbyterian
Abraham Lincoln	1861-1865	Presbyterian
Andrew Johnson	1865-1869	Baptist
Hiram Ulysses S. Grant	1869-1877	Methodist
Rutherford Birchard Hayes	1877-1881	Methodist
James Abram Garfield	1881	Disciples of Christ
Chester Alan Arthur	1881-1885	Episcopal
Stephen Grover Cleveland	1885-1889	Presbyterian
Benjamin Harrison	1889-1893	Presbyterian
Stephen Grover Cleveland	1893-1897	Presbyterian
William McKinley	1897-1901	Methodist
Theodore Roosevelt	1901-1909	Dutch Reformed
William Howard Taft	1909-1913	Unitarian
Thomas Woodrow Wilson	1913-1921	Presbyterian
Warren Gamaliel Harding	1921-1923	Baptist
Calvin Coolidge	1923-1929	Congregational
Herbert Clark Hoover	1929-1933	Quaker
Franklin Delano Roosevelt	1933-1945	Episcopal
Harry S. Truman	1945-1953	Baptist
Dwight David Eisenhower	1953-1961	Presbyterian
John Fitzgerald Kennedy	1961-1963	Roman Catholic
Lyndon Baines Johnson	1963-	Disciples of Christ

Appendix B continued

Confederate States of America

Jefferson Davis 1861-1865 Episcopal

First Ladies

- Mrs. George (Martha Dandridge Custis) Washington, 1789-1797; m. 1759; Episcopal
- Mrs. John (Abigail Smith) Adams, 1797-1801; m. 1764; Unitarian
- Mrs. Thomas (Martha Wayles Skelton) Jefferson, Deceased before he held office; m. 1772; Episcopal
- Mrs. James (Dolley Payne Todd) Madison, 1809-1817; m. 1794; Episcopal
- Mrs. James (Elizabeth Kortwright Monroe), 1817-1825; m. 1786; Episcopal
- Mrs. John Quincy (Louisa Catherine Johnson) Adams, 1825-1829; m. 1797; Unitarian
- Mrs. Andrew (Rachel Donelson Robards) Jackson, Deceased before he held office; m. 1791; Presbyterian
- Mrs. Martin (Hannah Hoes) Van Buren, Deceased before he held office; m. 1807; Presbyterian
- Mrs. William Henry (Anna Symmes) Harrison, 1841; m. 1795; Presbyterian
- Mrs. John (Letitia Christian) Tyler, 1841-1842; m. 1813; Episcopal
- Mrs. John (Julia Gardner) Tyler, 1844-1845; married 1844; Episcopal
- Mrs. James Knox (Sarah Childress) Polk, 1845-1849; m. 1824; Presbyterian
- Mrs. Zachary (Margaret Smith) Taylor, 1849-1850; m. 1810; Episcopal
- Mrs. Millard (Abigail Powers) Fillmore, 1850-1853; m. 1826; Unitarian
- Mrs. Millard (Caroline Carmichael McIntosh) Fillmore; married after he held office; m. 1858; Baptist
- Mrs. Franklin (Jane Means Appleton) Pierce, 1853-1857; m. 1834; Congregational
- Mrs. Abraham (Mary Todd) Lincoln, 1861-1865; m. 1842; Presbyterian
- Mrs. Andrew (Eliza McCardle) Johnson, 1865-1869; m. 1827; Methodist
- Mrs. Hiram Ulysses S. (Julia Dent) Grant, 1869-1877; m. 1849; Methodist
- Mrs. Rutherford Birchard (Lucy Ware Webb) Hayes, 1877-1881; m. 1852; Methodist
- Mrs. James Abram (Lucretia Rudolph) Garfield, 1881; m. 1858; Disciples of Christ
- Mrs. Chester Alan (Ellen Lewis Herndon) Arthur, Deceased before he held office; m. 1859; Episcopal
- Mrs. Stephen Grover (Frances Folsom) Cleveland, 1886-1889; m. 1886; Presbyterian
- Mrs. Benjamin (Caroline Lavinia Scott) Harrison, 1889-1892; m. 1853; Presbyterian
- Mrs. Benjamin (Mary Scott Lord Dimmick) Harrison, married after he held office; m. 1896; Episcopal
- Mrs. Stephen Grover (Frances Folsom) Cleveland, 1893-1897; m. 1886; Presbyterian
- Mrs. William (Ida Saxton) McKinley, 1897-1901; m. 1871; Methodist
- Mrs. Theodore (Alice Hathaway Lee) Roosevelt, Deceased before he held office; m. 1880; Presbyterian
- Mrs. Theodore (Edith Kermit Carow) Roosevelt, 1901-1909; m. 1886; Episcopal

Appendix B continued

- Mrs. William Howard (Helen Herron) Taft, 1909-1913; m. 1886; Episcopal
 Mrs. Thomas Woodrow (Ellen Louise Axson) Wilson, 1913-1914; m. 1885;
 Presbyterian
 Mrs. Thomas Woodrow (Edith Bolling Galt) Wilson, 1915-1921; m. 1915;
 Episcopal
 Mrs. Warren Gamaliel (Florence Kling DeWolfe) Harding, 1921-1923;
 m. 1891; Baptist
 Mrs. Calvin (Grace Anna Goodhue) Coolidge, 1923-1929; m. 1905; Congreg-
 ational
 Mrs. Herbert Clark (Lou Henry) Hoover, 1929-1933; m. 1899; Quaker
 Mrs. Franklin Delano (Anna Eleanor Roosevelt) Roosevelt, 1933-1945;
 m. 1905; Episcopal
 Mrs. Harry S. (Elizabeth Virginia Wallace) Truman, 1945-1953; m. 1919;
 Episcopal
 Mrs. Dwight David (Mamie Geneva Doud) Eisenhower, 1953-1961; m. 1916;
 Presbyterian
 Mrs. John Fitzgerald (Jacqueline Bouvier) Kennedy, 1961-1963; m. 1953;
 Roman Catholic
 Mrs. Lyndon Baines (Claudia Taylor) Johnson, 1963- ; m. 1934;
 Episcopal

Confederate States of America

- Mrs. Jefferson (Sarah Knox Taylor) Davis, Deceased before he held office;
 m. 1835; Episcopal
 Mrs. Jefferson (Varina Ann Banks Howell) Davis, 1861-1865; m. 1845;
 Episcopal

Vice-Presidents

John Adams	1789-1797	Unitarian
Thomas Jefferson	1797-1801	Episcopal
Aaron Burr	1801-1805	Presbyterian
George Clinton	1805-1812	Presbyterian
Elbridge Gerry	1813-1814	Episcopal
Daniel D. Tompkins	1817-1825	Episcopal
John Caldwell Calhoun	1825-1832	Episcopal
Martin Van Buren	1833-1837	Dutch Reformed
Richard Mentor Johnson	1837-1841	Baptist
John Tyler	1841	Episcopal
George Mifflin Dallas	1845-1849	Episcopal
Millard Fillmore	1849-1850	Unitarian
William Rufus DeVane King	1853	Episcopal
John Cabell Breckenridge	1857-1861	Presbyterian
Hannibal Hamlin	1861-1865	Unitarian
Andrew Johnson	1865	Baptist
Schuyler Colfax	1869-1873	Presbyterian
Henry Wilson	1873-1875	Congregational
William Almon Wheeler	1877-1881	Congregational
Chester Alan Arthur	1881	Episcopal
Thomas Andrew Hendricks	1885	Episcopal
Levi Parsons Morton	1889-1893	Episcopal

Adlai Ewing Stevenson	1893-1897	Presbyterian
Garret Augustus Hobart	1897-1899	Presbyterian
Theodore Roosevelt	1901	Dutch Reformed
Charles Warren Fairbanks	1905-1909	Methodist
James Schoolcraft Sherman	1909-1912	Dutch Reformed
Thomas Riley Marshall	1913-1921	Presbyterian
Calvin Coolidge	1921-1923	Congregational
Charles Gates Dawes	1925-1929	Presbyterian
Charles Curtis	1929-1933	Methodist
John Nance Garner	1933-1941	Methodist
Henry Agard Wallace	1941-1945	Episcopal
Harry S. Truman	1945	Baptist
Alben W. Barkley	1949-1953	Methodist
Richard Milhouse Nixon	1953-1961	Quaker
Lyndon Baines Johnson	1961-1963	Disciples of Christ
Hubert Horatio Humphrey, Jr.	1965-	United Church of Christ

Confederate States of America

Alexander Hamilton Stephens	1861-1865	Presbyterian
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Wives of Vice-Presidents

Mrs. John (Abigail Smith) Adams, 1789-1797; m. 1764; Unitarian

Mrs. Thomas (Martha Wayles Skelton) Jefferson, Deceased before he held office; m. 1772; Episcopal

Mrs. Aaron (Theodosia Barton Prevost) Burr, Deceased before he held office; m. 1782; Exact determination not made

Mrs. Aaron (Eliza Bowen Jumel) Burr, Married after held office; m. 1833; Exact determination not made

Mrs. George (Cornelia Tappen) Clinton, Deceased before he held office; m. 1770; Presbyterian

Mrs. Elbridge (Ann Thompson) Gerry, 1812-1814; m. 1786; Exact determination not made

Mrs. Daniel D. (Hannah Minthorne) Tompkins, 1817-1825; m. around 1797; Episcopal

Mrs. John Caldwell (Floride Calhoun) Calhoun, 1825-1832; m. 1811; Episcopal

Mrs. Martin (Hannah Hoes) Van Buren, Deceased before he held office; m. 1807; Presbyterian

Mrs. John (Letitia Christian) Tyler, 1841; m. 1813; Episcopal

Mrs. John (Julia Gardner) Tyler, Married after he held office; m. 1844; Episcopal

Mrs. George Mifflin (Sophia Nicklin) Dallas, 1845-1849; m. 1816; Episcopal

Mrs. Millard (Abigail Powers) Fillmore, 1849-1850; m. 1826; Unitarian

Mrs. Millard (Caroline Carmichael McIntosh) Fillmore, Married after he held office; m. 1858; Baptist

Mrs. John Cabell (Mary Cyrene Burch) Breckinridge, 1857-1861; m. 1843; Presbyterian

Mrs. Hannibal (Sarah Jane Emery) Hamlin, Deceased before he held office; m. 1833; Unitarian

Mrs. Hannibal (Ellen Vesta Emery) Hamlin, 1861-1865; m. 1856; Unitarian

Mrs. Andrew (Eliza McCardle) Johnson, 1865; m. 1827; Methodist

- Mrs. Schuyler (Evelyn Clark) Colfax, Deceased before he held office;
m. 1844; Presbyterian
- Mrs. Schuyler (Ellen Wade) Colfax, 1869-1873; m. 1868; Presbyterian
- Mrs. Henry (Harriet M. Howe) Wilson, Deceased before he held office;
m. 1868; Congregational
- Mrs. William Almon (Mary King) Wheeler, Deceased before he held office;
m. 1845; Presbyterian
- Mrs. Chester Alan (Ellen Lewis Herndon) Arthur, 1881; m. 1859;
Episcopal
- Mrs. Thomas Andrew (Eliza Morgan) Hendricks, 1885; m. 1845; Episcopal
- Mrs. Levi Parsons (Lucy Kimball) Morton, Deceased before he held office;
m. 1856; Episcopal
- Mrs. Levi Parsons (Anna Livingston Reed Street) Morton, 1889-1893;
m. 1873; Episcopal
- Mrs. Adlai Ewing (Letitia Green) Stevenson, 1893-1897; m. 1866;
Presbyterian
- Mrs. Garret Augustus (Jenny Tuttle) Hobart, 1897-1899; m. 1867;
Presbyterian
- Mrs. Theodore (Alice Hathaway Lee) Roosevelt, Deceased before he held
office; m. 1880; Presbyterian
- Mrs. Theodore (Edith Kermit Carrow) Roosevelt, 1901; m. 1886;
Episcopal
- Mrs. Charles Warren (Cornelia Cole) Fairbanks, 1905-1909; m. 1874;
Methodist
- Mrs. James Schoolcraft (Carrie Babcock) Sherman, 1909-1912; m. 1881;
Episcopal
- Mrs. Thomas Riley (Lois I. Kimsey) Marshall, 1913-1921; m. 1895;
Presbyterian
- Mrs. Calvin (Grace Anna Goodhue) Coolidge, 1921-1923; m. 1889;
Presbyterian
- Mrs. Charles Gates (Caro Dana Blymyer) Dawes, 1925-1929; m. 1889;
Presbyterian
- Mrs. Charles (Annie E. Baird) Curtis, Deceased before he held office;
m. 1884; Baptist
- Mrs. John Nance (Ettie Rheiner) Garner, 1933-1941; m. 1895; Episcopal
- Mrs. Henry Agard (Ilo Browne) Wallace, 1941-1945; m. 1914; Episcopal
- Mrs. Harry S. (Elizabeth Virginia Wallace) Truman, 1945; m. 1919;
Episcopal
- Mrs. Alben William (Dorothy Brower) Barkley, Deceased before he held
office; m. 1903; Disciples of Christ
- Mrs. Alben William (Jane Rucker) Barkley, 1949-1953; married 1949;
Methodist
- Mrs. Richard Milhous (Patricia Ryan) Nixon, 1953-1961; m. 1940;
Quaker
- Mrs. Lyndon Baines (Claudia Taylor) Johnson, 1961-1963; m. 1934;
Episcopal
- Mrs. Hubert Horatio (Muriel Fay Buck) Humphrey, Jr., 1965- ;
m. 1936; United Church of Christ

Secretary of State

John Jay	1789-1790	Episcopal
Thomas Jefferson	1790-1794	Episcopal
Edmond Randolph	1794-1795	Episcopal
Timothy Pickering	1795-1800	Unitarian
John Marshall	1800-1801	Episcopal
James Madison	1801-1809	Episcopal
Robert Smith	1809-1811	Presbyterian
James Monroe	1811-1817	Episcopal
John Quincy Adams	1817-1825	Unitarian
Henry Clay	1825-1829	Episcopal
Martin Van Buren	1829-1831	Dutch Reformed
Edward Livingston	1831-1833	Episcopal
Louis McLane	1833-1834	Episcopal
John Forsyth	1834-1841	Episcopal
Daniel Webster	1841-1843	Presbyterian
Hugh Swinton Legare	1843	Presbyterian
Abel Parker Upshur	1843-1844	Episcopal
John Caldwell Calhoun	1844-1845	Episcopal
James Buchanan	1845-1849	Presbyterian
John Middleton Clayton	1849-1850	Presbyterian
Daniel Webster	1850-1852	Presbyterian
Edward Everett	1852-1853	Unitarian
William Learned Marcy	1853-1857	Baptist
Lewis Cass	1857-1860	Protestant, no denomination
Jeremiah Sullivan Black	1860-1861	Disciples of Christ
William Henry Seward	1861-1869	Episcopal
Elihu Benjamin Washburne	1869	Protestant, no denomination
Hamilton Fish	1869-1877	Episcopal
William Maxwell Evarts	1877-1881	Episcopal
James Gillespie Blaine	1881	Congregational
Frederick Theodore Frelinghuysen	1881-1885	Dutch Reformed
Thomas Francis Bayard, Sr.	1885-1889	Methodist
James G. Blaine	1889-1892	Congregational
John Watson Foster	1892-1893	Presbyterian
Walter Quinton Gresham	1893-1895	Methodist
Richard Olney	1895-1897	Not determined
John Sherman	1897-1898	Episcopal
William Rufus Day	1898	Lutheran
John Milton Hay	1898-1905	Presbyterian
Elihu Root	1905-1909	Presbyterian
Robert Bacon	1909	Episcopal
Philander Chase Knox	1909-1913	Episcopal
William Jennings Bryan	1913-1915	Presbyterian
Robert Lansing	1915-1920	Presbyterian
Bainbridge Colby	1920-1921	Christian Scientist
Charles Evans Hughes	1921-1925	Baptist
Frank Billings Kellogg	1925-1929	Episcopal
Henry Lewis Stimson	1929-1933	Presbyterian
Cordell Hull	1933-1944	Episcopal
Edward Reilly Stettinius, Jr.	1944-1945	Episcopal
James Francis Byrnes	1945-1947	Episcopal
George Catlett Marshall	1947-1949	Episcopal
Dean Gooderham Acheson	1949-1953	Episcopal

John Foster Dulles	1953-1959	Presbyterian
Christian Archibald Herter	1959-1961	Episcopal
Dean Rusk	1961	Presbyterian

Confederate States of America

Robert Augustus Toombs	1861	Methodist
Robert Mercer Taliaferro Hunter	1861-1862	Not determined
Judah Philip Benjamin	1862-1865	Jewish

Secretary of the Treasury

Alexander Hamilton	1789-1795	Episcopal
Oliver Wolcott	1795-1800	Congregational
Samuel Dexter	1801	Unitarian
Albert Gallatin	1801-1814	Presbyterian
George Washington Campbell	1814	Presbyterian
Alexander James Dallas	1814-1816	Episcopal
William Harris Crawford	1816-1825	Baptist
Richard Rush	1825-1829	Episcopal
Samuel Delucenna Ingham	1829-1831	Presbyterian
Louis McLane	1831-1833	Episcopal
William John Duane	1833	Episcopal
Roger Taney	1833-1834	Roman Catholic
Levi Woodbury	1834-1841	Episcopal
Thomas Ewing	1841	Roman Catholic
Walter Forward	1841-1843	Methodist
John Canfield Spencer	1843-1844	Episcopal
George Mortimer Bibb	1844-1845	Not determined
Robert John Walker	1845-1849	Protestant, no denomination
William Morris Meredith	1849-1850	Episcopal
Thomas Corwin	1850-1853	Protestant, no denomination
James Guthrie	1853-1857	Presbyterian
Howell Cobb	1857-1860	Baptist
Philip Francis Thomas	1860-1861	Episcopal
John Adams Dix	1861	Episcopal
Salmon Portland Chase	1861-1864	Episcopal
William Pitt Fessenden	1864-1865	Congregational
Hugh McCulloch	1865-1869	Episcopal
George Sewell Boutwell	1869-1873	Unitarian
William Adams Richardson	1873-1874	Unitarian
Benjamin Helm Bristow	1874-1876	Presbyterian
Lot Myrick Morrill	1876-1877	Congregational
John Sherman	1877-1881	Episcopal
William Windom	1881	Quaker
Charles James Folger	1881-1884	Presbyterian
Walter Quinton Gresham	1884	Methodist
Hugh McCulloch	1884-1885	Episcopal
Daniel Manning	1885-1887	Episcopal
Charles Stebbins Fairchild	1887-1889	Episcopal
William Windom	1889-1891	Quaker

Charles Foster	1891-1893	Methodist
John Griffin Carlisle	1893-1897	Episcopal
Lyman Judson Gage	1897-1902	Methodist
Leslie Mortier Shaw	1902-1907	Methodist
George Bruce Cortelyou	1907-1909	Episcopal
Franklin MacVeagh	1909-1913	Episcopal
William Gibbs McAdoo	1913-1918	Episcopal
Carter Glass	1918-1920	Methodist
David Franklin Houston	1920-1921	Episcopal
Andrew William Mellon	1921-1932	Presbyterian
Ogden Livingston Mills	1932-1933	Episcopal
William Hartmann Woodin	1933-1934	Presbyterian
Henry Morgenthau, Jr.	1934-1945	Jewish
Frederick Moore Vinson	1945-1946	Methodist
John Wesley Snyder	1946-1953	Episcopal
George Magoffin Humphrey	1953-1957	Episcopal
Robert Bernard Anderson	1957-1961	Methodist
Clarence Douglas Dillon	1961-1965	Episcopal
Henry Hamill Fowler	1965-	Episcopal

Confederate States of America

Christopher Gustavus Memminger	1861-1864	Episcopal
George Alfred Trenholm	1864-1865	Episcopal

Secretary of War

Henry Knox	1789-1795	Protestant, no denomination
Timothy Pickering	1795-1796	Unitarian
James McHenry	1796-1800	Presbyterian
Henry Dearborn	1801-1809	Congregational
William Austice	1809-1812	Congregational
John Armstrong	1813-1817	Not determined
John Caldwell Calhoun	1817-1825	Episcopal
James Barbour	1825-1828	Episcopal
Peter Buell Porter	1828-1829	Episcopal
John Henry Eaton	1829-1831	No affiliation
Lewis Cass	1831-1836	Protestant, no denomination
Benjamin Butler	1836-1837	Presbyterian
Joel Roberts Poinsett	1837-1841	Episcopal
John Bell	1841	Presbyterian
John Canfield Spencer	1841-1843	Episcopal
James Madison Porter	1843-1844	Presbyterian
William Wilkins	1844-1845	No affiliation
William Learned Marcy	1845-1849	Baptist
George (Washington/Walker) Crawford	1849-1850	Not determined
Charles Magill Conrad	1850-1853	Episcopal
Jefferson Davis	1853-1857	Episcopal
John Buchanan Floyd	1857-1860	Not determined
Joseph Holt	1861	Lutheran
Simon Cameron	1861-1862	Presbyterian
Edwin McMasters Stanton	1862-1867	Episcopal
	1868-(reinstated)	

John McAllister Schofield	1868-1869	Episcopal
John Aaron Rawlins	1869	Methodist
William Tecumseh Sherman	1869	No affiliation
William Worth Belknap	1869-1876	Episcopal
Alphonso Taft	1876	Unitarian
James Donald Cameron	1876-1877	Presbyterian
George Washington McCrary	1877-1879	Unitarian
Alexander Ramsey	1879-1881	Presbyterian
Robert Todd Lincoln	1881-1885	Congregational
William Crowninshield Endicott	1885-1889	Unitarian
Redfield Proctor	1889-1891	No affiliation
Stephen Benton Elkins	1891-1893	Presbyterian
Daniel Scott Lamont	1893-1897	Presbyterian
Russel Alexander Alger	1897-1899	Presbyterian
Elihu Root	1899-1904	Presbyterian
William Howard Taft	1904-1908	Unitarian
Luke Edward Wright	1908-1909	Roman Catholic
Jacob McGavock Dickinson	1909-1911	Presbyterian
Henry Lewis Stimson	1911-1913	Presbyterian
Lidley Miller Garrison	1913-1916	Episcopal
Newton Diehl Baker	1916-1921	Episcopal
John Wingate Weeks	1921-1925	Unitarian
Dwight Filley Davis	1925-1929	Baptist
James William Good	1929	Presbyterian
Patrick James Hurley	1929-1933	Roman Catholic
George Henry Darn	1933-1936	Congregational
Harry Hines Woodring	1936-1940	Disciples of Christ
Henry Lewis Stimson	1940-1945	Presbyterian
Robert Patterson	1945-1947	Episcopal
Kenneth Caliborne Royall	1947	Episcopal

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Leroy Pope Walker	1861	Episcopal
Judah Philip Benjamin	1861-1862	Jewish
George Wythe Randolph	1862	Episcopal
James Alexander Seddon	1862-1865	Episcopal
John Cabell Breckinridge	1865	Presbyterian

Secretary of the Navy

Benjamin Stoddert	1798-1801	Episcopal
Robert Smith	1801-1809	Presbyterian
Paul Hamilton	1809-1812	Presbyterian
William Jones	1813-1814	Episcopal
Benjamin William Crowninshield	1815-1818	Unitarian
Smith Thompson	1819-1823	Presbyterian
Samuel Lewis Southard	1823-1829	Presbyterian
John Branch	1829-1831	Episcopal
Levi Woodbury	1831-1834	Episcopal
Mahlon Dickerson	1834-1838	No affiliation
James Kirk Paulding	1838-1841	Episcopal
George Edmund Badger	1841	Episcopal

Abel Park Upshur	1841-1843	Episcopal
David Henshaw	1843-1844	Congregational
Thomas Walker Gilmer	1844	Presbyterian
John Young Mason	1844-1845	Episcopal
George Bancroft	1845-1846	Unitarian
John Young Mason	1846-1849	Episcopal
William Ballard Preston	1849-1850	Presbyterian
William Alexander Graham	1850-1852	Presbyterian
John Pendleton Kennedy	1852-1853	Episcopal
James Cochran Dobbin	1853-1857	Presbyterian
Isaac Toucey	1857-1861	Episcopal
Gideon Willes	1861-1869	Episcopal
Afolph Edward Borie	1869	Episcopal
George Maxwell Robeson	1869-1877	Presbyterian
Richard Wigginton Thompson	1877-1880	Methodist
Nathan Goff	1881	Episcopal
William Henry Hunt	1881-1882	Episcopal
William Eaton Chandler	1882-1885	Unitarian
William Collins Whitney	1885-1889	Episcopal
Benjamin Franklin Tracy	1889-1893	Episcopal
Hilary Abner Herbert	1893-1897	Episcopal
John Davis Long	1897-1902	Unitarian
William Henry Moody	1902-1904	Episcopal
Paul Morton	1904-1905	Episcopal
Charles Joseph Bonaparte	1905-1906	Roman Catholic
Victor H. Metcalf	1906-1908	Episcopal
Truman Handy Newberry	1908-1909	Presbyterian
George Von Lengerke Meyer	1909-1913	Episcopal
Josephus Daniels	1913-1921	Methodist
Edwin Denby	1921-1924	Episcopal
Curtis Downs Wilbur	1924-1929	Congregational
Charles Francis Adams	1929-1933	Unitarian
Claude Augustus Swanson	1933-1939	Episcopal
Charles Edison	1939-1940	Methodist
William Franklin Knox	1940-1944	Congregational
James Vincent Forrestal	1944-1947	Episcopal

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Stephen Russell Mallory	1861-1865	Roman Catholic
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Secretary of Defense

James Vincent Forrestal	1947-1949	Episcopal
Louis Arthur Johnson	1949-1950	Episcopal
George Catlett Marshall	1950-1951	Episcopal
Robert Abercrombie Lovett	1951-1953	Episcopal
Charles Erwin Wilson	1953-1957	Episcopal
Neil Hasler McElroy	1957-1959	Episcopal
Thomas Sovernign Gates, Jr.	1959-1961	Episcopal
Robert Strange McNamara	1961-	Presbyterian

Chief Justice

John Jay	1790-1795	Episcopal
John Rutledge	1795	Episcopal
Oliver Ellsworth	1796-1799	Congregational
John Marshall	1801-1835	Episcopal
Roger Brooke Taney	1835-1864	Roman Catholic
Salmon Portland Chase	1864-1873	Episcopal
Morrison Remick Waite	1874-1888	Episcopal
Melville Weston Fuller	1888-1910	Episcopal
Edward Douglass White	1910-1921	Roman Catholic
William Howard Taft	1921-1930	Unitarian
Charles Evans Hughes	1930-1941	Baptist
Harlan Fiske Stone	1941-1946	Episcopal
Frederick Moore Vinson	1946-1953	Methodist
Earl Warren	1953-	Baptist

President Pro tempore of Senate When No Vice-President

William Harris Crawford	1812-	Baptist
Joseph Bradley Varnum	1813-	Baptist
John Gaillard	1814-1817	Episcopal
Hugh Lawson White	1832-	No affiliation
Samuel Lewis Southard	1841-1842	Presbyterian
Willie Person Mangum	1842-1845	Episcopal
William Rufus DeVane King	1850-1852	Episcopal
David Rice Atchison	1852-1854	Presbyterian
Jesse David Bright	1854-1856	Baptist
James Murray Mason	1856-1857	Episcopal
Lafayette Sabine Foster	1867-1869	Congregational
Benjamin Franklin Wade	1875-1877	No affiliation
Thomas White Ferry	1881-1883	Presbyterian
David Davis	1883-1885	Episcopal
George Franklin Edmunds	1885-1887	Episcopal
John Sherman	1887-1889	Episcopal
John James Ingalls	1899-1901	Agnostic
William Pierce Fry	1901-1905	Congregational
Augustus Octavius Bacon	1912-1913*	Episcopal
Jacob Harold Gallinger	1912-1913*	Baptist
Albert Baird Cummins	1923-1925	Disciples of Christ
Kenneth Douglas McKellar	1945-1947	Presbyterian
Arthur Hendrick Vandenburg	1947-1949	Congregational
Carl Trumbull Hayden	1963-1965	Protestant, no denomination

Speaker of the House

Frederick Augustus Conrad Muhlenberg	1789-1791	Lutheran
Jonathan Trumbull	1791-1793	Congregational
Frederick Augustus Conrad Muhlenberg	1793-1795	Lutheran
Jonathan Dayton	1795-1799	Episcopal
Theodore Sedgwick	1799-1801	Congregational

*Served alternate months

Nathaniel Macon	1801-1807	Baptist
Joseph Bradley Varnum	1807-1809	Baptist
Henry Clay	1809-1814	Episcopal
Langdon Cheves	1814-1815	Presbyterian
Henry Clay	1815-1820	Episcopal
John W. Taylor	1820-1821	Presbyterian
Philip Pendleton Barbour	1821-1823	Episcopal
Henry Clay	1823-1825	Episcopal
John W. Taylor	1825-1827	Presbyterian
Andrew Stevenson	1827-1834	Episcopal
John Bell	1834-1835	Presbyterian
James Knox Polk	1835-1839	Methodist
Robert Mercer Taliaferro Hunter	1839-1841	Not determined
John White	1841-1843	Not determined
John Winston Jones	1843-1845	Not determined
John Wesley Davis	1845-1847	Not determined
Robert Charles Winthrop	1847-1849	Episcopal
Howell Cobb	1849-1851	Baptist
Linn Boyd	1851-1855	Not determined
Nathaniel Prentiss Banks	1855-1857	Episcopal
James Lawrence Orr	1857-1859	Episcopal
William Pennington	1860-1861	Presbyterian
Galusha Aaron Grow	1861-1863	Not determined
Schuyler Colfax	1863-1869	Reformed
James Gillispie Blaine	1869-1875	Congregational
Michael Crawford Kerr	1875-1876	Presbyterian
Samuel Jackson Randall	1876-1881	Presbyterian
Joseph Warren Keiffer	1881-1883	Presbyterian
John Griffen Carlisle	1883-1889	Episcopal
Thomas Brackett Reed	1889-1891	No affiliation
Charles Frederick Crisp	1891-1895	Methodist
Thomas Brackett Reed	1895-1899	No affiliation
David Bremner Henderson	1899-1903	Episcopal
Joseph Gurney Cannon	1903-1911	Methodist
Joseph Beauchamp Clark	1911-1919	Disciples of Christ
Frederick Huntington Gillette	1919-1925	Congregational
Nicholas Longworth	1925-1931	Episcopal
John Nance Garner	1931-1933	Methodist
Henry Thomas Rainey	1933-1934	Episcopal
Joseph Wellington Byrns	1935-1936	Methodist
William Brockman Bankhead	1936-1940	Methodist
Sam Rayburn	1940-1947	Baptist
Joseph William Martin, Jr.	1947-1949	No affiliation
Sam Rayburn	1949-1953	Baptist
Joseph William Martin, Jr.	1953-1955	No affiliation
Sam Rayburn	1955-1961	Baptist
John William McCormack	1961-	Roman Catholic

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Thomas Stanley Boccock	1861-1865	Presbyterian
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APPENDIX C

Denominational Directory

Baptist

- Chester Alan Arthur (1830-1886) Vice-President 1881; Twenty-first President (became Episcopalian when he married).
- Jesse David Bright (1812-1875) President Pro tempore Senate 1854-1856.
- Howell Cobb (1815-1868) Speaker of the House 1849-1851; Secretary of the Treasury 1857-1860.
- William Harris Crawford (1772-1834) President Pro tempore Senate 1812; Secretary of the Treasury 1816-1825.
- Mrs. Charles (Annie E. Baird) Curtis (1860-1924) Wife of Vice-President, deceased before he held office.
- Dwight Filley Davis (1879-1845) Secretary of War 1925-1929.
- Mrs. Millard (Carolyn Carmichael McIntosh) Fillmore (1813-1881) Wife of President after he held office.
- Jacob Harold Gallinger (1837-1918) President Pro tempore Senate 1912-1913.
- Warren Gamaliel Harding (1865-1923) Twenty-ninth President 1921-1923.
- Mrs. Warren Gamaliel (Florence Kling DeWolfe) Harding (1860-1924) Wife of President 1921-1923. (A Mennonite before marriage).
- Charles Evans Hughes (1862-1948) Secretary of State 1921-1925; Chief Justice 1930-1941.
- Andrew Johnson (1808-1875) Vice-President 1865; Seventeenth President 1865-1869.
- Richard Mentor Johnson (1781-1850) Vice-President 1837-1841.
- Nathaniel Macon (1757-1837) Speaker of the House 1801-1807.
- William Learned Marcy (1786-1857) Secretary of War 1845-1849; Secretary of State 1853-1857.
- Sam Rayburn (1882-1961) Speaker of the House 1940-1947, 1949-1953, 1955-1961.

Appendix C continued

Alphonso Taft (1810-1891) Secretary of War 1876 (Became Unitarian after leaving college).

Harry S. Truman (1884-) Vice-President 1945; Thirty-third President 1945-1953.

Joseph Bradley Varnum (1750-1821) Speaker of the House 1807-1809; President Pro tempore Senate 1813 (was a Congregationalist until late in life).

Earl Warren (1891-) Chief Justice 1953-

Christian Science

Bainbridge Colby (1869-1950) Secretary of State 1920-1921.

Congregational

John Adams (1735-1826) Vice-President 1789-1797; Second President 1797-1801 (became Unitarian).

Mrs. John (Abigail Smith) Adams (1774-1818) Wife of Vice-President 1789-1797; Wife of President 1797-1801 (became Unitarian).

James Gillespie Blaine (1830-1920) Speaker of the House 1869-1875; Secretary of State 1881-1882, 1889-1892.

Calvin Coolidge (1872-1933) Vice-President 1921-1923; Thirtieth President 1923-1929.

Mrs. Calvin (Grace Anna Goodhue) Coolidge (1879-1957) Wife of Vice-President 1921-1923; Wife of President 1923-1929.

Charles Gates Dawes (1865-1951) Vice-President 1925-1929; Presbyterian until moved to Evanston, Illinois.

Mrs. Charles Gates (Caro Dana Blymyer) Dawes (1865-1957) Wife of Vice-President 1925-1929; Presbyterian until moved to Evanston.

Henry Dearborn (1751-1829) Secretary of War 1801-1809.

George Henry Dern (1872-1936) Secretary of War 1933-1936.

Oliver Ellsworth (1745-1807) Chief Justice 1796-1797.

William Eustice (1753-1825) Secretary of War 1809-1813.

William Pitt Fessenden (1806-1869) Secretary of the Treasury 1864-1865.

Lafayette Sabine Foster (1806-1880) President Pro tempore Senate 1865-1867.

William Pierce Frye (1831-1911) President Pro tempore Senate 1899-1905.

Frederick Huntington Gillette (1851-1935) Speaker of the House 1919-1925.

David Henshaw (1791-1852) Secretary of the Navy 1843-1844.

Hubert Horatio Humphrey, Jr. (1911-) Vice-President 1965- ;
Methodist until c. 1938 (became United Church of Christ).

William Frank Knox (1874-1944) Secretary of the Navy 1940-1944.

Robert Todd Lincoln (1843-1926) Secretary of War 1881-1885.

Lot Myrick Morrill (1812-1883) Secretary of the Treasury 1876-1877.

Timothy Pickering (1745-1829) Secretary of War 1795; Secretary of State
1795-1800 (until 1774 when he became a Unitarian).

Mrs. Franklin (Jane Means Appleton) Pierce (1806-1863) Wife of President
1853-1857.

Theodore Sedgwick (1746-1813) Speaker of the House 1799-1801.

Jonathan Trumbull (1740-1809) Speaker of the House 1791-1793.

Authur Hendrick Vandenburg (1884-1951) President Pro tempore Senate
1947-1949.

Joseph Bradley Varnum (1750-1821) Speaker 1807-1809, President Pro
tempore Senate 1813 (Late in life became Baptist).

Daniel Webster (1782-1852) Secretary of State 1841-1843, 1850-1852
(In Portsmouth, later, he became a Presbyterian).

William Almon Wheeler (1819-1887) Vice-President 1877-1881.

Curtis Downs Wilbur (1867-1954) Secretary of the Navy 1924-1929.

Henry Wilson (1812-1875) Vice-President 1873-1875.

Mrs. Henry (Harriet M. Howe) Wilson (1824-1870) Wife of Vice-President,
deceased before he held office.

Oliver Wolcott (1760-1833) Secretary of the Treasury 1795-1800.

Disciples of Christ

Mrs. Alben William (Dorothy Brower) Barkley (1883-1947) Wife of Vice-
President, deceased before he held office.

Jeremiah Sullivan Black (1810-1883) Secretary of State 1860-1861.

James Beauchamp Clark (1850-1921) Speaker of the House 1911-1919.

Albert Baird Cummins (1850-1926) President Pro tempore Senate 1923-1925.

James Abram Garfield (1831-1881) Twentieth President 1881.

Mrs. James Abram (Lucretia Rudolph) Garfield (1832-1918) Wife of President 1881.

Lyndon Baines Johnson (1909-) Vice-President 1961-1963; Thirty sixth President 1963-

Harry Hines Woodring (1890-) Secretary of War 1936-1940.

Dutch Reformed

Frederick Theodorus Frelinghuysen (1817-1885) Secretary of State 1882-1885.

James Kirk Paulding (1778-1860) Secretary of the Navy 1838-1841 (became an Episcopalian as a young man).

Theodore Roosevelt (1858-1919) Vice-President 1901; Twenty sixth President 1901-1909.

James Schoolcraft Sherman (1855-1912) Vice-President 1909-1912.

Martin Van Buren (1782-1862) Secretary of State 1829-1831; Vice-President 1833-1837; Eighth President 1837-1841.

Mrs. Martin (Hannah Hoes) Van Buren (1783-1819) Wife of Vice-President and President, deceased before he held office. (became Presbyterian in 1815).

Jewish

Judah Philip Benjamin (1811-1884) Confederate Secretary of War 1861-1862; Confederate Secretary of State 1862-1865.

Henry Morgenthau, Jr. (1891-) Secretary of the Treasury 1934-1945.

Lutheran

William Rufus Day (1849-1923) Secretary of State 1898.

Joseph Holt (1807-1894) Secretary of War 1861.

Frederick Augustus Conrad Muhlenberg (1750-1801) Speaker of the House 1789-1791, 1793-1795.

Mennonite

Mrs. Warren Gamaliel (Florence Kling DeWolfe) Harding (1860-1924) Wife of President 1921-1923 (became Baptist at her marriage in 1891).

Methodist

Robert Bernard Anderson (1910-) Secretary of the Treasury 1957-1961.

William Brockman Bankhead (1874-1940) Speaker of the House 1936-1940.

- Alben William Barkley (1877-1956) Vice-President 1949-1953.
- Mrs. Alben William (Jane Rucker) Barkley (1911-1964) Wife of Vice-President 1949-1953.
- Thomas Francis Bayard, Sr. (1828-1898) President Pro tempore Senate 1881; Secretary of State 1885-1889.
- Joseph Wellington Byrns (1869-1936) Speaker of the House 1935-1936.
- Joseph Gurney Cannon (1836-1926) Speaker 1903-1911, (Quaker but late in life joined the Methodist Church).
- Charles Frederick Crisp (1845-1896) Speaker of the House 1891-1895.
- Charles Curtis (1860-1936) Vice-President 1929-1933.
- Josephus Daniels (1862-1948) Secretary of the Navy 1913-1921.
- Charles Edison (1890-) Secretary of the Navy 1939-1940.
- Charles Warren Fairbanks (1852-1918) Vice-President 1905-1909.
- Mrs. Charles Warren (Cornelia Cole) Fairbanks (unknown-1913) Wife of Vice-President 1905-1909.
- Walter Forward (1783-1852) Secretary of the Treasury 1841-1843.
- Charles Foster (1828-1904) Secretary of the Treasury 1891-1893.
- Lyman Judson Gage (1836-1927) Secretary of the Treasury 1897-1901.
- John Nance Garner (1869-) Speaker of the House 1931-1933; Vice-President 1933-1941.
- Carter Glass (1858-1946) Secretary of the Treasury 1918-1920.
- Hiram Ulysses S. Grant (1822-1885) Eighth President 1869-1877.
- Mrs. Hiram Ulysses S. (Julia Dent) Grant (1826-1902) Wife of President 1869-1877.
- Walter Quinton Gresham (1832-1895) Secretary of the Treasury 1884; State 1893-1895.
- Rutherford Birchard Hayes (1822-1893) Nineteenth President 1877-1881.
- Mrs. Rutherford Birchard (Lucy Ware Webb) Hayes (1831-1889) Wife of President 1877-1881.
- Hubert Horatio Humphrey, Jr. (1911-) Vice-President 1965- (became Congregational 1938).
- Mrs. Hubert Horatio (Muriel Fay Buck) Humphrey, Jr. (1912(?)-) Wife of Vice-President 1965- (Presbyterian until marriage in 1936. Became Congregationalist in 1938).

Mrs. Andrew (Eliza McCardle) Johnson (1810-1876) Wife of Vice-President 1865; Wife of President 1865-1869.

William McKinley (1843-1901) Twenty fifth President 1897-1901.

Mrs. William (Ida Saxton) McKinley (1847-1907) Wife of President 1897-1901 (She was a communicant in the Presbyterian Church until her marriage in 1871).

John McLean (1785-1861) Secretary of War 1841.

Mrs. Richard Milhous (Patricia Ryan) Nixon (1912-) Wife of Vice-President 1953-1961 (She was a Methodist until her marriage in 1940).

James Knox Polk (1795-1849) Speaker of the House 1835-1837; Eleventh President 1845-1849.

John Aaron Rawlins (1831-1869) Secretary of War 1869.

Leslie Mortier Shaw (1848-1932) Secretary of the Treasury 1902-1907.

Edwin McMasters Stanton (1814-1869) Secretary of War 1862-1866 (became an Episcopalian while at Kenyon).

Richard Wigginton Thompson (1809-1900) Secretary of the Navy 1877-1880.

Robert Augustus Toombs (1810-1885) Confederate Secretary of State 1861.

Frederick Moore Vinson (1890-1953) Secretary of the Treasury 1945-1946; Chief Justice 1946-1953.

Presbyterian

Russell Alexander Alger (1836-1907) Secretary of War 1897-1899.

David Rice Atchison (1807-1886) President Pro tempore Senate 1852-1854.

John Bell (1797-1869) Speaker of the House 1834-1835; Secretary of War 1841.

Thomas Stanley Boccock (1815-1891) Confederate Speaker of the House 1861-1865.

John Cabell Breckinridge (1821-1875) Vice-President 1857-1861; Confederate Secretary of War 1865.

Mrs. John Cabell (Mary Cyrene Burch) Breckinridge (1826-1907) Wife of Vice-President 1857-1861.

Benjamin Helm Bristow (1832-1896) Secretary of the Treasury 1874-1876.

William Jennings Bryan (1860-1925) Secretary of State 1913-1915.

James Buchanan (1791-1868) Secretary of State 1845-1849; Fifteenth President 1857-1861.

Aaron Burr (1756-1836) Vice-President 1801-1805.

Benjamin Franklin Butler (1795-1858) Secretary of War 1836-1837.

James Donald Cameron (1833-1918) Secretary of War 1876-1877.

Simon Cameron (1799-1889) Secretary of War 1861.

- George Washington Campbell (1769-1848) Secretary of the Treasury 1814.
- Langdon Cheeves (1776-1857) Speaker of the House 1814-1815.
- John Middleton Clayton (1796-1856) Secretary of State 1849-1850.
- Stephen Grover Cleveland (1837-1908) Twenty second President 1885-1889;
Twenty fourth President 1893-1897.
- Mrs. Stephen Grover (Frances Folsom) Cleveland (1864-1947) Wife of
President 1886-1889, 1893-1897.
- George Clinton (1739-1812) Vice-President 1805-1812.
- Mrs. George (Cornelia Tappen) Clinton (1744-1800) Wife of Vice-Pres-
ident deceased before he held office. (Member of Reformed Church
until married in 1770).
- Schuyler Colfax (1823-1885) Speaker of the House 1863-1869, Vice-
President 1869-1873. (Later became member of the Reformed Church).
- Mrs. Schuyler (Evelyn Clark) Colfax (unknown-1863) Wife of Vice-Pres-
ident, deceased before he held office. (Member of the Reformed
Church later).
- Mrs. Schuyler (Ellen Wade) Colfax (1836-1911) Wife of Vice-President
1869-1873.
- Charles Gates Dawes (1865-1951) Vice-President 1925-1929 (Became
Congregationalist when moved to Evanston).
- Mrs. Charles Gates (Caro Dana Elymyer) Dawes (1865-1957) Wife of Vice-
President 1925-1929 (Became Congregationalist when moved to Evan-
ston).
- Jacob McGavock Dickinson (1851-1928) Secretary of War 1909-1911.
- James Cochrane Dobbin (1814-1857) Secretary of the Navy 1853-1857.
- John Foster Dulles (1888-1959) Secretary of State 1953-1959.
- Dwight David Eisenhower (1890-) Thirty Fourth President 1953-1961.
- Mrs. Dwight David (Mamie Geneva Doud) Eisenhower (1896-) Wife of
President 1953-1961.
- Stephen Benton Elkins (1841-1911) Secretary of War 1891-1893.
- Thomas White Ferry (1827-1896) President Pro tempore Senate 1875-1877.
- Charles James Folger (1818-1884) Secretary of the Treasury 1881-1884.
- John Watson Foster (1836-1917) Secretary of State 1892-1893.
- Abraham Alfonse Albert Gallatin (1761-1849) Secretary of the Treasury
1802-1814.

Thomas Walker Gilmer (1802-1844) Secretary of the Navy 1844.

James William Good (1866-1929) Secretary of War 1929.

William Alexander Graham (1804-1875) Secretary of the Navy 1850-1852.

James Guthrie (1792-1869) Secretary of the Treasury 1853-1857.

Alexander Hamilton (1757-1804) Secretary of the Treasury 1789-1795
(Became Episcopalian).

Paul Hamilton (1762-1816) Secretary of the Navy 1809-1812.

Benjamin Harrison (1833-1901) Twenty-third President 1889-1893.

Mrs. Benjamin (Caroline Lavinia Scott) Harrison (1832-1892) Wife of
President 1889-1893.

Mrs. William Henry (Anna Symmes) Harrison (1774-1864) Wife of President
1941.

John Milton Hay (1838-1905) Secretary of State 1898-1905.

Garret Augustus Hobart (1844-1899) Vice-President 1897-1899.

Mrs. Garret Augustus (Jennie Tuttle) Hobart (unknown) Wife of Vice-
President 1879-1899.

Mrs. Hubert Horatio (Muriel Fay Buck) Humphrey, Jr. (1912(?)-)
Wife of Vice-President 1965- (until marriage in 1936).

Samuel Delucenna Ingham (1779-1860) Secretary of the Treasury 1829-1831.

Andrew Jackson (1767-1845) Seventh President 1829-1837.

Mrs. Andrew (Rachel Donelson Robards) Jackson (1767-1828) Wife of
President, deceased before he held office.

Joseph Warren Keifer (1836-1932) Speaker of the House 1881-1883.

Michael Crawford Kerr (1827-1876) Speaker of the House 1875-1876.

Daniel Scott Lamont (1851-1905) Secretary of War 1893-1897.

Robert Lansing (1864-1928) Secretary of State 1915-1920.

Hugh Swinton Legare (1797-1843) Secretary of State 1843.

Abraham Lincoln (1809-1865) Sixteenth President 1861-1865.

Mrs. Abraham (Mary Todd) Lincoln (1818-1882) Wife of President 1861-
1865 (Was an Episcopalian until first son died).

James McHenry (1753-1816) Secretary of War 1796-1800.

- Kenneth Douglas McKellar (1869-1957) President Pro tempore Senate
1945-1947.
- Mrs. William (Ida Saxton) McKinley (1847-1907) Wife of President 1897-
1901 (Became Methodist when married in 1871).
- Robert Strange McNamara (1916-) Secretary of Defense 1961-
- Thomas Riley Marshall (1854-1925) Vice-President 1913-1921.
- Mrs. Thomas Riley (Lois I. Kimsey) Marshall (1872-still living 1925)
Wife of Vice-President 1913-1921.
- Joseph William Martin, Jr. (1884-) Speaker of the House 1947-
1949 (No affiliation now).
- Andrew William Mellon (1885-1937) Secretary of the Treasury 1921-1932.
- Truman Handy Newberry (1864-1945) Secretary of the Navy 1908-1909.
- William Pennington (1796-1862) Speaker of the House 1860-1861.
- Mrs. James Knox (Sarah Childress) Polk (1803-1891) Wife of President
1845-1849.
- James Madison Porter (1793-1862) Secretary of War 1843.
- William Ballard Preston (1805-1862) Secretary of the Navy 1849-1850.
- Alexander Ramsey (1815-1903) Secretary of War 1879-1881.
- Samuel Jackson Randall (1828-1890) Speaker of the House 1876-1881.
- George Maxwell Robeson (1829-1897) Secretary of the Navy 1869-1877.
- Mrs. Theodore (Alice Hathaway Lee) Roosevelt (1861-1884) Wife of Vice-President;
President, deceased before he held office.
- Elihu Root (1845-1937) Secretary of War 1899-1904; State 1905-1909.
- Dean Rusk (1909-) Secretary of State 1961-
- Robert Smith (1757-1842) Secretary of the Navy 1801-1804, 1805-1809;
State 1809-1811.
- Samuel Lewis Southard (1787-1842) Secretary of the Navy 1823-1829;
President Pro tempore Senate 1841-1842.
- Alexander Hamilton Stephens (1812-1883) Vice-President of the Confederacy
1861-1865.
- Adlai Ewing Stevenson (1835-1914) Vice-President 1893-1897.
- Mrs. Adlai Ewing (Letitia Green) Stevenson (unknown-1913) Wife of
Vice-President 1893-1897.

- Henry Lewis Stimson (1867-1950) Secretary of War 1911-1913; State 1929-1933; War 1940-1945.
- John W. Taylor (1784-1854) Speaker of the House 1820-1821, 1825-1827.
- Smith Thompson (1768-1843) Secretary of the Navy 1819-1823.
- Mrs. Martin (Hannah Hoes) Van Buren (1783-1819) Wife of Vice-President and President, deceased before he held office (Dutch Reformed until 1815).
- Daniel Webster (1782-1852) Secretary of State 1841-1843, 1850-1852 (Congregationalist until he joined the Presbyterian Church in Portsmouth).
- Mrs. William Almon (Mary King) Wheeler (unknown-1876) Wife of Vice-President, deceased before he held office.
- Thomas Woodrow Wilson (1856-1924) Twenty eighth President 1913-1921.
- Mrs. Thomas Woodrow (Ellen Louise Axson) Wilson (1860-1914) Wife of President 1913-1914.
- William Hartmann Woodin (1868-1934) Secretary of the Treasury 1933-1934.
- Protestant Episcopal
- Dean Gooderham Acheson (1893-) Secretary of State 1949-1953.
- Chester Alan Arthur (1830-1886) Vice-President 1881; Twenty first President 1881-1885. (Baptist earlier)
- Mrs. Chester Alan (Ellen Lewis Herndon) Arthur (1837- 1880) Wife of Vice-President and President, deceased before he held office.
- Augustus Octavius Bacon (1839-1914) President Pro tempore Senate 1912-1913.
- Robert Bacon (1860-1919) Secretary of State 1909.
- George Edmond Badger (1795-1866) Secretary of the Navy 1841.
- Newton Diehl Baker (1871-1937) Secretary of War 1916-1921.
- Nathaniel Prentiss Banks (1816-1894) Speaker of the House 1856-1857.
- James Barbour (1775-1842) Secretary of War 1825-1828.
- Philip Pendleton Barbour (1783-1841) Speaker of the House 1821-1823.
- Willian Worth Belknap (1829-1890) Secretary of War 1869-1876.
- Adolph Edward Borie (1809-1880) Secretary of the Navy 1869 (Roman Catholic until married).

- John Branch (1782-1863) Secretary of the Navy 1829-1831.
- James Francis Byrnes (1879-) Secretary of State 1945-1947 (Roman Catholic until married).
- John Caldwell Calhoun (1782-1850) Secretary of War 1817-1825; Vice-President 1825-1832; State 1844-1845.
- Mrs. John Caldwell (Floride Bouneau Calhoun) Calhoun (1792-1866) Wife of Vice-President 1825-1832.
- John Griffin Carlisle (1835-1910) Speaker of the House 1883-1889; Secretary of the Treasury 1893-1897.
- Salmon Portland Chase (1808-1873) Secretary of the Treasury 1861-1864; Chief Justice 1864-1873.
- Henry Clay (1777-1852) Speaker of the House 1809-1814, 1815-1820, 1823-1825; Secretary of State 1825-1829.
- Charles Magill Conrad (1804-1878) Secretary of War 1850-1853.
- George Bruce Cortelyou (1862-1940) Secretary of the Treasury 1907-1909.
- Alexander James Dallas (1759-1817) Secretary of the Treasury 1814-1816.
- George Mifflin Dallas (1792-1864) Vice-President 1845-1849.
- Mrs. George Mifflin (Sophia Nicklin) Dallas (unknown) Wife of Vice-President 1845-1849.
- David Davis (1815-1886) President Pro tempore Senate 1881-1883.
- Jefferson Davis (1808-1889) Secretary of War 1853-1857; President of the Confederate States of America 1861-1865.
- Mrs. Jefferson (Sarah Knox Taylor) Davis (unknown-1835) Wife of Confederate President, deceased before he held office.
- Mrs. Jefferson (Varina Ann Banks Howell) Davis (1826-1906) Wife of Confederate President 1861-1865.
- Jonathan Dayton (1760-1824) Speaker of the House 1795-1799.
- Edwin Denby (1870-1929) Secretary of the Navy 1921-1924.
- Clarence Douglas Dillon (1909-) Secretary of the Treasury 1961-1965.
- John Adam Dix (1798-1897) Secretary of the Treasury 1861.
- William John Duane (1780-1865) Secretary of the Treasury 1833.

George Franklin Edmunds (1828--1919) President Pro tempore Senate 1883-1885.

William Maxwell Evarts (1818--1901) Secretary of State 1877--1881.

Charles Stebbins Fairchild (1842--1924) Secretary of the Treasury 1887--1889.

Hamilton Fish (1808--1893) Secretary of State 1869--1877.

James Vincent Forrestal (1892--1949) Secretary of the Navy 1944--1947;
Defense 1947--1949.

John Forsyth (1780--1841) Secretary of State 1834--1841.

Henry Hamill Fowler (1908--) Secretary of the Treasury 1965--

Melville Weston Fuller (1833--1910) Chief Justice 1888--1910.

John Gaillard (1765--1826) President Pro tempore Senate, 1814--1817.

Mrs. John Nance (Marietta Rheiner) Garner (in 1870's--1948) Wife of
Vice-President 1933--1941.

Lindley Miller Garrison (1864--1932) Secretary of War 1913--1916.

Thomas Sovereign Gates, Jr. (1906--) Secretary of Defense 1959--1961.

Elbridge Gerry (1744--1814) Vice-President 1812--1814.

Nathan Goff (1843--1920) Secretary of the Navy 1881.

Alexander Hamilton (1757--1804) Secretary of the Treasury 1789--1795
(Presbyterian until late in life).

Mrs. Benjamin (Mary Scott Lord Dimmick) Harrison (1858--1948) Wife of
President after he held office.

William Henry Harrison (1773--1841) Ninth President 1841.

David Bremner Henderson (1840--1906) Speaker of the House 1899--1903.

Thomas Andrew Hendricks (1819--1885) Vice-President 1885.

Mrs. Thomas Andrew (Eliza C. Morgan) Hendricks (unknown) Wife of Vice-
President 1885.

Hilary Abner Herbert (1834--1919) Secretary of State 1893--1897.

Christian Archibald Herter (1895--) Secretary of State 1959--1961.

David Franklin Houston (1866--1940) Secretary of the Treasury 1920--1921.

Cordell Hull (1871--1955) Secretary of State 1933--1944.

George Magoffin Humphrey (1890--) Secretary of the Treasury 1953--1957.

William Henry Hunt (1823--1884) Secretary of the Navy 1881.

- John Jay (1745-1829) Chief Justice 1789-1795.
- Thomas Jefferson (1743-1826) Secretary of State 1789-1794; Vice-President 1797-1801; Third President 1801-1809.
- Mrs. Thomas (Martha Wayles Skelton) Jefferson (1748-1782) Wife of Vice-President and President, deceased before he held office.
- Louis Arthur Johnson (1891-) Secretary of Defense 1949-1950.
- Mrs. Lyndon Baines (Claudia Taylor) Johnson (1912-) Wife of Vice-President 1961-1963; President 1963-
- William Jones (1760-1831) Secretary of the Navy 1813-1814.
- Frank Billings Kellogg (1856-1937) Secretary of State 1925-1929.
- John Pendleton Kennedy (1795-1870) Secretary of the Navy 1852-1853.
- William Rufus Devane King (1786-1853) President Pro tempore Senate 1850-1852; Vice-President 1853.
- Philander Chase Knox (1853-1921) Secretary of State 1909-1913.
- Mrs. Abraham (Mary Todd) Lincoln (1818-1882) Wife of President 1861-1865 (Presbyterian after the death of first son in 1850).
- Edward Livingston (1764-1836) Secretary of State 1831-1833.
- Nicholas Longworth (1869-1931) Speaker of the House 1925-1931.
- Robert Abercrombie Lovett (1895-) Secretary of Defense 1951-1953.
- William Gibbs McAdoo (1863-1941) Secretary of the Treasury 1931-1918.
- Hugh McCulloch (1808-1895) Secretary of the Treasury 1865-1869, 1884-1885.
- Neil Hasler McElroy (1904-) Secretary of Defense 1957-1959.
- Louis McLane (1786-1857) Secretary of the Treasury 1831-1833; Secretary of State 1833-1834.
- Franklin MacVeagh (1837-1934) Secretary of the Treasury 1909-1913.
- James Madison (1751-1836) Secretary of State 1801-1809; Fourth President 1809-1817.
- Mrs. James (Dorothea Payne) Madison (1786-1849) Wife of President 1809-1817 (Quaker before she became an Episcopalian).
- Willie Person Mangum (1792-1861) President Pro tempore Senate 1842-1857.
- Daniel Manning (1831-1887) Secretary of the Treasury 1885-1887.
- George Catlett Marshall (1880-1959) Secretary of State 1947-1949; Secretary of Defense 1950-1951.

John Marshall (1755-1835) Secretary of State 1800-1801; Chief Justice 1801-1835 (raised Episcopalian, became Unitarian, died Episcopalian).

James Murray Mason (1798-1871) President Pro tempore Senate 1856-1857.

John Young Mason (1799-1859) Secretary of the Navy 1844-1845, 1846-1849.

Christopher Gustavus Memminger (1803-1888) Confederate Secretary of the Treasury 1861-1864.

William Morris Meredith (1799-1873) Secretary of the Treasury 1849-1850.

Victor Howard Metcalf (1853-1936) Secretary of the Navy 1906-1908.

George von Lengerke Meyer (1858-1918) Secretary of the Navy 1909-1913.

Ogden Livingston Mills (1884-1937) Secretary of the Treasury 1932-1933.

James Monroe (1758-1831) Secretary of State 1811-1814, 1814-1817; Fifth President 1817-1825.

Mrs. James (Elizabeth Kortwright) Monroe (1768-1830) Wife of President 1817-1825.

William Henry Moody (1853-1917) Secretary of the Navy 1902-1904.

Levi Parsons Morton (1824-1920) Vice-President 1889-1893.

Mrs. Levi Parsons (Lucy Kimball) Morton (unknown-1871) Wife of Vice-President, deceased before he held office.

Mrs. Levi Parsons (Anna Livingston Reede Street) Morton (1846-1918) Wife of Vice-President 1889-1893.

Paul Morton (1857-1911) Secretary of the Navy 1904-1905.

James Lawrence Orr (1822-1873) Speaker of the House 1857-1859.

Robert Patterson (1891-1952) Secretary of War 1945-1947.

James Kirk Paulding (1778-1860) Secretary of the Navy 1838-1841 (Raised Dutch Reformed).

Franklin Pierce (1804-1869) Fourteenth President 1853-1857.

Joel Robert Poinsett (1779-1851) Secretary of War 1837-1841.

Peter Buell Porter (1773-1844) Secretary of War 1828-1829.

Henry Thomas Rainey (1860-1934) Speaker of the House 1933-1934.

Edmund Randolph (1753-1813) Secretary of State 1794-1795.

George Wythe Randolph (1818-1867) Confederate Secretary of War 1862.

Franklin Delano Roosevelt (1882-1945) Thirty second President 1933-1945.

Mrs. Franklin Delano (Anna Eleanor Roosevelt) Roosevelt (1884-1963) Wife of President 1933-1945.

Mrs. Theodore (Edith Kermit Carow) Roosevelt (1861-1948) Wife of Vice-President 1901; Wife of President 1901-1909.

Kenneth Claiborne Royall (1894-) Secretary of War 1947.

Richard Rush (1780-1859) Secretary of the Treasury 1825-1829.

John Rutledge (1739-1800) Chief Justice 1795.

John McAllister Schofield (1831-1906) Secretary of War 1868-1869.

James Alexander Seddon (1815-1880) Confederate Secretary of War 1862-1865.

William Henry Seward (1801-1872) Secretary of State 1861-1869.

Mrs. James Schoolcraft (Carrie Babcock) Sherman (1856-1931) Wife of Vice-President 1909-1912.

John Sherman (1823-1900) Secretary of the Treasury 1877-1881; President Pro tempore Senate 1885-1887; Secretary of State 1897-1898.

John Wesley Snyder (1896-) Secretary of the Treasury 1946-1953.

John Canfield Spencer (1788-1855) Secretary of War 1841-1843; Secretary of the Treasury 1843.

Edwin McMasters Stanton (1814-1869) Secretary of War 1862-1866, 1868 (Methodist until he attended Kenyon).

Edward Reilly Stettinius, Jr. (1900-1949) Secretary of State 1944-1945.

Andrew Stevenson (1784-1857) Speaker of the House 1827-1834.

Benjamin Stoddert (1751-1813) Secretary of the Navy 1798-1801.

Harlan Fiske Stone (1872-1946) Chief Justice 1941-1946.

Claude Augustus Swanson (1862-1939) Secretary of the Navy 1933-1939.

Mrs. William Howard (Helen Herron) Taft (1861-1943) Wife of President 1909-1913.

Zachary Taylor (1784-1850) Twelfth President 1849-1850.

Mrs. Zachary (Margaret Smith) Taylor (1788-1852) Wife of President 1849-1850.

Lorenzo Thomas (1804-1875) Secretary of War 1868.

Philip Francis Thomas (1810-1890) Secretary of the Treasury 1860-1861.

Daniel D. Tompkins (1774-1825) Vice-President 1817-1825.

Mrs. Daniel D. (Hannah Minthorne) Tompkins (unknown) Wife of Vice-President 1817-1825.

- Isaac Toucey (1792-1869) Secretary of the Navy 1857-1861.
- Benjamin Franklin Tracy (1830-1915) Secretary of the Navy 1889-1893.
- George Alfred Trenholm (1807-1876) Confederate Secretary of the Treasury 1864-1865.
- Mrs. Harry S. (Elizabeth Virginia Wallace) Truman (1885-) Wife of Vice-President 1945; Wife of President 1945-1953.
- John Tyler (1790-1862) Vice-President 1841; Tenth President 1841-1845.
- Mrs. John (Letitia Christian) Tyler (1790-1842) Wife of Vice-President 1841; Wife of President 1841-1842.
- Mrs. John (Julia Gardner) Tyler (1820-1889) Wife of President 1844-1845 (Became Roman Catholic in the 1870's).
- Abel Parker Upshur (1791-1844) Secretary of the Navy 1841-1843; Secretary of State 1843-1844.
- Morrison Remick Waite (1816-1888) Chief Justice 1874-1888.
- Leroy Pope Walker (1817-1884) Confederate Secretary of War 1861.
- Henry Agard Wallace (1888-) Vice-President 1941-1945.
- Mrs. Henry Agard (Ilo Browne) Wallace(unknown) Wife of Vice-President 1941-1945.
- George Washington (1732-1799) First President 1789-1797.
- Mrs. George (Martha Dandridge Custis) Washington (1732-1802) Wife of President 1789-1797.
- Gideon Welles (1802-1878) Secretary of the Navy 1861-1869.
- William Collins Whitney (1841-1904) Secretary of the Navy 1885-1889.
- Charles Erwin Wilson (1890-1961) Secretary of Defense 1953-1957.
- Mrs. Thomas Woodrow (Edith Bolling Galt) Wilson (1872-1963) Wife of President 1915-1921.
- Robert Charles Winthrop (1809-1894) Speaker of the House 1847-1849.
- Levi Woodbury (1789-1851) Secretary of the Navy 1831-1834; Secretary of the Treasury 1834-1841.

Quaker

- Joseph Gurney Cannon (1836-1926) Speaker of the House 1903-1911 (Late in life became a Methodist).
- Herbert Clark Hoover (1874-1964) Thirty-first President 1929-1933.

Mrs. Herbert Clark (Lou Henry) Hoover (1875-1944) Wife of President 1929-1933.

Mrs. James (Dorothea Payne) Madison (1786-1849) Wife of President 1809-1817 (Became an Episcopalian after marriage).

Richard Milhous Nixon (1913-) Vice-President 1953-1961.

Mrs. Richard Milhous (Patricia Ryan) Nixon (1912-) Wife of Vice-President 1953-1961 (Methodist until married).

William Windom (1827-1891) Secretary of the Treasury 1881, 1889-1891.

Reformed

Mrs. George (Cornelia Tappen) Clinton (1774-1800) Wife of Vice-President, deceased before he held office (Became Presbyterian after marriage).

Schuyler Colfax (1823-1885) Speaker of the House 1863-1869; Vice-President 1869-1873 (Raised Presbyterian).

Mrs. Schuyler (Evelyn Clark) Colfax (unknown-1863) Wife of Vice-President, deceased before he held office (Raised Presbyterian and changed with husband).

Roman Catholic

Charles Joseph Bonaparte (1851-1921) Secretary of the Navy 1905-1906.

Adolph Edward Borie (1809-1880) Secretary of the Navy 1869 (Became Episcopalian after marriage).

James Francis Byrnes (1879-) Secretary of State 1945-1947 (Became Episcopalian when married).

Thomas Ewing (1789-1871) Secretary of the Treasury 1841.

Patrick Jay Hurley (1883-1963) Secretary of War 1929-1933.

John Fitzgerald Kennedy (1917-1963) Thirty fifth President 1961-1963.

Mrs. John Fitzgerald (Jacqueline Bouvier) Kennedy (1929-) Wife of President 1961-1963.

John William McCormack (1891-) Speaker of the House 1961-

Stephen Russel Mallory (1813-1873) Confederate Secretary of the Navy 1861-1865.

Roger Brooke Taney (1777-1864) Secretary of the Treasury 1833; Chief Justice 1835-1864.

Mrs. John (Julia Gardner) Tyler (1820-1889) Wife of President 1844-1845 (Episcopalian until in 1870's).

Edward Douglass White (1845-1921) Chief Justice 1910-1921.

Luke Edward Wright (1846-1922) Secretary of War 1908-1909.

Unitarian

Charles Francis Adams (1866-1954) Secretary of the Navy 1929-1933.

John Adams (1735-1826) Vice-President 1789-1797; Second President 1797-1801 (Was Congregationalist earlier).

Mrs. John (Abigail Smith) Adams (1744-1818) Wife of Vice-President 1789-1797; Wife of President 1797-1801 (Was Congregationalist earlier).

John Quincy Adams (1767-1848) Secretary of State 1817-1825; Sixth President 1825-1829.

Mrs. John Quincy (Louisa Catherine Johnson) Adams (1775-1852) Wife of President 1825-1829.

George Bancroft (1800-1891) Secretary of the Navy 1845-1846.

George Sewell Boutwell (1818-1905) Secretary of the Treasury 1869-1873.

William Eaton Chandler (1835-1917) Secretary of the Navy 1882-1885.

Benjamin William Crowninshield (1772-1851) Secretary of the Navy 1814-1818.

Samuel Dexter (1761-1816) Secretary of War 1800; Secretary of the Treasury 1801.

William Crowninshield Endicott (1826-1900) Secretary of War 1885-1889.

Edward Everett (1794-1865) Secretary of State 1852-1853.

Millard Fillmore (1800-1874) Vice-President 1849-1850; Thirteenth President 1850-1853.

Mrs. Millard (Abigail Powers) Fillmore (1778-1853) Wife of Vice-President 1849-1850; Wife of President 1850-1853.

Hannibal Hamlin (1809-1891) Vice-President 1861-1865.

Mrs. Hannibal (Sarah Jane Emery) Hamlin (1815-1855) Wife of Vice-President, deceased before he held office.

Mrs. Hannibal (Ellen Vesta Emery) Hamlin (1835-still alive in 1897) Wife of Vice-President 1861-1865.

John Davis Long (1838-1915) Secretary of the Navy 1897-1902.

George Washington McCrary (1835-1890) Secretary of War 1877-1902.

John Marshall (1755-1835) Secretary of War 1800; State 1800-1801; Chief Justice 1801-1835 (Raised Episcopalian, then became Unitarian but died Episcopalian).

Timothy Pickering (1745-1829) Secretary of War 1795; Secretary of State 1795-1800 (Congregationalist until 1774).

Williams Adams Richardson (1821-1896) Secretary of the Treasury 1873-1874.

Alphonso Taft (1810-1891) Secretary of War 1876 (Baptist until after leaving New Haven).

William Howard Taft (1857-1930) Secretary of War 1904-1908; Twenty seventh President 1909-1913; Chief Justice 1921-1930.

John Wingate Weeks (1860-1925) Secretary of War 1921-1925.

United Church of Christ

Hubert Horatio Humphrey, Jr. (1911-) Vice-President 1965- (Methodist until around 1938).

Mrs. Hubert Horatio (Muriel Fay Buck) Humphrey Jr. (1912 (?)-)
Wife of Vice-President (Presbyterian until her marriage in 1936;
then Methodist until around 1938).

Protestant No Denominational Affiliation

Lewis Cass (1782-1866) Secretary of War 1831-1836; Secretary of State 1857-1860.

Thomas Corwin (1794-1865) Secretary of the Treasury 1850-1853.

Carl Hayden (1877-) President Pro tempore Senate 1963-1965.

Henry Knox (1750-1806) Secretary of War 1789-1795.

Robert John Walker (1801-1869) Secretary of the Treasury 1845-1849.

Elihu Benjamin Washburne (1816-1887) Secretary of State 1869.

No Affiliation

Mahlon Dickinson (1770-1853) Secretary of the Navy 1834-1838.

John Henry Eaton (1790-1856) Secretary of War 1829-1831.

Joseph William Martin, Jr. (1884-) Speaker of the House 1947-1949,
1953-1955 (Was Presbyterian).

Redfield Proctor (1831-1908) Secretary of War 1889-1891.

Thomas Brackett Reed (1839-1902) Speaker of the House 1889-1891, 1895-
1899 (A freethinker).

William Tecumseh Sherman (1820-1891) Secretary of War 1869

Benjamin Franklin Wade (1800-1878) President Pro tempore Senate 1867-1869.

Hugh Lawson White (1773-1840) President Pro tempore Senate 1832.

William Wilkins (1779-1865) Secretary of War 1844-1845.

Agnostic

John James Ingalls (1833-1900) President Pro tempore Senate 1887-1889.

Exact Determination Not Made

John Armstrong (1758-1843) Secretary of War 1813-1817.

George Mortier Bibb (1776-1859) Secretary of the Treasury 1844-1845.

Linn Boyd (1800-1859) Speaker of the House 1851-1855.

Mrs. Aaron (Theodosia Bartow Prevost) Burr (1746-1794) Wife of Vice-President before he held office.

Mrs. Aaron (Eliza Bowen Jumel) Burr (1775-date unknown) Wife of Vice-President after he held office.

George Walker Crawford (1798-1872) Secretary of War 1849-1850.

John Wesley Davis (1799-1859) Speaker of the House 1845-1847.

John Buchanan Floyd (1806-1863) Secretary of War 1857-1860.

Mrs. Elbridge (Ann Thompson) Gerry (1764-1849) Wife of Vice-President 1812-1814.

Galusha Aaron Grow (1822-1907) Speaker of the House 1861-1863.

Robert Mercer Taliaferro Hunter (1809-1887) Speaker of the House 1839-1841; Confederate Secretary of State 1861-1862.

John Winston Jones (1791-1848) Speaker of the House 1843-1845.

Richard Olney (1835-1917) Secretary of State 1895-1897.

John White (1802-1845) Speaker of the House 1841-1843.

VITA

Wayne Normile Metz

Candidate for the Degree of

Master of Arts

Thesis: A SURVEY OF THE DENOMINATIONAL AFFILIATION OF SELECTED
POLITICAL LEADERS OF THE UNITED STATES

Major Field: History

Biographical:

Personal Data: Born in Portland, Oregon, August 3, 1920, the son
of Claude H. and Harriett Maybelle Metz.

Education: Attended grade school in Bend, Oregon; graduated from
Bend High School in 1938; received the Bachelor of Science
degree from the Eastern Oregon College, with a major in
Elementary Education, in May, 1951; attended Kenyon College
the fall semester of 1950 and its Graduate School in Theology,
Bexley Hall, in 1951.

Professional experience: Was made Deacon of the Protestant
Episcopal Church United States of America in 1953 and
ordained a priest in 1954; was lay minister, then Deacon in
charge, Vicar and Rector of St. Matthew's Church, Ontario,
Oregon; was youth advisor of the Missionary District of
Eastern Oregon, and a member of the Executive Council; in
1958 became Rector of St. Andrew's Parish, Stillwater,
Oklahoma, Chairman of the Department of College Work,
Diocese of Oklahoma; member of the Church Historical Society,
Associated Parishes, Inc., and Phi Alpha Theta.