# IDENTIFYING THE NEW USERS OF ENGLISH 

By<br>ASSUNTA DAVIS MARTIN<br>"<br>Bachelor of Arts<br>Oklahoma State University<br>Stillwater, Oklahoma

1981

Submitted to the Faculty of the Graduate College of the Oklahoma State University in partial fulfullment of the requirements for the Degree of MASTER OF ARTS July, 1985

Thesis 1985

$$
\begin{aligned}
& m 379 i \\
& \text { cop. } 2
\end{aligned}
$$

IDENTIFYING THE NEW USERS OF

Thesis Approved:


## ACKNOWLEDGEMENTS

I would like to extend my thanks to all the international students and friends who so willingly participated in this project by responding to the rather lengthy and detailed questionnaire. In particular, I would like to thank Kwee Eng Lim for her help in distributing the surveys and for her continual encouragement and interest in this study. A note of thanks is extended to Dr. Ravi Sheorey for his insightful comments. Foremost I wish to express my gratitude to my advisor, Dr. Bruce Southard, who shared so much of his time. His patience and guidance are deeply appreciated. I would also like to thank Dr. Sherry Southard for her useful suggestions in the preparation of the final manuscript.

In addition I would like to acknowledge and thank my husband, Augustine Martin, for his patience and support throughout the duration of this study.

TABLE OF CONTENTS
Chapter Page
I. INTRODUCTION ..... 1
The Problem ..... 1
Setting and Background ..... 3
Focus and Rationale ..... 7
II. REVIEW OF LITERATURE ..... 10
III. THE SURVEY ..... 19
IV. FINDINGS OF THE SURVEY ..... 24
V. SUMMARY AND CONCLUSIONS ..... 43
REFERENCES ..... 52
APPENDIX A ..... 59
APPENDIX B ..... 63

## LIST OF TABLES

Table Page
I. International Student Enrollment ..... 25
II. Field of Study for International
Students ..... 27
III. Reasons for Studying English ..... 28
IV. Present Usage of English ..... 36
V. Estimated Future Usage of Eng1ish ..... 37
VI. Use of Native Language ..... 40

## CHAPTER 1

## INTRODUCTION

## The Problem

The worldwide spread of English has resulted in the inevitable proliferation of dialectal variants of the langguage. Teachers of English as a second language are challenged to meet this linguistic phenomenon, unprecedented in scope, by considering not only the diverse uses and users of English, but also by examining the evolving attitudes that accompany language diversification. Of particular interest to teachers of English are the attitudes of non-native speakers toward the language. Ideally, the teaching of English should encompass an awareness of the sociocultural variables that influence the teaching/learning process; that is, the context of use, the frequency of use, and the cultural attitudes and beliefs of the speakers.

The rapid expansion of English as a global language, an increase of 40 percent in the last two decades, may explain the lack of a large corpus of research addressing these issues. New data contributing to the general background of information appear to be both timely and relevant.

Of specific interest to this study are the motivational factors of students learning English. Frequency and range
of English usage are also determinants that can offer insight about such motivation. To this end I have designed and distributed a survey to a sample of the international population enrolled at Oklahoma State University. The purpose of this questionnaire is to establish a data base to further the discussion and to examine the instrumental/integrative motivational variable as determined from context and frequency of use of English. In particular, some of the questions are designed to yield information reflecting linguistic and cultural attitudes by determining when English is used, as contrasted with the speakers' native language usage.

In recent years, the TESL profession has been charged with maintaining nonrealistic perspectives on the teaching of English within the Third World context. In response to an article written by Prator (1968) asserting the aim of linguistic purism for ESL teachers, Braj Kachru attempts to clarify the role of English teachers, accusing them of being steeped in intolerable linguistic attitudes, bearing little pragmatic reality to the current global situation and warning that "given the present attitudes of TESL specialists, it is difficult to expect any theoretical insights or professional leadership...which would be pragmatically useful to the Third World countries" (1976:222). This harsh observation is worthy of further scrutiny to all those engaged in the teaching of English to non-native speakers. Kachru stresses the need to understand the pragmatics of the Third World Englishes: range of usage, frequency of usage, and
the emerging linguistic innovations that characterize the many dialectal variations diffused throughout the world. Further supporting these comments, Saville-Troike has observed that unless TESL accommodates itself to the language related needs of the new users of English, the profession is doomed to become an anachronism, incompatible with the global situation (1976).

In acknowledgement of these remarks, this thesis offers a theoretical discussion of the situation and examines the actual attitudinal information contributed in response to the survey.

## Setting and Background

Historically it is not unusual for a language to function as the lingua franca, bridging multilingual communities and nations, by enabling communication over diverse sociocultural environments across wide demographic areas. French, Spanish, Arabic, Latin and Sanskrit have all served, at one time or another, in this capacity for the then existing world population. In the last 20-30 years English has been transported throughout the world; such an absorption of any language by the total global community is unprecedented in linguistic history. Though a billion people speak Mandarin Chinese, compared to the 800 million speakers of English, only a small percentage of Chinese users are non-native, while well over 50 percent of the speakers of English are non-native (Newsweek 1982).

No other language enjoys a broader geographical scope than English. It is the native language of Britain, the United States and Australia, coexists with French in Canada, and plays a significant role in the national affairs of India, East and West Africa and Malaysia. It is also the dominant language of an elite and powerful minority in South Africa, and is studied as a second language in both Europe and South America.

The growth of English as the worldwide medium of expression is evident in its range of usage. It is the international language of the sciences, technology, mass media, commerce and diplomacy. In multilingual societies, historically under British dominance, English serves as the common linguistic denominator. Because English functions as a vehicle of communication in trade, aviation, military operations, international conferences, education, technology and politics, knowledge of English is necessarily a determining factor to securing many positions in the fields of education, business, or politics in the Third World nations (Marquardt 1980). In addition, English, by offering access to international diplomacy, has served to further political independence and is described by Leith as a 'key to nationhood" (1983:204). Certainly, proficiency in English facilitates entrance into the mainstream of global activity in those areas, insuring further upward mobility. for those who seek influence or authority. Logically, unfamiliarity with English precludes easy access to vast amounts of information.

The factors contributing to the spread of English around the globe are easily traced historically: British colonization, the dissemination of Christianity, American involvement in World War II, and later the rise of the United States as a super power. Logically, these historical factors influence the response of any given nation to the legacy it has inherited, since the consequent emotional associations are inevitably integrated into the sociocultural background of the non-native users of English and will be reflected in the attitudes toward both the language and the native user.

Until recently the traditionally prescriptive approach of English teaching, modeled after the standard British or American form, has not permitted the acceptance of any emerging variations of English. The studies of language as social behavior (Fishman 1968, Halliday 1973, Gumperz 1982, Labov 1972, Weinreich 1953) have established the fact that languages are subject to dialectal variations that deviate from the commonly accepted and codified standards, a natural linguistic phenomenon, reflecting the social context of the user.

Though many detailed studies have been conducted that examine the dialectal variations that exist within British or American English, research exploring variant forms of English on a global scale has been relatively scant. The great diversity of the sociocultural environments of the new users of English, coupled with the varied range of usage, has resulted in the growth of local Englishes, varieties that
accomodate themselves to the identity of the speakers. Locally accepted norms with innovations eventually gain status and in effect, become crystallized into the living language. This process yields an indigenous or localized English which "becomes the brithright to those who use it... without reference to the prestige varieties of Britain or the United States" (Bailey and Gorlach 1982:4). The historically prevailing attitude that English belongs to its native speakers is no longer a tenable position, given the current global situation where non-native users of English outnumber native users by 100 million.

The shift in English to the status of an "international language" has attracted the attention of both theoreticians and applied linguists. In recognition of the phenomenal spread of English and the existing variations and attitudes towards the new users, the East-West Center of the University of Hawaii sponsored a conference addressing these central issues: Who uses Eng1ish today? When is English used? What varieties of English are used for what purposes? (Smith 1981). The participants of the conference were united in their desire to reformulate new directions in the English language teaching field based on their shared insights, observations, and research. Their findings have been published under the title English for Cross-Cultural Communications, edited by Larry Smith, who two years earlier had strongly advocated the denationalization of English and suggested that TESL and TEFL should expand to the Teaching of English as an Interna-
tional language. The conference participants concluded that the status of English demands a shift in orientation, by policy makers and administrators, that encompasses the teaching of English from a greater, globally based perspective.

Focus and Rationale

The change in the status of English inspires theoretical speculation and raises some issues that need clarifying. The goal of the new learner of English is not simply to expand or enhance linguistic or literary skills, as might apply to anyone learning a second or foreign language. The acquisition of English serves as a much needed tool providing access to technical, political, business-related, and educational materials and information, thereby facilitating the attainment of specific aims and furthering the process of upward mobility. These new reasons for studying English deserve considerable attention and call for a revision in attitudes by the language teacher.

Until recently, the more limited scope of English allowed scholars and teachers to treat the teaching of English as a foreign language. From this perspective, attitudinal studies that dichotomized learner motivation factors as either instrumental or integrative seemed to offer accurate insights that could be used to optimize teaching methodologies and approaches. Gardner and Lambert, early pioneers in studies that examined attitudinal and motivational variables in second language learning, demonstrated that motivation was
linked to proficiency. Of particular interest to the foreign language teaching field was the hypothesis that "the integrative motive implies that successful second language acquisition depends upon a willingness (or desire) to be like valued members of the 'other' language community' (Gardner 1968:143). Because of the relatively high correlations found between integrative motivation and high second language proficiency, research examining instrumental motivation was largely neglected and, in fact, came to be regarded as the less substantial motivational factor.

The integrative orientation towards language learning has resulted in a tremendous amount of information compiled in current teacher training texts (See Croft 1980, Krashen 1982, O11er and Richard-Amato 1983, Brown 1980) that focus on methodologies that exploit and utilize the integrative motivation factor. With integrative motivation, the learner wishes to identify with the culture of the target language. Kachru maintains that even the concept of instrumental versus integrative motivation "seems to set up a preferential order with an embedded language attitude which ignores the uses of cultural colonization' (1976:229), an attitude he likens to that held by many American speakers of dialect varieties within the United States, a form of "internal colonization."

Given the current global importance of English, it is debatable whether such motivational distinctions even apply today in the teaching of English to the Third World learner. The desire for assimilation with the target language's
culture is no longer adequate as a measure for proficiency to the new learner, who must learn English to keep abreast of current activities in critical fields.

Yet these are mainly theoretical speculations. In order to explore further these issues by contributing more information about the international user of English, I distributed a 95 item questionnaire to five percent of the international population of students enrolled at Oklahoma State University in the fall of 1984. Of specific interest to this study are the motivational factors of students using English. Since all the international students must pass the TOEFL (Test of English as a Foreign Language) with a minimum score of 550 in order to be admitted as full-time university students, a certain level of proficiency in English may be assumed. The overall thesis topic of discussion focuses on the current situation of the existing various Englishes, uses of the language, and the attitudes of the new users toward the language. It is also of interest to me to determine whether the accusations levied against the TESL profession are justified, and if so, it is my intention that the additional information compiled here can contribute to the formation of more broadly based perspectives by ESL teachers.

## CHAPTER II

## REVIEW OF THE LITERATURE

As has already been mentioned, extensive research has been conducted exploring the instrumental and integrative variables of language learning. The thrust of such studies has been to investigate the motivational factor leading to success in acquiring the target language. The studies of Gardner and Lambert in the sixties paved the path for future attitudinal research by classifying learner motivation as either instrumental or integrative. Though most of their work examined the motivational variables influencing the process of bilingualism in French/English speaking Canada, Gardner suggested that "the observed phenomenon, (the truly successful student is the one who is motivated to become integrated into the target culture), is as relevant to the ESL programs as to any other second language situation' (1968:141). Integrative motivation, in these studies, is seen to correlate highly with proficiency and "is necessary to successful mastery of the higher levels of proficiency, signalled by the development of a native-like accent and the ability 'to think like a native'" (Spolsky 1969:6).

It is interesting to note that when Spolsky duplicated the research techniques of Lambert and Gardner, examining the motivation variable influencing four groups of students
representing 80 countries, he found that only 20 per cent of these students could be considered integratively motivated and that no significant correlation existed between motivation and proficiency (1969:10). However, Spolsky concludes that "foreign students will not so soon after their arrival, admit to motives which suggest they wish to leave their own country premanently, but will tend to insist on instrumental motives" (1969:11). The underlying value judgments that Spolsky has assumed are subjective and ethnocentric, for as England points out 13 years later, "if we believe the integrative self-reports, we must also believe those who claim instrumental motives" (1982:9), rather than simply dismissing the controversial data as somehow inaccurate.

By the 1970 s a certain direction in second language teaching was already well established. The foreign language teachers hoped to bring at least some of their students to mastery of the target language, a level of linguistic skill that embraces assimilation with the target language culture. In 1972, Larsen and Smalley, authors of the article "Becoming Bilingual, A Guide to Language Learning", posited that bilingualism is dependent upon becoming a member of the target community. England asserts that any analysis of the integrative/acculturation model of language teaching must realize "the role of these themes in the larger context of American culture"; the sociocultural fabric of America, characterized by the melting pot syndrome, "is based upon a commitment to integrative motivation" (1982:4).

Schumann further amplified on the integrative theme and supplied the language teacher with the now well-known model of acculturation and second language acquisition in which he hypothesizes that "the degree to which the learner acculturates to the target language culture group will control the degree to which he acquires the target language" (1978:34).

Even though the context for teaching English as a second language has expanded dramatically in recent years, current TESL specialists still adhere to the original perspectives as first outlined by pioneer studies examining motivational variables of students of another era and different circumstances. The superiority of the integrative motive is clearly assumed and embedded in contemporary literature. Krashen, Oller, Burt and Dulay (Oller and Richard-Amato 1983) appear to be united in their search for effective teaching methodologies that exploit the integrative motive, encouraging assimilation and acculturation with the target language culture. For example, Krashen's Principles and Practice in Second Language Acquisition refers to instrumental motivation only marginally, and explains in an accompanying footnote that "in situations where there is some urgency in second language acquisition... the presence of integrative motivation may not relate to second language achievement" (1982:54). It is too easy to come to the conclusion that only these students are of importance to the second language teacher and that the instrumentally oriented learner represents only
a small, and essentially uninteresting, fraction of the second language learning population.

In the last ten years, research that more accurately reflects the contemporary circumstances of new users of English has slowly begun to accumulate. In 1977 Oller investigated the relationship between proficiency and positive attitudes toward Americans. Forty four Chinese graduate students at the University of New Mexico and the University of Texas were tested and surveyed. Perhaps the most significant contribution to come out of this study was the redefinition of instrumental/integrative motivation. Unable to account for the language success of the majority of students who reported instrumental orientation, Oller clarifies:
integrative motivation could be redefined in reference to affective personal traits such as kindness, friendliness, sincerity... while the term instrumental might be more usefully defined in relation to such cognitive and impersonal traits as intelligence, efficiency, material success, power, etc. (1977:20).

In her review of this study, England comments, "we have here the first admission that this integrative-instrumental dichotomy may be much less straight forward" (1982:10). Also for the first time, the data contributed indicated correlation between positive attitudes toward the American culture and instrumental motivation, an unexpected finding for the researchers.

In another study led by Oller (1977a) the attitudes and proficiency of 60 Mexican-American women in a special job training program were investigated. The results indicated
that the more proficient learners were in English, the more negatively they rated Americans. Oller did not address the possible correlation between proficiency and instrumental motivation, focusing instead on the relation of anti-integrative motives and negative attitudes towards Americans.

Questioning the belief in the assumed superiority of the integrative model of language learning to the instrumental models, which purport a causal link between language learning and acculturation, England administered a language attitude survey to 84 international students attending the University of Illinois in 1982. In addition to the questionnaire, nine students were interviewed at length about their feelings toward the target culture and native speakers. The results of the study indicated little evidence of an integrative motivation among the successful English learners. From the interviews, England discovered that these international students develop certain routines and protective strategies in order to cope with the American culture during their stay, that the students are aware of the cultural distance between themselves and Americans, and finally that the students did not express any desire to integrate with the American culture. As England observes, these are only generalizations based upon one group's response at a point in their academic career abroad. In conclusion, England remarks that "efforts to confirm our hunches about the positive attitude-integrative motivation language success association have been unsuccessful... adaptation of such a theory of language
learning is an oversimplication of the issue" (1982:24). In addition to the studies in the United States, a few studies have been conducted by language teachers in nontarget culture environments. Lukmani (1972) researched the attitudes of Marathi high school students in India. A significant correlation between instrumental motivation and language learning success was evident. Reasons given for studying English were instrumentally oriented: getting a new job, coping with university classes, and travel abroad. Integration with other English speaking Indians was not desirable; wishing to retain their Marathi identity, they were motivated to acquire entry into certain aspects of the English-speaking community. English is regarded by these subjects as a key that may be used without sacrificing cultural identity by acculturating with other English speakers.

The questionnaire submitted in this thesis was modeled in part after one devised by Shaw (1980), who researched the attitudes of Asian students toward English. Shaw distributed a closed format survey that directly questioned 825 students in Singapore, India, and Thailand about their feelings toward English, and their frequency and range of usage of the language. Shaw did not tabulate correlations in this study and the data is presented in frequency tables. By far the greatest support was given to instrumental reasons for studying English. Participants expected the further expansion of English to be a certainty; most intended that their
own children would learn English. Educated varieties of English were found to be as acceptable as a native speaker's dialect. In conclusion, Shaw believes that as "the number of non-native speakers grows and as they come to accept English as one of their own languages, and not a tool borrowed from someone else, the future of English will become less and less controlled by the native speaker" (Smith 1981: 122).

The dynamic spread of English has also attracted the attention of national governments, sociologists, and linguists, all of whom have contributed to the growing body of literature examining the role of English in the world today. A great deal of the research focuses on the sociocultural influences and the resulting political ramifications of the emergence of a globally used language. Critical issues pertaining to language policies, such as maintenance of the native language, codification of standards of English, and comparative studies of dialectal variants are investigated by sociolinguists (Fishman and Gupta 1968, Fishman, Cooper and Conrad 1977, Fishman 1972, Cooper 1979, Giles and Ryan 1982, Bailey and Gorlach 1982, Pride 1982, Leith 1983, Giles and Saint-Jacques 1979, Barnett 1964, Weinrich 1953, Richards 1978, Gumperz 1982, Shuy 1973, Quirk 1972, Kachru 1982, Strevens 1977). In The Spread of English Fishman comments that "Today the spread of English is increasingly accompanied by the search for 'hard data' as to its differential and relative penetration into various countries and segments of
society" (1977:329). Investigating the attitudes of 65 high school students in Jerusalem, Cooper and Fishman discovered a high correlation between proficiency and instrumental motivation and concluded that "the Israelis who saw knowledge of English as contributing to important personal goals are likely to learn it best and use it most" (1977:272). Such social and linguistic based research offers further invaluable information to the English language teacher by revealing and documenting both the frequency and range of usage of the language.

This overview gives the reader an impression of the types of studies that have been conducted examining motivational issues. The largest proportion of attitudinal research has been rooted now for 20 years in the hypothesis that language success is invariably linked to motivation, specifically integrative motivation which by definition implies the desire of the learner to assimilate with the target culture. The equally dynamic role of instrumental motivation has for the most part been abandoned by language scholars. As Fishman points out it is important to remember that
languages do not really exist except as part of a matrix of language varieties, language behaviors, and behaviors toward language. Any attempt to describe 'a language' without recognizing its actual matrix position and any attempt to influence language learning or literacy without questioning what they signify for the language-and-behavior matrix of the prospective learners is to preserve or protect one's own ignorance in connection with those
very matter toward which one's expertise should be directed (1968:xi).

Saville-Troike has commented on the assimilationist roots of TESL methodologies and recommends that theory and methodology "relate to the use of language to its total cultural context" by studying "techniques that enable us to objectify information about all the verbal and nonverbal routines, systems and repertoires that are necessary for effective social communication" (1976:74). Common sense dictates that successful learning is contingent upon a desire to learn, but to assume that a desire for identity with the target language culture dictates the level of success, and is the better motivation is surely a manifestation of insensitive ethnocentrism. In the Third World countries, English serves to teach and maintain the existing culture and act as a link of continuity and unity in the education, administrative, and political realms.

Perhaps the time has come to set aside the traditional focus and acknowledge the facts that indicate that the status of English has certainly changed and consequently the context for its use.

The survey used a direct-question format to reveal information on the issues raised in the first part of this thesis. In addition to determining instrumental/integrative motivation, the questionnaire contributes data on frequency and range of usage of English. Under what circumstances is English used relative to native language usage? What varieties of English are acceptable to the international user? How does self-rated proficiency relate to attitudes toward English? Do students foresee much continued use of English in their lives; with whom do they expect to use the language later?

Shaw's survey, Asian Attitudes toward English (Smith 1981), offered both the inspiration and the model for this study. The areas of investigation are generally the same, and some of the questions are identical. ${ }^{1}$ It is important to note though that Shaw's survey was of a much larger scale and conducted abroad, in a non-native English environment. A brief review of his research is offered in the preceding chapter.

A total of 1976 international students, representing 98 different countries, were enrolled during the fall semes-
ter, 1984, at Oklahoma State University, Stillwater, Oklahoma. In order to sample five percent of this population (98 students), the questionnaire was distributed to approximately eight percent of the international body. The selected sample of participants correspond by nationality to the greater population, as determined from statistics compiled by the International Student Organization office, of all international students attending the university. ${ }^{2}$ Ninety eight countries are represented at Oklahoma State University. The top ten countries were determined by this office on the basis of greatest number of students. The remaining 88 countries represented have been grouped in major geographical areas. For example, the grouping of Asia includes students from Pakistan, Thailand, Vietnam, and China. The grouping headed 'Africa' includes students from Kenya, Somalia, Sierre Leone and Ghana. The small number of students from each of these countries did not justify individual nationality sampling.

Surveys were distributed randomly to individuals by 'representatives' from each statistically significant nationality, who distributed and collected the surveys. A prequestionnaire had been randomly distributed to 30 students without regard to specific nationalities, in order to assess ease of data retrieval, survey format, and possible content ambiguities. A revision in the format resulted and the second version was again given to 15 students simply to confirm the appropriateness of the new format. All 15 surveys
were returned and in only one were the directions misunderstood, not enough of a problem to merit further revision. The final form was then distributed and collected.

The 95 item questionnaire is divided into six sections. Part I, General Information, serves to identify the student by age, nationality, classification, years lived in English speaking countries, and includes one question asking students to self-rate their overall command of English. Part II includes six questions intended to yield information on students' linguistic background-- age English was first learned, whether English was used in the home, whether parents spoke English, and the role of parents in encouraging the learning of English. Part III asks the students to selfevaluate the four language skills at their command and state which they would most like to improve, and gives two questions related to English varieties. Part IV lists 15 possible reasons for studying English and asks respondents to rate on a scale of $A$ to $E$ (strongly agree to strongly disagree) which reasons seem most applicable. Part V intends to measure frequency of use of English for two periods of time-- present use and expected use in the future-- with certain peoples (friends, supervisors, other internationals, etc.). The last part of the questionnaire aims to reveal attitudes toward native speakers, and information about the circumstances of use of their own language.

Directed only at five percent of the international population enrolled at Oklahoma State University, the implica-
tions of the data collected by this study are necessarily limited. The closed format questionnaire has both advantages and limitations. In a review of methodological approaches to language studies, Agheyisi and Fishman point out that this type of survey is highly efficient as a data collecting instrument because respondents are obliged to focus on the subject matter by selecting appropriate responses from provided categories. However, a factor of unreliability is embedded within this efficiency. The respondent may become bored and respond automatically. Nevertheless, despite the obvious limitations, the closed format questionnaire "appears to be among the best instruments for measuring multicomponential concepts" (Agheyisi and Fishman 1970:149).

A copy of the survey is included in Appendix A. Appendix $B$ details the frequencies of responses to all items in the questionnaire.

## NOTES

${ }^{1}$ As has been mentioned before, the general model of this survey was patterned after Willard Shaw's, Asian Attitudes towards English. In particular, many of the suggested reasons for studying English, the frequency of use chart, and the overall format as described on page 21 generally duplicate Shaw's survey as described in English for Cross-Cultural Communication, edited by Larry Smith, 1981. Although Shaw's questionnaire collected much of the same type of data, his research was conducted abroad and focuses on the comparative responses of students in Singapore, India, and Thailand.
${ }^{2}$ Every semester the International Student Organization at Oklahoma State University compiles a census of all currently enrolled international students at the university. The information includes nationality, field of study, academic classification, visa status, gender, and sources of financial support for each student. This information is available upon request.

## CHAPTER IV

## FINDINGS OF THE SURVEY

Although the survey was divided into six main areas of concern, in part to facilitate ease of response, an analysis of the findings cannot be presented by strictly following the same organizational format. Rather, a synthesis of the data that includes both frequency of responses and correlations between items in separate parts of the questionnaire appears to offer a more unified reflection of this sample of the international user of English than would be gained by a synopsis of each section.

Questions in Part I establish general background information that serves to identify the respondents. The 98 students who participated in this survey were enrolled as full time students at Oklahoma State University during the fall semester of 1984. As has been mentioned before, a certain degree of proficiency in English may be assumed, since all students had met admission requirements by successfully achieving the minimum score of 550 on the Test of English as a Foreign Language. The sample of international students represented in this project reflect by nationality the greater total international population at the university. Any nationality represented by less than three percent of
the total international student body (1976 students), was grouped geographically by general area. (see Table I)

TABLE I
INTERNATIONAL STUDENT ENROLLMENT OKLAHOMA STATE UNIVERSITY

|  | Number of <br> Students | Percentage of <br> Total |
| :--- | ---: | ---: |
| Top Ten Countries Represented |  |  |
| Malaysia | 449 | 22 |
| Venezuela | 128 | 6 |
| Iran | 112 | 6 |
| India | 106 | 5 |
| Indonesia | 101 | 5 |
| Jordan | 93 | 4 |
| Taiwan | 85 | 4 |
| Nigeria | 83 | 4 |
| Lebanon | 82 | 4 |
| Singapore | 64 | 3 |
| Remaining Countries |  |  |
| Middle East | 167 | 8 |
| Central and South America | 101 | 5 |
| Asia | 270 | 14 |
| Africa | 91 | 5 |
| Other | 44 | 2 |

Additional information in Part $I$ includes gender, age, and classification of students. Eighty one percent of the participants in this sample are male, a slightly higher percentage than characterizes the entire international population (77\%). Ages of the students range from 17 to 42 , with
a mean age of 24.5 . The average number of years lived in a native English speaking country is 5.4. Seventy percent of the sample students are engaged in undergraduate studies, reflecting accurately the academic level of the total international student body (69\%).

In addition, students were asked to identify their major field of study. High support for instrumental motivation is evident by reviewing this data, coupled with the ranking of reasons given for studying English. (see Tables II and III) Little evidence was given that indicated a desire for acculturation or assimilation with the native English speaking culture. Aside from the $4 \%$ of the sample population who report English as their field of study, none of these students is following any area of study in the liberal arts-- history, language, literature, philosophy, or theoretical studies-- subjects of study which might conceivably accompany an interest in assimilation with the western culture. Rather, the overwhelming majority of students is engaged in the study of practical, vocational, or professional areas of technical skills. A comparison of the sample population with the total international student body (figures taken from the Annual Census of Foreign Students 1984/1985 for Oklahoma State University compiled by the International Student Office) appears to be meaningful. Although there are some variances, it is apparent that the sample population does closely approximate the fields of studies of the entire international student group. (see

TABLE II
FIELD OF STUDY FOR INTERNATIONAL STUDENTS
FALL 1984

|  | Percentage of <br> Sample Population | Percentage of <br> Total Population |
| :--- | :---: | :---: |
| Engineering and <br> Related Technologies | $37 \%$ |  |
| Business | $19 \%$ | $37 \%$ |
| Finance and Economics | $9 \%$ | $15 \%$ |
| Computer Science | $5 \%$ | $\%$ |
| Architecture | $5 \%$ | $5 \%$ |
| Physical and Life | $5 \%$ | $5 \%$ |
| Sciences | $4 \%$ | $6 \%$ |
| English | $4 \%$ | $1 \%$ |
| Hotel/Restaurant | $3 \%$ | $6 \%$ |
| Agriculture | $3 \%$ | $.2 \%$ |
| Advertising | $2 \%$ | $3 \%$ |
| Education | $1 \%$ | $1 \%$ |
| Sociology |  |  |

TABLE III
REASONS FOR STUDYING ENGLISH

| Rank | Reasons $\quad$ Per | Percentage of Students who responded strongly agree or agree |
| :---: | :---: | :---: |
| 1 | Because I will need English for my work | 88\% |
| 2 | So that I can talk with native speakers for business/educational reasons | 83\% |
| 3 | So that I can talk with other foreigners for business/educational reasons | 74\% |
| 4 | So I can read the literature written in English | 74\% |
| 5 | Because it is required in my educational system | 74\% |
| 6 | I have always enjoyed studying languages | 70\% |
| 7 | So that I could study in a foreign country | 68\% |
| 8 | My social and economic future depend on knowing English | 61\% |
| 9 | In my culture it is necessary for the educated person to know English | 60\% |
| 10 | Because my parents insisted I learn English | 52\% |
| 11 | Because I like communicating with native speakers of English | 48\% |
| 12 | So that I can commmicate with people in my own country whose language is unknown to me | own 31\% |
| 13 | Because I like the native speakers of English | h 21\% |
| 14 | Because it will help me to think and behave as a native | 19\% |
| $15$ | I want to teach English as a second language when I return home | 6\% |

## Table II)

For these students, English acts purely functionally, allowing them access into the active mainstream of dissemination of information, in which English serves as the prime linguistic instrument of communication. Students evidently pursue their academic career in the native English speaking environment because it best furthers their own professional interests.

The information contained in Tables II and III confirms the instrumental motivation of these students. Ninety percent are enrolled in specialized areas for which knowledge of English is the key to upward mobility in that field. Consistent with this data are the reports by $74 \%$ of the participants who agreed with the statement, "I learned English so that $I$ can read the literature written in that language." Eighty three percent of the respondents also reported that communicating with native English speakers for business/education reasons is very important and the greatest majority ( $88 \%$ ) either agreed or strongly agreed that they will need English for their work. Needing English for work was highly correlated ( p . 0001) level with the desire to study in a foreign country. This can be attributed to the fact that studies in an English speaking country best further access and professional mobility into the students' selected area of work.

Traditionally integrative motives for studying a second language-- liking the native speakers of English and wanting
to think and behave as a native speaker-- are both ranked at the bottom of the list. Since so much of the research on learning English as a second language addresses the relationship of proficiency to motivation, it is of particular interest to correlate overall command of English with the various reasons reported for studying English. Self evaluated overall command of English correlates highly (p .0001) with the items on the survey that asked students to rate their command with the four skills-- reading, writing, speaking and listening. This data correlates at the same level with enjoyment in studying languages, feeling able to express oneself with both speech and writing, and feeling comfortable and relaxed with native speakers of English. The second highest correlation found by this analysis (p .05) is that between self evaluated command of English and wanting to be able to read the literature written in English. According to these students then, proficiency in English is motivated by the need to access information. Because English is the dominant language of international trade and business, technology and science, any educated aspiring Third World professional must achieve a degree of proficiency in the language in order to keep abreast of the tremendous quantities of information being generated. Robert Burchfield, editor of Oxford English Dictionary, was recently quoted in Newsweek (1982:98), "Any literate, educated person on the face of the globe is deprived if he does not know English." This appears also to be the consensus of the sample of international students who partici-
pated in this survey.
It is of further interest to note how the students detailed their command of English. Overall command of English was evaluated as follows: Fluent (31\%), Very Good ( $28 \%$ ) , Some Difficulties (30\%) , Fair (11\%). No students rated themselves as 'poor', the fifth option supplied by the survey. In addition to this general assessment students were asked to rate themselves in the four basic skills:

|  | Excellent | Very Good | Good | Poor |
| :--- | :---: | :---: | ---: | ---: |
| Reading | $31 \%$ | $33 \%$ | $31 \%$ | $3 \%$ |
| Writing | $15 \%$ | $30 \%$ | $43 \%$ | $10 \%$ |
| Speaking | $14 \%$ | $34 \%$ | $39 \%$ | $11 \%$ |
| Listening | $22 \%$ | $43 \%$ | $28 \%$ | $5 \%$ |

When asked which skills they would most like to improve, students responded: Reading (9\%), Writing (39\%), Speaking ( $47 \%$ ), Listening (5\%). Later in Part VI of the survey, students were also asked to respond to the statement, "I feel able to express myself creatively in my speech/writing". Seventy percent of the students responded 'frequently' or 'fairly often' to these questions. Feeling able to express themselves creatively in speech and writing correlated highly (p .0001) with overall command of English. Creativity in writing correlated at the same level with enjoyment in studying languages.

Reading and listening, both skills which necessitate decoding ability and are dependent on the receptivity of the learner, are seen by the students to be their most adept
area of command of the language. Although $70 \%$ felt able at times to express themselves creatively with the production skills of speaking and writing, $86 \%$ expressed the wish to improve these skills. This is not necessarily contradictory data; a student may not subjectively perceive 'frequently' or 'fairly often' to be enough times to be able to engage the creative or productive skills. By expressing a wish to improve this ability, students may be gauging their acquired productive skills in English against the natural ability for that in native language, in which encoding comes easily and continually.

Both speech and writing may be considered communicative skills in that an ability or proficiency in either allows the user to engage actively in communicative acts, thereby offering unlimited potential for the communicator to contribute equally and fully in any communicative exchange. Without communicative competence, learners may well feel handicapped by being mainly on the receiving end, since they are unable to participate by verbally sharing information, expressing opinions, sending verbal messages, or exerting influence. The primary function of language is communication and, though comprehension necessarily precedes production, the ability to encode and relay information must be available to the second language learner in order to fully participate in the communicative process.

The desire for communicative competence does not necessarily imply a desire for acculturation with the target lan-
guage culture or even a liking for the native speakers of English. While 48 percent of the students strongly agreed or agreed that they wanted to study English because they enjoyed communicating with native speakers of English, only 21 percent indicated that they liked the native speakers of English. Eighty three percent of the respondents cited talking with native speakers of English for business/education reasons as their second most important reason for learning English. In fact, the first four reasons cited for studying English are entirely consistent with the data reporting the selected fields of study of the participants.

Also of interest to this study is information about the linguistic background of the participants. Such data reveal insights into the sociocultural environment of the new users of English. Fifty two percent reported that they had first begun to learn English before the age of nine. Eighty two percent were already learning English as a second language by age 14. The promotion of English in primary and secondary school systems throughout the world has been documented by sociolinguistics such as Fishman, Cooper and Conrad (1977), who have compiled a wealth of information addressing the status of English and the educational and political factors which have fostered its growth.

The influencing role of the parents, the preceding generation, is both revealing and interesting. Though $73 \%$ of the participants indicated a monolingual family background, 70 percent of the participants believed that their parents felt
learning English to be very important. Only four percent of the students felt that their parents considered proficiency of English to be unimportant. Sixty eight percent report that English was seldom or never used in their home. Also of interest are the 32 percent of the respondents who indicated English was used often in their home. Since over three fourths of the students stated that their parents spoke little or no English, it can be hypothesized that the English spoken within the family was among those younger generation-siblings, relatives, and visitors.

Of further interest is the fact that $52 \%$ of the respondents cited parents' insistence as a reason for studying English; this correlates highly (p .0001) with parents' considering the learning of English to be important. Encouraging and even pressuring their children to learn English, parents evidently recognize entry into the English speaking mainstream as necessary for the social and upward mobility of their offspring. This supports Kachru's observation that "the spread of English has reached such a magnitude that it is now significantly fostered by the non-English mother tongue world" and is no longer dependent on the efforts and resources of the native English speakers (1982:15). It appears that parents have responded appropriately to the influences of language planning policies that seek to promote a controlled spread of English that does not overtly threaten the sociocultural identity of users. In most Third World countries, education is still a privilege of an elite segment
of the total population, and as such English is valued not only for its use, but as an elevator of social status. In addition, the high correlation ( p . .0001) of the age of the students ( 24.5 mean) and the second most supported reason for studying English, "so that I can talk with native speakers for business/education reasons" contributes sociocultural information about the new users that reflects the statistical data available on the growth of English, an increase in speakers by $40 \%$ in the last twenty years.

In Part $V$ of the questionnaire, students were asked to estimate their frequency of usage of English with various people within the last two months while in this country. Obviously, living abroad in the second language environment would necessitate high frequency usage and this is supported by the data contributed by the students. English is used at least once a day ranging to many times daily among these students when communicating with friends (92\%), native speakers of English (78\%), and other internationals (72\%); $67 \%$ report using English with fellow countrymen with daily frequency. Only $25 \%$ report that they very rarely or never use English with their fellow countrymen. (See Table IV)

Students were also asked to estimate future usage of English. In nearly all cases participants expected to be using English with greater frequency and with a wider range of people. Seventy four percent expect to use English on a daily basis with supervisors and businessmen. Seventy nine percent predict daily English communication with other inter-

TABLE IV
PRESENT USAGE OF ENGLISH

|  | Daily | At Least <br> Once A <br> Week | Very Rarely <br> or Never | Not <br> Applicable |
| :--- | :---: | :---: | :---: | :---: |
| Fellow countrymen | $67 \%$ | $8 \%$ | $15 \%$ |  |
| Friends | $92 \%$ | $4 \%$ | $4 \%$ |  |
| Spouse | $19 \%$ | $1 \%$ | $23 \%$ | $57 \%$ |
| Children | $13 \%$ | - | $22 \%$ | $65 \%$ |
| Native speakers <br> of English | $78 \%$ | $5 \%$ | $18 \%$ | $10 \%$ |
| My family in my <br> home country | $13 \%$ | $4 \%$ | $73 \%$ | $43 \%$ |
| Government officials <br> in my home country | $18 \%$ | $5 \%$ | $31 \%$ | $4 \%$ |
| Fellow countrymen <br> whose language I <br> don't know | $43 \%$ | $9 \%$ | $41 \%$ | $4 \%$ |
| Other internationals | $72 \%$ | $10 \%$ | $14 \%$ |  |

nationals and 83 percent with native English speakers. Sixty five percent of the respondents expect to communicate in English with fellow countrymen in the future. Also of interest, 49 percent of the students expect to speak English with their future spouses and 47 percent intend to communicate daily with their children in English. Of the respondents in this survey, only 28 percent expect to never, or very rarely use English with their spouse or children, a
five percent increase from present usage data. The responses to this part of the survey are given in the following table:

TABLE V
ESTIMATED FUTURE USAGE OF ENGLISH

|  | Daily | At Least <br> Once A <br> Week | Very Rarely <br> or Never | Not <br> Applicable |
| :--- | :---: | :---: | :---: | :---: |
| Fellow countrymen | $65 \%$ | $4 \%$ | $27 \%$ | $4 \%$ |
| Friends | $78 \%$ | $4 \%$ | $18 \%$ |  |
| My parents | $26 \%$ | $3 \%$ | $65 \%$ | $6 \%$ |
| My children | $47 \%$ | $4 \%$ | $28 \%$ | $21 \%$ |
| My spouse | $49 \%$ | $1 \%$ | $28 \%$ | $22 \%$ |
| Supervisors | $74 \%$ | $5 \%$ | $16 \%$ | $5 \%$ |
| Native speakers <br> of English | $83 \%$ | $9 \%$ | $8 \%$ | $3 \%$ |
| Government officials | $54 \%$ | $10 \%$ | $23 \%$ | $4 \%$ |
| Businessmen | $74 \%$ | $9 \%$ | $16 \%$ | $1 \%$ |
| Other internationals | $79 \%$ | $11 \%$ | $9 \%$ | $5 \%$ |
| Fellow countrymen <br> whose language I <br> do not know | $58 \%$ | $9 \%$ | $28 \%$ |  |

In addition, students were also asked to indicate the circumstances and the frequency with which they use their own language. This information in conjunction with their
reported English usage is revealing. Though English is used with high frequency among friends ( $92 \%$ ), 86 percent of the students report that their own language is used to communicate with close friends, data which perhaps suggest that English is not as appropriate as the native language for personal exchanges. It is not possible to hypothesize on this matter since the survey did not include enough detailed questions on the circumstances of native language/English usage with friends.

There is some indication in the data that the respondents are in general aware of the psychological advantages of being bilingual. The languages at command can be used in varying circumstances to effect specific purposes. For example, 37 percent of the participants agreed that they used English with native speakers of their own language frequently or fairly often because using English serves as an effective means of formalizing a relationship by keeping things business-like. An example of this is related by an international student who explained that when selling his car to someone from his own country, he insisted on using English, so that no particular advantage could be taken by the prospective buyer on the basis of common national identity. In this way, English was used as a protective strategy by the seller. Other instances of purposeful use of the native language or of English are revealed. Fifteen percent reported using their own language when they did not wish to be understood by their children, over half (53\%) used their own
language when they did not wish to be understood by native English speakers. Since over 76 percent of the respondents reported seldom or never encountering native speakers of English who spoke their own language, privacy in communicating in their own language is fairly well assured. Over one third (38\%) reported that English was used with speakers of their own language frequently or fairly often because they enjoyed displaying their command of English.

From this it is possible to theorize that these students are aware in general of the 'hidden dimensions' of language. Aside from the overt communicative function, language can be used effectively as a flexible tool serving a range of purposes depending on context of use. In these examples language is used with psychological as well as communicative intent-- as a manipulative strategy, a privacy screen, as a status emblem, and most important within the context of this analysis, as a means of accessing information which they need in order to pursue their professional careers. Perhaps one of the advantages to bilingualism is a growing ability to divorce sociocultural identity from language use by being able to use either language in appropriate contexts, thus introducing greater impartiality concerning language attitudes.

The responses to items in the survey asking students with whom or under what circumstances the native language is used can be ranked as shown in Table VI.

TABLE VI
USE OF NATIVE LANGUAGE

| Rank | Reason | Frequently or Fairly Often | Never or Seldom | Not Applicable |
| :---: | :---: | :---: | :---: | :---: |
|  | to communicate with close friends | 86\% | 14\% |  |
| 2 | to identify with fellow countrymen | 77\% | 21\% |  |
| 3 | to communicate with family back home | 76\% | 22\% | 2\% |
|  | to read for pleasure | 57\% | 43\% |  |
| 5 | to read newspaper | 56\% | 38\% | 6\% |
|  | when I do not want to be understood by English speakers | 43\% | 53\% | 3\% |
| 7 | to communicate with government officials | 42\% | 52\% | 6\% |
|  | to communicate with my spouse | 30\% | 27\% | 43\% |
|  | to communicate with my children | 21\% | 26\% | 53\% |
| $10$ | when I do not want to be understood by my children | 15\% | 49\% | 36\% |

These data are fairly self evident and indicate that the respondents use their own language integratively - to share with close friends, identify with fellow countrymen, communicate with their families at home and to read for pleasure. Frequent use of English during the average period
of five years of living in an English speaking environment has not resulted in acculturation with the native English language culture.

In conclusion it is interesting to note how the participants viewed the matter of English varieties. When asked to identify the model of English spoken by educated speakers in their home country, 54 percent reported British English and 22 percent American English. When asked to describe the variety of English that the respondent felt should be learned, only 12 percent agreed that the form should follow the British model, while 22 percent opted for American English. The greatest majority, 60 percent, offered the opinion that English that is internationally intelligible, or like that spoken by other educated internationals, should be the model followed. This opinion substantiates the overall collection of data contributed in response to the survey; if English is indeed seen primarily as a means to an end, as a necessary key, it is then logical that the international user would consider the language to be a universally shared property. To speak exactly as the native speaker is unnecessary, since an internationally intelligible variety accomplishes the identical function communicatively. If English continues to be the medium of global communication encompassing an ever expanding population of international users, and there is no reason to doubt this will not be the case, the variety of language used will be that which best accomodates the needs of the majority of its users. It is highly
likely that the model of English that will ultimately be advanced and promoted for global use will be determined by the dominant group of speakers, the non-native user of English.

## CHAPTER V

## SUMMARY AND CONCLUSION

SUMMARY

The data contributed by this sample of the international student body offers several revealing insights about the nonnative user of English. Interpretation of the results are for the main part straightforward and offer high support for the original thesis of this research. Responses appeared to be consistent and noncontradictory, thereby facilitating ease of analysis. Though not all of the information collected by this survey has been integrated into this study, the relevant issues as outlined in the first two chapters have been addressed.

The information gained in the survey can be briefly summarized as follows:

1. By far the greatest majority of these students are instrumentally motivated to learn English. This is supported by ranking the reasons given for studying English in which 88 percent agreed that knowledge of English is necessary for their work. A review of the selected areas of study offer futher support. Ninety percent of the participants are engaged in the study of vocational or technical professions. No support was indicated for integrative moti-
vation and in fact traditionally integrative motives were ranked lowest.
2. Interpretation of the several questions designed to yield information on students' self-rated proficiency of English indicates that most of the participants are satisfied with their decoding abilities (reading and listening), but wish to improve encoding skills (writing and speaking).
3. The role of the preceding generation, the parents, in encouraging and even pressuring their children to learn English is evident. Parents apparently are aware of the changing status of English and their attitudes have contributed to the expansion of English as a global language by encouraging their offspring to become proficient in English, even if they themselves are monolingual.
4. When asked to report on present usage of English and to estimate future usage, students indicated high frequency of use of English for both periods of time. Nearly 50 percent expected to use English with their spouse and children. If this figure reflects the intentions of the majority of the international populations studying in native Eng1ish speaking environments, there is little doubt that the expansion of English around the globe will continue at an accelerated pace.
5. The ranking of circumstances for use of the student's own native language indicates that the native language continues to be used integratively; that is, to communicate with close friends and with family. There is
evidence that suggests that these students are aware of the advantages of proficiency in two languages and are able to use the language that best serves the function needed in varying circumstances.
6. Lastly, the participants of this survey report that 60 percent agree that an internationally intelligible model, or one similar to that spoken by other educated internationals, should be the language model learned. Since these people at this point represent the educated minority in most of the countries represented here, it is possible that they will exert influence at a later date on this matter when their own children are of school age.

## Conclusions

Perhaps the most significant information to surface in this research with implications for the English second language teacher, is the evidence that supports instrumental motivation of these sample students. In the last 20 years language acquisition research that has studied the role of affective factors, has primarily focused on the examination of the integrative motive and has largely ignored the role of instrumental motivation. For this reason, much of the contemporary literature on second language learning has emphasized the acculturation and assimilation of the learner to the target language culture. Americanization, or westernization, has recurred as a pervasive theme in the popular language teaching approaches. The aim of such efforts is
directed towards the development of native-like speakers of English, who in the words of Prator "wish to identify with members of the other linguistic-cultural group and (are) willing to take on subtle aspects of their behavior" in a desire to become assimilated with the target language culture (1968:474).

There is no doubt that the integrative motivational element is of great value in certain language learning situations, as for example when the student is overtly interested in becoming integrated with the target culture. For these people, the native speaker offers a model in both speech and behavior to be imitated. Schumann has expanded this theme considerably by investigating the attitudes of the learner to the target culture group. In his acculturation model, positive attitudes toward the target group is causally related to improved proficiency (Schumann 1978).

Because of significant correlations found between integrative motivation and language proficiency, current literature examining language acquisition stresses this area of investigation and the superiority of the integrative motivational factor is assumed. The continual repetition of this material in current texts discussing teaching methodologies and approaches (e.g. Oller and Richard-Amato 1983, Krashen 1982) may lead the reader to conclude that all students encountered in the classroom are, or should be, integratively motivated. The embedded preference for "integratively oriented approaches" (Kachru 1976:229) unconsciously inspires
ethnocentrism, the belief in the superiority of the target culture.

Such perspectives can be traced to several major influences: the historical British dominance and colonization of much of the world, current American foreign policy, and the pervading theme of integration, the melting pot philosophy that in fact defines America. However, such narrow attitudes do not encompass the current context of English learning by students today. A review of the global profile of English indicates a dynamic change in the status of English in recent years. Knowledge of English is imperative for those who wish to access the vast quantities of information now disseminated primarily in English. Quinta Roberts of Mexico City Interlingual Institute has observed, "Only one in a hundred learns English because he likes it. They learn English because they need it (Newsweek 1982:100).

It is important for the ESL teacher to acknowledge that the majority of the international students studying abroad in a native English speaking environment intend to return to their home countries. Many are here on government contracts, sponsorships, or national scholarships and are expected to reciprocate the financial investment by contributing their expertise to the advancement of their country. Acquiring English in the native English language environment afford an unquestionable learning advantage but does not imply the wish to acculturate with the target language community.

Within this context, it is debatable whether language acquisition theories that examine the process of acculturation are applicable to the transient student, who is instrumentally motivated to acquire proficiency in the language. An awareness by the Eng1ish second language teacher of the context of learning can diminish ethnocentric attitudes by acknowledging the actual situation of the international student. Rather than focusing on the acculturation of the student, the teacher's primary goal is to teach the language.

Certainly the arriving international student needs to be taught basic survival skills which will necessarily include cultural information. Ideally, the objective would be to teach whatever is necessary for the student to function effectively with minimal stress in the new culture. This may include an impartial explanation by the teacher of sociocultural values of the target language community. The burden rests on the teacher to remain sensitive to and knowledgeable of cultural differences by maintaining an atmosphere of acceptance and tolerance.

The responsibility of the teacher is to advance the learner's proficiency. Instrumentally motivated students may perhaps best be benefited by a curriculum designed to specifically address their precise professional or vocational needs. This is in fact the objective of English for Special Purposes (ESP) and represents a relatively new direction in English second language teaching. ESP courses are of a specialized nature and concentrate only on the particular
linguistic skills appropriate within special contexts. Certain advantages of an ESP program are evident in that students "are grateful not to be subjected to the long and irrelevant haul of a general purpose English course" and so are motivated and cooperative (Croft 1980:466). The major disadvantages to the program derive from its newness in that appropriate teaching materials and highly specialized teachers are scarce. However, Strevens, a strong supporter of ESP believes that "ESP will continue to grow rapidly especially when the successful achievements of ESP are contrasted with other English second language teaching approaches" (Croft 1980).

Several other issues are raised by the global expansion of English. It is of interest to note that a majority of the students who participated in this survey indicated a wish to communicate with native English speakers and a desire to improve their encoding abilities, writing and speaking. Satisfied with their ability to absorb information through reading and listening, these students desire to participate more equally in communicative exchanges. Lambert and Gardner who first supplied the second language teacher with the instrumental/integrative dichotomy have posited that the integrative motive reflects a desire to communicate with the target language members (1972). The obvious question is whether the desire to communicate is restricted only to those integratively motivated. Surely the desire to participate with the global community (which now happens to be using English as the linguistic vehicle of communication) can no
longer be assumed to result from a wish to acculturate with the native English speaking culture. To continue to maintain such a perspective is unrealistic given the context of English usage today. Rather, just the opposite view can be taken. It is quite likely that the international user of English, like any other user of English, is also interested in sharing information and exerting influence. Communicative competence with a language assures equal participation in the communicative exchange, fulfilling one of the primary universal functions of language. The cooperative principles of language-- contact with others and reciprocal exchanges-cannot be facilitated if one of the communicative participants is handicapped by lack of proficiency in encoding information. Like any native user of English, the international users of English also wish to engage the functions of language to their benefit.

The expansion of English as the global medium of communication calls for a change in linguistic attitudes by the native speakers. As the shared linguistic property of the global population, the language is no longer in control of only the native speaker. The international users already outnumber native users. In accordance with linguistic evolution, varieties of the language proliferate. To a purist such as Prator (1968) such diversifications are not willingly accepted. Within the context of the global situation, this perspective is limited and based in ethnocentric attitudes. It is reasonable to assume that a language variety that accomodates the needs of the majority of its users will emerge
as linguistic victor. Pragmatically, historical precedence or linguistic prejudice aside, the most essential requirement for such a model is that the language used is internationally intelligible. Determining international intelligibility necessarily will be decided ultimately by the total English using population. Although not within the scope of this paper, it is important to mention that the issue of international intelligibility of English represents a vital area of research in attitudinal studies. A model of English that addresses the usage of the international community is currently being investigated by many scholars engaged in language planning policies and language teaching fields (e.g. Kachru 1982, Fishman 1977, Smith 1981, Pride 1982, Strevens 1980, Brumfit 1982).

In conclusion, identifying the new users of English offers valuable information that can contribute to greater awareness in the field of language teaching. The change in the status and context of English usage necessitates a revision in teaching attitudes that can best accomodate the needs (instrumental) and wishes (participation in the global community) of the new users of English.

It is my intention in conducting this study that the data contributed by a sample of the international student population at Oklahoma State University can further the general research in the English second language field by offering additional insights describing the international user of English.

## REFERENCES

Agheyisi, R. and J. Fishman. 1970. Language attitude studies: A brief survey of methodological approaches. Anthropological Linguistics 12(5):137-157.

Bailey, Richard and Manfred Gorlach. 1982. English as a world language. Ann Arbor, Michigan: University of Michigan Press.

Bailey, Richard and Jay Robinson. 1973. Varieties of present-day English. New York: Macmillan Co.

Barnett, Lincoln. 1964. The treasure of our tongue. New York: Alfred A. Knopf.

Brown, Douglas H. 1980. Principles of language learning and teaching. Englewood Cliffs, New Jersey: PrenticeHall, Inc.

Brumfit, C. J. (Ed.). 1982. English for international communication. New York: Pergamon Press.

Burt, M. K., H. C. Dulay, and M. Finocciaro. (Eds.). 1977. Viewpoints on English as a second language. New York, New York: Regents.

Cantril, Hadley. 1965. The Pattern of Human Concerns. New Brunswick, New Jersey: Rutgers University Press.

Clark, Herbert H. and E. V. Clark. 1977. Psychology and language: An introduction to psycholinguistics. New York: Harcourt Brace Jovanovich, Inc.

Cooper, R. L. 1979. Language planning, language spread, and language change. In 30 th round table on languages and linguistics. Monograph Series. Washington D.C.: Georgetown University Press.

Croft, Kenneth. 1980. Readings on English as a second language. Boston: Little Brown and Company.

England, Lizabeth. 1982. The role of integrative motivation in English as a second language learning among a group of foreign students in the United States. Paper presented at the Annual Convention of TESOL, Honolulu, Hawaii.

Fathman, A. K. 1976. Variables affecting the successful learning of English as a second language. TESOL Quarterly 10(4):33-44.

Firth, John. 1964. The tongues of men and speech. London: Oxford University Press.

Fishman, Joshua. 1972. Language and nationalism. Rowley, Massachusetts: Newbury House Publishers, Inc.

Fishman, Joshua, Charles Ferguson, and Jyotirindra Das Gupta. 1968. Language problems of developing nations, New York: John Wiley \& Sons, Inc.

Fishman, J. A., Robert L. Cooper, and Andrew Conrad. 1977. The spread of English: The sociology of English as an additional language. Rowley, Massachusetts: Newbury House Publishers, Inc.

Gardner, R. C. 1968. Attitudes and motivation: Their role in second language acquisition. TESOL Quarterly 2(3): 141-150.

Gardner, R. C. and P. C. Smythe. 1976. Role of attitudes in acquiring the language of another ethnic group. Research Bulletin No.7. Department of Psychology, University of Western Ontario.

Giles, Howard and Ellen Ryan (Eds.). 1982. Attitudes toward language variation. The Social Psychology of Language Series. London: Edward Arnold Press.

Giles, Howard and Saint-Jacques. 1979. Language and ethnic relations. New York: Pergamon Press.

Gumperz, John. 1982. Language and social identity. Cambridge: Cambridge University Press.

Halliday, M. A. K. 1973. Explorations in the functions of language. London: Edward Arnold Press.

Kachru, Braj. 1976. Models of English for the third world: White man's linguistic burden or language pragmatics? TESOL Quarterly 10(2):221-239.

Kachru, Braj. 1984. World Englishes and TESOL: Contexts, attitudes and concerns. Position paper presented at the 18th Annual TESOL Convention, Houston, Texas, March 7, 1984.

Kachru, Braj. 1982. The other tongue. Urbana, Illinois: University of Illinois Press.

Kitao, Kenji. 1978. A survey of the teaching of American culture with Japanese students. Prepared through the Department of English, Doshisha Studies in English. ED 179097. 22 pages.

Krashen, Stephen C. 1982. Principles and practice in second
language acquisition. Pergamon Institute of English. New York: Pergamon Press.

Krashen, S. and T. Terrell. 1983. The natural approach. San Francisco: Alemany.

Labov, William. 1972. Sociolinguistic patterns. Philadelphia: University of Pennsylvania Press, Inc.

Lambert, W. E. and R. C. Gardner. 1972. Attitudes and motivations in second language learning. Rowley, Massachusetts: Newbury House Publishers, Inc.

Lanzano, Susan C. 1979. Teaching English as a second language for communication beyond the classroom. Paper presented to the Division of Adult Education, U.S. Dept. of Health, Education and Welfare, Washington, D.C., February 2, 1979.

Larsen, D. N. and W. A. Smalley. 1972. Becoming bilingual, a guide to language learning. Practical Anthropology. New Canaan, Connecticut.

Leith, Dick. 1983. A social history of English. Boston: Routledge and Kegan Paul Press.

Lukmani, Yasmee. 1972. Motivation to learn and language proficiency. Language Learning 22:261-274.

Marquardt, William. 1980. English as verbal behavior and its spread abroad. Teaching ESOL (I):15-18.

Moser, C. A. and G. Kalton. 1972. Survey methods in social investigations. New York: Basic Book, Inc.

Newsweek. 1982. English English everywhere. November 1982. 98-103.

Nida, Eugene A. 1956. Motivation in second language learning. Language Learning 3(3,4):11-16.

Oller, John, Lori Baca and Alfredo Vigil. 1977a. Attitudes and attained proficiency in English as a second language: A sociolinguistic study of Mexican-Americans in the Southwest. TESOL Quarterly 11:173-183.

Oller, John, A. Hudson and Phyllis Liu. 1977b. Attitudes and attained proficiency in English as a second language: A sociolinguistic study of native speakers of Chinese in the United States. Language Learning 27:1-27.

Oller, John and Patricia Richard-Amato (Eds.). 1983. Methods that work. Rowley, Massachusetts: Newbury House Publishers, Inc.

Perren, G. E. (Ed.). 1968. Teachers of English as a second language: Their training and preparation. Cambridge: Cambridge University Press.

Prator, C. P. 1968. The British Heresy in TESL. In Joshua Fishman (Ed.). Language Problems in Developing Nations. 449-476. New York: John Wiley \& Sons, Inc.

Pride, J. B. 1971. The social meaning of language. London: Oxford University Press.

Pride, John. 1982. New Englishes. Rowley, Massachusetts: Newbury House Publishers Inc.

Quirk, Randolph. 1980. In Larry Smith (Ed.). English for cross-cultural communication. New York, New York: Macmillan.

Quirk, Randolph. 1972. The English language and images of matter. London: Oxford University Press.

Report. 1981. Honolulu, Hawaii: East-West Center. Vol.7, No.2, February 1981.

Richards, Jack. 1978. The dynamics of English as an international, foreign, second and auxiliary language. Paper presented at Conference on English as an International Auxiliary Language, East-West Center, Honolulu, Hawaii, April 1-15, 1978.

Richards, Jack. 1972. Social factors, interlanguage and language learning. Language Learning 22(2):159-188.

Rommetveit, R. and R. M. Blaker (Eds.). 1979. Studies of language, thought and verbal communication. London: Academic Press.

Rubin, Joan and Bjorn Jernudd. 1971. Can language be planned? Honolulu: The University Press of Hawaii.

Saville-Troike, Muriel. 1976. Foundations for teaching English as second language. Theory and Method for Multicultural Education. Englewood Cliffs, New Jersey: Prentice-Hall, Inc.

Saville-Troike, Muriel. 1974. TESOL Today: The need for new directions. New Jersey: Prentice-Hall, Inc.

Schumann, John. 1976. Social distance as a factor in second language acquisition. Language Learning 26:135-143.

Schumann, John. 1978. The acculturation model for secondlanguage acquisition. In R. Gingras (Ed.). Secondlanguage acquisition and foreign language teaching.

27-50. Arlington, Virginia: Center for Applied Linguistics.

Shaw, William. 1981. A survey of uses of English in India, South-East Asia. In Larry Smith (Ed.). English for cross-cultural communication. New York, New York: MacMillan.

Shuy, Roger and Joan Rubin (Eds.). 1973. Language Planning: Current Issues and Research. Washington, D.C.: Georgetown University Press.

Smith, Larry. 1976. English on an international auxiliary language. Regional English Language Center Journal 7 (2).

Smith, Larry. 1981. English for cross-cultural comunication. New York, New York: MacMillan.

Smith, Larry. 1984. Personal communication. November 1984. Spolsky, Bernard. 1969. Attitudinal aspects of second language learning. Paper presented at the Psychology of Second Language Learning Section of the Second International Congress of Applied Linguistics, Cambridge, England, September 8-12, 1969.

Strevens, Peter. 1977. New orientations in the teaching of English. London: Oxford University Press.

Strevens, Peter. 1980. Teaching English as an international
language. London: Pergamon Press.
Weinreich, Uriel. 1953. Languages in contact.
The Hague: Mouton.

APPENDIX A
THE SURVEY
I. General Information

Please fill in the blanks or circle the appropriate response.
Age: $\qquad$ Nationality: $\qquad$ Male/Female
Student/Non-student
Field of Study: $\qquad$ Classification: Freshman/Sophomore/Junior/Senior/MA/PhD

Years lived in U.S.: $\qquad$ in England: $\qquad$ in other English speaking countries: $\qquad$
I would rate my overall command of English as:
Fluent Very good Some difficulties Fair Poor
II. Linguistic Background

1. Language spoken in my parents' home: $\qquad$
2. Languages spoken by parents:
3. Age that I first began to learn English:
4. English was used in my home: Never seldom often always
5. One or both of my parents speak:
some English no English fluent English
6. My parents' consider my learning English to be:
very important somewhat important not important
III. Please circle the appropriate response
7. I think that we should learn to speak English:
a. like the British.
b. like the Americans.
c. in our own way.
d. like educated non-native speakers from other countries.
e. that is internationally intelligible.
8. Please rank your command of English in the four skills listed below.

|  | Excellent | Very good | Good | Poor |
| :--- | :--- | :---: | :---: | :---: |
| a. Reading | 1 | 2 | 3 | 4 |
| b. Writing | 1 | 2 | 3 | 4 |
| c. Speaking | 1 | 2 | 3 | 4 |
| d. Listening | 1 | 2 | 3 | 4 |

3. Of these four skills, I would most like to improve: a. reading b. writing c. speaking , d. listening
4. The English spoken by educated speakers in my country is:
a. British
b. American
c. Unique
d. other (please specify):
$\qquad$
(please turn over)
IV. Reasons for Studying English

Please indicate level of agreement to the following statements by circling the appropriate letter for each statement.

1. I have always enjoyed studying languages
2. I studied EngTish:
a. so that I could study in a foreign country
b. because I will need it for my work
c. So that I could talk with native speakers of English for business/educational reasons.
d. So that I could talk to other foreigners for business/ educational reasons.
e. because it will help me to think and behave as a native.
f. because it is required in my educational system.
g. because I like the people who are native speakers of English.
h. because I enjoy communicating with English native speakers.
3. My parents insisted that I learn English.

| 号華 | $\begin{aligned} & \underset{\sim}{\square} \\ & \stackrel{\rightharpoonup}{\Gamma} \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E |
| A | B | C | D | E |
| A | B | C | D | E |
| A | B | C | 0 | E |
| A | B | C | D | E |
| A | B | C | D | E |
| A | B | C | D | E |
| A | B | C | D | E |
| A | B | C | ט | E |
| A | B | C | D | E |
| A | B | C | j | E |
| A | B | C | D | E |
| A | B | C | D | E |
| A |  | C | D |  |

7. I want to be able to read the literature written in English.

A B C D E
8. My social and economic future depend a great deal on my proficiency in English.

A B C D E
V. Frequency of Use of English

Please check appropriate response for each statement.

1. In an average period of two months in this country, I speak English with:


Fellow countrymen
Friends
My spouse
My children
Native speakers of English
My family in my home country
Government officials in my home country
Fellow countrymen whose language I don't know
Other international whose language I don't know
2. In the future I expect to use English with:

Fellow countrymen
Friends
My parents
My children
My spouse
Supervisors
Government officials
Businessmen
Native speakers of English
Other internationals
Fellow countrymen whose language I don't know

-     - 

VI. Feelings and Observations about English

Please indicate your response for each item by circling the appropriate number for each statement.

1. When I speak with other non-native speakers of English I:
a. am constantly aware of their errors, but say nothing. b. correct their errors.
c. admire their command of English.
2. When I hear Americans speaking English, I:
a. am constantly aware of their errors, but say nothing.
c. do not notice any errors they may make.
3. When conversing with a native speaker of English, I feel:
a. frustrated.
b. misunderstood.
c. silently criticized for errors or pronunciation difficulties. d. comfortable and relaxed.
4. If a native speaker of English corrects my use of English, I feel: a. grateful
b. hostile
c. irritated
d. patient
e. embarrassed
5. In my encounters with native speakers of English, I have met some who speak my language.
6. With speakers of my own language, I sometimes use English because:
a. Our language does not have the specific vocabulary I need to discuss certain topics.
b. I enjoy displaying my command of English.
c. It is an effective means of formalizing a relationship by keeping things business-like.
d. I no longer feel completely comfortable using my own language.
7. I use my own language
a. to read for pleasure.
b. to communicate with my close friends.
c. to communicate with my children.
d. to communicate with my spouse.
e. to communicate with government officials back home.
f. when I do not want to be understood by my children.
g. When I do not want to be understood by other English speakers in general.
h. to communicate with my family back home.
i. to identify with my fellow countrymen.
$j$. to read newspapers from my home country.
8. I feel able to express myself creatively in English with:
a. my speech
b. my writing
9. When I listen to music for my pleasure, I listen to:
a. traditional or popular music from my home country.
b. American or British music with English lyrics.
c. either, depends on my mood.
d. other (please specify)
10. When I translate an idiom, song, poem, saying, joke or story
from my language into English, I feel that:
a. the real meaning is lost.
b. I am better able to explain my point.
c. communication is improved.


|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| a. | 1 | 2 | 3 | 4 |
| b. | 1 | 2 | 3 | 4 |
| c. | 1 | 2 | 3 | 4 |
|  |  |  |  |  |
| a. | 1 | 2 | 3 | 4 |
| b. | 1 | 2 | 3 | 4 |
| c. | 1 | 2 | 3 | 4 |


| a. | 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- | :--- |
| b. | 1 | 2 | 3 | 4 |
| c. | 1 | 2 | 3 | 4 |
| d. | 1 | 2 | 3 | 4 |


| a. | 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- | :--- |
| b. | 1 | 2 | 3 | 4 |
| c. | 1 | 2 | 3 | 4 |
| d. | 1 | 2 | 3 | 4 |
| e. | 1 | 2 | 3 | 4 |

5. 1 | 1 | 2 | 4 |
| :--- | :--- | :--- | :--- |

a. $1 \begin{array}{llll}2 & 3 & 4\end{array}$
b. 1 2. 34
$\begin{array}{lllll}\text { c. } & 1 & 2 & 3 & 4 \\ \text { d. } & 1 & 2 & 3 & 4\end{array}$
$\begin{array}{lllll} & 1 & & \\ \text { a. } & 1 & 2 & 3 & 4 \\ \text { b. } & 1 & 2 & 3 & 4 \\ \text { c. } & 1 & 2 & 3 & 4 \\ \text { d. } & 1 & 2 & 3 & 4 \\ \text { e. } & 1 & 2 . & 3 & 4 \\ \text { f. } & 1 & 2 & 3 & 4 \\ & & & & \\ \text { g. } & 1 & 2 & 3 & 4 \\ \text { h. } & 1 & 2 & 3 & 4 \\ \text { i. } & 1 & 2 & 3 & 4 \\ \text { j. } & 1 & 2 & 3 & 4\end{array}$

| a. | 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- | :--- |
| b. | 1 | 2 | 3 | 4 |


|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| a. | 1 | 2 | 3 | 4 |
| b. | 1 | 2 | 3 | 4 |
| c. | 1 | 2 | 3 | 4 |
| d. | 1 | 2 | 3 | 4 |


| a. | 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- | :--- |
| b. | 1 | 2 | 3 | 4 |
| c. | 1 | 2 | 3 | 4 |

APPENDIX B
FREQUENCIES OF RESPONSES TO ITEMS ON SURVEY

Variable 1: Nationality

|  | Frequency | Percent |
| :--- | ---: | ---: |
| Africa | 6 | 6.1 |
| Asia | 14 | 14.2 |
| India | 5 | 5.1 |
| Indonesia | 5 | 5.1 |
| Iran | 6 | 6.1 |
| Jordan | 5 | 5.1 |
| Lebanon | 4 | 4.0 |
| Malaysia | 23 | 23.4 |
| Middle East | 8 | 8.1 |
| Nigeria | 4 | 4.0 |
| Central and |  |  |
| South America | 5 | 5.1 |
| Singapore | 3 | 3.0 |
| Taiwan | 4 | 4.0 |
| Venezuela | 6 | 6.1 |

Variable 2: Age

| 17 | 1 |  |
| :--- | ---: | ---: |
| 18 | 2 | 1.0 |
| 19 | 9 | 2.0 |
| 20 | 4 | 9.1 |
| 21 | 12 | 4.0 |
| 22 | 13 | 12.2 |
| 23 | 5 | 13.2 |
| 24 | 11 | 5.1 |
| 25 | 10 | 11.2 |
| 26 | 7 | 10.2 |
| 27 | 6 | 7.1 |
| 28 | 3 | 6.1 |
| 29 | 1 | 3.0 |
| 30 | 1 | 1.0 |
| 31 | 2 | 1.0 |
| 32 | 1 | 2.0 |
| 33 | 3 | 1.0 |
| 34 | 2 | 3.0 |
| 35 | 1 | 2.0 |
| 36 | 1 | 1.0 |
| 38 | 1 | 1.0 |
| 39 | 1 | 1.0 |

Variable 3: Gender
Female 18
Male
80
18.3
81.6

Variable 4: Field of Study
Advertising 3
3.0

Agriculture
3
3.0

|  | Frequency | Percent |
| :--- | ---: | ---: |
| Architecture | 5 | 5.1 |
| Arts and Sciences | 1 | 1.0 |
| Biology | 1 | 1.0 |
| Botany | 1 | 1.0 |
| Business | 19 | 19.3 |
| Chemistry | 1 | 1.0 |
| Computer Science | 5 | 5.1 |
| Economics | 7 | 7.1 |
| Education | 2 | 2.0 |
| English | 4 | 4.0 |
| Engineering | 37 | 37.6 |
| Finance | 1 | 1.0 |
| Geology | 2 | 2.0 |
| Hotel/Restaurant | 4 | 4.0 |
| Sociology | 1 | 1.0 |
| Statistics | 1 | 1.0 |
|  |  |  |
| Variable 5: Classification |  |  |
| Freshman | 12 | 12.2 |
| Sophomore | 12 | 12.2 |
| Junior | 20 | 20.4 |
| Senior | 25 | 25.5 |
| Master | 12 | 12.2 |
| Doctorate | 17 | 17.3 |

Variable 6: Years lived in U.S.

| Less than 1 | 1 | 1.0 |
| ---: | ---: | ---: |
| 1 | 21 | 21.4 |
| 2 | 19 | 19.3 |
| 3 | 19 | 19.3 |
| 4 | 16 | 16.3 |
| 5 | 9 | 9.1 |
| 6 | 5 | 5.1 |
| 7 | 1 | 1.0 |
| 8 | 2 | 2.0 |
| 9 | 2 | 2.0 |
| 10 | 3 | 3.0 |

Variable 7: Years lived in England

| 0 | 88 | 89.7 |
| :--- | ---: | ---: |
| 1 | 3 | 3.0 |
| 2 | 5 | 5.1 |
| 3 | 1 | 1.0 |
| 4 | 1 | 1.0 |



| Variable 12: | English was used in my home: |  |
| :--- | :---: | :---: |
| Never | Frequency | Percent |
| Seldom | 35 | 35.7 |
| Often | 31 | 31.6 |
| Always | 24 | 24.4 |
|  |  | 8 |

Variable 13: One of both of my parents speak:

| Fluent English | 23 | 23.4 |
| :--- | :--- | :--- |
| Some English | 27 | 27.5 |
| No English | 48 | 48.9 |

Variable 14: My parents consider my learning English to be:

| Very important | 69 | 70.3 |
| :--- | ---: | ---: |
| Somewhat important | 25 | 25.5 |
| Not important | 4 | 4.0 |

Variable 15: I think that we should learn to speak English:

| Like the British | 12 | 12.2 |
| :--- | :--- | :--- |
| Like the Americans | 16 | 16.3 |
| In our own way | 10 | 10.2 |
| Like educated non-native |  | 17.3 |
| speakers from other countries <br> That is internationally <br> intelligible | 17 | 43.8 |

Variable 16: Please rank command of English in the four skills - Reading

| Excellent | 31 | 31.6 |
| :--- | ---: | ---: |
| Very Good | 33 | 33.6 |
| Good | 31 | 31.6 |
| Poor | 3 | 3.0 |

Variable 17: Writing

| Excellent | 15 | 15.3 |
| :--- | :--- | :--- |
| Very Good | 30 | 30.6 |
| Good | 43 | 43.8 |
| Poor | 10 | 10.2 |

Variable 18: Speaking

| Excellent | 14 | 14.2 |
| :--- | :--- | :--- |
| Very Good | 34 | 34.6 |
| Good | 39 | 11.2 |
| Poor | 11 | 11.2 |

Variable 19: Listening

| Excellent | Frequency | Percent |
| :--- | :---: | :---: |
| Very Good | 22 | 22.4 |
| Good | 43 | 43.8 |
| Poor | 28 | 28.5 |
|  | 5 | 5.1 |

Variable 20: Of these four skills I would most like to improve:

| Reading | 9 | 9.1 |
| :--- | ---: | ---: |
| Writing | 38 | 38.7 |
| Speaking | 46 | 46.9 |
| Listening | 5 | 5.1 |

Variable 21: The English spoken by educated speakers in my country is:

| British | 53 | 54.0 |
| :--- | :--- | :--- |
| American | 22 | 22.4 |
| Unique | 12 | 12.2 |
| Other | 11 | 11.2 |

Variable 22: I have always enjoyed studying languages

| Strongly Agree | 29 | 29.5 |
| :--- | ---: | ---: |
| Agree | 40 | 40.8 |
| No Opinion | 15 | 15.3 |
| Disagree | 10 | 10.2 |
| Strongly Disagree | 4 | 4.0 |

I studied English:
Variable 23: so that I could study in a foreign country

| Strongly Agree | 23 | 23.4 |
| :--- | ---: | ---: |
| Agree | 44 | 44.8 |
| No Opinion | 12 | 12.2 |
| Disagree | 10 | 10.2 |
| Strongly Disagree | 9 | 9.1 |

Variable 24: because $I$ will need it for my work

| Strongly Agree | 39 | 39.7 |
| :--- | ---: | ---: |
| Agree | 47 | 47.9 |
| No Opinion | 8 | 8.1 |
| Disagree | 2 | 2.0 |
| Strongly Disagree | 2 | 2.0 |

Variable 25: so that I can talk with native speakers of English for business/educational reasons

Strongly Agree
37
37.7

|  | Frequency | Percent |
| :--- | :---: | :---: |
| Agree | 44 | 44.8 |
| No Opinion | 8 | 8.1 |
| Disagree | 8 | 8.1 |
| Strongly Disagree | 1 | 1.0 |

Variable 26: so that $I$ can talk with other foreigners for business/educational reasons

| Strongly Agree | 33 | 33.6 |
| :--- | ---: | ---: |
| Agree | 40 | 40.8 |
| No Opinion | 14 | 14.2 |
| Disagree | 6 | 6.1 |
| Strongly Disagree | 5 | 5.1 |

Variable 27: because it will help me to think and behave as a native

| Strongly Agree | 3 | 3.0 |
| :--- | ---: | ---: |
| Agree | 16 | 16.3 |
| No Opinion | 30 | 30.6 |
| Disagree | 35 | 35.7 |
| Strongly Disagree | 14 | 14.2 |

Variable 28: because it is required in my educational system

| Strongly Agree | 33 | 33.6 |
| :--- | ---: | ---: |
| Agree | 40 | 40.8 |
| No Opinion | 12 | 12.2 |
| Disagree | 9 | 9.1 |
| Strongly Disagree | 4 | 4.0 |

Variable 29: because I like the people who are native speakers of English

| Strongly Agree | 3 | 3.0 |
| :--- | ---: | ---: |
| Agree | 18 | 18.3 |
| No Opinion | 45 | 45.9 |
| Disagree | 18 | 18.3 |
| Strongly Disagree | 14 | 14.2 |

Variable 30: because I enjoy communicating with English native speakers

| Strongly Agree | 11 | 11.2 |
| :--- | ---: | ---: |
| Agree | 36 | 36.7 |
| No Opinion | 35 | 35.7 |
| Disagree | 10 | 10.2 |
| Strongly Disagree | 6 | 6.1 |

Variable 31: My parents insisted that I learn English

Frequency $\quad$| Percent |
| :---: |

Variable 32: In my culture it is necessary for the educated person to know English

| Strongly Agree | 16 | 16.3 |
| :--- | ---: | ---: |
| Agree | 44 | 44.8 |
| No Opinion | 14 | 14.2 |
| Disagree | 20 | 20.4 |
| Strongly Disagree | 4 | 4.0 |

Variable 33: I want to know English in order to be able to communicate with people in my own country whose language is unknown to me

| Strongly Agree | 5 | 5.1 |
| :--- | ---: | ---: |
| Agree | 26 | 26.5 |
| No Opinion | 15 | 15.3 |
| Disagree | 27 | 27.5 |
| Strongly Disagree | 25 | 25.5 |

Variable 34: I want to teach English as a second language when I return home

| Strongly Agree | 3 | 3.0 |
| :--- | ---: | ---: |
| Agree | 3 | 3.0 |
| No Opinion | 23 | 23.4 |
| Disagree | 33 | 33.6 |
| Strongly Disagree | 36 | 36.7 |

Variable 35: I want to be able to read the literature written in English

| Strongly Agree | 22 | 22.4 |
| :--- | ---: | ---: |
| Agree | 51 | 52 |
| No Opinion | 15 | 15 |
| Disagree | 9 | 9 |
| Strongly Disagree | 1 | 1 |

Variable 36: My social and economic future depend a great deal on my proficiency in English

| Strongly Agree | 28 | 28.5 |
| :--- | ---: | ---: |
| Agree | 32 | 32.6 |
| No Opinion | 19 | 19.3 |
| Disagree | 14 | 14.2 |
| Strongly Disagree | 5 | 5.1 |

Variable 37-45: Percent usage of English
See Table IV (p. 36)
Variable 46-56: Estimated future usage of English See Table V (p. 37)

When I speak with other non-native speakers of English
Variable 57: I am constantly aware of their errors, but say nothing

Frequently
Fairly Often
Seldom
Never
No Response

Frequency
20
42
25
9
2

Percent
20.4
42.8
25.5
9.1 2.0

Variable 58: I correct their errors

| Frequently | 6 | 6.1 |
| :--- | ---: | ---: |
| Fairly Often | 13 | 13.2 |
| Seldom | 48 | 48.9 |
| Never | 29 | 29.5 |
| No Response | 2 | 2.0 |

Variable 59: admire their command of English
Frequently

| 13 | 13.2 |
| ---: | ---: |
| 39 | 39.7 |
| 34 | 34.6 |
| 11 | 11.2 |
| 1 | 1.0 |

When I hear Americans speaking English, I:
Variable 60: am constantly aware of their errors, but say

| Frequently | 20 | 20.4 |
| :--- | ---: | ---: |
| Fairly Often | 21 | 21.4 |
| Seldom | 30 | 30.6 |
| Never | 25 | 25.5 |
| No Response | 2 | 2.0 |

Variable 61: correct their errors

| Frequently | 6 | 6.1 |
| :--- | ---: | ---: |
| Fairly Often | 4 | 4.0 |
| Seldom | 31 | 31.6 |
| Never | 55 | 56.1 |
| No Response | 2 | 2.0 |


| Variable 62: | do not notice any errors they make |
| :--- | :---: | :---: |
| Frequency |  |$\quad$| Percent |
| :---: |
| Frequently |$\quad 6$| 6.1 |
| :---: |
| Fairly Often |

When conversing with a native speakr of English, I feel, Variable 63: frustrated

| Frequently | 3 | 3.1 |
| :--- | ---: | ---: |
| Fairly Often | 7 | 7.3 |
| Seldom | 37 | 38.8 |
| Never | 47 | 49.4 |
| No Response | 4 | 4.0 |

Variable 64: misunderstood

| Frequently | 3 | 3.0 |
| :--- | ---: | ---: |
| Fairly Often | 15 | 15.3 |
| Seldom | 58 | 59.1 |
| Never | 19 | 19.3 |
| No Response | 3 | 3.0 |

Variable 65: Silently criticized for errors or pronunciation difficulties

| Frequently | 4 | 4.0 |
| :--- | ---: | ---: |
| Fairly Often | 12 | 12.2 |
| Seldom | 52 | 53.0 |
| Never | 28 | 28.5 |
| No Response | 2 | 2.0 |

Variable 66: comfortable and relaxed
$\begin{array}{lll}\text { Frequently } & 35 & 35.7\end{array}$
$\begin{array}{lll}\text { Fairly Often } & 39 & 39.7\end{array}$
$\begin{array}{lll}\text { Seldom } & 17 & 17.3\end{array}$
$\begin{array}{ll}\text { Never } & 4 \\ 4.0\end{array}$
No Response 3.0
If a native speaker of English corrects my use of English, I feel,

Variable 67: grateful

| Frequently | 44 | 44.8 |
| :--- | ---: | ---: |
| Fairly Often | 35 | 35.7 |
| Seldom | 16 | 16.3 |
| Never | 3 | 3.0 |

Variable 68: hostile
Frequently
Fairly Often
Seldom
Never

| Frequency | Percent |
| :---: | :---: |
| 2 | 2.0 |
| 22 | 22.4 |
| 21 | 21.4 |
| 53 | 54.0 |

Variable 69: irritated
Frequently
Fairly Often
Seldom
2
10
2.0

Never
31
55
10.2
31.6
56.1

Variable 70: patient

| Frequently | 20 | 20.4 |
| :--- | :--- | :--- |
| Fairly Often | 36 | 36.7 |
| Seldom | 25 | 25.5 |
| Never | 17 | 17.3 |

Variable 71: embarrassed

| Frequently | 5 | 5.1 |
| :--- | ---: | ---: |
| Fairly Often | 17 | 17.3 |
| Seldom | 33 | 33.6 |
| Never | 43 | 43.8 |

Variable 72: In my encounters with native speakers, I have met some who speak my language

Frequently
Fairly Often
$7 \quad 7.1$
Seldom 35
$35 \quad 12.2$
35.7

Never
$43 \quad 43.8$
No Response
$1 \quad 1.0$
With speakers of my own language, I sometimes use English because:

Variable 73: our language does not have the specific vocabulary I need to discuss certain topics

| Frequently | 14 | 14.2 |
| :--- | :--- | :--- |
| Fairly Often | 25 | 25.5 |
| Seldom | 32 | 32.6 |
| Never | 27 | 27.5 |

Variable 74: I enjoy displaying my command of English
Frequently
5
5.1

Fairly Often
32
32.6


Variable 90: American or British music with English lyrics

Frequently
Fairly Often
Seldom
Never
No Response


Percent
37.7
44.8
9.1
5.1
3.0

Variable 91: either, depends on my mood
Frequently
Fairly Often
23
Seldom
34
Never
21
16
23.4

No Response
4
34.6
21.3
16.3 4.0

Variable 92: other

| Frequently | 9 | 9.1 |
| :--- | ---: | ---: |
| Fairly Often | 18 | 18.3 |
| Seldom | 18 | 18.3 |
| Never | 18 | 18.3 |
| No Response | 35 | 35.7 |

When I translate an idiom, song, poem, saying, joke or story from my language into English, I feel that:

Variable 93: the real meaning is lost

| Frequently | 34 | 34.6 |
| :--- | ---: | ---: |
| Fairly Often | 40 | 40.8 |
| Seldom | 19 | 19.3 |
| Never | 3 | 3.0 |
| No Response | 2 | 2.0 |

Variable 94: I am better able to explain my point

Frequently
Fairly Often
Seldom
Never
No Response
$11 \quad 11.2$
25
50
10
25.5
50.9
10.2
2.0

Variable 95: communication is improved

| Frequently | 16 | 16.3 |
| :--- | ---: | ---: |
| Fairly Often | 24 | 24.4 |
| Seldom | 49 | 49.9 |
| Never | 8 | 8.1 |
| No Response | 1 | 1.0 |

## VITA

Assunta Davis Martin Candidate for the Degree of<br>Master of Arts

Thesis: IDENTIFYING THE NEW USERS OF ENGLISH
Major Field: English
Biographical:
Personal Data: Born in Munich, Germany, March 29, 1947, the daughter of McWilliam Davis and Maria P. Alter.

Education: Attended Bethesda Chevy-Chase High School, Bethesda, Maryland 1960-1964; graduated from Fairview High School, Fairview, Oklahoma, in May 1965;
attended Oklahoma State University, 1965-1968;
received Bachelor of Arts degree in Humanities from Oklahoma State University in December 1981; completed requirements for the Master of Arts degree at Oklahoma State University in July 1985.
Work Experience: Owned and managed retail craft/book shop in Occidental, California, 1969-1979.

